

**WINSLOW TOWNSHIP BOARD OF EDUCATION**  
**Regular Board of Education Meeting Agenda**  
**Winslow Township Administration Building – Conference Room**  
**Wednesday, October 8, 2025**  
**7:00 p.m.**

- I. PUBLIC NOTICE** of this meeting was given to all Board Members and Associates in a notice dated **01/09/2025**. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

**II. MISSION STATEMENT**

The ***Mission*** of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

**III. ROLL CALL**

Michael Clark  
Lorraine Dredden  
Wanda Glaud  
Rita Martin  
Gerard McManus  
Julie Peterson  
Cheryl Pitts

Joe Thomas, Vice President  
John Shaw, President

Mark Pease, Interim Superintendent  
Tyra McCoy-Boyle, Business Admin./Board Secretary  
Howard Long, Jr. Esq., Solicitor

**IV. PLEDGE OF ALLEGIANCE**

**V. 2025-2026 DISTRICT GOALS**

1. **Student Achievement:** Continue to implement research-based best practices for delivering instruction and accelerating learning for all students, including all sub groups. This shall include:
  - Conduct weekly administrative walk-throughs to monitor teaching and learning.
  - Utilize the District diagnostic assessment platform:
    - To analyze student data to inform and guide instruction.
    - To monitor and track measurable growth in ELA and Mathematics in Grades 1-9.
    - To implement creative ways to accelerate student learning by providing additional supports throughout and beyond the school day.
2. **Promote a positive environment for students and staff:**
  - Enforce the Code of Conduct to ensure safety for students and staff, and compliance with district policies.
  - Incorporate social emotional learning opportunities for students to celebrate positive behaviors.
  - Develop strategies for students with significant behaviors to reduce the interruption of instructional time, decrease negative actions, and improve school attendance.
3. **Increase stakeholder engagement:**
  - Explore and expand innovative opportunities to increase parent communication.
  - Create parent learning opportunities with a focus on how to support their child's learning.
  - Continue to share the accomplishments of Winslow students in all student activities.

## VI. EXECUTIVE SESSION

**WHEREAS**, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on October 8, 2025 at \_\_\_ p.m.; and

**WHEREAS**, the exception to public meetings set forth in N.J.S.A. 10:4-12(b) is listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

☐ "(1) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: \_\_\_\_\_;

**WHEREAS**, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting shall (circle one) reconvene and immediately adjourn or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED** that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED** that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

**BE IT FURTHER RESOLVED** that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

**On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to move to Executive Session is granted at \_\_\_\_\_. Exceptions: \_\_\_\_\_**

\_\_\_\_\_ Mr. Clark

\_\_\_\_\_ Ms. Dredde

\_\_\_\_\_ Ms. Glau

\_\_\_\_\_ Ms. Martin

\_\_\_\_\_ Mr. McManus

\_\_\_\_\_ Ms. Peterson

\_\_\_\_\_ Ms. Pitts

\_\_\_\_\_ Mr. Thomas

\_\_\_\_\_ Mr. Shaw

## VII. ADJOURNMENT OF EXECUTIVE SESSION Time: \_\_\_\_\_

**On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to adjourn Executive Session is granted.**

**Exceptions:** \_\_\_\_\_

*Voice Vote:* \_\_\_\_\_

**VIII. OLD BUSINESS – PERSONNEL MATTER**

**A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEM:**

1. 2025/2026 Staff Appointment

Approve the following New Hire for the 2025/2026 school year:

|   | Name            | Location          | Position                             | Pro-rated Salary | Effective |
|---|-----------------|-------------------|--------------------------------------|------------------|-----------|
| A | Ferguson, Carol | Curriculum Office | Director of Curriculum & Instruction | \$150,000.00     | 11/1/2025 |

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Old Business - Personnel Matter is granted \_\_\_\_\_. Exceptions: \_\_\_\_\_

|                   |                    |
|-------------------|--------------------|
| _____ Mr. Clark   | _____ Ms. Peterson |
| _____ Ms. Dredden | _____ Ms. Pitts    |
| _____ Ms. Glaud   | _____ Mr. Thomas   |
| _____ Ms. Martin  | _____ Mr. Shaw     |
| _____ Mr. McManus |                    |

**IX. CORRESPONDENCE**

**X. MINUTES**

1. Approve the following Meeting Minutes of the Board of Education:

Special Meeting                      September 4, 2025                      Open Session

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Minutes is granted.  
Exceptions: \_\_\_\_\_

|                   |                    |
|-------------------|--------------------|
| _____ Mr. Clark   | _____ Ms. Peterson |
| _____ Ms. Dredden | _____ Ms. Pitts    |
| _____ Ms. Glaud   | _____ Mr. Thomas   |
| _____ Ms. Martin  | _____ Mr. Shaw     |
| _____ Mr. McManus |                    |

2. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting                      September 24, 2025                      Open Session  
Regular Meeting                      September 24, 2025                      Closed Session

