### WINSLOW TOWNSHIP BOARD OF EDUCATION

# Regular Board of Education Meeting Winslow Township Administration Building – Conference Room Wednesday, October 8, 2025

7:00 p.m. Minutes

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated 01/09/2025. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

#### II. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

#### III. ROLL CALL

Present:

Michael Clark

Lorraine Dredden Wanda Glaud

Rita Martin

Gerard McManus

Julie Peterson Cheryl Pitts

Joe Thomas, Vice President

John Shaw, President

Also Present:

Mr. Mark Pease, Interim Superintendent

Tyra McCoy-Boyle, Business Administrator/Board Secretary

Howard Long, Jr. Esq., Solicitor

#### IV. PLEDGE OF ALLEGIANCE

#### V. 2025-2026 DISTRICT GOALS

(Mr. Clark)

- 1. **Student Achievement:** Continue to implement research-based best practices for delivering instruction and accelerating learning for all students, including all sub groups. This shall include:
  - Conduct weekly administrative walk-throughs to monitor teaching and learning.
  - Utilize the District diagnostic assessment platform:
    - o To analyze student data to inform and guide instruction.
    - o To monitor and track measurable growth in ELA and Mathematics in Grades 1-9.
    - To implement creative ways to accelerate student learning by providing additional supports throughout and beyond the school day.

# 2. Promote a positive environment for students and staff:

- Enforce the Code of Conduct to ensure safety for students and staff, and compliance with district policies.
- Incorporate social emotional learning opportunities for students to celebrate positive behaviors.
- Develop strategies for students with significant behaviors to reduce the interruption of instructional time, decrease negative actions, and improve school attendance.

Winslow Township Board of Education

# Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes
Page 2

#### 3. Increase stakeholder engagement:

- Explore and expand innovative opportunities to increase parent communication.
- Create parent learning opportunities with a focus on how to support their child's learning.
- Continue to share the accomplishments of Winslow students in all student activities.

#### VI. EXECUTIVE SESSION

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to approve adoption of Executive Resolution and adjournment to Executive Session at 7:05 p.m.

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on October 8, 2025 at 7:05 p.m.; and

WHEREAS, the exception to public meetings set forth in N.J.S.A. 10:4-12(b) is listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:



"(1) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is: with respect to our Curriculum Office;

WHEREAS, the length of the Executive Session is estimated to be 15-20 minutes after which the public meeting shall reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED** that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED** that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

**BE IT FURTHER RESOLVED** that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

| Roll Call:   | -                               |   |                          |  |
|--|---------------------------------|---|--------------------------|--|
| Mr. Clark<br>Ms. Dredden<br>Ms. Glaud<br>Ms. Martin<br>Mr. McManus | Yes<br>Yes<br>Yes<br>Yes<br>Yes | Ms. Peterson<br>Ms. Pitts<br>Mr. Thomas<br>Mr. Shaw | Yes<br>Yes<br>Yes<br>Yes |  |
| Motion carried   | 8                               |   |                          |  |

### VII. ADJOURNMENT OF EXECUTIVE SESSION

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to close the meeting of the Executive Session at 7:24 p.m.

Voice Vote: All in favor

A motion was made by Ms. Peterson, seconded by Ms. Pitts, to untable the September 24, 2025 Superintendent's recommendation for approval of the 2025-2026 staff appointment.

Voice Vote: All in favor

#### VIII. OLD BUSINESS - PERSONNEL MATTER

A motion was made by Ms. Peterson, seconded by Ms. Pitts, to approve the Superintendent's recommendation for the 2025-2026 staff appointment of the Director of Curriculum and Instruction.

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEM:

1. 2025/2026 Staff Appointment

Approve the following New Hire for the 2025/2026 school year:

|   | Name            | Location          | Position                             | Pro-rated<br>Salary | Effective |
|---|-----------------|-------------------|--------------------------------------|---------------------|-----------|
| А | Ferguson, Carol | Curriculum Office | Director of Curriculum & Instruction | \$150,000.00        | 11/1/2025 |

| Roll Call:   |                                     |   |                          |  |
|--|-------------------------------------|---|--------------------------|--|
| Mr. Clark<br>Ms. Dredden<br>Ms. Glaud<br>Ms. Martin<br>Mr. McManus | Yes<br>Yes<br>Yes<br>Abstain<br>Yes | Ms. Peterson<br>Ms. Pitts<br>Mr. Thomas<br>Mr. Shaw | Yes<br>Yes<br>Yes<br>Yes |  |
| Motion carried   | 8                                   |   |                          |  |

Winslow Township Board of Education Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes
Page 4

### IX. CORRESPONDENCE

Ms. Boyle read a thank you card from the family of Nicole Nichols. (See attached)

#### X. MINUTES

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to approve the minutes of the following meeting:

1. Approve the following Meeting Minutes of the Board of Education:

Open Session September 4, 2025 Special Meeting Roll Call: Yes Ms. Peterson Yes Mr. Clark Yes Ms. Pitts Ms. Dredden Yes Mr. Thomas Yes Ms. Glaud Yes Mr. Shaw Yes Ms. Martin Yes Mr. McManus Yes Motion carried

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to approve the minutes of the following meetings:

2. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting September 24, 2025 Open Session Regular Meeting September 24, 2025 Closed Session

| Roll Call:   |                                     |   |                              |  |
|--|-------------------------------------|---|------------------------------|--|
| Mr. Clark<br>Ms. Dredden<br>Ms. Glaud<br>Ms. Martin<br>Mr. McManus | Yes<br>Yes<br>Yes<br>Abstain<br>Yes | Ms. Peterson<br>Ms. Pitts<br>Mr. Thomas<br>Mr. Shaw | Abstain<br>Yes<br>Yes<br>Yes |  |
| Motion carried   |                                     |   |                              |  |

# XI. BOARD COMMITTEE REPORTS

1. Athletic Committee: Joe Thomas, Chairperson – Mr. Thomas congratulated and acknowledged our Marching Band. Mr. Thomas also gave updates on the boys' and girls' soccer teams, girls' volleyball, field hockey, girls' wrestling, football, and cheerleaders. He shared that Julian Peterson's play from the football game made it to the ESPN reel. Ms. Pitts inquired about girls' flag football. Mr. Thomas responded that it is a spring sport. He also shared that the girls' basketball will move into the division alignment next year.

Ms. Glaud added that she is on the youth side for recreational sports. She shared that the Winslow Eagles and the Winslow Elite boys play on Saturdays and Sundays at Albion Park and Donio Park. The games are free and she hopes the community can come out to see our youth athletes.

- 2. Citizens Advisory Committee: Rita Martin, Administrative Advisor Ms. Nieves read the CAC minutes. The committee met on October 2, 2025 via zoom. Minutes are attached. Mr. Pease followed up on the topic of Chromebooks.
- 3. Education Committee: Rita Martin, Chairperson TBD.
- 4. Marketing Committee: Gerard McManus, Chairperson None at this time. The next meeting is scheduled for this Saturday at 9:00 a.m.
- 5. Operations Committee: Lorraine Dredden, Chairperson None at this time.
- 6. Policy/HR Committee: Cheryl Pitts, Chairperson The committee met today. They reviewed Policy 5513 which addresses the care of school property and the regulation that goes with it. It is the Policy Committee's recommendation that the Board accepts that it be in place at the next Board Meeting for a First Reading. The committee also discussed Policy 9180 which is the school volunteer policy. The committee recommends that the policy stands as-is and will also go out for a First Reading. The Policy Committee will meet at 6:00 p.m. in the Administration Building prior the first Board meeting of each month. The next meeting is scheduled for November 12, 2025.
- 7. Township Economic Development Council/Township Municipal Drug Alliance: Joe Thomas, Representative None at this time.
- 8. **Township Planning Board: John Shaw, Representative** None at this time. The next meeting is scheduled for Thursday, October 16, 2025 at the Municipal Building at 7:00 p.m.

