WINSLOW TOWNSHIP BOARD OF EDUCATION

Regular Board of Education Meeting Wednesday, February 17, 2010 Winslow Township Middle School Agenda 7:00 p.m.

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated **04/30/09**. It was advertised in the Courier Post and posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center and Winslow Township Post Offices.

II. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The District, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

III. ROLL CALL

Cheryl Pitts, Vice President
Mark Benjamin, Sr.
Dino Capaldi
Paul DiMeglio
Eartha Mitchell
Christopher McGinnis

Angelia M. Tutt Deborah Yanez John Tomasello, President

H. Major Poteat, Ed.D., Superintendent Ann Garcia, Ed.D., Bus. Admin./Bd. Secretary John Comegno, Esq., Solicitor

IV. PLEDGE OF ALLEGIANCE

V. BOARD OF EDUCATION – TEAM CHARTER

- 1. **At all Times**: Maintain confidentiality; Follow the chain of command; Maintain an open-mind; Listen and speak with respect for others.
- 2. **Before a Meeting:** Be prepared for board meetings by reading packets prior to board meetings; Refuse to become involved (collectively, as individuals, or in our communities) in micro-management; Get the answers to guestions and concerns prior to the board meeting.
- 3. **During a Meeting:** Listen and speak with respect for others at all times; Vote with conviction; Align our actions as closely as possible to stated goals and objectives; Create an open, problem-solving management climate in which differences and problems are met head-on and clarified rather than swept under the rug or smoothed over; Promote mutual involvement and interdependency rather than selfish competition or subversive rivalry.
- 4. **After a Meeting:** Develop trust; Uphold all decisions made by the Board; Periodically follow-up on district, board and CSA goals; Understand and respect the separate roles and responsibilities of the board and the administration to confine activities within the boundaries of those roles.

If any board member feels that another board member has violated any provision of this agreement, that board member shall personally talk with the offending board member in an attempt to resolve the issue. If the attempt fails, the board member who feels that another board member has violated this agreement shall bring the matter to the attention of the entire board. Any grievances that arise should be dealt with at the earliest practical opportunity.

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VI. AWARDS & PRESENTATION

1. School No. 2 Chorus

VII. CORRESPONDENCE

VIII. MINUTES

| gular Meeting | Wednesday, February 3, 2010 | Open/Closed Sessions |
|---------------|-----------------------------|----------------------|
| gular Meeting | wednesday, January 27, 2010 | Open/Closed Sessions |

| On a motion made by, seconded by _ | , approval of Minutes is granted. |
|------------------------------------|-----------------------------------|
| Exceptions: | |
| Roll Call: | |
| Ms. Pitts | |
| Mr. Benjamin, Sr. | Ms. Mitchell |
| Mr. Capaldi | Ms. Tutt |
| Mr. DiMeglio | Ms. Yanez |
| Mr. McGinnis | Mr. Tomasello |

IX. BOARD COMMITTEE REPORTS

X. PUBLIC COMMENTS (Time Limited)

Notation of Public Comments on Agenda Items – The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedures:

- 1. State your full name and address.
- 2. Please limit your comments to five minutes.

| On a motion m | ade by, s | seconded by | , approval of Public Comments is | |
|---------------|-----------|-------------|----------------------------------|--|
| granted. | | | | |
| Exceptions: | | | | |
| | | | | |
| Voice Vote: | | | | |

XI. ADJOURNMENT OF PUBLIC COMMENTS

| On a motion made by _ | , seconded by | , approval to adjourn Public Comments |
|-----------------------|---------------|---------------------------------------|
| is granted. | | |
| Exceptions: | | |
| Voice Vote: | | |

XII. SUPERINTENDENT'S REPORT

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. First Reading of Policies & Regulations

None at this time.

2. Second Reading of Policies & Regulations

None at this time.

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3. <u>Fire Drill Report</u>

Exhibit XII A: 3

Approve the Fire Drill Report, for the month of January 2010, as per the attached exhibit.

4. Field Trips Exhibit XII A: 4

Approve Field Trips, as per the attached exhibit.

- 5. Professional Development/Workshops & Conferences Exhibit XII A: 5
 - a. Approve Professional Development/Workshops & Conferences, as listed in the attached exhibit.
 - Approve Mr. Nython Carter, Athletic Director, and one coach to attend the South Jersey Coaches Association banquet on Wednesday, March 3, 2010 at 6:30 p.m. at a cost of \$35.00 per person.
 (Funded through the Athletic budget)
 - c. Approve the following NJ ASK Parent Evening Workshops as listed below:

Title: Helping Parents Prepare Their Child for the NJ ASK:

Date: February 2010 – April 2010 **Locations:** School No. 5, No. 6 & WTMS

Time: 6:30 p.m. – 8:30 p.m.