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Minutes is granted.  
Exceptions: \_\_\_\_\_

|                   |                    |
|-------------------|--------------------|
| _____ Mr. Clark   | _____ Ms. Peterson |
| _____ Ms. Dredden | _____ Ms. Pitts    |
| _____ Ms. Glaud   | _____ Mr. Thomas   |
| _____ Ms. Martin  | _____ Mr. Shaw     |
| _____ Mr. McManus |                    |

**XI. BOARD COMMITTEE REPORTS**

- |                                           |                                     |
|-------------------------------------------|-------------------------------------|
| 1. Athletic Committee:                    | Joe Thomas, Chairperson             |
| 2. Citizens Advisory Committee:           | Rita Martin, Administrative Advisor |
| 3. Education Committee:                   | Rita Martin, Chairperson            |
| 4. Marketing Committee:                   | Gerard McManus, Chairperson         |
| 5. Negotiations Committee:                | Julie Peterson, Chairperson         |
| 6. Operations Committee:                  | Lorraine Dredde, Chairperson        |
| 7. Policy/HR Committee:                   | Cheryl Pitts, Chairperson           |
| 8. Township Economic Development Council: | Joe Thomas, Representative          |
| 9. Township Municipal Drug Alliance:      | Joe Thomas, Representative          |
| 10. Township Planning Board:              | John Shaw, Representative           |

**XII. SUPERINTENDENT'S REPORT**

**A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:**

1. First Reading of Board Policies & Regulations **Exhibit XII A: 1**  
Approve the First Reading of Board Policies & Regulations as listed below:

| Policy/Regulation | Policy/Regulation Title                                                            |
|-------------------|------------------------------------------------------------------------------------|
| Policy #1648.15   | Recordkeeping for Healthcare Settings in School Buildings-Covid 19- <b>ABOLISH</b> |
| Policy #0173      | Duties of Public-School Accountant- Revised                                        |
| Policy #0174      | Legal Services (M)- Revised                                                        |
| Policy #0177      | Professional Services (M)- Revised                                                 |
| Policy #1570      | Internal Controls (M) - Revised                                                    |
| Regulation #1570  | Internal Controls (M) - Revised                                                    |
| Policy #6111      | Special Education Medicaid Initiative (SEMI) Program (M)- Revised                  |
| Regulation #6111  | Special Education Medicaid Initiative (SEMI) Program (M)- Revised                  |
| Policy #6220      | Budget Preparation (M) - Revised                                                   |
| Regulation #6220  | Budget Preparation (M) - Revised                                                   |
| Policy #1636.01   | Notification of Promotion, New Job, and Transfer Opportunities- NEW                |

2. Second Reading & Adoption of Board Policies & Regulations **None at this time.**
3. Professional Development/Workshops & Conferences **Exhibit XII A: 3**  
Approve Professional Development/Workshops & Conferences as listed in the attached exhibit.
4. Field Trip(s) **Exhibit XII A: 4**  
Approve Field Trips for the 2025/2026 school year as listed in the attached exhibit.
5. Tuition Students **Exhibit XII A: 5**  
Approve placement of Tuition Students, for the 2025/2026 school year as listed in the attached exhibit.
6. Terminate Out-of-District Placement(s) **None at this time.**
7. Homeless Student(s) **Exhibit XII A: 7**  
Approve the placement of Homeless Students as listed in the attached exhibit.
8. Division of Child Protection & Permanency (DCP&P) **Exhibit XII A: 8**  
Approve the placement of DCP&P students as listed in the attached exhibit.
9. Security/Fire Drills **None at this time.**
10. Fundraiser(s) **Exhibit XII A: 10**

Approve Fundraisers as listed below:

School 5

- Scholastic Book Fair, (3/2/26 – 3/6/26), H.S.A.
- Candy Bar Bingo and Basket Raffle, (2/20/26), H.S.A.
- Holiday Shop and Family Winter Holiday Shop Night, (12/3/25 – 12/5/25 during school hours, 12/1/25 Family Night), H.S.A.
- Scholastic Book Fair BOGO Sale, (5/18/26 – 5/22/26), H.S.A.
- Motivational Grams, (12/9/25 – 12/11/25), Student Council
- Color Run Family Night, (4/17/26, rain date 4/24/26), H.S.A.

Middle School

- Scholastic Book Fair, (10/14/25 – 10/17/25), Media Center

High School

- Powder Puff Game Ticket Sale, (10/20/25 – 10/27/25), Student Government Senate
- SNAP! Raise Online Donation Platform, (December 2025), Junior Class of 2027
- Hoody and T-Shirt Sale, (10/15/25- 11/1/25), Boys Cross Country
- Class Spirit Wear T-Shirt, (10/9/25 – 5/31/26), Class of 2029
- Dutch Mill Bulbs – Online Fundraiser, (10/9/25 – 11/28/25), Environmental Club
- Concession Sale at Winter Sports Home Games, (2025-2026 Winter Sports Home Games), Junior Class of 2027

11. District Professional Development Plan

Ratify the approval of the 2025-2026 District Professional Development Plan.

12. Early Childhood Education Center

Approval requested to have Kelly Connors, School Health Specialist from Atlanticare, to speak with parents about healthy choices at the drive through on November 3, 2025 from 5:00 PM – 7:00 PM. This is a date change from November 20, 2025.

