# WINSLOW TOWNSHIP BOARD OF EDUCATION Reorganization/Regular Board of Education Meeting Tuesday, January 7, 2014 Winslow Township Middle School - Cafeteria Agenda 7:00 p.m.

- I. MEETING OPENED BY SECRETARY OF THE BOARD
- II. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated 12/19/13. It was also advertised in the Courier Post, Philadelphia Inquirer and posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town and Winslow Township Post Offices.
- III. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The District, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

- IV. PLEDGE OF ALLEGIANCE
- V. ELECTION RESULTS

#### Members of the Local Board of Education – Three (3 Year Terms)

Julie A. Peterson
 Larry Blake
 Hassan Wilcox
 3,491 votes
 3,041 votes
 2,653 votes

VI. INSTALLATION OF NEW BOARD MEMBERS – ADMINISTRATION OF OATHS OF OFFICE

Larry Blake Julie A. Peterson Hassan Wilcox

VII. ROLL CALL

Larry Blake
Ewuniki Brown
Patricia Davis
Lorraine Dredden

H. Major Poteat, Ed.D., Superintendent Tyra McCoy-Boyle, Business Admin./Board Secretary

Gail P. Watkins

Hassan Wilcox

Julie A. Peterson Howard Long, Jr. Esq., Solicitor

Cheryl Pitts

Gulab Gidwani

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#### VIII. ELECTION OF OFFICERS TO NEXT REORGANIZATION MEETING IN JANUARY 2015

| A.   | The Board Secretary Opens the  | e Floor for Nominations for Board President: |
|------|--------------------------------|--|
|      | Nominated:                     | Move:  |
|      |                                | Second:                                      |
|      | Nominate:                      | Move:  |
|      |                                | Second:                                      |
|      | Motion to Close Nominations:   | Move:  |
|      |                                | Second:                                      |
|      |                                | Roll Call Via Voice: AyesNays                |
| Roll | Call for Board President:      |  |
|      | Mr. Blake                      | Mr. Gidwani                                  |
|      | Ms. Brown                      | Ms. Peterson                                 |
|      | Ms. Davis                      | Ms. Pitts                                    |
|      | Ms. Dredden                    | Ms. Watkins<br>Mr. Wilcox                    |
| B.   |                                | Move: Second:                                |
|      |                                | Second:                                      |
|      | Nominate:                      | Move.  |
|      | Nominate.                      | Move:<br>Second:                             |
|      | Motion to Close Nominations:   | Move:  |
|      |                                | Second:                                      |
|      |                                | Roll Call Via Voice: AyesNays                |
| Roll | Call for Board Vice President: |  |
|      | Mr. Blake                      | Mr. Gidwani                                  |
|      | Ms. Brown                      | Ms. Peterson                                 |
|      | Ms. Davis                      | Ms. Pitts                                    |
|      | Ms. Dredden                    | Ms. Watkins<br>Mr. Wilcox                    |
| C.   | Appointment of Board Secretary |  |
|      | A                              | T - M.O. D. L (L. D LO (d D.                 |

Approve the appointment of  $\underline{\text{Ms. Tyra McCoy-Boyle}}$  as the Board Secretary of the Board of Education.

| On a motion made by   | , seconded by | , the approval of the appointment of the Board Secretary is |
|-----------------------|---------------|---|
| granted. Exceptions:_ |               |   |
| Mr. Blake             |               | Mr. Gidwani   |
| Ms. Brown             |               | Ms. Peterson  |
| Ms. Davis             |               | Ms. Pitts   |
| Ms. Dredden           |               | Ms. Watkins   |
|                       |               | Mr. Wilcox  |

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#### IX. PUBLIC COMMENTS (Time Limited)

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the District, we ask that speakers follow the guidelines for making public comments.