Funding: Title I – Not to exceed \$2,000.00

Presenter(s): Ms. Buscher Ms. Sigman

6. Tuition Student

Approve the following out-of-district student placement for the 2009/2010 school year:

| Student | Placement | Grade/Class | Effective | Cost |
|---------|------------------------------|-------------|-----------|-----------|
| 920566 | GCSS - Bankbridge Sewell, NJ | 10/MD | 01/22/10 | \$35, 220 |

7. <u>Terminate Out-of-District Placement</u>

Approve the termination of the following out-of-district student placement for the 2009/2010 school year.

| Student | Placement | Grade/Class | Effective | Cost | Reason |
|---------|--------------|-------------|-----------|------|----------------------------|
| M.C. | Archway Atco | ED/09 | 02/02/10 | *N/A | Transferred to Residential |
| | | | | | Placement |

^{*}Cost paid by NJ DOE.

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8. <u>Homebound Instruction</u>

Exhibit XII A: 8

Approve the Homebound Instruction as per the attached exhibit.

9. Fundraiser(s)/School Activities

Exhibit XII A: 9

Approve the following fundraisers/school activities for the 2009/2010 school year as listed below and as per the attached exhibits:

School No. 4

"Dine Out with School No. 4 - H.S.A.

WTHS

- o "Project Night-Night" Student Government
- Annual Fashion Show Student Government
- Spring Flower Sale Renaissance Program
- Wildwood Discount Ticket Sales Renaissance Program
- o Cinderella Cheese Cake Concert Choir

10. Homeless Student(s)

Approve the following Winslow Township students to attend school in the district listed below due to their homeless status:

| Student | School/Grade | Effective | School District |
|---------|-----------------|-----------|---------------------|
| M.S. | WTMS/07 | 01/15/10 | Gloucester Township |
| T.A. | Archway Atco/07 | 01/14/10 | Gloucester Township |

11. School No. 3 Activities

Approve the following activities for School No. 3 as listed below:

- Approve the acceptance of a donation, in the amount of \$500, to School No. 3 from Jones New York, to be used to purchase supplies and materials for teaching staff.
- Approve the teaching staff at School No. 3 to have a "Jeans Day" in support of the District-approved Haiti Coin Drive. Staff will contribute \$5.00 to fundraiser to wear jeans on Friday, February 26, 2010.
- Approve a change in date for the previously approved School No. 3 NJ Diabetes Walk to March 2, 2010.
- Approve the teaching staff at School No. 3 to have a "Jeans Day" in support of the District-approved Diabetes walk on March 2, 2010. Staff will contribute \$5.00 to wear jeans for the fundraiser.

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12. WTHS - Fashion Design Class Donation

Approve WTHS students enrolled in the Fashion Design classes to donate pillows they designed in class to the "Case for Con Kerr Program" at Virtua Voorhees Hospital.

Note: The "Case for Con Kerr Program" is a non-profit organization that collects pillowcases for children suffering from cancer.

13. WTHS - Staff Member Donation

Approve Ms. Tracy Quigley, WTHS Art Teacher, to donate a RCA Color Television to the WTHS Art Room.

14. H.S.A. Council of Schools - 2nd Annual "Yes We Can Food Drive"

Approve the Winslow Township School District H.S.A. to sponsor their 2nd Annual "Yes We Can" canned food drive during the month of March 2010.

15. School No. 1 - Before & After Care Program

Approve the students in the School No. 1 Before & After Care Program to write letters to a soldier currently serving in Afghanistan.

16. School No. 4 Activities

Approve the following activities for School No. 4 as listed below and in the attached exhibit:

- "Community Helpers Program" Approve the presentation of a series of talks to School No. 4 students by various local "helpers" (police, fire, veterinarians).
- "Book Swap" Approve students to participate in the Read Across America book swap during the week of March 1, 2010.
- "Jeans Day" Approve staff at School No. 4 to wear jeans on Friday,
 February 26, 2010 in exchange for bringing in three new or gently used books to supplement the book swap program.
- Approve WTHS students to read to School No. 4 students during Read Across America week.