Mr. Shaw shared that he and Ms. Glaud attended the NJSBA Legislative Committee Meeting (virtually) on Saturday, September 27, 2025 and he briefly went over the meeting summary.

Ms. Glaud added that she was impressed with the Democratic side and the Republican side because they both spoke on the importance of educating our children.

#### XII. SUPERINTENDENT'S REPORT

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to approve A. & B. as recommended by the Superintendent.

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. <u>First Reading of Board Policies & Regulations</u> **Exhibit XII A: 1**Approve the First Reading of Board Policies & Regulations as listed below:

| Policy/Regulation                    | Policy/Regulation Title   |
|--------------------------------------|---|
| Policy #1648.15                      | Recordkeeping for Healthcare Settings in School Buildings-Covid   |
|                                      | 19- ABOLISH   |
|                                      |   |
| Policy #0173                         | Duties of Public-School Accountant- Revised                       |
| Policy #0174                         | Legal Services (M)- Revised                                       |
| Policy #0177                         | Professional Services (M)- Revised                                |
| Policy #1570                         | Internal Controls (M) - Revised                                   |
| Regulation #1570                     | Internal Controls (M) - Revised                                   |
| Policy #6111                         | Special Education Medicaid Initiative (SEMI) Program (M)- Revised |
| Regulation #6111                     | Special Education Medicaid Initiative (SEMI) Program (M)- Revised |
| Policy #6220                         | Budget Preparation (M) - Revised                                  |
| Regulation #6220                     | Budget Preparation (M) - Revised                                  |
| Policy #1636.01                      | Notification of Promotion, New Job, and Transfer Opportunities-   |
| AND VIDEOUS • 1000 NO 1770-1770-1770 | NEW   |

- 2. Second Reading & Adoption of Board Policies & Regulations None at this time.
- 3. <u>Professional Development/Workshops & Conferences</u> **Exhibit XII A: 3**Approve Professional Development/Workshops & Conferences as listed in the attached exhibit.
- 4. Field Trip(s) Exhibit XII A: 4

Approve Field Trips for the 2025/2026 school year as listed in the attached exhibit.

5. <u>Tuition Students</u> Exhibit XII A: 5

Approve placement of Tuition Students, for the 2025/2026 school year as listed

in the attached exhibit.Terminate Out-of-District Placement(s)None at this time.

7. Homeless Student(s) Exhibit XII A: 7

Approve the placement of Homeless Students as listed in the attached exhibit.

Winslow Township Board of Education

Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes

Page 7

8. Division of Child Protection & Permanency (DCP&P)

Exhibit XII A: 8

Approve the placement of DCP&P students as listed in the attached exhibit.

9. Security/Fire Drills

None at this time.

10. Fundraiser(s)

Exhibit XII A: 10

Approve Fundraisers as listed below:

School 5

o Scholastic Book Fair, (3/2/26 - 3/6/26), H.S.A.

o Candy Bar Bingo and Basket Raffle, (2/20/26), H.S.A.

Holiday Shop and Family Winter Holiday Shop Night, (12/3/25 – 12/5/25 during school hours, 12/1/25 Family Night), H.S.A.

o Scholastic Book Fair BOGO Sale, (5/18/26 - 5/22/26), H.S.A.

o Motivational Grams, (12/9/25 - 12/11/25), Student Council

o Color Run Family Night, (4/17/26, rain date 4/24/26), H.S.A.

Middle School

o Scholastic Book Fair, (10/14/25 – 10/17/25), Media Center

High School

- Powder Puff Game Ticket Sale, (10/20/25 10/27/25), Student Government Senate
- SNAP! Raise Online Donation Platform, (December 2025), Junior Class of 2027
- o Hoody and T-Shirt Sale, (10/15/25- 11/1/25), Boys Cross Country

Class Spirit Wear T-Shirt, (10/9/25 – 5/31/26), Class of 2029

- Dutch Mill Bulbs Online Fundraiser, (10/9/25 11/28/25), Environmental Club
- Concession Sale at Winter Sports Home Games, (2025-2026 Winter Sports Home Games), Junior Class of 2027

# 11. District Professional Development Plan

Ratify the approval of the 2025-2026 District Professional Development Plan.

# 12. Early Childhood Education Center

Approval requested to have Kelly Connors, School Health Specialist from Atlanticare, to speak with parents about healthy choices at the drive through on November 3, 2025 from  $5:00\ PM-7:00\ PM$ . This is a date change from November 20, 2025.

# 13. <u>Early Childhood Education Center – Vocabulary Parade</u>

Approval requested to hold a Vocabulary Parade on October 21, 2025 (rain date of October 23, 2025) from 1:00 PM – 1:30 PM. Students will dress to represent a word. They will parade around the outside of the school; parents and families will be invited to attend and watch this event.

#### 14. School 2 – Donuts with Grownups

Approval requested for the School 2 PTA to hold a Donuts with Grownups event on November 20, 2025 from 8:00 AM – 9:00 AM. Parents, guardians, grandparents or other special adults are invited to accompany their child to school and enjoy donuts together in a relaxed and friendly environment. There is no cost to the district.

# 15. School 2 – Planet Earth Challenge Assembly

Approval requested for School 2 to have The Planet Earth Challenge by VP Educational Services to provide a school-wide assembly on November 13, 2025 at 2:00 PM. This assembly is an interactive program that combines weather and environmental education for elementary aged students. The program emphasizes topics such as:

- Recycling and waste reduction
- Litter abatement
- Weather extremes & safety
- Other meteorological and environmental topics.

There is no cost to the district for this program.

# 16. School 2 - Perfecting Chords Program

Approval requested for School 2 students in grades  $1^{st}-3^{rd}$  to participate in the Perfecting Chords program, from January 8, 2026 to April 2, 2026, one day per week from 3:30-5:00 PM. There will be a program finale on April 9, 2026 at 6:30 PM. Perfecting Chords provides trained, background-checked instructors who teach basic music theory to participating students. The curriculum introduces students to concepts including harmony, melody, and rhythm. There is no cost to the district for this program.

# 17. School 4 - Third Grade Dance

Approval requested to revise the date of the  $3^{rd}$  Grade Dance from June 4, 2026 to June 3, 2026, from 6:30 PM - 8:00 PM.

# 18. School 4 - Color Run

Approval requested for the School 4 Home and School Association to hold an end of the year Color Run on June 4, 2026 from 6 PM – 7:30 PM (rain date June 5, 2026). School 4 families will run and/or walk around a designated area and adult volunteers will douse participants in colored powder. This is a fun, family-friendly event designed to promote health, school spirit, and community engagement in a safe and inclusive environment. There is no cost to the district.

### 19. School 4 – Donation Acceptance

Approval requested for School 4 to accept two fans donated by Shjonna Gibson, a third-grade parent. The fans are new and in their original box, and are to be used in classrooms.

# 20. School 5 - Fire Prevention Assembly

Approve School 5 to hold a fire prevention assembly on Wednesday, October 15, 2025. This assembly will be presented by the Winslow Township Fire Department at no cost to the district.

# 21. School 5- 6th Grade Promotional Ceremony

Approval requested for School 5 to hold their 6<sup>th</sup> Grade Promotional Ceremony on June 17, 2026 at 9:30 AM.