13. Early Childhood Education Center – Vocabulary Parade

Approval requested to hold a Vocabulary Parade on October 21, 2025 (rain date of October 23, 2025) from 1:00 PM – 1:30 PM. Students will dress to represent a word. They will parade around the outside of the school; parents and families will be invited to attend and watch this event.

14. School 2 – Donuts with Grownups

Approval requested for the School 2 PTA to hold a Donuts with Grownups event on November 20, 2025 from 8:00 AM – 9:00 AM. Parents, guardians, grandparents or other special adults are invited to accompany their child to school and enjoy donuts together in a relaxed and friendly environment. There is no cost to the district.

15. School 2 – Planet Earth Challenge Assembly

Approval requested for School 2 to have The Planet Earth Challenge by VP Educational Services to provide a school-wide assembly on November 13, 2025 at 2:00 PM. This assembly is an interactive program that combines weather and environmental education for elementary aged students. The program emphasizes topics such as:

- Recycling and waste reduction
- Litter abatement
- Weather extremes & safety
- Other meteorological and environmental topics.

There is no cost to the district for this program.

16. School 2 – Perfecting Chords Program

Approval requested for School 2 students in grades 1<sup>st</sup> – 3<sup>rd</sup> to participate in the Perfecting Chords program, from January 8, 2026 to April 2, 2026, one day per week from 3:30 – 5:00 PM. There will be a program finale on April 9, 2026 at 6:30 PM. Perfecting Chords provides trained, background-checked instructors who teach basic music theory to participating students. The curriculum introduces students to concepts including harmony, melody, and rhythm. There is no cost to the district for this program.

17. School 4 – Third Grade Dance

Approval requested to revise the date of the 3<sup>rd</sup> Grade Dance from June 4, 2026 to June 3, 2026, from 6:30 PM – 8:00 PM.

18. School 4 – Color Run

Approval requested for the School 4 Home and School Association to hold an end of the year Color Run on June 4, 2026 from 6 PM – 7:30 PM (rain date June 5, 2026). School 4 families will run and/or walk around a designated area and adult volunteers will douse participants in colored powder. This is a fun, family-friendly event designed to promote health, school spirit, and community engagement in a safe and inclusive environment. There is no cost to the district.

19. School 4 – Donation Acceptance

Approval requested for School 4 to accept two fans donated by Shjonna Gibson, a third-grade parent. The fans are new and in their original box, and are to be used in classrooms.

20. School 5 – Fire Prevention Assembly

Approve School 5 to hold a fire prevention assembly on Wednesday, October 15, 2025. This assembly will be presented by the Winslow Township Fire Department at no cost to the district.

21. School 5- 6<sup>th</sup> Grade Promotional Ceremony

Approval requested for School 5 to hold their 6<sup>th</sup> Grade Promotional Ceremony on June 17, 2026 at 9:30 AM.

22. School 5 – Winter Evening Chorus Concert

Approval requested for School 5 to host their Chorus Concerts on the following dates and times:

- Winter Evening Chorus Concert: January 27, 2026 from 6:30 PM – 7:30 PM
- Spring Evening Chorus Concert and Art Show: March 31, 2026 from 6:00 PM – 7:30 PM.

23. High School – DJ Services

Approval requested for Winslow Township High School to have JT Kurtz of JTizzle Productions, LLC to be the DJ at the Homecoming Dance on October 16, 2025 from 6:00 PM – 9:00 PM. Cost of \$700.00 to be paid from the Student Government Activity acct. #96-471-151.

24. High School – Powder Puff Game

Approval requested for the Winslow Township High School Student Government Senate to hold a Powder Puff game on Monday, October 27, 2025 from 1:30 PM – 4:30 PM on the Winslow Township High School football field.

25. High School – Military Visit

Approval requested for Winslow Township High School to have all branches of the Military visit, meet with, and present to students at the High School during the 2025 -2026 school year.

26. High School – Senior Social

Approval requested for the High School to host a Senior Social on Tuesday, October 14, 2025 from 1:15 PM – 2:25 PM (rain date October 21, 2025). This event would allow the students to gather as a class to celebrate their last year of high school. Students will participate in games, listen to music, and light refreshments will be served.

27. Out of District Student

Approval requested for the following Out-of-District student to be applied to the IDEA Grant during the 2025-2026 school year.  
Account No. 20-250-100-500-000-00

| Student # | School                       | Tuition      | ESY  | Notes |
|-----------|------------------------------|--------------|------|-------|
| 6173      | Creative Achievement Academy | \$ 68,299.20 | \$ - |       |

28. Bilingual Parent Advisory Committee

Approval requested to host a Bilingual Parent Advisory Committee meeting on October 15, 2025 at 5:00 PM at Winslow School 2.