**Notation of Public Comments on Agenda Items** – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

#### Please respect the following procedures:

- 1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
- 2. State your full name and address.
- Please limit your comments to five minutes.
- 4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
- 5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

| On a motion made by<br>Exceptions: | , seconded by | , approval of Public Comments is granted. |
|------------------------------------|---------------|---|
| Voice Vote:                        |               |   |

#### X. ADJOURNMENT OF PUBLIC COMMENTS

| On a motion made by _ | , seconded by | , approval to adjourn Public Comments is granted. |
|-----------------------|---------------|---|
| Exceptions:           |               |   |
| Voice Vote:           |               |   |

#### XI. BUSINESS & OPERATIONS

#### A. Conduct of Board of Education Meetings

#### 1. Parliamentary Authority

Approve the Conduct of Board of Education Meetings according to the Parliamentary authority established by Robert's Rules of Order.

Note: The Board of Education Bylaw Conduct of Board Meetings #0164.

#### 2. Standing Sub-Committees

Approve the following Standing Sub-committees of the Board of Education through Reorganization January 2015:

- Citizens Advisory Committee
- Education Committee
- Policy/HR Committee
- Township Liaison Committee
- Operations Committee
- Negotiations Committee
- Marketing Committee

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#### B. Schedule of 2014 Board of Education Meetings

Approve a schedule of Board of Education Meetings for Calendar Year 2014 and include a date for Reorganization in January 2015:

| Regular Mtg.                  | Time | Location | Regular Mtg.   | Time | Location |
|-------------------------------|------|----------|----------------|------|----------|
| January 2014                  | TBD  | TBD      | January 2014   | TBD  | TBD      |
| February 2014                 | TBD  | TBD      | February 2014  | TBD  | TBD      |
| March 2014                    | TBD  | TBD      | March 2014     | TBD  | TBD      |
| April 2014                    | TBD  | TBD      | April 2014     | TBD  | TBD      |
| May 2014                      | TBD  | TBD      | May 2014       | TBD  | TBD      |
| June 2014                     | TBD  | TBD      | June 2014      | TBD  | TBD      |
| July 2014                     | TBD  | TBD      | July 2014      | TBD  | TBD      |
| August 2014                   | TBD  | TBD      | August 2014    | TBD  | TBD      |
| September 2014                | TBD  | TBD      | September 2014 | TBD  | TBD      |
| October 2014                  | TBD  | TBD      | October 2014   | TBD  | TBD      |
| November 2014                 | TBD  | TBD      | November 2014  | TBD  | TBD      |
| December 2014                 | TBD  | TBD      | December 2014  | TBD  | TBD      |
| January 2015 (Reorganization) | TBD  | TBD      |                |      |          |

#### C. <u>Board Member Code of Ethics</u>

Approve the adoption of the Code of Ethics governing board behavior.

Note: Approval is required pursuant to Bylaw 0142.

| ·           | ded by, approval of Business & Operations is granted. |
|-------------|---|
| Exceptions: |   |
| Mr. Blake   | Mr. Gidwani   |
| Ms. Brown   | Ms. Peterson  |
| Ms. Davis   | Ms. Pitts   |
| Ms. Dredden | Ms. Watkins   |
|             | Mr. Wilcox  |

Exhibit XI C: 1

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#### XII. APPOINTMENT OF DELEGATES AND BOARD COMMITTEES BY THE BOARD PRESIDENT

| A. | NJ School Boards Association       | Representative:Alternate:                       |
|----|------------------------------------|---|
| B. | Camden County School Boards        | Representative:Alternate:                       |
| C. | NJ Urban Boards Committee          | Representative:Alternate:                       |
| D. | Camden County Educational Services | Representative:Alternate:                       |
| E. | Citizens Advisory Committee        | Chairperson:Representative:                     |
| F. | Education Committee                | Chairperson:Representative:                     |
| G. | Policy/HR Committee                | Chairperson:Representative:                     |
| H. | Township Liaison Committee         | Chairperson:Representative:Representative:      |
| l. | Operations Committee               | Chairperson:Representative:Representative:      |
| J. | Negotiations Committee             | Representative: Representative: Representative: |
| K. | Marketing Committee                | Representative: Representative: Representative: |

