

**WINSLOW TOWNSHIP BOARD OF EDUCATION**  
**Regular Board of Education Meeting Agenda**  
**Winslow Township Middle School - Cafeteria**  
**Wednesday, March 26, 2025**  
**7:00 p.m.**

**I. PUBLIC NOTICE** of this meeting was given to all Board Members and Associates in a notice dated **01/09/2025**. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

**II. MISSION STATEMENT**

The **Mission** of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

**III. ROLL CALL**

Michael Clark  
Lorraine Dredden  
Wanda Glaud  
Rita Martin  
Gerard McManus  
Julie Peterson  
Cheryl Pitts

Joe Thomas, Vice President  
John Shaw, President

H. Major Poteat, Ed.D., Superintendent  
Tyra McCoy-Boyle, Business Admin./Board Secretary  
Howard Long, Jr. Esq., Solicitor

**IV. PLEDGE OF ALLEGIANCE**

**V. 2024-2025 DISTRICT GOALS**

1. **Student Achievement.** Continue to implement best practices for delivering instruction to students. This shall include:

- Conduct weekly administrative walk-throughs to monitor teaching and learning.
- Consistently review student assessment data to guide and redirect teaching.
- Continue to provide supplemental activities (i.e., tutoring, enrichment periods) to address student deficiencies.
- Benchmark assessment for 9<sup>th</sup> grade (Math/Language Arts).

2. **Create a safe and positive learning environment for students and staff:**

- Strictly enforce the district's Student Code of Conduct.
- Focus on Upper Elementary School students to modify student behavior in the early grades.
- Reinforce positive behavior in a specific and genuine way.
- Approach discipline with care, respect, and the desire to see the good in all students.

3. **Increase Parent, Caregiver, and community engagement in education:**

- Provide opportunities for two-way communication with district stakeholders.
- Continue with communications consortium.
- Focus on refining our communication methods and messages to better market our schools.
- Continue with our public relations with the community.

**VI. AWARDS/PRESENTATIONS**

1. Chef's Challenge
2. School 6 Performance
3. Former Board Member Presentations

**VII. CORRESPONDENCE**

**VIII. MINUTES**

1. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting

March 12, 2025

Open Session

<b>On a motion made by _____, seconded by _____, approval of Minutes is granted.</b> <b>Exceptions: _____</b>	
_____ Mr. Clark _____ Ms. Dredden _____ Ms. Glaud _____ Ms. Martin _____ Mr. McManus	_____ Ms. Peterson _____ Ms. Pitts _____ Mr. Thomas _____ Mr. Shaw

**IX. BOARD COMMITTEE REPORTS**

- |   |                                     |
|---|-------------------------------------|
| 1. Athletic Committee:                    | Joe Thomas, Chairperson             |
| 2. Citizens Advisory Committee:           | Rita Martin, Administrative Advisor |
| 3. Education Committee:                   | Rita Martin, Chairperson            |
| 4. Marketing Committee:                   | Gerard McManus, Chairperson         |
| 5. Negotiations Committee:                | Julie Peterson, Chairperson         |
| 6. Operations Committee:                  | Lorraine Dredden, Chairperson       |
| 7. Policy/HR Committee:                   | Cheryl Pitts, Chairperson           |
| 8. Township Economic Development Council: | Joe Thomas, Representative          |
| 9. Township Municipal Drug Alliance:      | Joe Thomas, Representative          |
| 10. Township Planning Board:              | John Shaw, Representative           |

**X. SUPERINTENDENT’S REPORT**

**A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:**

- 1. First Reading of Board Policies & Regulations **Exhibit X A:1**

Approve the First Reading of Board Policies and Regulations as listed below:

<b>Policy/Regulation</b>	<b>Policy/Regulation Title</b>
Policy #1510	Americans with Disabilities Act
Policy #5460	High School Graduation
Policy #5701	Academic Integrity
Policy #5710	Student Grievance
Policy #9163	Spectator Code of Conduct for Interscholastic Events
Policy #9320	Cooperation with Law Enforcement Agencies
Regulation #9320	Cooperation with Law Enforcement Agencies

ABOLISH

<b>Policy/Regulation</b>	<b>Policy/Regulation Title</b>
Policy #2363	Student Use of Privately-Owned Technology

- 2. Second Reading & Adoption of Board Policies & Regulations **None at this time.**

- 3. Professional Development/Workshops & Conferences **Exhibit X A: 3**

Approve and ratify Professional Development/Workshops as listed in the attached exhibit.