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17. School No. 4 - Read Across America Week Activities

Approve the following "Read Across America Week" activities at School No. 4:

- March 1 "Reading is No Sweat" students and staff wear their favorite sweatshirt to school.
- March 2 "Celebrating Dr. Seuss" students and staff wear red, white and black outfits to school.
- March 3 "Wacky Wednesday" students and staff wear mismatched clothing to school.
- March 4 "Hats Off to Reading" students and staff wear hats related to their favorite book.
- March 5 "Pop Open a Good Book and Read" the entire school will stop and read their favorite book they received at the book swap and eat snacks. (snacks will be donated by the principal and H.S.A.)

B. <u>Principal's Update(s)</u>

1. Monthly School Highlights

2. Ethnic Enrollment Report

3. Suspension Report

4. Violence & Vandalism Reports

Exhibit XII B: 1

Exhibit XII B: 2

Exhibit XII B: 3

None at this time.

C. <u>Curriculum Update(s)</u>

None at this time.

| On a motion made by, s granted. | conded by, approval of Superintendent's Report is |
|---------------------------------|---|
| Roll Call: | |
| Ms. Pitts | |
| Mr. Benjamin, Sr. | Ms. Mitchell |
| Mr. Capaldi | Ms. Tutt |
| Mr. DiMeglio | Ms. Yanez |
| Mr. McGinnis | Mr. Tomasello |

XIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A. Reports

- 1. Facilities/Maintenance Update Mr. Bob Austin
- 2. Transportation Update Mr. John Gaskill
- 3. Sodexo Food Services Update Mr. Howard Ellis

None at this time. None at this time. None at this time.

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B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line Item Transfers None at this time.

2. <u>Bill List</u> **Exhibit XIII B: 2**

Approve the Bill List, as listed below, and as per the attached exhibit.

Vendor Bill List

\$1,222,735.74

3. Payroll None at this time.

4. <u>Board Secretary Certification</u> None at this time.

5. <u>Treasurer's Report</u> None at this time.

6. Board Secretary's Report None at this time.

7. Use of Facilities Report None at this time.

8. <u>Disposal of School Property</u> **Exhibit XIII B: 8**

Approve the Disposal of School Property per the attached exhibit.

| Location | Department | Tag # | Description |
|-------------|------------|--------|---|
| High School | Art | 000237 | Television – broken beyond repair |
| District | | | 14 PK tables/cubbies- no longer needed |
| | | | 80 Student desk/chair combo- no longer needed |
| | | | 145 PK/Elementary chairs – no longer needed |
| | | | 70 Student desks – no longer needed |

9. <u>Annual School Board Election – April 20, 2010</u>

Recommend the approval of the Annual School Board Election information as listed below:

| Drawing for position on the ballot: | March 10, 2010 |
|-------------------------------------|------------------------------|
| Public Hearing: | March 31, 2010 |
| Election Date: | April 20, 2010 |
| Polling Places: | School #1, #2, #3, #4, #6_ |
| Hours: | From: 4:00 p.m. to 9:00 p.m. |
| Election Worker Rate of Pay: | \$10.00 per hour |

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10. <u>Family Therapy and Consultation Services</u>

Approve Family Therapy and Consultation Services to provide LCSW Clinical Supervision for Winslow Township two (2) hours/month from February 17, 2010 through Mary 28, 2010 at a rate of \$110/hour payable monthly.

11. <u>Approve Vendor – Augmentative Communication Consultants, Inc.</u>

Exhibit XIII B: 11

Exhibit XIII B: 10

Approve Augmentative Communication Consultants, Inc. as a vendor in order to purchase a specific communication device needed for a non-verbal student.

12. Workshops - School Based Youth Program

Exhibit XIII B: 12

Approve the following workshops for the School Based Youth Program, SBYP:

The Mona Leeza Spa

Provide four (4) one hour sessions on nutrition and skin care to the Girls Group (total of 10) at a cost of \$75.00/session plus \$5.00 per student for skin care kits.

Center for Family Services

Provide a parenting education and support program, Mother's Touch, 6 hours a week for a total of 66 hours beginning March 3, 2010 at a rate of \$55/hour.