# 22. School 5 – Winter Evening Chorus Concert

Approval requested for School 5 to host their Chorus Concerts on the following dates and times:

- Winter Evening Chorus Concert: January 27, 2026 from 6:30 PM 7:30 PM
- Spring Evening Chorus Concert and Art Show: March 31, 2026 from 6:00 PM – 7:30 PM.

# 23. High School - DJ Services

Approval requested for Winslow Township High School to have JT Kurtz of JTizzle Productions, LLC to be the DJ at the Homecoming Dance on October 16, 2025 from 6:00 PM – 9:00 PM. Cost of \$700.00 to be paid from the Student Government Activity acct. #96-471-151.

# 24. <u>High School – Powder Puff Game</u>

Approval requested for the Winslow Township High School Student Government Senate to hold a Powder Puff game on Monday, October 27, 2025 from 1:30 PM – 4:30 PM on the Winslow Township High School football field.

# 25. <u>High School – Military Visit</u>

Approval requested for Winslow Township High School to have all branches of the Military visit, meet with, and present to students at the High School during the 2025 -2026 school year.

Winslow Township Board of Education Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes
Page 10

# 26. High School - Senior Social

Approval requested for the High School to host a Senior Social on Tuesday, October 14, 2025 from 1:15 PM – 2:25 PM (rain date October 21, 2025). This event would allow the students to gather as a class to celebrate their last year of high school. Students will participate in games, listen to music, and light refreshments will be served.

#### 27. Out of District Student

Approval requested for the following Out-of-District student to be applied to the IDEA Grant during the 2025-2026 school year. Account No. 20-250-100-500-000-00

| Student# | School                             | Tuition |           | ESY |   | Notes |
|----------|------------------------------------|---------|-----------|-----|---|-------|
| 6173     | Creative<br>Achievement<br>Academy | \$      | 68,299.20 | \$  | - |       |

# 28. <u>Bilingual Parent Advisory Committee</u>

Approval requested to host a Bilingual Parent Advisory Committee meeting on October 15, 2025 at 5:00 PM at Winslow School 2.

# 29. Kingsway Learning Center (Augmentative & Alternative Communication)

Approval requested for Kingsway Learning Center to conduct an AAC (Augmentative & Alternative Communication) evaluation for a Winslow student attending their school. The evaluation will determine the student's need for the use of assistive technology at a cost of \$800.

Account No. 11-000-216-320-000-10

# B. <u>Principal's Update</u>

1. Harassment, Intimidation & Bullying Report (Sept. 16-30, 2025)

Suspension Report

3. Ethnicity Report

School Highlights

Exhibit XII B:1 None at this time. None at this time. None at this time.

| Roll Call:   |                                 |   |                          |  |
|--|---------------------------------|---|--------------------------|--|
| Mr. Clark<br>Ms. Dredden<br>Ms. Glaud<br>Ms. Martin<br>Mr. McManus | Yes<br>Yes<br>Yes<br>Yes<br>Yes | Ms. Peterson<br>Ms. Pitts<br>Mr. Thomas<br>Mr. Shaw | Yes<br>Yes<br>Yes<br>Yes |  |
| Motion carried   |                                 |   |                          |  |

# XIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to approve A. & B. as recommended by the Business Administrator/Board Secretary.

# A. REPORTS

None at this time.

# B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. <u>Line-Item Transfers</u>

None at this time.

2. Board Secretary's Report

None at this time.

3. Reconciliation Report

None at this time.

4. Board Secretary's Certification

None at this time.

5. Boards' Certification

None at this time.

6. Bill List

Exhibit XIII B: 6

- a. Approve the Vendor Bill List in the amount of \$1,672,694.34 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$1,616.23 as per the attached exhibit.

# 7. Payroll

Approve Payroll, for the month of September 2025, as listed below:

- o September 15, 2025 \$2,800,331.76
- o September 30, 2025 \$2,748,015.32

# 8. <u>Disposal of School Property and Textbooks</u>

Exhibit XIII B: 8

Approve the Disposal of School Property and Textbooks per the attached exhibit.

| Location | Department | Description                                       |
|----------|------------|---|
| School 2 | Playground | (1) Wooden cabinet, 10+ years, handles are broken |
| School 4 | Shed       | (15) Classroom carpets, 10+ years, poor condition |
| School 5 |            | (9) Conference chairs, 20 years, old/broken       |

# Winslow Township Board of Education

#### Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes Page 12

#### 9. Use of Facilities

Approve the following Use of Facilities as listed below:

| School   | Organization | Dates       | Day/Time                           | Room      | Fee  |
|----------|--------------|-------------|------------------------------------|-----------|------|
| School 5 | Omega Track  | 12/2/2025 - | Tuesdays and                       | Gymnasium | \$25 |
|          | Club         | 3/26/2026   | Thursdays<br>6:30 p.m. – 8:00 p.m. |           |      |
| School 5 | WTEA         | 10/14/2025  | Tuesday, Oct. 14,<br>2025          | Cafeteria | -0-  |
|          |              |             | 7:00 p.m. – 9:00 p.m.              |           |      |

#### Purchases - Educational Services Commission of New Jersey (ESCNJ) 10.

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

# Items charged to 11-000-270-615

| It | ems charged to 11-000-270-615             |                         |             |
|----|---|-------------------------|-------------|
| V  | Volfington Body Co. Inc ESCNJ #23/24-21   |                         |             |
| C  | compressors                               | Transportation Supplies | \$1,377.10  |
| V  | Volfington Body Co. Inc ESCNJ #23/24-21   |                         |             |
| R  | lear Hub; Seal Oil                        | Transportation Supplies | \$1,794.50  |
| V  | Volfington Body Co. Inc ESCNJ #23/24-21   |                         |             |
| F  | uel Filters; Regulators                   | Transportation Supplies | \$4,319.45  |
| 11 | ems charged to 11-000-261-420             |                         |             |
| F  | alasca Mechanical, Inc ESCNJ #23/24-23N   |                         |             |
| Ν  | lurses Office Unit Replaced – High School | Clean, Repair, Maint.   | \$19,849.00 |

# 11. Purchases – State Contract Vendor

Approve the following purchases, in the following amounts from the following State Contract vendor:

#### Items charged to 11-000-261-420

| items charged to 11-000-201-420                         |                       |            |
|---|-----------------------|------------|
| W.W. Grainger Inc NJ State Contract #25-FLEET-96861     |                       |            |
| Water Fountain Repairs – School 6                       | Clean, Repair, Maint. | \$1,637.74 |
| Items charged to 11-000-261-420                         |                       |            |
| W.W. Grainger Inc NJ State Contract #25-FLEET-96861     |                       |            |
| Thermostats – Schools 1,2,6, Middle School, High School | Clean, Repair, Maint. | \$6,642.00 |

#### Purchases - Camden County Educational Services Commission Vendor (CCESC) 12.

Approve, authorize, and ratify the following purchases, in the following amounts from the following approved CCESC vendor:

# 

BluePoint Services - School 5

| Items charged to 11-190-100-610   |                         |                  |
|-----------------------------------|-------------------------|------------------|
| CM3 Building Solutions, Inc CCE   | SC Contract # 66CCEPS C | M2025-SEC-6137-2 |
| BluePoint EMH Services – School 2 |                         | \$968.00         |
| Items charged to 11-000-261-420   |                         |                  |
| CM3 Building Solutions, Inc CCE   | SC Contract # 66CCEPS   |                  |
| Plus Point Services - School 5    | Clean, Repair, Maint.   | \$1,936.00       |

Clean, Repair, Maint.