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### L. Adopt a School Board Representative

| School        | Representative |
|---------------|----------------|
| School No. 1  |                |
| School No. 2  |                |
| School No. 3  |                |
| School No. 4  |                |
| School No. 5  |                |
| School No. 6  |                |
| Middle School |                |
| High School   |                |

| On a motion made by _  | , seconded by | , the approval of the appointments of Delegates and Board |
|------------------------|---------------|---|
| Committees is granted. | Exceptions:   |   |
| Mr. Blake              | •             | Mr. Gidwani   |
| Ms. Brown              |               | Ms. Peterson  |
| Ms. Davis              |               | Ms. Pitts   |
| Ms. Dredden            |               | Ms. Watkins   |
|                        |               | Mr. Wilcox  |

#### XIII. CORRESPONDENCE

#### XIV. MINUTES

Regular Meeting December 11, 2013 Open/Closed Sessions Regular Meeting December 18, 2013 Open Session

| On a motion made by, seconded by | , approval of Minutes is granted. |
|----------------------------------|-----------------------------------|
| Exceptions:Roll Call:            |                                   |
| Mr. Blake                        | Mr. Gidwani                       |
| Ms. Brown                        | Ms. Peterson                      |
| Ms. Davis                        | Ms. Pitts                         |
| Ms. Dredden                      | Ms. Watkins                       |
|                                  | Mr. Wilcox                        |

#### XV. BOARD COMMITTEE REPORTS

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#### XVI. SUPERINTENDENT'S REPORT

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. First Reading of Board Policies & Regulations None at this time.

2. Second Reading of Board Policies & Regulations None at this time.

3. Security/Fire Drill Report None at this time.

4. <u>Field Trips</u> **Exhibit XVI A: 4** 

Approve Field Trips for the 2013-2014 school year as listed in the attached exhibit.

5. Professional Development/Workshops & Conferences Exhibit XVI A: 5

Approve Professional Development opportunities as presented in the attached exhibit.

6. <u>Tuition Students (2013-2014)</u> None at this time.

7. Terminate Out-of-District Placements None at this time.

8. Homeless Student(s) None at this time.

9. Fundraiser(s) Exhibit XVI A: 9

Approve the following fundraisers/school activities for the 2013-2014 school year as listed below and as per the attached exhibit:

#### WTMS

Chipotle Night (01/10/14) – H.S.A.

#### WTHS

- YoGo Factory Night (02/13/14) C/O 2017
- Chipotle Night (02/13/14) C/O 2017

#### 10. School No. 3 – Safety Awareness Assembly

Approve School No. 3 to participate in the Sambulance Safety Squad, Inc. assembly on Tuesday, January 28, 2014 at no cost to the district. This free program will focus on safety awareness.

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#### 11. School No. 4 – Activities

Approve the following building activities for School No. 4:

- a. Approve School No. 4 to apply for the Kresgee grant to support literacy intervention programs and resources.
- b. Approve School No. 4 to apply for the Follett Challenge grant, in the amount of \$30K, to highlight innovative schools.
- c. Approve School No. 4 to participate in the "Jump Rope for Heart" Challenge during the week of February 3, 2014 which is sponsored by the American Heart Association.
- d. Approve School No. 4 to host "Heart Smart Family Fun Night" on Thursday, February 6, 2014 to provide an opportunity for parents to participate in activities with their children.
- e. Approve School No. 4 to participate in "Wear Red Day" on February 13, 2014 in support of the American Heart Association "Go Red" for women.

#### 12. WTMS – Valentine's Dance

Approve WTMS Valentine's Dance for Thursday, February 13, 2014 at 6:00 p.m. in the Middle School Cafeteria. This dance will be sponsored by the Home and School Association.

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#### XVII. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A. <u>REPORTS</u> None at this time.

