

WINSLOW TOWNSHIP BOARD OF EDUCATION
Regular Board of Education Meeting Agenda
Winslow Township Administration Building – Conference Room
Wednesday, August 13, 2025
7:00 p.m.

- I. PUBLIC NOTICE** of this meeting was given to all Board Members and Associates in a notice dated **01/09/2025**. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

II. MISSION STATEMENT

The ***Mission*** of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

III. ROLL CALL

Michael Clark
Lorraine Dredden
Wanda Glaud
Rita Martin
Gerard McManus
Julie Peterson
Cheryl Pitts

Joe Thomas, Vice President
John Shaw, President

H. Major Poteat, Ed.D., Superintendent
Tyra McCoy-Boyle, Business Admin./Board Secretary
Howard Long, Jr. Esq., Solicitor

IV. PLEDGE OF ALLEGIANCE

V. 2024-2025 DISTRICT GOALS

1. ***Student Achievement:*** Continue to implement best practices for delivering instruction to students. This shall include:
 - Conduct weekly administrative walk-throughs to monitor teaching and learning.
 - Consistently review student assessment data to guide and redirect teaching.
 - Continue to provide supplemental activities (i.e., tutoring, enrichment periods) to address student deficiencies.
 - Benchmark assessment for 9th grade (Math/Language Arts).
2. **Create a safe and positive learning environment for students and staff:**
 - Strictly enforce the district's Student Code of Conduct.
 - Focus on Upper Elementary School students to modify student behavior in the early grades.
 - Reinforce positive behavior in a specific and genuine way.
 - Approach discipline with care, respect, and the desire to see the good in all students.
3. **Increase Parent, Caregiver, and community engagement in education:**
 - Provide opportunities for two-way communication with district stakeholders.
 - Continue with communications consortium.
 - Focus on refining our communication methods and messages to better market our schools.
 - Continue with our public relations with the community.

VI. AWARDS/PRESENTATIONS

VII. CORRESPONDENCE

VIII. MINUTES

1. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting
Regular Meeting

July 9, 2025
July 9, 2025

Open Session
Closed Session

On a motion made by _____, seconded by _____, approval of Minutes is granted.

Exceptions: _____

_____ Mr. Clark
_____ Ms. Dredden
_____ Ms. Glaud
_____ Ms. Martin
_____ Mr. McManus

_____ Ms. Peterson
_____ Ms. Pitts
_____ Mr. Thomas
_____ Mr. Shaw

IX. BOARD COMMITTEE REPORTS

- | | |
|---|-------------------------------------|
| 1. Athletic Committee: | Joe Thomas, Chairperson |
| 2. Citizens Advisory Committee: | Rita Martin, Administrative Advisor |
| 3. Education Committee: | Rita Martin, Chairperson |
| 4. Marketing Committee: | Gerard McManus, Chairperson |
| 5. Negotiations Committee: | Julie Peterson, Chairperson |
| 6. Operations Committee: | Lorraine Dredden, Chairperson |
| 7. Policy/HR Committee: | Cheryl Pitts, Chairperson |
| 8. Township Economic Development Council: | Joe Thomas, Representative |
| 9. Township Municipal Drug Alliance: | Joe Thomas, Representative |
| 10. Township Planning Board: | John Shaw, Representative |

X. SUPERINTENDENT'S REPORT

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. First Reading of Board Policies & Regulations

Exhibit X A: 1

Approve the First Reading of Board Policies & Regulations as listed below and in the attached exhibits:

Policy/Regulation	Policy/Regulation Title
Policy #2418	Section 504 of the Rehabilitation Act of 1973 (M)
Policy #2421	Career and Technical Education
Policy #3216	Dress and Grooming

2. Second Reading & Adoption of Board Policies & Regulations **None at this time.**

3. Professional Development/Workshops & Conferences

Exhibit X A: 3

Approve and ratify Professional Development/Workshops and Conferences as listed in the attached exhibit.

4. Field Trip(s)

Exhibit X A: 4

Approve Field Trips for the 2025/2026 school year as listed in the attached exhibit.

5. Tuition Students

Exhibit X A: 5

Approve placement of Tuition Students, for the 2025/2026 school year as listed in the attached exhibit.

6. Terminate Out-of-District Placement(s)

Exhibit X A: 6

Approve to Terminate Out of District Placements as listed in the attached exhibit.

7. Homeless Student(s)

None at this time.

Approve the placement of Homeless Student(s) as listed in the attached exhibit.

8. Division of Child Protection & Permanency (DCP&P)

None at this time.

Approve to DCP&P Placements as listed in the attached exhibit.

9. Security/Fire Drills

None at this time.

10. Fundraiser(s)

Exhibit X A: 10

Approve Fundraisers as listed below:

School 1

- Scholastic Book Fair and Family Night, (9/15/25-9/19/25), H.S.A.
- Smencil Sale, (2025-2026 School Year), H.S.A.
- Spirit Wear, (2025-2026 School Year), H.S.A.
- Movie Night, (10/1/25), H.S.A.
- Trunk or Treat, (10/24/25), H.S.A.
- Color-A-Thon, (4/23/26), H.S.A.

School 2

- Double Good Popcorn, (9/18/25-9/22/25), H.S.A.
- Scholastic Book Fair and Family Night, (10/6/25 – 10/10/25), H.S.A.
- Trunk or Treat and Silent Auction, (10/29/25, raindate 10/30/25), H.S.A.
- Holiday Candy Gram Sales, (12/8/25 – 12/11/25), H.S.A.
- Holiday Shopping & Vendor Event, (12/18/25), H.S.A.
- Kindness Candy Gram Sales, (2/2/26-2/13/26), H.S.A.
- Double Good Popcorn, (3/9/26 – 3/12/26), H.S.A.
- Read-A-Thon Fundraiser, (4/13/26-4/17/26), H.S.A.
- Spring Fling Dance, (4/24/26), H.S.A.
- Scholastic Book Fair and Family Night, (6/1/26-6/5/26), H.S.A.

School 3

- Double Good Popcorn, (9/22/25-9/26/25), H.S.A.
- Concession Sales at School Events, (2025-2026 School Year), H.S.A.
- Sentco Product Sales, (2025-2026 School Year), H.S.A.
- Spirit Wear Sale, (2025-2026 School Year), H.S.A.
- Scholastic Bookfair and Family Night, (10/20/25-10/24/25), H.S.A.
- Trunk or Treat, (10/24/25), H.S.A.
- Holiday Shoppe and Family Night, (12/15/25-12/19/25), H.S.A.
- Scholastic Book Fair and Family Night, (2/20/26-2/27/26), H.S.A.
- Double Good Popcorn, (2/23/26-2/27/26), H.S.A.
- March Madness Coin Drive, (3/2/26-3/13/26), H.S.A.
- Pretzels for Autism Awareness Sale, (4/13/26-4/17/26), H.S.A.
- Bracelet Sale, (4/27/26-5/7/26), H.S.A.
- Scholastic BOGO Bookfair and Family Night, (5/8/26-5/15/26), H.S.A.
- Ice Cream Social, (5/22/26), H.S.A.

School 4

- Spirit Wear Sale, (2025-2026 School Year), H.S.A.
- Monetary Donations to Support H.S.A. Events, (25-26 School Year), H.S.A.
- Double Good Popcorn, (2025-2026 School Year), H.S.A.
- Smencil Sales, (2025-2026 School Year), H.S.A.
- Read-A-Thon, (September 2026), H.S.A.
- Welcome Back Movie Night & Refreshments, (9/25/25), H.S.A.
- Scholastic Book Fair, (10/6/25-10/10/25), H.S.A.
- Joe Corbies Pizza & Gourmet Desserts, (November 2025), H.S.A.
- Gertrude Hawk, (March 2026), H.S.A.
- Scholastic Book Fair, (3/2/26-3/6/26), H.S.A.

School 5

- School Store, (2025-2026 School Year), H.S.A.
- Refreshment Sales, (2025-2026 School Year), H.S.A.
- Double Good Popcorn Fundraiser, (2025-2026 School Year), H.S.A.
- Monetary Donations to Support H.S.A. Events, (25-26 School Year), H.S.A.
- Dine Out Nights, (2025-2026 School Year), H.S.A.
- Yearbook Sales, (2025-2026 School Year), H.S.A.