Winslow Township Board of Education Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes

Page 13

#### 13. Purchases – Ed Data Vendors

Approve the following purchases, in the following amounts from the following approved Ed Data vendors:

| Items charged to 20-382-100-600                        |                              |            |
|--|------------------------------|------------|
| Adorama, Inc Ed Data Bid #12820                        |                              |            |
| S/R Perkins – Instr. Supplies                          | Perkins Res 25-26 – Supplies | \$2,469.90 |
| Adorama, Inc. – Ed Data Bid #12820                     |                              |            |
| S/R Perkins – Instr. Supplies                          | Perkins Res 25-26 – Supplies | \$3,667.95 |
| Items charged to 11-190-100-340                        |                              |            |
| BLUUM USA, Inc Ed Data Bid #NJ0267                     |                              |            |
| Security Pass – School 5                               | Purchased Tech. Services     | \$3,696.00 |
| Items charged to 11-000-261-420                        |                              |            |
| Northeast Plumbing Services, LLC - Ed Data Bid #12743  |                              | *          |
| Heat Loop Repairs – School 5                           | Clean, Repair, Maint.        | \$4,190.00 |
| Fire and Security Technologies – Ed Data Bid #11653    |                              |            |
| Fire Extinguisher Inspections – School 1-6, MS, and HS | Clean, Repair, Maint.        | \$7,055.00 |
| Items charged to 11-402-100-600                        |                              |            |
| School Health Corporation - Ed Data Bid #12816         |                              |            |
| Athletic Trainer Order                                 | Supplies and Materials       | \$5,651.70 |

# 14. Purchases - Hunterdon County Educational Services Commission (HCESC)

Approve the following purchases, in the following amounts from the following approved HCESC Contract vendors:

| Items charged to 20-238-100-600    |                          |             |
|------------------------------------|--------------------------|-------------|
| BLUUM USA, Inc HCESC - CAT - 2     | 23-07                    |             |
| S/R Title I Supplies - High School | Title I 25-26 – Supplies | \$7,500.00  |
| Items charged to 11-190-100-610    |                          |             |
| BLUUM USA, Inc HCESC - CAT - 2     | 23-07                    |             |
| Chromebook Carts – High School     | General Supplies         | \$8,220.96  |
| Items charged to 11-190-100-610    |                          |             |
| Hogan Security Group, LLC - HCESC  | Contract 218             |             |
| Fire Door Repair - Middle School   | Clean, Repair, Maint.    | \$7,523.56  |
| Hogan Security Group, LLC - HCESC  | Contract 218             |             |
| New Gym Door - Middle School       | Clean, Repair, Maint.    | \$15,926.16 |

# 15. Camden City School District – Joint Transportation Agreement 2025-2026 Exhibit XIII B: 15

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township High School from September 2, 2025 to June 30, 2026 in the per diem amount of \$5.82.

Winslow Township Board of Education Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes

Page 14

16. Camden City School District – Joint Transportation Agreement 2025-2026

Exhibit XIII B: 16

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township High School from September 11, 2025 to June 30, 2026 in the per diem amount of \$7.97.

17. <u>Camden City School District – Joint Transportation Agreement 2025-2026</u> **Exhibit XIII B: 17** 

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township High School from September 11, 2025 to June 30, 2026 in the per diem amount of \$4.54.

18. Rancocas Valley Regional High School – Joint Transportation Agreement 2025-2026

Exhibit XIII B: 18

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Rancocas Valley Regional High School (joiner district) to transport one student to Winslow Township High School from September 2, 2025 to June 30, 2026 in the per diem amount of \$5.22.

19. <u>Camden City School District – Joint Transportation Agreement 2025-2026</u> **Exhibit XIII B: 19** 

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Camden City School District (joiner district) to transport one student to Winslow Township Middle School from September 2, 2025 to June 30, 2026 in the per diem amount of \$5.82.

20. <u>Vineland School District – Joint Transportation Agreement 2025-2026</u> Exhibit XIII B: 20

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Vineland School District (joiner district) to transport one student to Winslow Township Middle School from September 2, 2025 to June 30, 2026 in the per diem amount of \$31.43.

21. <u>Stanhope School District – Joint Transportation Agreement 2025-2026</u> Exhibit XIII B: 21

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Stanhope School District (joiner district) to transport one student to Winslow Township School 5 from September 2, 2025 to June 30, 2026 in the per diem amount of \$4.59.

22. <u>Essex Regional Educational Services Commission 2025-2026</u> Exhibit XIII B: 22

Approve the Essex Regional Educational Services Commission contract to provide Cooperative Transportation Routing for Homeless, Non-public, Special Education, Vocational Education Transportation and Non-Public transportation as needed during the 2025-2026 school year per the attached exhibit.

# 23. New Jersey School Boards Association – Professional Development/Board Members

WHEREAS, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs requires school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

WHEREAS, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes; and,

**WHEREAS**, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.47 per mile is a reasonable rate; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore be it

**RESOLVED,** That the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

**RESOLVED,** That the Winslow Township Board of Education authorizes in advance, as required by statute, attendance at *the following NJSBA training program and informational event:* 

| <b>Board Member Name</b> | Program Name            | <u>Date</u>      | Event Cost |
|--------------------------|-------------------------|------------------|------------|
| Cheryl Pitts             | NJSBA Annual School Law | October 23, 2025 | \$299      |
|                          | Forum 2025 (In-person)  |                  |            |

# 24. RFP 2026-02 - Learning Disabilities Teacher Consultant Services

a. Requests for Proposals (RFP) were received and read in the Board Office on September 12, 2025 for Learning Disabilities Teacher Consultant Services. The following vendors responded:

| Vendor Name                      | Hourly Rate | Hours per week | Additional Charges   |
|----------------------------------|-------------|----------------|--|
| Edu Prime LLC                    | \$110.00    | 30             | \$600 (per day, up to 7 hours,<br>per evaluation, LDTC academic<br>evaluation)   |
| Epic Special Education Staffing  | \$95.00     | **             | Overtime (OT) rate: paid at 1.5 times the regular hourly rate.  Mileage reimbursement: paid at the current IRS rate in NJ. |
| Delta-T Group North Jersey, Inc. | \$80.00     | TBD/as needed  | -  |

Winslow Township Board of Education

# Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes

Page 16

b. Approve the award for Learning Disabilities Teacher Consultant Services for the 2025-2026 school year to Delta-T Group North Jersey, Inc. Services are to be charged to 11-000-219-320.

I certify that there are sufficient funds available for the services awarded.

Tyra McCoy-Boyle

25. Quote 2026-01 - Computer Maintenance Management System (CMMS)

a. Quote #2026-01, Computer Maintenance Management System (CMMS), were received and opened on Wednesday, October 1, 2025 at 3:00 p.m. The following vendors responded.

|   | vendors resp                     | oriada.                       |                           |  |   |                    |
|---|----------------------------------|-------------------------------|---------------------------|--|---|--------------------|
|   | MegaMation LLC                   | Applied Data<br>Systems, Inc. | Apptricity<br>Corporation | Manufacturing Automation & Software Systems Inc. | Facilities<br>Management<br>Express, LLC<br>(FMX) | Operations<br>Hero |
| Service                                       | Cost                             | Cost                          | Cost                      | Cost   | Cost  | Cost               |
| System Configuration & Implementation         | Included in per-<br>user pricing | \$800,920.00                  | \$100,500.00              | \$19,500.00                                      | \$7,536.00  | \$4,691.05         |
| Ongoing<br>Training<br>(Annual)               | Included in per-<br>user pricing | \$27,000.00                   | Included                  | Included   | \$0.00  | Included           |
| Web-Based<br>Technical<br>Support<br>(Annual) | Included in per-<br>user pricing | \$45,375.00                   | Included                  | \$25,050.00                                      | \$0.00  | \$4,305.15         |
| Total Cost:                                   | \$17,940.00                      | \$873,295.00                  | \$100,500.00              | \$44,550.00                                      | \$7,536.00  | \$8,996.20         |
| Implementation<br>Date                        | Estimated 40 days                | TBD                           | -                         | Oct. 27, 2025                                    | Oct. '25-Dec '25                                  | TBD by District    |

b. Approve to award Computer Maintenance Management System (CMMS) to Facilities Management Express, LLC. The costs of services, \$7,536.00 to be effective through June 30, 2026 are to be charged to 11-000-262-610.