13. Resolution for High School Project

Resolution to appeal to the Executive County Superintendent for Unrestricted Fund Balance Calculations in relation to pending legal court case and awarding of High School Roofing Project.

| On a motion made by | | , approval of Business Administrator/ |
|-----------------------------|--------------|---------------------------------------|
| Board Secretary's Report is | granted. | |
| Roll Call: | | |
| Ms. Pitts | | |
| Mr. Benjamin, Sr | | Ms. Mitchell |
| Mr. Capaldi | _ | Ms. Tutt |
| Mr. DiMeglio | | Ms. Yanez |
| Mr. McGinnis | - | Mr. Tomasello |

- XIV. INFORMATIONAL ITEMS
- XV. OLD BUSINESS
- XVI. NEW BUSINESS (Discussion Items)

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XVII. EXECUTIVE SESSION

BE IT RESOLVED, the Board of Education will entertain a motion to adjourn into Executive/Closed Session for the purpose of:

- Student Hearings
- o Personnel Matters
- Legal Matters

The information discussed in Executive/Closed Session may be disclosed to the public after formal action is taken by the Board of Education on these issues. Certain information that will be discussed in Executive/Closed Session is not to be disclosed to the Public; however, the Board may contemplate taking action at the conclusion of Executive/Closed Session.

On a motion made by _____, seconded by _____, approval to move to Executive

| | Session is granted at | - | | |
|--------|-----------------------|----------------|-----------------------------------|--|
| | Exceptions: | | | |
| | Roll Call: | | | |
| | Ms. Pitts | | | |
| | Mr. Benjamin, Sr. | _ | Ms. Mitchell | |
| | Mr. Capaldi | _ | Ms. Tutt | |
| | Mr. DiMeglio | _ | Ms. Yanez | |
| | Mr. McGinnis | _ | Mr. Tomasello | |
| • | | | | |
| XVIII. | ADJOURNMENT OF EXEC | CUTIVE SESSION | Time: | |
| | | | | |
| | On a motion made by | , seconded by | , approval to adjourn is granted. | |
| | Exceptions: | | | |
| | Voice Vote: | | | |

XIX. PERSONNEL

1. <u>Leaves of Absence</u>

Approve the following Leaves of Absence pursuant to documents filed in the Office of Human Resources:

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| | Name | Sch | Position | From | То | |
|---|------------------|--------|-------------------------------|--------------------|--------------------|---|
| Α | Cook, Christine | No. 5 | 4 th Grade Teacher | 4/12/2010 | 6/22/2010 | Р |
| | | | | 9/1/2010 | 11/28/2010 | U |
| В | Fraser, Cindy | MS | ESA/Classroom | 1/4/2010 PM | 1/13/2010 AM | Ь |
| | | | | 1/13/2010 PM | 1/14/2010 | U |
| | | | | 1/19/2010 | 1/19/2010 | U |
| | | | | 1/22/2010 | 2/8/2010 AM | U |
| С | Grolnick, Myra | MS | LAL Teacher | 3/15/2010 | 6/22/2010 | Ь |
| D | Hagan, Lori | No. 3 | Physical Ed Teacher | 3/2/2010 | 5/28/2010 | Р |
| E | Kealey, Patricia | MS | Teacher Assistant | 1/21/2010 | 2/12/2010 | Ь |
| F | Mebs, Patricia | Garage | Bus Driver | 12/11/2009 | 1/29/2010 AM | Р |
| | | | | 1/29/2010 PM | 3/12/2010 | U |
| G | Boianelli, Kate | No. 2 | Special Ed Teacher | 2/12/2010-3/9/2010 | 2/4/2010-2/26/2010 | Р |
| | (revision) | | | 3/10/2010-5/7/2010 | 3/1/2010-4/28/2010 | U |

2. Resignation

Approve the following Resignation for the 2009/2010 school year:

| | Name | School | Position | Effective |
|---|----------------|--------|-----------------------|-----------|
| Α | Gaither, Gregg | MS | Language Arts Teacher | 4/9/2010 |

3. Retirement

Approve the following Retirement for the 2009/2010 school year:

| | Name | School | Position | Effective |
|---|---------------------|--------|-----------|-----------|
| Α | DeGregorio, Anthony | No. 5 | Custodian | 1/29/2010 |

4. New Hires None at this time.

5. Substitutes Exhibit XIX: 5

a. Approve the following Winslow Certified/Non-Certified Substitutes for the 2009/2010 school year.

| | Certified | Non-Certified |
|---|---------------------|---------------|
| Α | Fingerhut, Chelsea | |
| В | Selg, Maryelizabeth | |
| | (LOA-effective 2/5) | |
| С | Adolf, Christine | |
| D | Allen, Charlene | |
| Е | Craig, College | |
| F | Angeline, Kara | |
| | (LOA-effective 2/1) | |

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b. Approve the Source4Teachers February Substitute list as per the attached exhibit.