School 6

- School Store, (2025-2026 School Year), H.S.A.
- Concession Sales during School Events, (2025-2026 School Year), H.S.A.
- Dine Out Nights, (2025-2026 School Year), H.S.A.
- Spirit Wear Sales, (2025-2026 School Year), H.S.A.
- Scholastic Book Fair, (10/6/25-10/10/25), H.S.A.
- Double Good Popcorn Sale, (10/20/25-10/24/25), H.S.A.
- Holiday Shop, (12/15/25-12/19/25), H.S.A.
- Scholastic Book Fair, (1/26/26-1/30/26), H.S.A.
- Double Good Popcorn Sale, (3/9/26-3/13/26), H.S.A.
- Scholastic Book Fair, (4/20/26-4/24/26), H.S.A.
- Ice Cream Social, (5/1/26), H.S.A.
- Sixth Grade Dance, (5/29/26), H.S.A.

Middle School

- Shoe Charm and Straw Topper Sale, (2025-2026 School Year), WTMS Student Government Association
- Box Tops for Education, (2025-2026 School Year), WTMS Student Activities
- SGA Spirit Wear, (2025-2026 School Year), WTMS Student Government Association
- Kastle Fundraising, (September – October 2025), WTMS 7th Grade Class of 2031
- Fun Pasta Fundraising, (October-December 2025), WTMS Student Government Association
- Urban Air, (October 2025), WTMS 7th Grade Class of 2031
- Chipotle Dine Out Night, (October 2025), WTMS 7th Grade Class of 2031
- Thanksgiving Community Food Drive, (November 2025), WTMS Student Government Association
- Poinsettia Sale, (November-December 2025), WTMS Student Government Association
- Toy Drive and Coin Drop, (November-December 2025), National Junior Honor Society and WTMS Student Government Association
- Five Guys Dine Out Night, (February 2026), WTMS 7th Grade Class of 2031

High School

- School Store, (2025-2026 School Year), FBLA
- Chocolate Dipped Pretzel Rods Sale, (2025-2026 School Year), FBLA
- Philly Soft Pretzel Grams, (2025-2026 School Year), FBLA
- NHS Member Polos, (2025-2026 School Year), National Honor Society
- Rally Towels/Winslow Blanket Sales, (2025-2026 School Year), NHS
- Double Good Popcorn Sale, (2025-2026 School Year NHS
- My Town Royalty Sales, (2025-2026 School Year), National Honor Society
- Online Team Store for Apparel, (7/15/25 – 7/30/25), Boys Soccer

11. High School – Rowan at BCC College Acceleration Program (CAP) MOU – 2024/2025

Ratify and approve the MOU between WTHS and Rowan College at Burlington County to participate in the College Acceleration Program for the 2024-2025 school year.

12. Back to School Nights

Approve the following Back to School Night dates (start time of 6:00 PM for all):

- Early Childhood Education Center: September 15, 2025
- School 1: September 17, 2025
- School 2 & 4: September 11, 2025
- School 3: September 8, 2025
- Schools 5 & 6: September 18, 2025
- Middle School: September 16, 2025
- High School: September 9, 2025

13. Winslow Township Education Association Families and Schools Together (F.A.S.T.) Events

Approve the Winslow Township Education Association's F.A.S.T. Committee to partner with the District in providing family and student workshops on the following dates. All activities will take place at School 5 at 6 PM. There is no cost to the district.

- September 30, 2025: Social Emotional Learning
- November 18, 2025: Science, Technology, Engineering and Math
- January 20, 2026: Science, Technology, Engineering and Math
- March 24, 2026: Science, Technology, Engineering and Math
- May 26, 2026: Social Emotional Learning

14. Early Childhood Education Center - 2025-2026 Events

Approve the following events to be held at the Early Childhood Education Center during the 2025-2026 school year:

- Preschool Orientation: August 28, 2025, 9 AM – 10:30 AM
- Voluntary Staff Retreat: August 14, 2025, 8 AM – 12 PM
- Winslow Township Fire Department Visit: October 8, 2025, 9 AM – 1 PM
- Picture Day: October 10, 2025, 8:30 AM – 11 AM
- Vocabulary Parade: October 22, 2025 (Rain date October 23, 2025), 1 PM – 1:30 PM
- Family Literacy Night: October 23, 2025, 5 PM – 7 PM
- Chesilhurst Police Department Visit and Read: November 3, 2025, 8 AM – 12 PM
- Picture Re-Take Day: November 17, 2025, 8:30 AM – 10 AM

- Healthy Choices Parent Education Night: November 20, 2025, 5 PM – 7 PM
- Family Guest Readers for American Education Week: November 18, 2025 – November 20, 2025, 8:30 AM – 1 PM
- Winter Spirit Week: December 15, 2025 – December 19, 2025, 8 AM – 2 PM
- Make and Take Parent Workshop: January 7, 2026, 5 PM – 7 PM
- STEAM Night: February 5, 2025, 5 PM – 7 PM
- Read Across America Spirit Week: March 2, 2026 – March 6, 2026, 8 AM – 2 PM
- Guest Readers for Read Across America Week: March 3, 2026 – March 5, 2026, 9 AM – 1 PM
- Lifetouch Photography Class Pictures: April 20, 2026, 8 AM – 10 AM
- End of the Year Showcase and Field Day: May 15, 2026 (Rain date May 19, 2026), 8 AM – 10 AM
- Clothing Donations (accept donations from parents of gently used/new clothing for students who need a change of clothing during school): 2025-2026 school year

15. School 1 – 2025-2026 School Events

Approve the following events to be held at School 1 during the 2025-2026 school year:

- First Day of School First Responders and Police Visit: September 2, 2025, 9 AM – 9:15 AM
- Lunch with a Cop/First Responder: 2025-2026 School Year during lunch periods
- Week of Respect Activities: October 6, 2025 – October 10, 2025
- Red Ribbon Week Activities: October 27, 2025 – October 31, 2025
- Harvest Vocabulary Parade: October 31, 2025, 9:45 – 10:45 AM
- Ned's Resiliency Ride Assembly (no cost): November 5, 2025, 1:30-2:15 PM
- Giving Tree Collection: November 24, 2025 – December 17, 2025
- Winter Concert: January 12, 2026, 2 PM and 6 PM
- Donuts with Grownups: March 20, 2026, 8:15 AM – 9:00 AM
- College and Career Week Activities: April 13, 2026 – April 17, 2026
- Spring Concert: April 20, 2026, 2 PM and 6 PM
- Physical Education/Fun Day Carnival: June 8, 2025, 9:25 AM – 2:30 PM
- Mr. Softee Visit for 3rd Grade Students: June 16, 2026, 10 AM
- Third Grade Promotion Ceremony: June 9, 2026, 2 PM

16. School 2 – 2025-2026 School Events

Approve the following events to be held at School 2 during the 2025-2026 school year:

- Social/Emotional Learning Assembly by Jubilee Children's Entertainment on September 12, 2025 (2 sessions), at a cost of \$1,700.00 to be paid out of the student activity account #96-471-002.
- Red Ribbon Week-Week of Respect Activities: October 20, 2025 – October 24, 2025, during the school day
- Family Vocabulary Parade: October 29, 2025 (Rain date October 31, 2025), 9:30 AM
- Family Math & Literacy Fun Night: November 13, 2025, 6:30 PM – 8 PM
- Holiday Spirit Week: December 15, 2025 – December 19, 2025, during the school day
- 3rd Grade Winter Concert: January 8, 2026, 6:30 PM – 7:30 PM
- Black History Month Celebration: February 26, 2026, 6:30 PM – 8 PM
- 2nd Grade Spring Concert: April 16, 2026, 6:30 PM – 7:30 PM
- Read Across America Week Activities: March 2, 2026 – March 6, 2026, during the school day
- Physical Education Family Fun Night: May 7, 2026, 6:30 PM – 7:30 PM
- Field Day: May 22, 2026 (Rain date June 5, 2026), during the school day
- Art Night: June 4, 2026, 6:30 PM – 8 PM
- Kindergarten Concert and Picnic: June 10, 2026, 10 AM
- 3rd Grade Moving Up Ceremony: June 11, 2026, 9:45 AM
- 3rd Grade Farewell Dance: June 12, 2026, 6:30 PM – 8 PM

17. School 3 – 2025-2026 School Events

Approve the following events to be held at School 3 during the 2025-2026 school year:

- Harvest Parade: October 31, 2025, 1:30 PM
- Literacy Night: November 13, 2025, 6:30 PM
- Black History Month Event: February 11, 2026
- Ice Cream Social: May 22, 2026, 6 PM
- Spring Concert: May 7, 2026, 6:30 PM
- NED Show: May 15, 2026, 10 AM
- 3rd Grade Picnic: May 29, 2026, 11 AM
- Field Day: June 5, 2026, 10 AM – 2:30 PM
- 3rd Grade Award Ceremony: June 12, 2026, 10 AM