- 4. Field Trip(s) **Exhibit X A: 4**

Approve Field Trips for the 2024/2025 school year as listed in the attached exhibit.

- 5. Tuition Students **Exhibit X A: 5**

Approve the placement of out of district students as listed in the attached exhibit.

- 6. Terminate Out-of-District Placement(s) **None at this time**

- 7. Homeless Student(s) **Exhibit X A: 7**

Approve the placement of Homeless Student(s) as listed in the attached exhibit.

- 8. Division of Child Protection & Permanency (DCP&P) **None at this time.**

9. Security/Fire Drills

Approve Security/Fire Drills, for the month of February 2025, as listed below:

<i>School</i>	<i>Date</i>	<i>Elapsed Time</i>	<i>Type of Drill</i>	<i>A.M./P.M.</i>
Early Childhood Education Center	2/11/25	4.5 min.	Fire	8:07 AM
	2/26/25	6 min.	Non-Fire Evacuation/Bomb Threat	11:58 AM
School #1	2/24/25	4 min.	Room Clear	2:46 PM
	2/25/25	6 min. 13 sec.	Fire	2:51 PM
School #2	2/20/25	4 min. 31 sec.	Lock Down Drill	3:03 PM
	2/25/25	6 min. 11 sec.	Fire	9:43 AM
School #3	2/25/25	6 min.	Fire	2:56 PM
	2/28/25	5 min.	Lock Out Drill	2:46 PM
School #4	2/3/25	4 min. 26 sec	Fire	1:55 PM
	2/26/25	6 min. 43 sec..	Bomb Threat	10:39 AM
School #5	2/25/25	3 min. 25 sec.	Fire	9:06 AM
	2/27/25	5 min. 38 sec.	Shelter in Place Drill	10:34 AM
School #6	2/11/25	7 min.	Lock Down Drill	2:12 PM
	2/26/25	6 min.	Fire	2:00 PM
Winslow Twp. M.S.	2/13/25	9 min.	Lock Down Drill	11:39 AM
	2/26/25	5 min.	Fire	8:28 AM
Winslow Twp. H.S.	2/7/25	7 min.	Fire	10:45 AM
	2/19/25	16 min.	Lock Down Drill	8:15 AM

10. Fundraiser(s)

**Exhibit X A: 10**

Approve Fundraisers as listed below:

School 2

- Scholastic Book Fair and Family Night, (6/2/25 – 6/5/25), H.S.A.
- Dave & Buster’s Power Card Sale, (4/2/25 – 4/16/25), H.S.A.
- Box Tops for Education, (2024-2025 School Year), H.S.A.
- Double Good Popcorn, (3/13/25 – 3/17/25), H.S.A.
- Read-A-Thon Fundraising Reading Event, (3/24/25 – 4/17/25), H.S.A.

Middle School

- Scholastic Book Fair, (5/5/25 – 5/9/25), Middle School Library

High School

- SNAP Raise Online Fundraising Platform, (3/28/25 – 4/30/25), Class of 2025
- Jeans/Sneakers Day, (4/4/25), National Honor Society
- Jeans/Sneakers Day, (6/6/25), H.S.A.
- Jeans/Sneakers Day, (5/16/25), Senior Class of 2025
- Jeans/Sneakers Day, (5/2/25), Senior Class of 2025
- Jeans/Sneakers Day, (3/21/25), Winslow Township High School
- Roller Skating Fundraiser, (4/17/25), H.S.A.

11. Early Childhood Education Center – Class Pictures

Approve Life Touch Photography to take class pictures at the Early Childhood Education Center on April 28, 2025 from 8:30 AM – 11:00 AM. There is no cost to the district.

12. Early Childhood Education Center – Virtua Screening Bus

Approve to have the Virtua Screening Bus visit the Early Childhood Education Center on April 28, 2025 from 9:00 AM – 12:00 PM to perform free health screenings for preschool students.