# Approve Emergency Contract

Approve, authorize and ratify an emergency contract issued to All Risk, Inc., an Educational Services Commission of New Jersey (ESCNJ) Disaster Recover vendor (Bid ESCNJ 22/22-23), to remediate conditions caused by the water main break at the Winslow Township Middle School on September 25, 2025. Services were required to assist with the draining of water, removal of carpet, ceiling tile, furniture and flooring damaged by the water. All Risk staff continues to pack and store materials to be utilized after remediation, as well as taking an inventory of materials damaged. The total cost of the repairs has not been totally estimated. The District's insurance carrier has been notified of the loss. Notification was also provided to the Executive County Business Administrator.

Mr. Thomas thanked the Board for their continuous support of the WTEA's Meet the Candidates Night and bringing us into the public eye.

| Roll Call:   |                                 |   |  |
|--|---------------------------------|---|--|
| Mr. Clark<br>Ms. Dredden<br>Ms. Glaud<br>Ms. Martin<br>Mr. McManus | Yes<br>Yes<br>Yes<br>Yes<br>Yes | Ms. Peterson<br>Ms. Pitts<br>Mr. Thomas<br>Mr. Shaw | Yes<br>Yes (Recuse item #23)<br>Yes<br>Yes |
| Motion carried   |                                 |   |  |

Mr. Shaw would like everyone to go out to School 5 for Meet the Candidates Night on October 14, 2025.

# XIV. PERSONNEL

A motion was made by Ms. Peterson, seconded by Ms. Glaud, to approve A as Recommended by the Superintendent.

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

# 1. <u>2025/2026 Staff Appointments</u>

Approve the following New Hire for the 2025/2026 school year:

|   | Name           | Location     | Position                         | Pro-rated Salary           | Effective |
|---|----------------|--------------|----------------------------------|----------------------------|-----------|
| Α | Lockley, Lorie | School No. 1 | Reading Dev. Teacher-<br>Library | \$96,529.00<br>MA, Step 13 | 11/1/2025 |

Winslow Township Board of Education

# Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes Page 18

# 2. 2025/2026 Staff Reassignments

Approve the following Staff Reassignments for the 2025/2026 school year, effective October 16, 2025:

|   |                   | From         | То           |  |
|---|-------------------|--------------|--------------|--|
|   | Name              | Position     | Position     |  |
| Α | James, Jennine    | LDTC         | LDTC         |  |
|   | ,                 | School No. 6 | School No. 5 |  |
| В | Moore, Andrea     | LDTC         | LDTC         |  |
|   | <i>.</i>          | School No. 5 | School No. 4 |  |
| С | Williams, Jeniece | LDTC         | LDTC         |  |
|   |                   | School No. 4 | School No. 6 |  |

#### 3. Resignations

Approve the following Resignations for the 2025/2026 school year:

|   | Name            | Location     | Position        | Effective  |
|---|-----------------|--------------|-----------------|------------|
| Α | Cruz, Armani    | School No. 1 | Music Teacher   | 11/15/2025 |
| В | Wood, Georgette | School No. 4 | Grade 3 Teacher | 11/24/2025 |

# 4. Retirements

Approve the following Retirement for the 2025/2026 school year:

|   | Name             | Location    | Position            | Effective |
|---|------------------|-------------|---------------------|-----------|
| Α | DeShazior, Wanda | High School | Special Ed. Teacher | 1/1/2026  |

# 5. 2025/2026 High Dosage Tutoring

Approve, authorize and ratify the following staff member to serve as a High Dosage Tutor, <u>on an as needed basis</u>, at a rate of \$29.73 per session. The program will run October 1, 2025- June 30, 2026: (20-238-100-100-020 and 20-244-100-100-000)

|   | Name          |
|---|---------------|
| Α | Zorzi, Lauren |

Winslow Township Board of Education

# Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes
Page 19

# 6. 2025/2026 After School Tutoring- High School

Approve, authorize and ratify the following staff members to serve as After School Tutors at the High School, on an as needed basis, at a rate of \$45.04 per hour. The program will run October 1, 2025- June 30, 2026: Perkins Grant (20-381-100-100 and 20-382-100-100)

|   | Name               |
|---|--------------------|
| Α | Coley, Patricia    |
| В | Conte, Robyn       |
| С | Langhorne, Cryhten |
| D | Manoussakis, Lily  |
| Е | Williams, Tony     |

# 7. 2025/2026 School Security for Extra-Curricular Activities/Sports:

Approve the following School Security Officer for 2025/2026 Extra- Curricular Activities/Sports, on an as needed basis, at a rate of \$25.00/hour: (11-401-100-100-401-07, 11-402-100-100-402-07, 11-401-100-330-401-08, 11-402-100-100-402-08)

|   | Name          |
|---|---------------|
| Α | Beard, Joseph |

# 8. 2025/2026 Club/Activity Advisors

a. Approve to rescind the following 2025/2026 High School Club/Activity Advisor: (11-401-100-100-401-08)

| Name |                | Club/Activity                       | Stipend  | Step |
|------|----------------|-------------------------------------|----------|------|
| Α    | McGuirl, Jamie | Model UN Leadership Club Co-Advisor | \$775.00 | N/A  |

b. Approve to revise the following 2025/2026 High School Club/Activity Advisor: (11-401-100-100-401-08)

|   | Name            | Club/Activity                    | Stipend    | Step |
|---|-----------------|----------------------------------|------------|------|
| Α | Feighery, Tracy | Model UN Leadership Club Advisor | \$1,595.00 | N/A  |

# 9. <u>2025/2026 Winter Coaches</u>

a. Approve the following Middle School Winter Coaches for the 2025/2026 school year: (11-402-100-100-402-07)

|   | Winter Coach                       | Coach Position                    | Stipend    | Step |
|---|------------------------------------|-----------------------------------|------------|------|
| Α | A Cox, Steven Head Wrestling Coach |                                   | \$3,972.00 | 3    |
| В | Frazier, Michael                   |                                   |            | 2    |
| С | Lawry, Shimirah                    | Assistant Girls' Basketball Coach | \$2,829.00 | 2    |
| D | Quiles, Carrie                     | Head Girls' Basketball Coach      | \$3,859.00 | 2    |
| E | Schmotzer, Noah                    | Assistant Boys' Basketball Coach  | \$2,759.00 | 1    |
| F | Willhouse, Adam                    | Assistant Wrestling Coach         | \$2,903.00 | 3    |