29. Kingsway Learning Center (Augmentative & Alternative Communication)

Approval requested for Kingsway Learning Center to conduct an AAC (Augmentative & Alternative Communication) evaluation for a Winslow student attending their school. The evaluation will determine the student's need for the use of assistive technology at a cost of \$800.  
Account No. 11-000-216-320-000-10



**B. Principal's Update**

- |                                                                   |                           |
|-------------------------------------------------------------------|---------------------------|
| 1. Harassment, Intimidation & Bullying Report (Sept. 16-30, 2025) | <b>Exhibit XII B:1</b>    |
| 2. Suspension Report                                              | <b>None at this time.</b> |
| 3. Ethnicity Report                                               | <b>None at this time.</b> |
| 4. School Highlights                                              | <b>None at this time.</b> |

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Superintendent's Report is granted.

Exceptions: \_\_\_\_\_

\_\_\_\_\_ Mr. Clark  
\_\_\_\_\_ Ms. Dredden  
\_\_\_\_\_ Ms. Glaud  
\_\_\_\_\_ Ms. Martin  
\_\_\_\_\_ Mr. McManus

\_\_\_\_\_ Ms. Peterson  
\_\_\_\_\_ Ms. Pitts  
\_\_\_\_\_ Mr. Thomas  
\_\_\_\_\_ Mr. Shaw

**XIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT**

- A. REPORTS** **None at this time.**

**B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:**

- |                                           |                           |
|-------------------------------------------|---------------------------|
| 1. <u>Line-Item Transfers</u>             | <b>None at this time.</b> |
| 2. <u>Board Secretary's Report</u>        | <b>None at this time.</b> |
| 3. <u>Reconciliation Report</u>           | <b>None at this time.</b> |
| 4. <u>Board Secretary's Certification</u> | <b>None at this time.</b> |
| 5. <u>Boards' Certification</u>           | <b>None at this time.</b> |
| 6. <u>Bill List</u>                       | <b>Exhibit XIII B: 6</b>  |

- a. Approve the Vendor Bill List in the amount of \$1,672,694.34 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$1,616.23 as per the attached exhibit.

**7. Payroll**

Approve Payroll, for the month of September 2025, as listed below:

- September 15, 2025 - \$2,800,331.76
- September 30, 2025 - \$2,748,015.32

8. Disposal of School Property and Textbooks**Exhibit XIII B: 8**

Approve the Disposal of School Property and Textbooks per the attached exhibit.

| Location | Department     | Description                                       |
|----------|----------------|---------------------------------------------------|
| School 2 | Playground     | (1) Wooden cabinet, 10+ years, handles are broken |
| School 4 | Shed           | (15) Classroom carpets, 10+ years, poor condition |
| School 5 | Faculty Lounge | (9) Conference chairs, 20 years, old/broken       |

9. Use of Facilities

Approve the following Use of Facilities as listed below:

| School   | Organization     | Dates                 | Day/Time                                        | Room      | Fee  |
|----------|------------------|-----------------------|-------------------------------------------------|-----------|------|
| School 5 | Omega Track Club | 12/2/2025 – 3/26/2026 | Tuesdays and Thursdays<br>6:30 p.m. – 8:00 p.m. | Gymnasium | \$25 |
| School 5 | WTEA             | 10/14/2025            | Tuesday, Oct. 14, 2025<br>7:00 p.m. – 9:00 p.m. | Cafeteria | -0-  |

10. Purchases – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

**Items charged to 11-000-270-615**

Wolflington Body Co. Inc. – ESCNJ #23/24-21

Compressors Transportation Supplies \$1,377.10

Wolflington Body Co. Inc. – ESCNJ #23/24-21

Rear Hub; Seal Oil Transportation Supplies \$1,794.50

Wolflington Body Co. Inc. – ESCNJ #23/24-21

Fuel Filters; Regulators Transportation Supplies \$4,319.45

**Items charged to 11-000-261-420**

Falasca Mechanical, Inc. – ESCNJ #23/24-23New

Nurses Office Unit Replaced – High School Clean, Repair, Maint. \$19,849.00

11. Purchases – State Contract Vendor

Approve the following purchases, in the following amounts from the following State Contract vendor:

**Items charged to 11-000-261-420**

W.W. Grainger Inc. – NJ State Contract #25-FLEET-96861

Water Fountain Repairs – School 6 Clean, Repair, Maint. \$1,637.74

**Items charged to 11-000-261-420**

W.W. Grainger Inc. – NJ State Contract #25-FLEET-96861

Thermostats – Schools 1,2,6, Middle School, High School Clean, Repair, Maint. \$6,642.00

12. Purchases – Camden County Educational Services Commission Vendor (CCESC)

Approve the following purchases, in the following amounts from the following approved CCESC vendor:

**Items charged to 11-190-100-610**

CM3 Building Solutions, Inc. – CCESC Contract # 66CCEPS CM2025-SEC-6137-2

|                                   |                  |          |
|-----------------------------------|------------------|----------|
| BluePoint EMH Services – School 2 | General Supplies | \$968.00 |
|-----------------------------------|------------------|----------|

**Items charged to 11-000-261-420**

CM3 Building Solutions, Inc. – CCESC Contract # 66CCEPS

|                               |                       |            |
|-------------------------------|-----------------------|------------|
| BluePoint Services – School 5 | Clean, Repair, Maint. | \$1,936.00 |
|-------------------------------|-----------------------|------------|