13. School 1 – Pre-K Garden Gala

Approval requested for Ms. Douglas' PSD class to hold a Garden Gala Pre-K Fashion Show on Wednesday, April 16, 2025 from 10:00 AM – 10:45 AM. Parents will be invited and there is no cost to the district.

14. School 1 – Illusion Maker's Assembly

Approval requested for School 1 to have the Illusion Maker's visit on May 14, 2025 at 1:15 PM and 2:00 PM to perform their "POP QUIZ" Environmental Quiz Show, to teach children how to protect our planet. This is a free program funded by a Camden County grant.

15. School 2 – 2<sup>nd</sup> Grade Spring Concert

Approval requested for School 2 to hold their Spring Concert on April 29, 2025 from 6:30 PM – 7:30 PM.

16. School 2 – Art Night

Approval requested for School 2 to hold their 7<sup>th</sup> Annual Art Night on June 5, 2025 from 6:30 PM – 8:00 PM. Students, parents and families are invited to view the artwork of K-3 students. The H.S.A. will provide refreshments. There is no cost to the district.

17. School 2 – Perfecting Chords Performance

Approval requested for School 2 to have their Perfecting Chords Spring Performance on April 10, 2025 from 6:30 PM – 8:00 PM in the School 2 All-Purpose Room.

18. School 2 – Teacher Appreciation Week Donation

Approve a donation of a two-hour beverage service on May 7, 2025 from 11:00 AM – 1:00 PM, from Sip A Latte, where staff can order from their beverage menu. This service will be donated by the De Los Santos family.

19. School 4 – Farm Friends Lesson

Approval requested for School 4 to accept a free interactive lesson from Farm Friends, LLC. On April 1, 2025 at 2:00 PM. The lesson will provide a session with live animals and interactive visual aids. The program enhances students social emotional and cognitive well-being. Parents will be advised and provided permission to attend.

20. School 5 – Video Game Truck

Approval requested for School 5 to have a Video Game Truck visit as a reward for the Read-A-Thon, on April 11, 2025 from 10:00 AM – 12:00 PM. The cost of \$540.00 will be paid for by the School 5 H.S.A.

21. School 5 – Battle of the Books Competition

Approve selected School 5 students to attend The Battle of the Books competition on the following dates and locations:

June 2, 2025: 5<sup>th</sup> and 6<sup>th</sup> Grade students will attend the competition at Rohrer Middle School, Haddon Township, NJ.

June 3, 2025: 4<sup>th</sup> Grade students will attend the competition at Berlin Community School, Berlin, NJ.

22. School 6 – After School Fitness Program

Approval requested for School 6 to host the after-school fitness and exercise program Fighting Obesity and Obstacles Destroyed (F.O.O.D.). F.O.O.D. is dedicated to helping young people gain positive life experiences, create healthy lifestyles, and build confidence and self-esteem. Students will participate in a 5-week program consisting of 1 hour per day, which will focus on self-defense (boxing), a cross-fit academy (beginner level) and yoga. This program will run from April 1, 2025 – May 13, 2025 on Tuesday afternoons from 3:15 PM – 4:15 PM in the School 6 gym and will be limited to 25 students. Total cost of \$3,000 (\$600 per session) will be paid out of the Title 1 account #:20-236-100-300-000-06.

23. High School – Voter Registration/Clerk Information Session

Approval requested for the Winslow Township High School Social Studies Department to have the Election Division of the Camden County Clerk's office and Clerk Pamela Lampitt visit the school on April 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup>, 2025 to hold a voter registration, clerk information session.

24. High School – Senior Barbeque

Approval requested for Winslow Township High School to have their annual Senior Barbeque on June 16, 2025 from 9:00 AM – 11:00 AM.