# Wednesday, October 8, 2025

Regular Board of Education Meeting Minutes

Page 20

b. Approve the following High School Winter Coaches for the 2025/2026 school year: (11-402-100-100-402-08)

|   | Winter Coach          | Coach Position                          | Stipend    | Step |
|---|-----------------------|---|------------|------|
| Α | Arnett, Gregory       | Assistant Girls' Track Coach            | \$3,919.00 | 3    |
| В | Belton, William       | Strength Training Coach                 | \$2,571.00 | 3    |
| С | Benson, Fitzgerald    | Assistant Boys' Basketball Coach        | \$5,652.00 | 2    |
| D | Brown-Self, Shawnnika | Head Girls' Track Coach                 | \$5,880.00 | 3    |
| Е | Collins, Aaron        | Assistant Boys' Track Coach             | \$3,919.00 | 3    |
| F | Custis, Curtis        | Head Boys' Track Coach                  | \$5,880.00 | 3    |
| G | Ellis, Arthur         | Head Boys' Basketball Coach             | \$9,304.00 | 2    |
| Н | Guzman, Jeovanni      | Assistant Wrestling Coach               | \$5,880.00 | 3    |
| I | Hicks, Nina           | Assistant Girls' Basketball Coach       | \$5,652.00 | 2    |
| J | Hill, Sarah           | Assistant Cheerleading Coach            | \$5,572.00 | 3    |
| K | Jones, Vince          | Head Wrestling Coach                    | \$9,677.00 | 3    |
| L | Miranda, Jasmine      | Assistant Girls' Basketball Coach       | \$2,826.00 | 2    |
|   |                       |   | *Split     |      |
| М | Rankin, Kecia         | Head Cheerleading Coach                 | \$7,593.00 | 3    |
| N | Wallace, Jordan       | Head Girls' Basketball Coach \$9,304.00 |            | 2    |
| 0 | Watson, Jeff          | Assistant Wrestling Coach               | \$5,880.00 | 3    |
| Р | Weston, Monika        | Assistant Cheerleading Coach            |            |      |

| Mr. Clark   | Yes | Ms. Peterson | Yes |  |
|-------------|-----|--------------|-----|--|
| Ms. Dredden | Yes | Ms. Pitts    | Yes |  |
| Ms. Glaud   | Yes | Mr. Thomas   | Yes |  |
| Ms. Martin  | Yes | Mr. Shaw     | Yes |  |
| Mr. McManus | Yes |              |     |  |

XV. ADDENDUM

None at this time.

XVI. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

None at this time.

XVII. INFORMATIONAL ITEMS

Mr. Pease presented the following informational items:

Mr. Pease received a phone call this morning in reference to a shooting last night, and a juvenile being injured in the shooting. The Deputy Chief informed him that the individual was not a student of Winslow Township. Mr. Pease sends his prayers out to the family and also sends a message out to our young people to make good choices in school and out of school. He also shared that the Police Department provided a press release about the incident which can be found on their website.

- Mr. Pease gave updates on the Middle School. The extraction of water, demolition of the areas damaged, clean-up, and relocation of supplies in those areas is now complete. We are currently in phase II which is additional demolition in areas that deal with damaged floors. We are looking forward to phase III which will be the install and repair of those areas so that we can get our teachers back in the building and from there, get our students back in the building. There is no definitive timeline for completion. He and Ms. Boyle continue to stay in constant communication with the team and contractors. At this time, there is no damage to electronics such as Chromebooks, copiers, etc. We will continue to monitor the equipment and make sure they are still operational.
- Mr. Pease asked the Board for approval of a make-up day. He has been working with the WTEA and the Administration to cover the three days that were lost. The Department of Education denied a waiver for those days so the days have to be made up. We are willing to take suggestions from our parents, teachers and Administration.
- Mr. Pease attended the WTEA FAST Parent Night on September 30<sup>th</sup>. It was a great way to meet some of the community. Staff and students had a great time and these nights are designed to get students engaged in movement. Other nights would be STEM topics and other activities that the program coordinator comes up with. Mr. Pease met students from the High School and National Honor Society and he looks forward to continuing with these activities.
- Mr. Pease had a chance to meet with the Township of Winslow Education Committee. He is looking forward to scheduling more time with them and to partner with them and develop a collaborative relationship by doing things together. He also met with the CAC Chairperson, Ms. Nieves, and he was able to look at the agenda that she presented tonight. Mr. Pease plans on scheduling additional meetings with the CAC to keep the dialogue open and to guide some of our concerns in the right direction.
- Mr. Pease continues to make rounds at buildings and meet with staff. He has one more building to attend for a faculty meeting. He will continue to visit buildings and be a part of the fabric of education in our District.
- Mr. Pease attended the Varsity and Junior Varsity (JV) football games against Camden and continues to meet with our Board members one-on-one
- Mr. Pease wanted to piggyback on the correspondence regarding Ms. Nichols. His brother is an Administrator at Virtua Health and he guided him into a program, "Virtua Health Pet Therapy Program", to bring to Winslow School District. We brought dogs in to help ease the pain of some of our teachers and students. It has a tremendous impact on helping people go through the grieving process. Mr. Pease was able to connect with the Traumatic Loss Coalition and bring them in to support those teachers as well.

A motion was made by Ms. Peterson seconded by Ms. Glaud, to approve the October 13, 2025 virtual half-day for staff and students at the Middle School.

# 1. WTMS Emergency Closing - Make-up Day

Approve Monday, October 13, 2025 as a make-up day for WTMS staff and students. Students will follow a half-day remote schedule on this date.

**Note:** There are two more make-up days to be determined.

| Roll Call:   |                                 |   |                          |  |
|--|---------------------------------|---|--------------------------|--|
| Mr. Clark<br>Ms. Dredden<br>Ms. Glaud<br>Ms. Martin<br>Mr. McManus | Yes<br>Yes<br>Yes<br>Yes<br>Yes | Ms. Peterson<br>Ms. Pitts<br>Mr. Thomas<br>Mr. Shaw | Yes<br>Yes<br>Yes<br>Yes |  |
| Motion carried   |                                 |   |                          |  |

Mr. Shaw previously discussed dates when Dr. Bandlow would be present for our Superintendent search. Those dates will be given at our November 12, 2025 Board meeting. She will come and discuss this in a public forum and she will return at our December 10, 2025 Board meeting.

Board Self-evaluation is due by November 28, 2025. They will be available on Monday for every Board member to complete.

Workshop 2025 is October 20-23, 2025. The app is open and Board members can start registering themselves for training.

Ms. Glaud commended the Middle School staff and the Administration for the rapid response to the water damage that took place at the Middle School.

XVIII. OLD BUSINESS

None at this time.

XIX. NEW BUSINESS

None at this time.

Page 23

#### PUBLIC COMMENTS (Time Limited) XX.

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items - The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

#### Please respect the following procedures:

All members of the public attending School Board Meetings must treat each other and the Board with respect. 1.

State your full name and town. 2.

Please limit your comments to four minutes. 3.

Submit your questions to the Board of Education with your name, address and telephone number where you can be 4. contacted. Your questions will be answered within a reasonable time.

Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board 5. Member, other testifier or member of the public.

A motion was made by Ms. Peterson seconded by Ms. Glaud, to open the meeting for Public Comments at 8:12 p.m.

Voice Vote: All in favor

# **Bob Pupchik**

Mr. Pupchik was once Vice-President of the Board as well as Principal of School 6. He thanked the Board for doing their due diligence in searching for an Interim Superintendent. Mr. Pupchik also shared some information regarding our new Interim Superintendent regarding his tremendous work ethic.

# **Abbie Murphy**

Ms. Murphy thanked Mr. Pease, Ms. Clement, and other Administrators for their swift response to the water damage at the Middle School and how it was communicated. She also shared that the Marching Band is 4 and 0 and will be performing at 4:45 p.m. in West Deptford on Saturday, and 1:45 p.m. in West Deptford on Sunday.

#### **Patrick Oates**

Mr. Oates asked if Mr. Shaw could place the donation of fans and what the requirements are that were mentioned on page 7 of the agenda. He also inquired about the technology survey status and if there was an action plan in place. Mr. Pease will reach out to him and provide information regarding donations of fans in our District.