13. Purchases – Ed Data Vendors

Approve the following purchases, in the following amounts from the following approved Ed Data vendors:

**Items charged to 20-382-100-600**

Adorama, Inc. – Ed Data Bid #12820

|                               |                              |            |
|-------------------------------|------------------------------|------------|
| S/R Perkins – Instr. Supplies | Perkins Res 25-26 – Supplies | \$2,469.90 |
|-------------------------------|------------------------------|------------|

Adorama, Inc. – Ed Data Bid #12820

|                               |                              |            |
|-------------------------------|------------------------------|------------|
| S/R Perkins – Instr. Supplies | Perkins Res 25-26 – Supplies | \$3,667.95 |
|-------------------------------|------------------------------|------------|

**Items charged to 11-190-100-340**

BLUUM USA, Inc. – Ed Data Bid #NJ0267

|                          |                          |            |
|--------------------------|--------------------------|------------|
| Security Pass – School 5 | Purchased Tech. Services | \$6,639.58 |
|--------------------------|--------------------------|------------|

**Items charged to 11-000-261-420**

Northeast Plumbing Services, LLC – Ed Data Bid #12743

|                              |                       |            |
|------------------------------|-----------------------|------------|
| Heat Loop Repairs – School 5 | Clean, Repair, Maint. | \$4,190.00 |
|------------------------------|-----------------------|------------|

Fire and Security Technologies – Ed Data Bid #11653

|                                                        |                       |            |
|--------------------------------------------------------|-----------------------|------------|
| Fire Extinguisher Inspections – School 1-6, MS, and HS | Clean, Repair, Maint. | \$7,055.00 |
|--------------------------------------------------------|-----------------------|------------|

**Items charged to 11-402-100-600**

School Health Corporation – Ed Data Bid #12816

|                        |                        |            |
|------------------------|------------------------|------------|
| Athletic Trainer Order | Supplies and Materials | \$5,651.70 |
|------------------------|------------------------|------------|

14. Purchases – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchases, in the following amounts from the following approved HCESC Contract vendors:

**Items charged to 20-238-100-600**

BLUUM USA, Inc. – HCESC – CAT – 23-07

|                                    |                          |            |
|------------------------------------|--------------------------|------------|
| S/R Title I Supplies – High School | Title I 25-26 – Supplies | \$7,500.00 |
|------------------------------------|--------------------------|------------|

**Items charged to 11-190-100-610**

BLUUM USA, Inc. – HCESC – CAT – 23-07

|                                |                  |            |
|--------------------------------|------------------|------------|
| Chromebook Carts – High School | General Supplies | \$8,220.96 |
|--------------------------------|------------------|------------|

**Items charged to 11-190-100-610**

Hogan Security Group, LLC – HCESC Contract 218

|                                  |                       |            |
|----------------------------------|-----------------------|------------|
| Fire Door Repair – Middle School | Clean, Repair, Maint. | \$7,523.56 |
|----------------------------------|-----------------------|------------|

Hogan Security Group, LLC – HCESC Contract 218

|                              |                       |             |
|------------------------------|-----------------------|-------------|
| New Gym Door – Middle School | Clean, Repair, Maint. | \$15,926.16 |
|------------------------------|-----------------------|-------------|

15. Camden City School District – Joint Transportation Agreement 2025-2026

**Exhibit XIII B: 15**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township High School from September 2, 2025 to June 30, 2026 in the per diem amount of \$5.82.

16. Camden City School District – Joint Transportation Agreement 2025-2026

**Exhibit XIII B: 16**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township High School from September 11, 2025 to June 30, 2026 in the per diem amount of \$7.97.

17. Camden City School District – Joint Transportation Agreement 2025-2026

**Exhibit XIII B: 17**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township High School from September 11, 2025 to June 30, 2026 in the per diem amount of \$4.54.

18. Rancocas Valley Regional High School – Joint Transportation Agreement 2025-2026

**Exhibit XIII B: 18**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Rancocas Valley Regional High School (joiner district) to transport one student to Winslow Township High School from September 2, 2025 to June 30, 2026 in the per diem amount of \$5.22.

19. Camden City School District – Joint Transportation Agreement 2025-2026

**Exhibit XIII B: 19**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township Middle School from September 2, 2025 to June 30, 2026 in the per diem amount of \$5.82.

20. Vineland School District – Joint Transportation Agreement 2025-2026 **Exhibit XIII B: 20**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Vineland School District (joiner district) to transport one student to Winslow Township Middle School from September 2, 2025 to June 30, 2026 in the per diem amount of \$31.43.

21. Stanhope School District – Joint Transportation Agreement 2025-2026 **Exhibit XIII B: 21**

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Stanhope School District (joiner district) to transport one student to Winslow Township School 5 from September 2, 2025 to June 30, 2026 in the per diem amount of \$4.59.