25. High School – SAT Testing

Approval requested for SAT Testing Administration to be held on the following dates for the 2025-2026 school year:

- August 23, 2025
- September 13, 2025
- October 4, 2025
- November 8, 2025
- December 6, 2025
- March 15, 2026
- May 2, 2026
- June 6, 2026

26. High School – “After the Fire” Presentation

Approval requested for Winslow Township High School to have the “After the Fire” presentation for the Senior Class on May 14, 2025 from 8:00 AM – 10:00 AM. “After the Fire” will be presented by Alvaro Llanos and Shawn Simons of “After the Fire” and Robert T. Fowler, IAAI-FIT, ECT, Assistant Fire Marshall for Camden County Public Safety.

27. Dual Credit Completion

Approve the \$150 per student tuition cost, for 4 selected Winslow High School Career and Technical Education (CTE) students, for three credits for Dual Credit Completion with Rowan College South Jersey.

Approve the \$200 per student tuition cost, for 2 selected Winslow High School Career and Technical Education (CTE) students, for four credits for Dual Credit Completion with Rowan College of South Jersey

**Cost:** Total cost of \$1,000.00 to be paid out of the 2024-2025 Carl D. Perkins Grant – Account# 20-380-200-500-000-00.

28. Teacher Training Academy

Approve to operate a Teacher Training Academy from July 28, 2025 - August 7, 2025 from 8:00 AM – 3:00 PM, 3-4 days per week at Winslow School 4. Funded by Title II, Account #: 20-275-200-100-000-00.

29. Textbook Adoptions

Approve the following textbook adoptions:

- Market Fundamentals@ 2024, Publisher: McGraw Hill LLC; not to exceed a cost of \$14,000.00; Account # 11-190-100-640- 000-20
- Castro Marine Science @2025, Publisher: McGraw Hill LLC; not to exceed a cost of \$6,000; Account # 11-190-100-640-000-20
- Careers and Basics of Business, Marketing and Finance @ 2024, Publisher: McGraw Hill LLC; not to exceed a cost of \$8,000.00; Account # 11-190-100-640-000-20
- National Geographic Biology Textbook @2024, Cengage Learning; not to exceed \$84,000.00.

**B. Principal's Update**

- |  |                       |
|--|-----------------------|
| 1. Harassment, Intimidation & Bullying Report (March 1-15, 2025) | <b>Exhibit X B: 1</b> |
| 2. Suspension Report   | <b>Exhibit X B: 2</b> |
| 3. Ethnicity Report  | <b>Exhibit X B: 3</b> |
| 4. School Highlights   | <b>Exhibit X B: 4</b> |

<p><b>On a motion made by _____, seconded by _____, approval of Superintendent's Report is granted.</b></p> <p><b>Exceptions:</b> _____</p>	
<p>_____ Mr. Clark</p> <p>_____ Ms. Dredden</p> <p>_____ Ms. Glaud</p> <p>_____ Ms. Martin</p> <p>_____ Mr. McManus</p>	<p>_____ Ms. Peterson</p> <p>_____ Ms. Pitts</p> <p>_____ Mr. Thomas</p> <p>_____ Mr. Shaw</p>

**XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT**

**A. REPORTS **None at this time.****

**B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:**

1. Line-Item Transfers **Exhibit XI B: 1**

Approve the Line Item Transfers, for the month of January 2025, in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

2. Board Secretary's Report **Exhibit XI B: 2**

Approve the Board Secretary's Reports in accordance with 18A:17-36 and 18A:17-9 for the month of January 2025. The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.



3. Reconciliation Report

**Exhibit XI B: 3**

Approve the Reconciliation Reports in accordance with 18A:17-36 and 18A:17-9 for the month of January 2025. The Reconciliation Reports and Board Secretary's Reports are in agreement for the month of January 2025.

4. Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. Bill List

**Exhibit XI B: 6**

- a. Approve the Vendor Bill List in the amount of \$2,974,329.61 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$1,252,010.31 as per the attached exhibit.