18. School 4 – 2025-2026 School Events

Approve the following events to be held at School 4 during the 2025-2026 school year:

- Week of Respect Activities: October 6, 2025 – October 10, 2025, 9:15 AM – 3:30 PM
- Book Fair Family Night: October 9, 2025 & March 5, 2026, 6 PM – 7:30 PM
- Vocabulary Parade: October 9, 2025 (Rain date October 10, 2025), 10 AM
- Family Literacy Night: November 13, 2025, 6 PM – 7:30 PM
- American Education Week Guest Readers: November 18, 2025 – November 20, 2025, 10 AM – 1:30 PM
- Storytime with Santa: December 4, 2025, 6 PM – 7:30 PM
- Winter Musical Concert: December 18, 2025, 6:30 PM – 8 PM
- Spring Musical Concert: June 11, 2026, 6:30 PM – 8 PM
- Family Fun Night: February 26, 2026, 6 PM – 7:30 PM
- Art Show: May 21, 2026, 6:30 PM – 8 PM
- Third Grade Math Bee: May 26, 2026, 2 PM
- Physical Education Field Day: May 28, 2026 (Rain date May 29, 2026), 9:30 AM – 2 PM
- Third Grade Spelling Bee: June 2, 2026, 2 PM
- Third Grade Dance: June 4, 2026, 6:30 PM – 8 PM
- Color Run: June 5, 2026, 6 PM – 7:30 PM
- Kindergarten Concert and Picnic: June 10, 2026, 10 AM

19. School 5 – 2025-2026 School Events

Approve the following events to be held at School 5 during the 2025-2026 school year:

- 4th Grade Family Fun Night: March 26, 2026, 7 PM – 8:15 PM
- Marathon: May 14, 2026 (Rain date May 15, 2026), during the school day
- Renaissance Committee Outdoor Event: May 28, 2026 (Rain date May 29, 2026), during the school day
- People's Choice Awards: May 11, 2026, 6:30 PM
- Field Day: June 4, 2026 (Rain date June 5, 2026), during the school day

20. School 6 – 2025-2026 School Events

Approve the following events to be held at School 6 during the 2025-2026 school year:

- School 6 Various Community Service Projects: 2025-2026 School Year
- First Day of School “Clap In”: September 2, 2025, 8:15 AM – 8:35 AM
- What to Look for: Interactive Teenage Bedroom Seminar: September 18, 2025 (During Back to School Night), 6:30 PM – 8 PM
- Fall into Reading Night: October 21, 2025, 6 PM – 8 PM
- Trunk or Treat: October 30, 2025, 5:30 PM – 6:30 PM
- Toy Donations Acceptance from the Lifting as We Climb Organization: December 18, 2025 during school hours
- Black History Month Program: February 12, 2026, 1:30 PM
- Read Across America Volunteer Read-In: March 6, 2026, 9:30 AM
- Spring into Math Night: March 12, 2026, 6 PM – 8 PM
- Fourth Grade Family Fun Night: March 5, 2026, 6 PM – 8 PM
- People’s Choice Awards: March 11, 2026, 7 PM
- Field Day: June 4, 2026 (Rain date June 5, 2026), During the school day

21. Schools 5 & 6 - Instrumental Band and Orchestra After School Program

Approve to operate an After School Band and Orchestra Program for students in Schools 5 & 6. The program will run from October 15, 2025 – May 6, 2026 on Wednesdays from 3 PM – 4:30 PM.

22. Middle School – Middle School Dance Club

Approve Ms. Shimiriah Lawry to volunteer as the instructor of the Middle School Dance Club for the 2025-2026 school year. The club would meet once per week and would aim to perform during choir, band and orchestra concerts, as well as any other opportunities that arise throughout the year.

23. Middle School – 2025-2026 School Events

Approve the following events to be held at the Middle School during the 2025-2026 school year:

- Picture Day: September 16, 2025 and September 18, 2025 (Make up Day October 27, 2025), during the school day
- What to Look for: Interactive Teenage Bedroom Seminar: September 16, 2025 (During Back-to-School Night), 6:30 PM – 8 PM
- Winter Concert: December 15, 2025, 6 PM
- Spring Concert: May 12, 2026, 6 PM
- Semi Formal Dance at Villa Manor: May 15, 2026, 7 PM – 10:30 PM. Ticket prices: \$45.00 per person.
- Parent/Community Night: May 28, 2026, 6 PM – 8 PM
- 7th Grade New Student Orientation: June 2, 2026, 5:30 PM
- 8th Grade Promotional Ceremony: June 17, 2026, 6 PM – 8 PM. Students will receive 2 tickets each.

24. Middle School – Orchestra Performance

Approval requested for the Winslow Township Middle School Orchestra to perform at the annual NJSBA/NJASA/NJASBO Workshop as selected by the New Jersey School Boards Association on Tuesday, October 21, 2025 at 12:30 PM. Students will arrive at the Atlantic City Convention Center by 11 AM, and food may be provided following the performance.

25. Middle School – Semi-Formal Dance DJ

Approve to have Tauhid Chapel of Entertainment Unlimited as the DJ for the Semi-Formal Dance on May 15, 2026 from 7 PM – 10:30 PM. Cost of \$400.00 to be paid from the 8th Grade Class of 2030 student activities account.

26. High School – 2025-2026 School Year Events

Approve the following events to be held at the High School during the 2025-2026 school year:

- Student Government Association Officers Training: August 20, 2025, 8 AM and 2:30 PM
- Senior Meeting: August 26, 2025, 7 PM – 8 PM
- Freshman Orientation: August 26, 2025, 6 PM – 7 PM
- Freshman Student Orientation: August 28, 2025, 8 AM – 12 PM
- Schedule Review: August 25, 2025 and August 26, 2025, 8 AM – 3 PM
- What to Look for: Interactive Teenage Bedroom Seminar: September 9, 2025 (During Back to School Night), 6:30 PM – 8 PM
- Spirit Week: October 14, 2025 – October 17, 2025
- Homecoming Dance: October 16, 2025, 6 PM – 9 PM
- Homecoming Game and Homecoming Court: October 17, 2025
- College Readiness Night: October 28, 2025, 6 PM – 8 PM
- Coffee with the Counselors: November 12, 2025, 10:30 AM – 12 PM
- Spanish Honor Society Induction Ceremony: November 24, 2025, 6 PM
- National Honor Society Induction Ceremony: December 2, 2025, 6 PM
- Santa Saturday: December 6, 2025, 12 PM – 4 PM (set up December 5, 2025, 5 PM – 8 PM)
- Winter Concert: December 16, 2025, 6 PM
- Elective Fair Middle School Visit: January 22, 2026, 8 AM – 12 PM
- Open House Expo: February 12, 2026, 6 PM
- Transition Fair: February 12, 2026, 8 AM – 12 PM
- NJSLA Night: April 14, 2026, 6 PM
- Honors Recital: April 29, 2026, 9 AM
- Spring Concert: May 5, 2026, 6 PM
- Thespian Awards: May 14, 2026, 6 PM
- Senior Awards: May 19, 2026, 6 PM
- Director's Cut: May 21, 2026, 8 AM – 1 PM
- Small Ensemble Concert: June 9, 2026, 6 PM
- Senior Class Brunch: June 18, 2026, 9 AM – 11 AM

27. High School – Fall Play and Spring Musical

Approve the following Fall Play Production and Spring Musical for the 2025-2026 School Year:

Fall Play: *Charlotte's Web*, adapted by Joseph Robinette

- Technical Rehearsal dates: November 17, 2025 and November 18, 2025, 4 PM – 9 PM
- Performance Dates:
 - November 19, 2025, 9 AM (Middle School performance)
 - November 20, 2025, November 21, 2025 and November 22, 2025 at 6 PM.

Spring Musical: *Chicago: Teen Edition*, music by John Kandor and book by Fred Ebb and Bob Fosse

- Technical Rehearsal dates: March 23, 2026 and March 24, 2026, 4 PM – 9 PM
- Performance Dates:
 - March 25, 2026, 9 AM (Middle School and Pre-School performance)
 - March 26, 2026, March 27, 2026, and March 28, 2026 at 6 PM

28. School Nursing Services Plan and Medical Standing Orders **Exhibit X A: 28**

Approve the 2025-2026 School Nursing Services Plan and the 2025-2026 Medical Standing Orders.