22. Essex Regional Educational Services Commission 2025-2026 **Exhibit XIII B: 22**

Approve the Essex Regional Educational Services Commission contract to provide Cooperative Transportation Routing for Homeless, Non-public, Special Education, Vocational Education Transportation and Non-Public transportation as needed during the 2025-2026 school year per the attached exhibit.

23. New Jersey School Boards Association – Professional Development/Board Members

**WHEREAS**, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

**WHEREAS**, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

**WHEREAS**, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

**WHEREAS**, The Board of Education has determined that participation in the NJSBA training and informational programs requires school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

**WHEREAS**, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes; and,

**WHEREAS**, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.47 per mile is a reasonable rate; and,

**WHEREAS**, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore be it

**RESOLVED**, That the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

**RESOLVED**, That the Winslow Township Board of Education authorizes in advance, as required by statute, attendance at ***the following NJSBA training program and informational event:***

| <u>Board Member Name</u> | <u>Program Name</u>                               | <u>Date</u>      | <u>Event Cost</u> |
|--------------------------|---------------------------------------------------|------------------|-------------------|
| Cheryl Pitts             | NJSBA Annual School Law<br>Forum 2025 (In-person) | October 23, 2025 | \$299             |

24. RFP 2026-02 – Learning Disabilities Teacher Consultant Services

- a. Requests for Proposals (RFP) were received and read in the Board Office on September 12, 2025 for Learning Disabilities Teacher Consultant Services. The following vendors responded:

| Vendor Name                      | Hourly Rate | Hours per week | Additional Charges                                                                                                                         |
|----------------------------------|-------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Edu Prime LLC                    | \$110.00    | 30             | \$600 (per day, up to 7 hours, per evaluation, LDTC academic evaluation)                                                                   |
| Epic Special Education Staffing  | \$95.00     | -              | <b>Overtime (OT) rate:</b> paid at 1.5 times the regular hourly rate.<br><b>Mileage reimbursement:</b> paid at the current IRS rate in NJ. |
| Delta-T Group North Jersey, Inc. | \$80.00     | TBD/as needed  | -                                                                                                                                          |

- b. Approve the award for Learning Disabilities Teacher Consultant Services for the 2025-2026 school year to Delta-T Group North Jersey. Services are to be charged to 11-000-219-320.

I certify that there are sufficient funds available for the services awarded.

\_\_\_\_\_  
Tyra McCoy-Boyle

25. Quote 2026-01 - Computer Maintenance Management System (CMMS)

- a. Quote #2026-01, Computer Maintenance Management System (CMMS), were received and opened on Wednesday, October 1, 2025 at 3:00 p.m. The following vendors responded.

|                                       | <b>MegaMation LLC</b>        | <b>Applied Data Systems, Inc.</b> | <b>Apptricity Corporation</b> | <b>Manufacturing Automation &amp; Software Systems Inc.</b> | <b>Facilities Management Express, LLC (FMX)</b> | <b>Operations Hero</b> |
|---------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------------------------------------|-------------------------------------------------|------------------------|
| <b>Service</b>                        | <b>Cost</b>                  | <b>Cost</b>                       | <b>Cost</b>                   | <b>Cost</b>                                                 | <b>Cost</b>                                     | <b>Cost</b>            |
| System Configuration & Implementation | Included in per-user pricing | \$800,920.00                      | \$100,500.00                  | \$19,500.00                                                 | \$7,536.00                                      | \$4,691.05             |
| Ongoing Training (Annual)             | Included in per-user pricing | \$27,000.00                       | Included                      | Included                                                    | \$0.00                                          | Included               |
| Web-Based Technical Support (Annual)  | Included in per-user pricing | \$45,375.00                       | Included                      | \$25,050.00                                                 | \$0.00                                          | \$4,305.15             |
| Total Cost:                           | \$17,940.00                  | \$873,295.00                      | \$100,500.00                  | \$44,550.00                                                 | \$7,536.00                                      | \$8,996.20             |
| Implementation Date                   | Estimated 40 days            | TBD                               | -                             | Oct. 27, 2025                                               | Oct. '25-Dec '25                                | TBD by District        |

- b. Approve to award Computer Maintenance Management System (CMMS) to Facilities Management Express, LLC. The costs of services, \$7,536.00 to be effective through June 30, 2026 are to be charged to 11-000-262-610.

26. Approve Emergency Contract

Approve, authorize and ratify an emergency contract issued to All Risk, Inc., an Educational Services Commission of New Jersey (ESCNJ) Disaster Recover vendor (Bid ESCNJ 22/22-23), to remediate conditions caused by the water main break at the Winslow Township Middle School on September 25, 2025. Services were required to assist with the draining of water, removal of carpet, ceiling tile, furniture and flooring damaged by the water. All Risk staff continues to pack and store materials to be utilized after remediation, as well as taking an inventory of materials damaged. The total cost of the repairs has not been totally estimated. The District's insurance carrier has been notified of the loss. Notification was also provided to the Executive County Business Administrator.