6. Rescission of New Hire Appointment

Approve the Rescission of the following New Hire Appointment for the 2009/2010 school year:

| | Name | Position | School | Salary |
|---|---------------|-------------------------|--------|----------|
| Α | Boga, Jeffrey | Music Teacher (Strings) | HS | \$61,961 |

7. <u>Homebound Instructors</u>

Approve the following Homebound Instructors for the 2009/2010 school year:

| | Name | Subject | School | Hourly Rate | Effective |
|---|---------------|----------------------|--------|-------------|-----------|
| Α | Nathan, Susan | Kindergarten Teacher | No. 4 | \$36.88 | 2/18/2010 |
| В | Hans, Amy | Preschool Disabled | No. 1 | \$36.88 | 2/18/2010 |
| | | Teacher | | | |

8. <u>Volunteer</u>

Approve the following Volunteer for the 2009/2010 school year:

| | Name | Activity | School |
|---|------------------|-----------------------------|--------|
| Α | Parkhurst, David | Asian American Culture Club | HS |
| | | (formally Animee Club) | |

9. WinSoar Program

Approve the following individual to teach for the WinSoar program at the High School for the 2009/2010 school year:

| | Name | Subject | Hourly Rate | Effective |
|---|---------------------------------------|----------------------------------|----------------|-----------|
| Α | Mack, Jill (replacing B. Williams) | English | \$36.88 | 2/18/2010 |
| В | Gomez, Michelle | Spanish (Middle School Students) | \$36.88 | 1/11/2010 |

10. <u>Co-Curricular Club/Activity Advisors</u>

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a. Approve the following SAT Prep Teacher for the 2009/2010 school year:

| | Name | Subject | Stipend | Effective |
|---|-------------------|--------------------|---------|-----------|
| 1 | Lee, Laura | SAT Prep | \$36.88 | 1/19/2010 |
| | (English Teacher) | (2 times per week) | | |

b. Approve the following Spring Coaches for the 2009/2010 school year:

| | Coach | Spring Sport | Stipend | Step |
|---|------------------|-----------------------------------|-----------------|------|
| Α | Regn, Keith | Head Baseball Coach | \$6,214 | 3 |
| В | Stowell, Bruce | Assistant Baseball Coach | \$4,560 | 3 |
| С | Stowell, Allen | Assistant Baseball Coach | \$4,560 | 3 |
| D | Ernst, David | Head Softball Coach | \$6,214 | 3 |
| Ε | Cuneo, Chris | Head Boys' Lacrosse Coach | \$6,214 | 3 |
| F | DeRosa, Ray | Co-Assistant Boys' Lacrosse Coach | \$2,130 (split) | 3 |
| G | Caldwell, Andrew | Co-Assistant Boys' Lacrosse Coach | \$2,130 (split) | 3 |
| Н | Nagy, Danielle | Head Girl's Lacrosse Coach | \$5,977 | 2 |
| I | Salbo, Lauren | Assistant Girls' Lacrosse Coach | \$4,560 | 3 |
| J | Totoro, John | Head Boys' Tennis Coach | \$4,812 | 3 |
| K | Diaz, Suzanne | Assistant Boys' Tennis Coach | \$3,207 | 3 |
| L | Jones, Felton | Head Golf Coach | \$3,306 | 3 |

11. Mentors

Approve the following Mentors for the 2009/2010 school year:

| | Mentor | School | Novice Teacher | Subject |
|---|----------------|--------|-------------------|---------|
| Α | Bazzel, Al | MS | Howell, Jacquelyn | Music |
| В | Hancock, Debra | MS | Watson, Jeff | Math |
| С | Fest, Robert | HS | Jonathan, Kevin | Science |
| D | Williams, Tony | HS | Soliman, George | Math |

12. Abolishment of Stipend Positions

Approve the Abolishment of the following Stipend Positions for the 2009/2010 school year:

Stipend Positions

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XX.

| Α | Testing Coordinators |
|---|----------------------|
| В | I&RS Coordinators |

| On a motion made by, seconded by | , approval of Personnel Items is granted. |
|---|---|
| Ms. PittsMr. Benjamin, SrMr. Capaldi | Ms. Mitchell Ms. Tutt |
| Mr. DiMeglio Mr. McGinnis | Ms. YanezMr. Tomasello |
| ADJOURNMENT Time: | |
| On a motion made by, seconded by granted. | , approval to adjourn Meeting is |
| Exceptions: Voice Vote: | |