29. Donation Acceptance

Approve the acceptance of a donation of school supplies and backpacks from the organization We Care, Do You.

30. Camden County College Gateway to College Program

Approve the contract with Camden County College for the 2025-2026 school year to continue the Gateway to College Program for Winslow Students ages 16 – 20, at a cost of \$10,000 per student.

31. Camden County Vocational/Technical School Tuition

Approve the tuition rate of \$3,211 per student for attendance at the Camden County Vocational/Technical School during the 2025-2026 school year, to be funded by account #11-000-100-563-000-10.

32. Educational Instruction/Tutoring Services

Approve First Children Services to provide educational instruction/tutoring services during the 2025-2026 school year, for Winslow students experiencing attendance issues while attending Out of District placement. Cost of \$75.00 per hour with \$10.00 per day travel to be funded by account #:11-219-100-320-000-10.

33. District Mentoring Plan

Exhibit X A: 33

Approve the 2025-2026 District Mentoring Plan.

34. 2025-2026 Handbooks

Approve the Elementary, Middle, and High School Handbooks for the 2025-2026 school year.

35. 2025-2026 Curriculum

Approve the following curriculum for the 2025-2026 school year:

- English Language Arts
- Mathematics
- Business
- History & Social Sciences
- Science
- Health & Physical Education
- Art & Media
- Music
- World Language
- Technology

36. New Jersey Department of Children and Families School Based Grant

Approve the 2025-2026 New Jersey Department of Children and Families School Based Grant Renewal Contract for the amount of \$498,198.00:

- Winslow Township High School: \$298,953.00
- Winslow Township Middle School: \$199,245

37. Grant Application

Approval requested to apply for the Instructional Materials for Professional Advancement and Coherent Teaching (IMPACT) Grant for the 2025-2026 school year, in the amount of \$200,000.00.

The IMPACT Grant is a competitive finding opportunity designed to support LEAs in purchasing and implementing high-quality instructional materials for literacy to accelerate student learning and strengthen Tier 1 instruction across all grade levels.

38. Out of District Students

Approve the following Out of District students listed below for school tuitions to be applied to the pending IDEA Basic Grant approval for the 2025-2026 school year.

Account No. 20-250-100-500-000-00- IDEA basic

Student #	School	Tuition	ESY	Total
6011	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6130	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6129	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6128	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6127	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6126	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6125	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6132	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6124	Durand	\$75,153.60	\$12,943.12	\$88,096.72
6131	Durand	\$75,153.60	\$12,943.12	\$88,096.72

39. Preschool Education Aid Transfer

Approve to submit the Preschool Education Aid Transfer Form in the amount of \$45,089.03, as indicated below.

	Account Number	Account Description	Original Amount	Increase/ Decrease	New Amount
From	20-218-100-600	Supplies and Materials	255,850.00	(45,089.63)	210,760.37
To	20-218-400-732	Noninstructional Equipment	347,811.00	45,089.63	392,900.63

B. Principal's Update

1. Harassment, Intimidation & Bullying Report
2. Suspension Report
3. Ethnicity Report
4. School Highlights

None at this time.
None at this time.
None at this time.
None at this time.

On a motion made by _____, seconded by _____, approval of Superintendent's Report is granted.

Exceptions: _____

_____ Mr. Clark
 _____ Ms. Dredde
 _____ Ms. Glaud
 _____ Ms. Martin
 _____ Mr. McManus

_____ Ms. Peterson
 _____ Ms. Pitts
 _____ Mr. Thomas
 _____ Mr. Shaw

XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A. REPORTS

None at this time.

B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line-Item Transfers

Exhibit XI B: 1

Approve the Line Item Transfers, for the month of June 2025 (DRAFT), in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

2. Board Secretary's Report

Exhibit XI B: 2

Approve the Board Secretary's Reports in accordance with 18A:17-36 and 18A:17-9 for the month of June 2025 (DRAFT). The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

3. Reconciliation Report

Exhibit XI B: 3

Approve the Reconciliation Reports in accordance with 18A:17-36 and 18A:17-9 for the month of June 2025 (DRAFT). The Reconciliation Reports and Board Secretary's Reports are in agreement for the month of June 2025 (DRAFT).

4. Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. Bill List

Exhibit XI B: 6

- a. Ratify and Approve the Vendor Bill List in the amount of \$1,837,252.89 as per the attached exhibit.
- b. Approve the Vendor Bill List in the amount of \$1,404,805.66 as per the attached exhibit.
- c. Ratify the Manual Bill List in the amount of \$1,253,668.85 as per the attached exhibit.

7. Payroll

Approve Payroll, for the month of July 2025, as listed below:

- July 15, 2025 \$752,656.96
- July 30, 2025 \$415,442.29

8. Disposal of School Property and Textbooks**Exhibit XI B: 8**

Approve the Disposal of School Property listed below:

Location	Department	Description
School 1	Cafeteria	(1) Two-door reach in refrigerators, 30 years, old, still works (1) Hot holding cabinet, 18 years, old, does not work (1) Stainless steel prep table, 37 years, old, good condition (1) Southbend double oven, 10 years, works, very old
School 2	Cafeteria	(1) Two-door reach in refrigerators, 30 years, old, still works (1) Hot holding cabinet, 20 years, old, does not work (1) Stainless steel prep table, 58 years, old, good condition (1) Southbend double oven, 25 years, works, very old
School 2	Main Office	(2) Cafeteria tables, 10+ years, broken (1) Pre-K kitchen set, 10+ years, deteriorating (1) Pre-K sandbox, 6+ years, deteriorating (7) Rectangular tables, 10+ years, broken (1) Cart, 10+ years, broken (4) Burgundy chairs, 10+ years, broken (2) Blue dividers, 5+ years, broken (1) Vacuum cleaner, 10+ years, broken
School 3	Cafeteria	(1) Table, stainless with sink, 50 years, old, table is in good condition (1) Heated cabinet, 18 years, old but works
School 3	Multiple	(2) Brown tables, 20+ years, damaged, broken (1) Red and blue table, 20+ years, damaged, broken (1) Round wooden table, 20+ years, damaged, broken (1) Wooden cubby shelf, 20+ years, damaged, broken (4) Purple chairs, 20+ years, damaged, broken (100) Black and red upholstered chairs, 20+ years, damaged, broken (100) Yellow and orange chairs, 20+ years, damaged, broken
School 4	Cafeteria	(1) Hot heated cabinet, 17 years, does not work (1) Hot heated cabinet, 17 years, old but works (1) Stainless steel prep table, 45 years, bad shape (1) Stainless steel prep table, 35 years, bad shape
School 4	Technology	(13) HoverCam T3's, 14 years, irreparable (1) Dell Optiplex 990, 12 years, irreparable (8) iPad's, 13 years, irreparable
School 5	Cafeteria	(1) Blodgett oven, 36 years, old but works (1) Hot holding cabinet, 36 years, old but works (1) Prep table, 37 years, old but works
School 5	Office	(1) Brother fax machine, 15 years, old/broken
School 6	Cafeteria	(1) Dishwasher, 5 years, caught on fire (1) Double oven, 11 years, old but works (1) Serving counter, 32 years, trash (1) Hot cabinet, 32 years, old but works

Middle School	Cafeteria	(2) Double stack ovens, 19 years, old but works (4) Cashier carts, 35 years, old but works
Middle School	Teacher Lounge	(2) White refrigerators, 20+ years, outdated
Middle School	Art	(1) Bookshelf, 15 years, broken
Middle School	TV	(1) Bookshelf, 15 years, broken
High School	Cafeteria	(1) Double stack oven, 11 years, old but works (2) Hot holding cabinets, 24 years, old but works (1) Blodgett oven, 7 years, old but works
Admin. Building	Business Office	(1) Burgundy metal bookshelf, 10+ years, old, dented, obsolete (2) Beige metal bookshelves, 10+ years, old, wobbly, obsolete

9. Use of Facilities

Approve the following Use of Facilities:

School	Organization	Dates	Day/Time	Room	Fee
School 5	WTEA FAST Committee	9/30/25, 11/18/25, 1/20/26, 3/24/26, 5/26/26	Tuesdays, Thursdays, Fridays	Cafeteria, Auditorium, Gymnasium, Fields/Grounds	-0-
High School	Winslow Eagles Football Booster Club	8/28/25, 9/12/25, 9/27/25, 10/11/25, 10/17/25	Thursdays, Fridays, Saturdays	Cafeteria/Kitchen	-0-

10. 2025 Board Meeting Dates

Approve Board of Education Meeting dates for the remainder of the 2025 calendar year and the Reorganization Meeting in January 2026.