**On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Board Secretary's Report is granted.**

**Exceptions:** \_\_\_\_\_

\_\_\_\_\_ Mr. Clark

\_\_\_\_\_ Ms. Dredden

\_\_\_\_\_ Ms. Glaud

\_\_\_\_\_ Ms. Martin

\_\_\_\_\_ Mr. McManus

\_\_\_\_\_ Ms. Peterson

\_\_\_\_\_ Ms. Pitts

\_\_\_\_\_ Mr. Thomas

\_\_\_\_\_ Mr. Shaw



**XIV. PERSONNEL**

**A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:**

1. 2025/2026 Staff Appointments

Approve the following New Hire for the 2025/2026 school year:

|   | <b>Name</b>    | <b>Location</b> | <b>Position</b>              | <b>Pro-rated Salary</b>    | <b>Effective</b> |
|---|----------------|-----------------|------------------------------|----------------------------|------------------|
| A | Lockley, Lorie | School No. 1    | Reading Dev. Teacher-Library | \$96,529.00<br>MA, Step 13 | 11/1/2025        |

2. 2025/2026 Staff Reassignments

Approve the following Staff Reassignments for the 2025/2026 school year, effective October 16, 2025:

|   |                   | <b>From</b>          | <b>To</b>            |
|---|-------------------|----------------------|----------------------|
|   | <b>Name</b>       | <b>Position</b>      | <b>Position</b>      |
| A | James, Jennine    | LDTC<br>School No. 6 | LDTC<br>School No. 5 |
| B | Moore, Andrea     | LDTC<br>School No. 5 | LDTC<br>School No. 4 |
| C | Williams, Jeniece | LDTC<br>School No. 4 | LDTC<br>School No. 6 |

3. Resignations

Approve the following Resignations for the 2025/2026 school year:

|   | <b>Name</b>     | <b>Location</b> | <b>Position</b> | <b>Effective</b> |
|---|-----------------|-----------------|-----------------|------------------|
| A | Cruz, Armani    | School No. 1    | Music Teacher   | 11/15/2025       |
| B | Wood, Georgette | School No. 4    | Grade 3 Teacher | 11/24/2025       |

4. Retirements

Approve the following Retirement for the 2025/2026 school year:

|   | <b>Name</b>      | <b>Location</b> | <b>Position</b>     | <b>Effective</b> |
|---|------------------|-----------------|---------------------|------------------|
| A | DeShazior, Wanda | High School     | Special Ed. Teacher | 1/1/2026         |

5. 2025/2026 High Dosage Tutoring

Approve, authorize and ratify the following staff member to serve as a High Dosage Tutor, on an as needed basis, at a rate of \$29.73 per session. The program will run October 1, 2025- June 30, 2026: (20-238-100-100-020 and 20-244-100-100-000)

|   | <b>Name</b>   |
|---|---------------|
| A | Zorzi, Lauren |

6. 2025/2026 After School Tutoring- High School

Approve, authorize and ratify the following staff members to serve as After School Tutors at the High School, on an as needed basis, at a rate of \$45.04 per hour. The program will run October 1, 2025- June 30, 2026: Perkins Grant (20-381-100-100 and 20-382-100-100)

|   | <b>Name</b>        |
|---|--------------------|
| A | Coley, Patricia    |
| B | Conte, Robyn       |
| C | Langhorne, Cryhten |
| D | Manoussakis, Lily  |
| E | Williams, Tony     |

7. 2025/2026 School Security for Extra-Curricular Activities/Sports:

Approve the following School Security Officer for 2025/2026 Extra- Curricular Activities/Sports, on an as needed basis, at a rate of \$25.00/hour: (11-401-100-100-401-07, 11-402-100-100-402-07, 11-401-100-330-401-08, 11-402-100-100-402-08)

|   | <b>Name</b>   |
|---|---------------|
| A | Beard, Joseph |

8. 2025/2026 Club/Activity Advisors

- a. Approve to rescind the following 2025/2026 High School Club/Activity Advisor:  
(11-401-100-100-401-08)

|   | <b>Name</b>    | <b>Club/Activity</b>                | <b>Stipend</b> | <b>Step</b> |
|---|----------------|-------------------------------------|----------------|-------------|
| A | McGuirl, Jamie | Model UN Leadership Club Co-Advisor | \$775.00       | N/A         |

- b. Approve to revise the following 2025/2026 High School Club/Activity Advisor:  
(11-401-100-100-401-08)

|   | <b>Name</b>     | <b>Club/Activity</b>             | <b>Stipend</b> | <b>Step</b> |
|---|-----------------|----------------------------------|----------------|-------------|
| A | Feighery, Tracy | Model UN Leadership Club Advisor | \$1,595.00     | N/A         |

9. 2025/2026 Winter Coaches

- a. Approve the following Middle School Winter Coaches for the 2025/2026 school year:  
(11-402-100-100-402-07)

|   | Winter Coach     | Coach Position                    | Stipend    | Step |
|---|------------------|-----------------------------------|------------|------|
| A | Cox, Steven      | Head Wrestling Coach              | \$3,972.00 | 3    |
| B | Frazier, Michael | Head Boys' Basketball Coach       | \$3,859.00 | 2    |
| C | Lawry, Shimirah  | Assistant Girls' Basketball Coach | \$2,829.00 | 2    |
| D | Quiles, Carrie   | Head Girls' Basketball Coach      | \$3,859.00 | 2    |
| E | Schmotzer, Noah  | Assistant Boys' Basketball Coach  | \$2,759.00 | 1    |
| F | Willhouse, Adam  | Assistant Wrestling Coach         | \$2,903.00 | 3    |