#### ADJOURNMENT OF PUBLIC COMMENTS XXI.

A motion was made by Ms. Peterson, seconded by Ms. Glaud to close the meeting for Public Comments at 8:22 p.m.

Voice Vote: All in favor

XXII. EXECUTIVE SESSION

None at this time.

XXIII. ADJOURNMENT

A motion was made by Ms. Peterson, seconded by Ms. Glaud to adjourn the meeting at 8:22 p.m. *All Ayes.* 

Respectfully Submitted,

Tyra McCoy-Boyle

Business Administrator/Board Secretary

# Citizens Advisory Committee (CAC) Meeting

Date: October 2, 2025 via Zoom

Start Time: 6:32 PM End Time: 7:15 PM

#### Attendees

- Becky Nieves (Chair)
- Rita Martin (Board Liaison)
- Jennifer Maas
- Marcy Tomasello
- Greg Wake
- Luisita ("Lou") Vega
- Rosemary Hoffman
- Gerry Lamola

#### **Agenda & Discussion Summary**

#### 1. Administrative & Board Updates

- **New Interim Superintendent:** Members praised his professionalism and communication. Becky recommended all members watch his introduction at the latest board meeting.
- Ongoing Board Items:
  - o Visitor Policy Review pending with Policy Committee.
  - o Academic & Arts Hall of Fame pending.
  - o Technology Audit underway; vendor has begun in-school review.
  - o Connectivity Concerns cell signal issues noted in several school parking lots; considered a safety concern.

# 2. Staff Morale & Jeans Friday Policy

Discussion: staff concern over the abrupt cancellation of weekly "Jeans Fridays."

- Previously, staff could wear jeans every Friday and pay a small fee toward school club fundraisers.
- The new restriction (only last Friday of the month) reportedly came as a directive "from the Board."
- Rita clarified she had not heard of any such Board action.

#### Consensus:

• The change negatively impacted morale and eliminated a fundraiser revenue source.

#### **Action Item:**

Rita Martin to investigate the rationale behind the jeans policy change and confirm whether it was Board-directed.

#### **Recommendation to Board:**

→ Reinstate the **weekly Jeans Friday policy** to support staff morale and student club fundraising.

# 3. After-School and Evening Events Policy

Current rules require an *administrator* to be present for all after-school events, limiting student activities such as talent shows, Spirit Week decorating, and evening programs.

#### Suggestions:

- Allow certified staff (those with administrative certificates) to supervise when administrators are unavailable.
- Review past practices where certified teachers could supervise.

#### **Action Items:**

Review policy on supervision and compare with other districts.

#### Recommendation to Board:

Amend after-hours supervision policy to permit certified staff to oversee approved student events.

# 4. Reviving Home & School Associations (HSA)

#### Discussion:

- HSAs across schools are struggling due to lack of parent involvement and continuity.
- Proposal to transition HSAs into PTAs (Parent Teacher Associations) for better structure, statewide guidance, and compliance.
- PTA membership requires \$7 annual dues and at least 25 members (parents, teachers, or community members).

#### Concerns:

- Some schools worry parents won't pay dues.
- Becky suggested schools could fund the \$175 via bake sales or small fundraisers.

Recommendation to Board:

Explore formal transition from HSAs to PTAs districtwide, including potential support for startup dues.

# 5. Marching Band Equity & Transportation

#### Discussion:

- Band members currently travel to competitions on school buses while athletic teams use coach buses.
- Parents and members expressed safety and fairness concerns, particularly for overnight competitions (e.g., Wildwood Championships).
- Current practice involves multiple daily bus trips instead of overnight accommodations.

#### **Recommendations to Board:**

Provide **equitable transportation** for marching band comparable to athletic teams. Explore **overnight accommodations** for multi-day competitions. Encourage **cross-activity support** (e.g., football players attending one band competition annually).

# 6. Party Invitation Policy Concerns

- Parent complaint about school refusing to distribute birthday invitations unless all classmates are invited ("all or none" policy).
- Enforcement inconsistent between schools.

#### Consensus:

- No written policy found. Likely an unwritten "practice."
- Members agreed it's unreasonable to require all-class invitations, particularly when bullying or financial limits are involved.

#### **Action Item:**

Parent to request written policy from school administration. Rita Martin to verify if policy exists in district handbook.

# Recommendation to Board:

| ☐ Clarify whether a formal party invitation | policy | exists, | and if not, | standardize |
|---|--------|---------|-------------|-------------|
| communication to parents.                   |        |         |             |             |

#### 7. Chromebook Rollout

### **Update:**

• Chromebooks purchased but rollout delayed due to unresolved logistics (insurance, applications, formatting, protocols).

• Some issued at the middle school due to urgent need.

#### Concerns:

• Equipment risks obsolescence if not deployed soon.

#### **Action Item:**

Rita Martin to follow up with administration on Chromebook deployment status and procedures.

#### 8. Other Notes

• Pep Rallies: Discussed rumors of cancellations; Greg confirmed they continue.

• School Spirit & Morale: Members emphasized restoring traditions (Spirit Week, pep rallies, decorated halls, etc.) to improve student engagement. Discussion regarding lack of classroom celebrations, ways to make the learning environment fun for students which in turn would increase student achievement.

• **Membership Renewal:** Current CAC members do not need to reapply; only new members must submit applications.

# Dear Winslow Township Board of Education

Words cannot convey how touched I was to see the outpouring of love and respect you showed for my daughter Nicole, during a very difficult time.
Thank you for the proclamation.
She was a very impactful person.

Thank you again, Family of Nicole Nichols

Dear Mindow Turp Board Schweding 3 Vordo Camof Convey how fouched I was to see the autpening 3 Cover pening 3 Cover person wind die die die getter wie Jehren Jehre

# **Policy List**

# First Reading: Wednesday, October 8, 2025

| Policy/Regulation   | Policy/Regulation Title   |  |  |
|---|---|--|--|
| Policy #1648.15   | Recordkeeping for Healthcare Settings in School Buildings- Covid 19-<br>ABOLISH |  |  |
| <b>"大学中的大学生"的一个一个一个</b>   | <b>《艾克·</b> ···································                                 |  |  |
| Policy #0173  | Duties of Public School Accountant- Revised                                     |  |  |
| Policy #0174 Legal Services (M)- Revised  |   |  |  |
| Policy #0177  | Professional Services (M)- Revised  |  |  |
| Policy/Regulation #1570   | Internal Controls (M)- Revised  |  |  |
| Policy/Regulation #6111   | Special Education Medicaid Initiative (SEMI) Program (M)- Revised               |  |  |
| Policy/Regulation #6220   | Budget Preparation (M)- Revised   |  |  |
| Policy #1636.01 Notification of Promotion, New Job, and Transfer Opportunities- |   |  |  |

# WINSLOW TOWNSHIP BOARD OF EDUCATION

BYLAWS 0173/page 1 of 2 Duties of Public School Accountant

#### 0173 DUTIES OF PUBLIC SCHOOL ACCOUNTANT

The Board of Education shall cause an audit of the annual financial statements to be made pursuant to N.J.S.A. 18A:23-1 et seq., and shall engage, to conduct the annual audit, only a licensed public school accountant who has an external peer/quality report performed in accordance with Government Auditing Standards (Yellow Book) by the Comptroller General of the United States (U.S. Government Printing Office, Stop SSOP, Washington, DC 20402-0001). The Board shall ensure that the external peer/quality report is completed within the time established the Government Auditing Standards issued by the Comptroller General of the United States unless the accountant or firm can show good cause as to why there is a delay.

The Board shall require the submission of the most recent external peer/quality report and letter of comment to the Board for review and evaluation prior to each appointment of a licensed public school accountant to conduct the annual audit in accordance with the provisions of N.J.A.C. 6A:23A-16.2(i)2.