# B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

#### 1. <u>Line Item Transfers</u>

Approve the Line Item Transfers, for the month of November 2013, in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

#### 2. Board Secretary's Report

Exhibit XVII B: 2

**Exhibit XVII B: 1** 

Approve the Board Secretary's Report in accordance with 18A:17-36 and 18A:17-9 for the month of November 2013. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### 3. <u>Reconciliation Report</u>

Exhibit XVII B: 3

Approve the Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of November 2013. The Reconciliation Report and Board Secretary's Report are in agreement for the month of November 2013.

#### 4. Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

#### 5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. Bill List Exhibit XVII B: 6

- a. Approve the Vendor Bill List in the amount of \$1,152,758.88 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$13,157.33 as per the attached exhibit.

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#### 7. Payroll

Approve Payroll, for the month of December 2013, as listed below:

December 15, 2013 \$2,249,979.91December 30, 2013 \$2,468,286.63

#### 8. IDEA Grant for Fiscal Year 2013-2014

Approve the following employee to be charged to the IDEA Grant for fiscal year 2013-2014:

| Name          | Job Title                              | % of Salary | Amount<br>Charged |
|---------------|--|-------------|-------------------|
| James Nesmith | Supervisor of Student Support Services | 100%        | \$83,886.00       |

#### 9. HS Girls Volleyball Student Activity Account

Approve to open a student activity account for High School Girls Volleyball (J.V. and Varsity).

#### 10. <u>Change Order</u>

Approve Change Order # 1 to South Jersey Technology Partnership (SJTP) in the amount of \$11,802.00 for lighting upgrades at the Administration building.

Amount to be charged to 11-000-261-420

and further acknowledge the following statement:

I certify that there are sufficient funds available for the change order.

Tyra McCoy-Boyle
Business Administrator/Board Secretary

| On a motion made by, seconded by<br>items is granted. Exceptions: | , the approval of the Business Administrator/Board Secretary |
|---|--|
| Mr. BlakeMs. BrownMs. DavisMs. Dredden                            | Mr. GidwaniMs. PetersonMs. PittsMs. WatkinsMr. Wilcox        |

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#### XVIII. PERSONNEL

#### 1. <u>Leaves of Absence</u>

Approve the following Leaves of Absence pursuant to documents filed in the Office of Human Resources:

|   | Name  | Type of Leave | From       | То               | Paid/Unpaid |
|---|-------|---------------|------------|------------------|-------------|
| Α | R. K. | Medical       | 12/17/2013 | 1/9/2014         | Р           |
|   |       |               | 1/10/2014  | 2/10/2014        | U           |
| В | C. S. | Medical       | 1/10/2014  | To be determined | Р           |
| С | M. S. | Medical       | 1/2/2014   | To be determined | U           |

#### 2. New Hires

Approve the following New Hire Appointments for the 2013/2014 school year:

|   | Name           | Position   | School | Prorated Salary       | Effective |
|---|----------------|--|--------|-----------------------|-----------|
| Α | Bey, April     | Secretary – (Part-time)<br>NJ School Based Program | HS     | \$16,000              | 2/1/2014  |
| В | Speaks, Nequia | School Social Worker                               | No. 3  | \$71,161 MA – Step 11 | 2/16/2014 |

#### 3. Retirement

Approve the following Retirement for the 2013/2014 school year:

|   | Name           | Position   | Sch    | Effective |
|---|----------------|------------|--------|-----------|
| Α | Mebs, Patricia | Bus Driver | Garage | 2/1/2014  |

#### 4. Volunteer

Approve the following Volunteer for the 2013/2014 school year:

|   | Name                | Volunteer Position             | School |
|---|---------------------|--------------------------------|--------|
| Α | Angerstein, Russell | Volunteer Weight Lifting Coach | HS     |