<i>Regular Mtg.</i>	<i>Time</i>	<i>Location</i>	<i>Regular Mtg.</i>	<i>Time</i>	<i>Location</i>
Wed., September 10, 2025	7:00 p.m.	Admin. Office	Wed., September 24, 2025	7:00 p.m.	WTMS
Wed., October 8, 2025	7:00 p.m.	Admin. Office	Wed., October 22, 2025	7:00 p.m.	WTMS
Wed., November 12, 2025	7:00 p.m.	Admin. Office	Tues., November 25, 2025	7:00 p.m.	WTMS
Wed., December 10, 2025	7:00 p.m.	Admin. Office	Wed., January 7, 2026 (Reorganization Meeting)	7:00 p.m.	WTMS

11. Parental Transportation Contract

Approve, authorize, and ratify the Parental Transportation Contract for Dorothy Beck to transport her child at a rate of \$100.00/day in accordance with the term as follows:

July 1, 2025 – June 30, 2026

The parent/legal guardian will provide to the Board Secretary evidence of a valid Driver's license, a valid vehicle registration and display a current inspection sticker on the windshield. In addition, the parent/legal guardian shall furnish automobile liability insurance not less than \$1,500,000 single limit coverage per occurrence.

12. Parental Transportation Contract

Approve, authorize, and ratify the Parental Transportation Contract for Elizabeth Mathes to transport her child at a rate of \$100.00/day in accordance with the term as follows:

July 1, 2025 – June 30, 2026

The parent/legal guardian will provide to the Board Secretary evidence of a valid Driver's license, a valid vehicle registration and display a current inspection sticker on the windshield. In addition, the parent/legal guardian shall furnish automobile liability insurance not less than \$1,500,000 single limit coverage per occurrence.

13. Parental Transportation Contract

Approve, authorize, and ratify the Parental Transportation Contract for Felix Feliciano to transport his child at a rate of \$100.00/day in accordance with the term as follows:

July 1, 2025 – August 31, 2025

The parent/legal guardian will provide to the Board Secretary evidence of a valid Driver's license, a valid vehicle registration and display a current inspection sticker on the windshield. In addition, the parent/legal guardian shall furnish automobile liability insurance not less than \$1,500,000 single limit coverage per occurrence.

Previously Board approved on June 25, 2025*

14. Parental Transportation Contract

Approve, authorize, and ratify the Parental Transportation Contract for Juan and Michele Cuello to transport their child at a rate of \$100.00/day in accordance with the term as follows:

July 1, 2025 – June 30, 2026

The parent/legal guardian will provide to the Board Secretary evidence of a valid Driver's license, a valid vehicle registration and display a current inspection sticker on the windshield. In addition, the parent/legal guardian shall furnish automobile liability insurance not less than \$1,500,000 single limit coverage per occurrence.

15. Parental Transportation Contract

Approve, authorize, and ratify the Parental Transportation Contract for Tracy Visciano to transport her child at a rate of \$100.00/day in accordance with the term as follows:

July 1, 2025 – June 30, 2026

The parent/legal guardian will provide to the Board Secretary evidence of a valid Driver's license, a valid vehicle registration and display a current inspection sticker on the windshield. In addition, the parent/legal guardian shall furnish automobile liability insurance not less than \$1,500,000 single limit coverage per occurrence.

16. Purchases – Ed Data Vendor

Approve, authorize, and ratify the following purchases, in the following amounts from the following approved Ed Data vendors:

Items charged to 11-000-240-600W.W. Grainger, Inc. – Ed Data #12866

Refrigerators – Middle School	Supplies and Materials	\$2,169.76
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Items charged to 20-236-100-600School Specialty LLC – Ed Data #12869

S/R-Inst. Supplies – School 6	Title I 24-25 – Supplies	\$1,110.00
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School Specialty LLC – Ed Data #11789

S/R-Title I Supplies – School 6	Title I 24-25 – Supplies	\$6,755.90
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School Specialty LLC – Ed Data #11789

S/R-Title I Supplies – School 6	Title I 24-25 – Supplies	\$7,045.20
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Items charged to 11-402-100-600All American Sports Corp. – Ed Data #13217

Football Helmets – High School	Supplies and Materials	\$4,050.00
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17. Purchases – Educational Services Commission of New Jersey (ESCNJ)

Approve, authorize, and ratify the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

Items charged to 11-000-270-615Wolfington Body Co. Inc. – ESCNJ 23/24-21

Brake Pad Sets	Transportation Supplies	\$13,891.00
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Parts	Transportation Supplies	\$2,059.62
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Assembly, Hubs, Oil	Transportation Supplies	\$4,675.75
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Parts/Fleet Supplies	Transportation Supplies	\$3,067.24
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Supplies	Transportation Supplies	\$2,553.22
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Cross Arm	Transportation Supplies	\$8,604.16
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Stock for Fleet Maint.	Transportation Supplies	\$6,768.36
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Muffler	Transportation Supplies	\$3,386.64
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Injectors, Seals	Transportation Supplies	\$3,615.80
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Wolfington Body Co. Inc. – ESCNJ 23/24-21

Power Pump	Transportation Supplies	\$1,133.28
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Items charged to 11-402-100-600All American Sports Corp. ESCNJ 21/22-10 Co-Op #65MCESCCPS

Riddell Football Pants	Supplies and Materials	\$5,926.62
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Items charged to 20-382-100-600

CDW Government Inc. – ESCNJ/AEPA-22G

S/R-Perkins Inst. Supplies	Perkins Res 25-26 - Supplies	\$5,600.40
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Items charged to 11-000-261-420

Falasca Mechanical, Inc. – ESCNJ Co-op #23/34-23

HVAC Repairs – High School	Clean, Repair, Maint.	\$5,985.00
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18. **Purchases – Hunterdon County Educational Services Commission (HCESC)**

Approve, authorize, and ratify the following purchases, in the following amounts from the following approved HCESC Contract vendors:

Items charged to 20-218-200-420

City Peak Construction LLC – HCESC-SER 24-18

Preschool Sinks – Schools 1-3	Presch. Ed. Aid – Clean, Repair	\$15,133.20
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Items charged to 60-910-310-420

McCloskey Mechanical Contractors, Inc. – HCESC-SER-24-16

Refrigerator Repair – School 4	Clean, Repair, Maint.	\$1,514.00
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McCloskey Mechanical Contractors, Inc. – HCESC-SER-24-16

Freezer Repair – School 6	Clean, Repair, Maint.	\$1,938.00
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19. **Purchase – Reading Textbooks**

Approve, authorize, and ratify Houghton Mifflin Harcourt to provide reading textbooks for Schools 5 and 6. Items are to be charged to account #11-190-100-640 and #11-190-100-610.

Description	Amount
Textbooks	\$21,632.56
Textbooks	\$13,471.70

20. **Purchase - Textbooks**

Approve, authorize, and ratify the purchase of textbooks for School 1 from Benchmark Education Company LLC. in the amount of \$18,195.25. Items are to be charged to Title I SIA 2024-2025 account #20-237-100-600.

21. **Renewal of BluePoint Monitoring Services – Camden County Educational Services Commission (CCESC)**

Approve the renewal of monitoring services for the BluePoint systems across the District for the period of 10/1/24 through 9/30/25 at an annual rate of \$12,000.00 to CM3, an approved (CCESC) Co-op vendor, Contract #66CCEPS. Services are to be charged to 11-000-261-420.