- b. Approve the following High School Winter Coaches for the 2025/2026 school year:  
(11-402-100-100-402-08)

|   | Winter Coach         | Coach Position                    | Stipend              | Step |
|---|----------------------|-----------------------------------|----------------------|------|
| A | Arnett, Gregory      | Assistant Girls' Track Coach      | \$3,919.00           | 3    |
| B | Belton, William      | Strength Training Coach           | \$2,571.00           | 3    |
| C | Benson, Fitzgerald   | Assistant Boys' Basketball Coach  | \$5,652.00           | 2    |
| D | Brown-Self, Shawnika | Head Girls' Track Coach           | \$5,880.00           | 3    |
| E | Collins, Aaron       | Assistant Boys' Track Coach       | \$3,919.00           | 3    |
| F | Custis, Curtis       | Head Boys' Track Coach            | \$5,880.00           | 3    |
| G | Ellis, Arthur        | Head Boys' Basketball Coach       | \$9,304.00           | 2    |
| H | Guzman, Jeovanni     | Assistant Wrestling Coach         | \$5,880.00           | 3    |
| I | Hicks, Nina          | Assistant Girls' Basketball Coach | \$5,652.00           | 2    |
| J | Hill, Sarah          | Assistant Cheerleading Coach      | \$5,572.00           | 3    |
| K | Jones, Vince         | Head Wrestling Coach              | \$9,677.00           | 3    |
| L | Miranda, Jasmine     | Assistant Girls' Basketball Coach | \$2,826.00<br>*Split | 2    |
| M | Rankin, Kecia        | Head Cheerleading Coach           | \$7,593.00           | 3    |
| N | Wallace, Jordan      | Head Girls' Basketball Coach      | \$9,304.00           | 2    |
| O | Watson, Jeff         | Assistant Wrestling Coach         | \$5,880.00           | 3    |
| P | Weston, Monika       | Assistant Cheerleading Coach      | \$5,572.00           | 3    |

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of  
Personnel Report is granted.

Exceptions: \_\_\_\_\_

\_\_\_\_\_ Mr. Clark

\_\_\_\_\_ Ms. Dredden

\_\_\_\_\_ Ms. Glaud

\_\_\_\_\_ Ms. Martin

\_\_\_\_\_ Mr. McManus

\_\_\_\_\_ Ms. Peterson

\_\_\_\_\_ Ms. Pitts

\_\_\_\_\_ Mr. Thomas

\_\_\_\_\_ Mr. Shaw

**XV. ADDENDUM**

**XVI. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST**

**XVII. INFORMATIONAL ITEMS**

**XVIII. OLD BUSINESS**

**XIX. NEW BUSINESS**

1. WTMS Emergency Closing – Make-up Day

Approve Monday, October 13, 2025 as a make-up day for WTMS staff and students. Students will follow a half-day remote schedule on this date.

**Note:** There are two more make-up days to be determined.

**XX. PUBLIC COMMENTS (Time Limited)**

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

***Notation of Public Comments on Agenda Items*** – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

***Please respect the following procedures:***

1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
2. State your full name and town.
3. Please limit your comments to ***four minutes***.
4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Public Comments is granted.

Exceptions: \_\_\_\_\_

Voice Vote: \_\_\_\_\_

**XXI. ADJOURNMENT OF PUBLIC COMMENTS**

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to adjourn Public Comments is granted.

Exceptions: \_\_\_\_\_

Voice Vote: \_\_\_\_\_

## **XXII. EXECUTIVE SESSION**

**WHEREAS**, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on October 8, 2025 at \_\_\_ p.m.; and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

☐

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and \_\_\_\_\_;

☐

"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

"(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are \_\_\_\_\_

\_\_\_\_\_ and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: \_\_\_\_\_;

☐

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**WHEREAS**, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting shall (circle one) reconvene and immediately adjourn or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED** that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED** that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

**BE IT FURTHER RESOLVED** that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

**On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to move to Executive Session is granted at \_\_\_\_\_. Exceptions: \_\_\_\_\_**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mr. Clark  
Ms. Dredden  
Ms. Glaud  
Ms. Martin  
Mr. McManus

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ms. Peterson  
Ms. Pitts  
Mr. Thomas  
Mr. Shaw

**XXIII. ADJOURNMENT OF EXECUTIVE SESSION Time: \_\_\_\_\_**

**On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to adjourn Executive Session is granted. Exceptions: \_\_\_\_\_  
Voice Vote: \_\_\_\_\_**

**XXIV. ADJOURNMENT Time: \_\_\_\_\_**

**On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to adjourn Meeting is granted. Exceptions: \_\_\_\_\_  
Voice Vote: \_\_\_\_\_**