#### 5. College Placement

Approve the Rescission of the following College Placement for the 2013/2014 school year:

|   | College/<br>University | Student | Experience | Cooperating Teachers | School | Dates      | Subject    |
|---|------------------------|---------|------------|----------------------|--------|------------|------------|
| Α | Rowan                  | LaRosa, | Clinical   | Tsao, Kirstie        | No. 1  | 1/21/2014- | Elementary |
|   | University             | Erika   | Practice   |                      |        | 5/9/2014   | Education  |

| On a motion made by, seconder Exceptions: | ed by, approval of Personnel Report is granted. |
|---|---|
| Roll Call:                                |   |
| Mr. Blake                                 | Mr. Gidwani                                     |
| Ms. Brown                                 | Ms. Peterson                                    |
| Ms. Davis                                 | Ms. Pitts                                       |
| Ms. Dredden                               | Ms. Watkins                                     |
|   | Mr. Wilcox                                      |

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## XIX. OPEN PUBLIC RECORDS ACT (OPRA) REQUESTS

1. The Winslow Board of Education processed the following OPRA Requests between December 19<sup>th</sup> and January 7th:

| Number of Requests Received | Approved | Denied |
|-----------------------------|----------|--------|
| 0                           | 0        | 0      |

|                  |                                   | 0   | 0   | 0  |                      |
|------------------|-----------------------------------|---|---|--|----------------------|
| XX.              | OLD B                             | SUSINESS  |   |  |                      |
| XXI.             | NEW E                             | BUSINESS  |   |  |                      |
| XXII.            | INFOR                             | MATIONAL ITEMS  |   |  |                      |
| XXIII.           | EXEC                              | UTIVE SESSION   |   |  |                      |
| Winsle<br>which  | ow Tow<br>provide                 | the Open Public Meetings Act (N.J.S<br>nship Board of Education to be held in<br>s for nine (9) types of matters that mag<br>ublic being permitted to attend; and   | n public, except as s                         | et forth in N.J.S.A. 10                              | ):4-12(b)            |
| below            | are pe                            | the Winslow Township Board of Educ<br>rmitted by N.J.S.A. 10:4-12(b) to be di<br>ring an Executive Session to be held o   | iscussed without the                          | public in attendance                                 |                      |
| below<br>writter | , and the<br>n, and a<br>nation a | the nine (9) exceptions to public me<br>be items to be privately discussed that<br>after each exception is a space where<br>bout the discussion as possible without | fall within such exce<br>additional informati | eptions shall be idention that will disclose a       | ified and<br>as much |
|                  | shal<br>prov                      | Any matter which, by express provis be rendered confidential or excluded ision(s) at issue is:  cribed as specifically as possible without                          | from public discuss and the                   | ion." The legal citation in the matter of the matter | on to the            |
|                  | from                              | Any matter in which the release of in the federal government." The natesible without undermining the need for   | ture of the matter,                           |  |                      |
|                  |                                   |   |   |  |                      |

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|---------|--|
|         | "(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is |
|         | "(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and;  |
|         | "(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is;  |
|         | "(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is   |
|         | "(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are   |
|         | and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is;   |
|         | "(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." The employee(s) and/or title(s) and nature of the discussion, described   |

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|   |
| ;   |
| "(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is in the suspension or loss of the matter. |
| <b>WHEREAS,</b> the length of the Executive Session is estimated to be minutes after which the public meeting shall (circle one) reconvene and immediately adjourn or reconvene and proceed with business.  |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.  |
| <b>BE IT FURTHER RESOLVED</b> that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longe exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.   |
| <b>BE IT FURTHER RESOLVED</b> that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible the nature of the matters that will privately discussed.  |
| <b>BE IT FURTHER RESOLVED</b> that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.   |
| On a motion made by, seconded by, approval to move to Executive Session is granted.   |
| Exceptions:Mr. BlakeMr. Gidwani   |
| Ms. BrownMs. PetersonMs. Pitts  |
| Ms. DreddenMs. WatkinsMr. Wilcox  |
| XXIV. ADJOURNMENT OF EXECUTIVE SESSION Time:  |
| On a motion made by, seconded by, approval to adjourn Executive Session is granted.  Exceptions:  Voice Vote:   |
|   |
| XXV. ADJOURNMENT Time:  |
| On a motion made by, seconded by, approval to adjourn Meeting is granted.  Exceptions:  |
| Voice Vote:   |