22. Purchases – State Contract Vendors

Approve the following purchases, in the following amounts from the following State Contract vendors:

Items charged to 11-000-270-615

Service Tire Truck Center Inc. – NJ State Contract #25-Fleet-82627

Fleet/Maintenance Tires	Transportation Supplies	\$12,949.56
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Items charged to 11-000-262-610

W. W. Grainger Inc. – NJ State Contract #25-Fleet-96861

General Supplies	General Supplies	\$8,371.20
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W. W. Grainger Inc. – NJ State Contract #25-Fleet-96861

Ceiling Tile	General Supplies	\$7,016.40
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Items charged to 20-070-100-600

W. W. Grainger Inc. – NJ State Contract #25-Comg-96978

Supplies for Green Team – High School	Sustain NJ 19-20 – Supplies	\$3,151.50
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23. Purchases – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

Items charged to 11-000-262-610

Buckeye International, Inc. – ESCNJ 21/22-18

Supplies	General Supplies	\$16,181.60
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Items charged to 11-000-270-615

Wolfington Body Co. Inc. – ESCNJ 23/24-21

Supplies	Transportation Supplies	\$1,785.90
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24. Purchases – Ed Data Vendors

Approve the following purchases, in the following amounts from the following approved Ed Data vendors:

Items charged to 11-190-100-610 and 20-070-100-600

W.W. Grainger, Inc. – Ed Data #12866

Green Team Supplies – High School	General Supplies	\$0.44
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Green Team Supplies – High School	Sustain NJ 19-20 – Supplies	\$2,132.65
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Items charged to 11-000-240-600

W. W. Grainger Inc. – Ed Data #12866

Refrigerators – High School	Supplies and Materials	\$3,915.45
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Items charged to 11-190-100-610

Staples Contract & Commercial LLC. – Ed Data #13002

Main Office Supplies	General Supplies	\$4,790.91
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School Specialty, LLC – Ed Data #11789

Furniture-Computer Room – High School	General Supplies	\$11,139.12
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School Specialty, LLC – Ed Data #11789

Furniture-Science Room	General Supplies	\$16,403.44
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25. Purchases – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchases, in the following amounts from the following approved HCESC Contract vendors:

Items charged to 11-000-262-610

General Chemical and Supply – HCESC-CAT-25-02

Supplies	General Supplies	\$6,630.63
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Items charged to 20-028-100-600 and 20-040-100-600

B & H Foto & Electronics Corp. – HCESC-CAT-25-06R

Supplies – TV Production	FY23 HS NFL Film Fest – Supplies	\$1,683.65
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Supplies – TV Production	FY24 NFL Films – Supplies	\$5,000.00
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26. Rental – Refrigerated Container

Approve the 2025-2026 rental of a refrigerated container from Sea Box, Inc. at a monthly cost of \$425.00 (\$5,100.00 annually). The item is to be charged to account #11-000-262-420.

27. Purchase – Educational Services Commission of New Jersey (ESCNJ)

Approve ACCUSCAN, an approved ESCNJ vendor, to provide digital storage for student records and business office records through the Educational Services Commission of New Jersey, ESCNJ 22/23-11 Co-op #65MCESCCPS. Services are to be charged to 11-000-221-390 in the amount of \$5,040.00 and 11-000-251-592 in the amount of \$3,360.00.

28. Purchase – Reading Textbooks

Approve the purchase of reading textbooks from Houghton Mifflin Harcourt for School 2 in the amount of \$3,982.50. Items are to be charged to account #11-190-100-610.

29. Purchase – Handwriting Books

Approve the purchase of Handwriting Books for School 2 and 3 from Zaner-Bloser, Inc. Items are to be charged to account #11-190-100-610.

Description	Amount
Handwriting Books	\$1,835.68
Handwriting Books	\$4,197.71

30. Textbook Adoption

Approve the adoption of the following textbooks:

- Miller Levine Biology, SAVVAS, Copyright 2017 at total cost of \$9,450.00.

31. Approval of New Vendor Request

Approve the following new vendor with an effective date of August 13, 2025.

- Dantee Johnson dba Define Rescue, Inc. – CPR Training

32. Bid and Quote Thresholds

Approve to establish the Bid threshold at \$39,000.00 and quote threshold at \$5,850.00 for the 2025-2026 school year and authorize Tyra McCoy-Boyle, Business Administrator/Board Secretary, to award contracts, in full accordance with N.J.S.A. 18A:18A-3 (a), for those purchases that do not exceed in the aggregate the established bid threshold amount.

33. Revised Purchase Award– Hunterdon County Educational Services Commission (HCESC) Vendor

Approve to amend the award for a new electronic marquee to be placed in front of the High School from KGC Enterprises, an approved HCESC Contract vendor, (HCESC-SER-21-08). The original approved award was \$32,390.00 for a single sided electronic message center. The revised request is for a custom fabricated double-sided sign with the electronic message center for the amount of \$46,607.37. The item is to be charged to 12-140-100-732.

34. Tuition Contracts Chesilhurst 2025-26 School Year

Approve the following Revised 2025-2026 Chesilhurst Tuition Contracts for Regular Education, Special Education, and Out-of-District student placements:

	Number of Students	Tuition Rates	2025-2026 Total
Regular Education Students			
K Students	7	\$ 14,813.00	\$103,691.00
Grades 1-5 Students	48	17,183.00	824,784.00
Grades 6-8 Students	30	16,398.00	491,940.00
Grades 9-12 Students	29	17,386.00	504,194.00
Total Due Winslow – Regular Education for 2025-2026			<u>\$1,924,609.00</u>
Special Education Students			
LLD-Mild/Moderate	5	\$ 18,073.00	\$ 90,365.00
Multiple Disabilities	2	32,431.00	64,862.00
Emotional Regulation Impairment	5	20,774.00	103,870.00
Preschool Disabled	2	21,573.00	43,074.00
Elementary (1-5)	5	17,183.00	85,915.00
Middle	5	16,398.00	81,990.00
High	10	17,386.00	173,860.00
Total Due Winslow – Special Education for 2025-2026			<u>\$643,936.00</u>
Add Prior Year Tuition Amount (2023-2024 Regular Tuition)			<u>\$91,301.48</u>

Total Due Winslow – Regular, Special Education and Prior Year Tuition Amount			<u>\$2,659,846.48</u>
Out of District Students			
Absecon	1		\$13,725.00
Archway (Including Extraordinary Services)	1		122,779.59
Durand, Inc (Including Extraordinary Services)	1		136,589.36
Kingsway Learning Center (Including Extraordinary Services)	2		227,887.80
Y.A.L.E. School West II	1		85,753.50
YCS – Sawtelle (Including Extraordinary Services)	1		123,336.22
Total Due Winslow – Out of District for 2025-2026			<u>\$710,071.47</u>
Add Prior Year Tuition Amount (2023-2024 Out of District Tuition)			<u>\$18,979.68</u>
Total Due Winslow – Out of District and Prior Year Tuition			<u>\$729,051.15</u>
Total Due Winslow – Tuition for Regular, Special Education, Out of District and Prior Year Tuition			\$3,388,897.63
Preschool Education Students – 2025-26 Tuition	14	\$15,775.00	<u>\$220,850.00</u>
Grand Total Tuition – 169 Students			<u>\$3,609,747.63</u>

35. Annual AED Inspection for 2025-2026

Approve LifeSavers, Inc. to complete annual inspections of all district AED's for the 2025-2026 school year in the amount of \$5,898.65. Services are to be charged to the Safety Grant account #20-044-200-500.

36. Charge Off Outstanding Lunch Balances

Approve to charge off old accrued outstanding lunch balances from 2018 to present in the amount of \$539,965.21.

On a motion made by _____, seconded by _____, approval of Board Secretary's Report is granted.

Exceptions: _____

_____ Mr. Clark

_____ Ms. Dredden

_____ Ms. Glaud

_____ Ms. Martin

_____ Mr. McManus

_____ Ms. Peterson

_____ Ms. Pitts

_____ Mr. Thomas

_____ Mr. Shaw

XII. PERSONNEL**A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:****1. 2025/2026 Staff Appointments**

a. Approve the following New Hires for the 2025/2026 school year:

	Name	Location	Position	Salary	Effective
A	Beard III, Joseph	High School	Security Guard	\$41,000.00	8/27/2025
B	Braddock, Anna	Transportation	Bus Driver	\$34,282.00 Step 3	9/1/2025
C	Colligan, Kaitlyn	School No. 4	Secretary	\$38,926.00 (Pro-rated) Step 2	8/16/2025
D	Cusumano, Marisa	School No. 5	Grade 5 Teacher	\$60,394.00 BA, Step 1	8/27/2025
E	DiGerolamo, Jennifer	High School	Secretary (10 month)	\$34,348.00	8/27/2025
F	Haller, Brielle	School No. 5	Grade 6 Teacher	\$74,779.00 MA, Step 10	8/27/2025
G	Head, Holly	School No. 6	Grade 6 Teacher	\$99,729.00 Doctorate, Step 13	8/27/2025
H	Horn, Jeffrey	School No. 6	In School Suspension Teacher	\$60,394.00 BA, Step 1	8/27/2025
I	Kelly, Jordan	School No. 3	Grade 1 Teacher	\$60,994.00 BA, Step 3	8/27/2025
J	Killeen, Allison	School No. 6	Music Teacher	\$86,629.00 BA, Step 12	8/27/2025
K	Martin-Heslop, Karen	School No. 3	Preschool Teacher	\$77,179.00 MA+45, Step 10	8/27/2025
L	Nielsen, Erik	High School	Special Ed. Teacher	\$94,129.00 BA, Step 13	8/27/2025
M	Oglesby, Olivia	School No. 5	School Psychologist	\$64,394.00 Stipend- \$611.00 MA+30, Step 1	8/27/2025
N	Olivio, Amanda	School No. 4	School Psychologist	\$64,394.00 Stipend- \$611.00 MA+30, Step 1	8/27/2025
O	Passarella, Angela	Transportation	Bus Driver	\$34,282.00 Step 3	9/1/2025
P	Reeve, Tracy	High School	English Teacher	\$63,394.00 MA, Step 3	8/27/2025
Q	Rose, Hannah	Middle School	Mathematics Teacher	\$60,394.00 BA, Step 1	8/27/2025
R	Ruff, Dwight	School No. 5	Security Guard	\$41,000.00	8/27/2025