7. Payroll

**None at this time.**

8. Disposal of School Property and Textbooks

**Exhibit XI B: 8**

Approve the Disposal of School Property listed below:

Location	Department	Description
High School	Family Living	(4) Realcare Mechanical Baby's, 9+ years (2) Realcare Mechanical Baby's, 5+ years

9. Use of Facilities

Approve the following Use of Facilities as listed below:

School	Organization	Dates	Day/Time	Room	Fee
Middle School	Winslow Youth Travel Basketball	April 26, 2025 and April 27, 2025	Saturday and Sunday 8:00 a.m. – 6:00 p.m.	Gymnasium/ Bleachers	\$950
School 5	Winslow Youth Travel Basketball	March 31, 2025 through June 15, 2025	Monday – Thursday 6:30 p.m. – 9:00 p.m.	Gymnasium/ Bleachers	-0-

10. Professional Development

Approve Ms. Tyra McCoy-Boyle, Business Administrator/Board Secretary, to attend the NJASBO workshop “Audit Review” on April 15, 2025 from 9:00 a.m. to 12:00 p.m. The workshop will be held in person in Mt. Laurel, NJ at a cost of \$145 per person.

11. National School Boards Association (NSBA) Membership Renewal

Approve to renew the Winslow Township School Districts membership to the NSBA for the period beginning January 1, 2025 through January 1, 2026 for the amount of \$4,165.00. The membership fee is to be charged to 11-000-230-895.

12. Purchases – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

**Items charged to 11-190-100-610 & 12-000-252-732**

CDW Government Inc. – ESCNJ/AEPA-22G

Cameras	General Supplies	\$33,422.13
Cameras	Non-Instructional Equip.	\$14,322.00

**Items charged to 11-000-251-600**

CDW Government Inc. – ESCNJ /AEPA-22G

HP ProBook 16” Notebook	Supplies and Materials	\$1,301.38
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**Items charged to 11-000-262-610**

Buckeye International, Inc. – ESCNJ 21/22-18

Cleaning Supplies	General Supplies	\$6,658.30
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**Items charged to 11-000-270-615**

Wolfington Body Co. Inc. – ESCNJ 23/24-21

Parts	Transportation Supplies	\$1,257.88
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Parts	Transportation Supplies	\$2,742.49
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13. Purchase – State Contract Vendor

Approve the following purchase, in the following amount from the following State Contract vendor:

**Items charged to 11-000-262-624**

Riggins Inc. – NJ State Contract #17-Food-00392

Fuel Oil-Middle School and Bus Garage	Energy Oil	\$1,196.05
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14. Purchases – Ed Data Vendors

Approve the following purchases, in the following amounts from the following approved Ed Data vendors:

**Items charged to 20-237-100-600**

School Specialty, LLC – Ed Data #11789

S/R-Inst. Supplies – School 6 Title I SIA 24-25 – Supplies \$5,338.80

Lakeshore Learning Materials, LLC – Ed Data #12869

S/R-Inst. Supplies – School 1 Title I SIA 24-25 – Supplies \$6,332.06

15. Purchases – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchases, in the following amounts from the following approved HCESC Contract vendors:

**Items charged to 11-000-262-610**

General Chemical and Supply – HCESC-CAT-25-02

Tissues/Toilet Paper Supplies General Supplies \$11,338.10

**Items charged to 11-190-100-610**

Bluum USA, Inc – HCESC-CAT-23-07

Chromebooks General Supplies \$19,557.00

16. Architect Services

Approve LAN Architects to provide Architectural services for the HVAC Upgrades at the Winslow Township High School for an additional fee of \$198,905.00 based on the increased cost/scope of the project. Services will include Biding and Construction Administration. No adjustments will be made to Construction Documents. Services will be charged to 30-000-400-334 and further acknowledge the following statement:

I certify there are sufficient funds available for these services.

\_\_\_\_\_  
Tyra McCoy-Boyle

<b>On a motion made by _____, seconded by _____, approval of Board Secretary's Report is granted.</b>	
<b>Exceptions: _____</b>	
_____ Mr. Clark	_____ Ms. Peterson
_____ Ms. Dredden	_____ Ms. Pitts
_____ Ms. Glaud	_____ Mr. Thomas
_____ Ms. Martin	_____ Mr. Shaw
_____ Mr. McManus	

**XII. PERSONNEL**

**A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:**

1. Job Description

**Exhibit XII A: 1**

Approve the following Job Description as listed below and in the attached exhibit:

<b>Job Descriptions</b>
Assistant Superintendent of Schools

2. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	<b>Staff ID #</b>	<b>Type of Leave</b>	<b>From</b>	<b>To</b>	<b>Paid/Unpaid</b>
A	5366	FMLA *Intermittent	3/24/2025	3/28/2025	Unpaid
B	5911	Maternity	5/27/2025 9/1/2025	6/30/2025 11/30/2025	Paid Unpaid
C	6222	FMLA *Intermittent	3/13/2025	4/17/2025	Unpaid

3. Resignations

Approve the following Resignation for the 2024/2025 school year:

	<b>Name</b>	<b>Location</b>	<b>Position</b>	<b>Effective</b>
A	Sochanchak, Theresa	School No. 3	Preschool Teacher	6/30/2025

4. Terminations

Approve to terminate employee #6240 for Job Abandonment, effective March 14, 2025.

5. 2024/2025 Home Instruction Tutors

Approve to ratify the following Home Instruction Tutors for the 2024/2025 school year, on an as needed basis, at a rate of \$43.73 per hour. (11-219-100-101-000-98 and 11-150-100-101-000-98)

	<b>Name</b>	<b>Subject Area</b>
A	Campolongo, Thien	Elementary (P-3)
B	Patterson, Alycia	Elementary (K-5)

6. 2024/2025 Volunteers

Approve the following 2024/2025 High School Volunteer:

	Name	Activity/Sport
A	Forchion, Russell	Flag Football

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Personnel Report is granted.  
 Exceptions: \_\_\_\_\_

_____ Mr. Clark	_____ Ms. Peterson
_____ Ms. Dredde	_____ Ms. Pitts
_____ Ms. Glaud	_____ Mr. Thomas
_____ Ms. Martin	_____ Mr. Shaw
_____ Mr. McManus	

**XIII. ADDENDUM**

**XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST**

1. The Winslow Board of Education responded to the following OPRA Request between March 7, 2025 and March 20, 2025:

Received	Requested by	Document Requested	Approved	Denied
1	Anna Pacheco Jump Ahead Pediatrics, LLC	Scoring of proposals for the RFP 2025-06 Learning Disabilities Teacher Consultant Services.	✓	

**XV. INFORMATIONAL ITEMS**

**XVI. OLD BUSINESS**

**XVII. NEW BUSINESS**

**XVIII. PUBLIC COMMENTS (Time Limited)**

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

**Notation of Public Comments on Agenda Items** – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

**Please respect the following procedures:**

1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
2. State your full name and town.
3. Please limit your comments to **four minutes**.
4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval of Public Comments is granted.  
 Exceptions: \_\_\_\_\_

Voice Vote: \_\_\_\_\_

**XIX. ADJOURNMENT OF PUBLIC COMMENTS**

On a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, approval to adjourn Public Comments is granted.  
Exceptions: \_\_\_\_\_  
Voice Vote: \_\_\_\_\_

**XX. EXECUTIVE SESSION**

**WHEREAS**, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on March 26, 2025 at \_\_\_ p.m.; and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is \_\_\_\_\_;

"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and \_\_\_\_\_;

"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

"(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are \_\_\_\_\_ and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: \_\_\_\_\_;

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**WHEREAS**, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting shall (circle one) reconvene and immediately adjourn or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED** that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED** that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

**BE IT FURTHER RESOLVED** that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

<b>On a motion made by _____, seconded by _____, approval to move to Executive Session is granted at _____. Exceptions: _____</b>	
_____ Mr. Clark	_____ Ms. Peterson
_____ Ms. Dredden	_____ Ms. Pitts
_____ Ms. Glaud	_____ Mr. Thomas
_____ Ms. Martin	_____ Mr. Shaw
_____ Mr. McManus	

**XXI. ADJOURNMENT OF EXECUTIVE SESSION Time: \_\_\_\_\_**

<b>On a motion made by _____, seconded by _____, approval to adjourn Executive Session is granted.</b>
Exceptions: _____
Voice Vote: _____

**XXII. ADJOURNMENT Time: \_\_\_\_\_**

<b>On a motion made by _____, seconded by _____, approval to adjourn Meeting is granted.</b>
Exceptions: _____
Voice Vote: _____