S	Schmotzer, Noah *Revised Salary	Middle School	Social Studies Teacher	\$62,094.00 BA+15, Step 4	8/27/2025
T	Sosanya-Wise, Tolulope	School No. 3	Grade 2 Teacher	\$77,179.00 MA+45, Step 10	8/27/2025
U	Still, Yolanda	Transportation	Bus Driver	\$34,282.00 Step 3	9/1/2025
V	Thomas, Monica	School No. 4	Grade 3 Teacher	\$60,394.00 BA, Step 1	8/27/2025
W	Torchia, Kristian	High School	Science Teacher	\$94,129.00 BA, Step 13	8/27/2025
X	Vanderpool, Jamanah	School No. 1	Grade 2 Teacher	\$73,179.00 BA+15, Step 10	8/27/2025
Y	Wilson, Frederick	High School	Special Ed. Teacher	\$94,929.00 BA+15, Step 13	8/27/2025
Z	Wood, Georgette	School No. 4	Grade 3 Teacher	\$61,594.00 BA, Step 5	8/27/2025

b. Approve to **rescind** the following New Hires for the 2025/2026 school year:

	Name	Location	Position	Salary	Effective
A	Annangi, Jyothi	Middle School	STEM Teacher	\$61,180.00 MA, Step 1	7/31/2025
B	Briglia, Paige	School No. 1	School Librarian	\$63,980.00 MA+30, Step 5	7/22/2025
C	Cardenas-Alcantara, Mildret	High School	Spanish Teacher	\$58,780.00 BA, Step 1	7/18/2025
D	Harvey, Amanda	School No. 4	Special Ed. Teacher	\$61,180.00 MA, Step 1	7/18/2025
E	Kresky, Eileen	High School	Mathematics Teacher	\$96,529.00 MA, Step 13	8/5/2025
F	Kupec, Veronika	School No. 4	LDTC	\$65,755.00 Stipend \$593.00	7/16/2025

2. Long-term Substitute Teacher

Approve Jyothi Annangi as a Long-term Substitute Teacher for STEM at the Middle School, at a daily rate of \$314.00, for the period of August 27, 2025- October 31, 2025. (11-130-100-101-101-07)

3. 2025/2026 Staff Reassignments

- a. Approve the following Staff Reassignment for the 2025/2026 school year, effective September 1, 2025:

		From	To
	Name	Position	Position
A	Clement, Sheresa	Director of Curriculum & Instruction	Assistant Superintendent

- b. Approve the following Staff Reassignments for the 2025/2026 school year, effective August 27, 2025:

		From	To
	Name	Position	Position
A	Bonner, Jacquelyn	Special Ed. Teacher School No. 1	Special Ed. Teacher School No. 2
B	Shifren, Stacy	Special Ed. Teacher School No. 2	Special Ed. Teacher School No. 3

4. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Staff ID #	Type of Leave	From	To	Paid/Unpaid
A	4750	Medical	8/27/2025	9/15/2025	Paid
B	5770	Medical	8/1/2025	9/12/2025	Paid
C	5793	FMLA	9/16/2025	9/30/2025	Unpaid

5. Resignations

Approve the following Resignations for the 2025/2026 school year:

	Name	Location	Position	Effective
A	Bey, April	School No. 6	Secretary	8/30/2025
B	Callahan, Francis	Transportation	School Mechanic	7/31/2025
C	Easterling, Lisa	High School	Special Ed. Teacher	9/30/2025
D	Fimiani, Jennifer	School No. 3	Special Ed. Teacher	9/30/2025
E	Hairston, Evan	School No. 2	School Secretary	8/15/2025
F	Romain, Marian	Transportation	Bus Driver	7/17/2025

6. Retirements

Approve the following Retirement for the 2025/2026 school year:

	Name	Location	Position	Effective
A	Alexander, Diane	Transportation	Bus Driver	9/1/2025

7. 2025/2026 Home Instruction Tutors

Approve the following Home Instruction Tutor for the 2025/2026 school year, on an as needed basis, at a rate of \$45.04 per hour. (11-219-100-101-000-98 and 11-150-100-101-000-98)

	Name	Subject Area
A	Olson, Courtney	Special Education (N-12)

8. 2025/2026 Lateral Movements

Approve the following Lateral Movement requests for the 2025/2026 school year, effective August 27, 2025:

	Name	School	From	Step	Salary	To	Step	Pro-rated Salary
A	Boianelli, Kate	School No. 3	MA	13	\$96,529.00	MA+15	13	\$97,329.00
B	Heller, Kirstyn	Middle School	BA+30	8	\$64,094.00	MA	8	\$64,894.00
C	Miranda, Jasmine	High School	BA	7	\$62,194.00	BA+15	7	\$62,994.00
D	Reeber, Patricia	School No. 4	MA+30	13	\$98,129.00	MA+45	13	\$98,929.00
E	Stiteler, Tammy	School No. 1	BA	11	\$79,379.00	BA+30	11	\$80,979.00
F	Sutphen, MaryAnn	School No. 3	MA	13	\$96,529.00	MA+15	13	\$97,329.00
G	Wright, Nicholas	High School	BA+30	8	\$64,094.00	MA+30	8	\$66,494.00

9. Substitute Bus Drivers

Approve the following 2025/2026 Substitute Bus Drivers, on an as needed basis, at a rate of \$25.00 per run:

	Name		Name
A	Barnes, Askal	H	Mayo, Matthew
B	Coleman, Andre	I	Pfluger, Janice
C	DiLolle, Alyssa	J	Polisano, Deborah
D	Henning, Patricia	K	Romain, Marian
E	Iannaco, Kristine	L	Small, Stephanie
F	Johnson, Marcia	M	Smith, Daniel
G	Lewis, Anthony	N	Thurston, Theresa

10. Sixth Period Teacher Assignments

- a. Approve the following Middle School Sixth Period Teaching Assignments for the 2025/2026 school year: (11-213-100-101-099-07, 11-204-100-101-099-07)

	Name	Position	Stipend
A	Carnevale, Amy	Special Education	\$8,744.00
B	Castagna, Jennifer	Special Education	\$8,744.00
C	DiLullo, Annmarie	Special Education	\$8,744.00
D	Hill, Sarah	Special Education	\$8,744.00
E	Jones, Vince	Special Education	\$8,744.00
F	Kernaghan, Sabine	Special Education	\$8,744.00
G	Neff, Elaine	Special Education	\$8,744.00
H	Quiles, Carrie	In School Suspension	\$8,744.00
I	Rankin, Kecia	Special Education	\$8,744.00
J	Richter, Heidi	Special Education	\$8,744.00
K	Sanders, Robert	In School Suspension	\$8,744.00
L	Sauter, Al	Special Education	\$8,744.00
M	Six, Alicia	In School Suspension	\$8,744.00
N	Stallard, Nicole	Special Education	\$8,744.00
O	Steiner, Eric	Special Education	\$8,744.00

- b. Approve the following High School Sixth Period Teaching Assignments for the 2025/2026 school year: (11-140-100-101-111-08, 11-140-100-101-113-08, 11-140-100-101-140-08, 11-140-100-101-106-08, 11-212-100-101-099-08)

	Name	Position	Stipend
A	Bobo, Ethan	Mathematics	\$8,744.00
B	Calabria, John	Mathematics	\$8,744.00
C	Cottle, TaraRuth	In School Suspension	\$8,744.00
D	Duca, Ileana	World Language	\$8,744.00
E	Gomez, Michelle	World Language	\$8,744.00
F	Guzman, Jeovanni	Mathematics	\$8,744.00
G	Hegeman, Nancy	Science Lab (2/5)	\$3,498.00
H	Kuppler, Joseph	Science Lab (2/5)	\$3,498.00
I	Langhorne, Cryhten	In School Suspension	\$8,744.00
J	Moran, Denise	In School Suspension	\$8,744.00
K	Olson, Courtney	Special Education	\$8,744.00
L	Pierre-Davis, Johadane	World Language	\$8,744.00
M	Santamaria, Solimar	World Language	\$8,744.00
N	Tagmire, Carolyn	Science Lab (4/5)	\$6,995.00
O	Torres, Melissa	Mathematics	\$8,744.00
P	Troncoso, Maria	World Language	\$8,744.00
Q	Voss, Mark	In School Suspension	\$8,744.00
R	Williams, Tony	Mathematics	\$8,744.00

- c. Approve the following High School Sixth Period Teaching Assignments for the 2025/2026 school year, effective October 1, 2025- June 30, 2025: (11-213-100-101-099-08)

	Name	Position	Stipend (pro-rated)
A	Diggs, Carmen	Special Education	\$8,744.00
B	Fiala, James	Special Education	\$8,744.00
C	Luche, Ruth	Special Education	\$8,744.00
D	Robinson-Taylor, Kimberly	Special Education	\$8,744.00
E	Wardyn, Stacie	Special Education	\$8,744.00

11. Sixth Period Teacher Assignments- Leave of Absence

Approve the following Middle School Leave of Absence Sixth Period Teaching Assignments for the 2025/2026 school year, effective November 24, 2025- June 30, 2026 (11-213-100-101-099-07)

	Name	Position	Stipend (pro-rated)
A	Fernicola, Rachel	Special Education	\$8,744.00
B	Patrizio, Bianca	Special Education	\$8,744.00
C	Willhouse, Adam	Special Education	\$8,744.00

12. Seventh Period Teacher Assignments

Approve the following Middle School Seventh Period Teaching Assignments for the 2025/2026 school year: (11-130-100-101-140-07)

	Name	Position	Stipend
A	Jones, Vince	In School Suspension	\$8,744.00
B	Rankin, Kecia	In School Suspension	\$8,744.00
C	Sauter, Alfred	In School Suspension	\$8,744.00

13. Seventh Period Teacher Assignments- Leave of Absence

Approve the following Middle School Leave of Absence Seventh Period Teaching Assignment for the 2025/2026 school year, effective November 24, 2025- June 30, 2026 (11-213-100-101-099-07)

	Name	Position	Stipend (pro-rated)
A	Castagna, Jennifer	Special Education	\$8,744.00
B	Stallard, Nicole	Special Education	\$8,744.00
C	Steiner, Eric	Special Education	\$8,744.00

14. 2025/2026 Club/Activity Advisors (non-district advisors)

Approve the following 2025/2026 High School Club/Activity Advisors: (11-401-100-330-401-08)

	Advisor	Club/Activity	Stipend	Step
A	Dixon, Jessica	Majorettes/Drill Instructor	\$5,389.00	3
B	Stanton, John	Band Front Coordinator	\$5,250.00	2

15. 2025 ELA Training Academy

Ratify, authorize and approve the following staff, for the 2024/2025 school year on an as needed basis, at a rate of \$45.04 per hour. Title II (20-275-200-100-000-00)

	Name
A	Ahn, Mina
B	Chambers, Bobbi
C	Conti, Andrea
D	Familiare, Amanda
E	Giessuebel, Christine
F	Kehrli, Stacy
G	Tsao, Kirstie
H	Purcell, Ashley
I	Sipple, Lauren
J	Stump, Kristina
K	Vanderpool, Jamanah
L	Williams, Racquel
M	Wood, Georgette
N	Zorzi, Lauren

16. 2025/2026 Volunteers

Approve the following 2025/2026 Volunteers:

	Name	Activity/Sport	Location
A	Alston, Quinton	Assistant Football Coach	High School
B	Frazier, Michael	Assistant Football Coach	High School
C	Pearlman, Alexis	Assistant Soccer Coach	Middle School
D	Thompson, Leroy	Assistant Football Coach	High School

17. 2025/2026 Fall Coaches

- a. Approve the following Middle School Fall Coach for the 2025/2026 school year: (11-402-100-100-402-07)

	Fall Coach	Fall Coach Position	Stipend	Step
A	Rabinowitz, Marni	Girls' Head Soccer Coach	\$3,859.00	2

- b. Approve the following High School Fall Coaches for the 2025/2026 school year: (11-402-100-100-402-08)

	Fall Coach	Fall Coach Position	Stipend	Step
A	Ali, Kareem	Assistant Football Coach	\$2,826.00 (split)	2
B	Archie, Ezrah	Assistant Football Coach	\$2,826.00 (split)	2

18. Practicum Placements

Approve the following 2025/2026 Practicum Placements:

	College/University	Student	Cooperating Teacher	School	Dates
A	Stockton	Lazaro, Carlos	Breau, Irumu	School No. 1	9/1/2025-12/19/2025 (120 hours)
B	Rowan	Lawler, Ashley	Trail, Jennifer	School No. 1	9/2/2025-12/17/2025 (50 hours)
C	Drexel	Russell-Jolly, Asiayana	Thompson, LaToya	Middle School	8/27/2025-12/12/2025 (15 weeks)

On a motion made by _____, seconded by _____, approval of Personnel Report is granted.

Exceptions: _____

_____ Mr. Clark	_____ Ms. Peterson
_____ Ms. Dredden	_____ Ms. Pitts
_____ Ms. Glaud	_____ Mr. Thomas
_____ Ms. Martin	_____ Mr. Shaw
_____ Mr. McManus	

XIII. ADDENDUM**XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST**

1. The Winslow Board of Education responded to the following OPRA Request between July 2, 2025 and August 7, 2025:

Received	Requested by	Document Requested	Approved	Denied
1	Rebecca Nieves	Board member training transcripts of all board members current or otherwise from the present and the past five years, sorted by board member with any costs incurred.	✓	
2	Jeffrey Lee SmartProcure	<p>Purchasing records from 1/29/2025 to current. The request is limited to readily available records without physically copying, scanning or printing paper documents. Any editable electronic document is acceptable.</p> <p>The specific information requested from your record keeping system is:</p> <p>1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name</p>	✓	
3	CT Mills Public Info Access LLC	<p>Access to public records containing a complete directory of all employees within your school district.</p> <p>Specifically, I am requesting the most recent records that include the following information for each employee:</p> <ul style="list-style-type: none"> • Full name • Job title or position • School, department, or office assignment • Work email address • Work phone number • Work address or location 	✓	

XV. INFORMATIONAL ITEMS

XVI. OLD BUSINESS

XVII. NEW BUSINESS

XVIII. PUBLIC COMMENTS (Time Limited)

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

Please respect the following procedures:

1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
2. State your full name and town.
3. Please limit your comments to **four minutes**.
4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

On a motion made by _____, seconded by _____, approval of Public Comments is granted.

Exceptions: _____

Voice Vote: _____

XIX. ADJOURNMENT OF PUBLIC COMMENTS

On a motion made by _____, seconded by _____, approval to adjourn Public Comments is granted.

Exceptions: _____

Voice Vote: _____

XX. EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on August 13, 2025 at ___ p.m.; and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

☐

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐

“(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.” The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is _____;

☐

“(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body” The collective bargaining contract(s) discussed are between the public body and _____;

☐

“(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐

“(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐

“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are _____ and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is _____;

☐

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: _____;

☐

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

WHEREAS, the length of the Executive Session is estimated to be _____ minutes after which the public meeting shall (circle one) reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

Wednesday, August 13, 2025

Regular Board of Education Meeting

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BE IT FURTHER RESOLVED that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

On a motion made by _____, seconded by _____, approval to move to Executive Session is granted at _____. Exceptions: _____

_____ Mr. Clark	_____ Ms. Peterson
_____ Ms. Dredden	_____ Ms. Pitts
_____ Ms. Glaud	_____ Mr. Thomas
_____ Ms. Martin	_____ Mr. Shaw
_____ Mr. McManus	

XXI. ADJOURNMENT OF EXECUTIVE SESSION Time: _____

On a motion made by _____, seconded by _____, approval to adjourn Executive Session is granted.
Exceptions: _____
Voice Vote: _____

XXII. ADJOURNMENT Time: _____

On a motion made by _____, seconded by _____, approval to adjourn Meeting is granted.
Exceptions: _____
Voice Vote: _____