The Board shall acknowledge the receipt, review, and evaluation of the external peer/quality report in the public session and Board minutes in which the Board authorizes the engagement of the accountant or firm to perform the audit in accordance with the provisions of N.J.A.C. 6A:23A-16.2(i)2.i.

The Board shall require the submission of an updated external peer/quality report of the engaged licensed public school accountant, within thirty days after the issuance date of the external peer/quality report if such report is issued prior to the date of the audit opinion for the most recent fiscal year in accordance with the provisions of N.J.A.C. 6A:23A-16.2(i)2.ii.

In accordance with NJOMB Circular Letter 15-08, Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid, including any amendments or revisions thereto, the Board shall ensure the public school accountant provides a copy of the most recent external peer/quality report to the New Jersey Department of Education, within thirty days after the initial engagement of a licensed public school accountant or firm and within thirty days after the issuance of a subsequent peer/quality report in accordance with the provisions of N.J.A.C. 6A:23A-16.2(i)2.iii.

The Board shall engage a public school accountant during the audit engagement period for non-auditing, management, or other consulting services only if the services comply with the independence standards as established in Government Auditing Standards (Yellow Book) by the Comptroller General of the United States in accordance with the provisions of N.J.A.C. 6A:23A-16.2(i)3.



# WINSLOW TOWNSHIP BOARD OF EDUCATION

BYLAWS 0173/page 2 of 2 Duties of Public School Accountant

The Commissioner of Education may prohibit, for good cause, the Board from engaging a particular licensed public school accountant, or may direct the use of a process for the appointment of a licensed public school accountant pursuant to N.J.A.C. 6A:23A-16.2(i)4.

The public school accountant shall complete the annual audit as required by the New Jersey Department of Education and N.J.S.A. 18A:23-1. Each annual audit shall include an audit of the books, accounts and moneys, and a verification of all cash and bank balances, of the Board and of any officer or employee thereof and of moneys derived from athletic events or the activities of any organization of public school students conducted under the auspices of the Board, from the date of the last annual audit to the date of the audit in question. Such audit shall also include a determination of the extent to which the district has used contracts entered into by the State Division of Purchase and Property pursuant to N.J.S.A. 52:25-16.1 et seq. in the purchase of materials, supplies, or equipment for the district in accordance with N.J.S.A. 18A:23-2. The report of each annual audit shall be completed in accordance with the time requirements of N.J.S.A. 18A:23-1 and shall be filed by the public school accountant in accordance with N.J.S.A. 18A:23-3.

The Board Secretary shall prepare or have prepared a synopsis or summary of the annual audit and recommendations, prior to the holding of the meeting of the Board to take action thereon; a copy of which synopsis or summary shall be available for distribution to interested parties at the meeting in accordance with N.J.S.A. 18A:23-4. Within thirty days following the receipt of the report of the annual audit the Board shall, at a regularly scheduled public meeting, cause the recommendations of the auditor to be read and to be discussed and the discussion duly noted on the Board meeting minutes in accordance with N.J.S.A. 18A:23-5.

N.J.S.A. 18A:23-1 et seq. N.J.A.C. 6A:23A-16.2

Adopted:



# WINSLOW TOWNSHIP BOARD OF EDUCATION

BYLAWS 0174/page 1 of 2 Legal Services M

#### 0174 LEGAL SERVICES

In accordance with N.J.A.C. 6A:23A-5.2, the Board of Education adopts this Policy and its strategies to minimize the cost of legal services.

The Board authorizes the Superintendent of Schools, Superintendent of Schools' designee, School Business Administrator/Board Secretary, and Board President as designated contact person(s) to request services or advice from contracted legal counsel.

In accordance with the provisions of N.J.A.C. 6A:23A-5.2(a)2, the Board shall designate an administrative staff member to review all legal bills and confer with designated contact person(s) to ensure the prudent use of legal services and the tracking of the use of those services.

In the event the school district's legal costs exceed one hundred thirty percent of the Statewide average per student amount, the procedures established in 1., 2., 3., and 4. below shall be implemented and, if not implemented, the district shall provide evidence the procedures established in 1., 2., 3., and 4. below would not result in a reduction of costs:

- 1. The designated contact person(s) shall ensure that contracted legal counsel is not contacted unnecessarily for management decisions or readily available information contained in district materials such as Board policies, administrative regulations, or guidance available through professional source materials.
- 2. All requests for legal advice shall be made to the designated contact person(s) in writing and shall be maintained on file in the district offices. The designated contact person(s) shall determine whether the request warrants legal advice or if legal advice is necessary.
- 3. The designated contact person(s) shall maintain a log of all legal counsel contact including the name of the legal counsel contacted, date of the contact, issue discussed, and length of contact.
- 4. All written requests for legal advice and logs of legal counsel contacts shall be forwarded to the designated contact person(s) who shall be responsible to review all legal bills and compare all legal bills to the contact logs and to investigate and resolve any variances.



# WINSLOW TOWNSHIP BOARD OF EDUCATION

BYLAWS 0174/page 2 of 2 Legal Services

Any professional services contract(s) for legal services shall prohibit advance payments. Services to be provided shall be described in detail in the contract and invoices for payment shall itemize the legal services provided for the billing period. Payments to legal counsel(s) shall only be for legal services actually provided in accordance with N.J.A.C. 6A:23A-5.2(a)4.

School districts and county vocational school districts shall not contract with legal counsel or use in-house legal counsel to pursue any affirmative claim or cause of action on behalf of district administrators and/or any individual Board member(s) for any claim or cause of action in which the damages to be awarded would benefit an individual rather than the school district as a whole in accordance with N.J.A.C. 6A:23A-5.2(b).

Pursuant to N.J.A.C. 6A:23A-5.2(a)1., the Board will annually establish prior to budget preparation, a maximum dollar limit for legal services. In the event it becomes necessary to exceed the established maximum dollar limit for legal services, the Superintendent shall recommend to the Board an increase in the maximum dollar amount. Any increase in the maximum dollar amount shall require formal Board action.

Contracts for legal services will be issued by the Board in a deliberative and efficient manner that ensures the district receives the highest quality services at a fair and competitive price or through a shared service arrangement. This may include, but is not limited to, issuance of such contracts through a Request for Proposals (RFP) based on cost and other specified factors or other comparable processes in accordance with N.J.A.C. 6A:23A-5.2(a)5. Contracts for legal services shall be limited to non-recurring or specialized work for which the district does not possess adequate in-house resources or in-house expertise to conduct in accordance with N.J.A.C. 6A:23A-5.2(a)6.

N.J.A.C. 6A:23A-5.2

Adopted:



# WINSLOW TOWNSHIP BOARD OF EDUCATION

BYLAWS 0177/page 1 of 1 Professional Services M

#### 0177 PROFESSIONAL SERVICES

In accordance with N.J.A.C. 6A:23A-5.2, the Board of Education adopts this Policy and its strategies to minimize the cost of professional services.

The Board shall establish a maximum dollar limit, annually prior to budget preparation, for each type of professional service, with appropriate notification to the Board if it becomes necessary to exceed the maximum. Upon such notification, the Board may adopt a dollar increase in the maximum amount through formal Board action in accordance with N.J.A.C. 6A:23A-5.2(a)1.

Contracts for professional services will be issued by the Board in a deliberative and efficient manner that ensures the district receives the highest quality services at a fair and competitive price or through a shared service arrangement. This may include, but is not limited to, issuance of such contracts through a Request for Proposals (RFP) based on cost and other specified factors or other comparable processes and professional services contracts are limited to non-recurring or specialized work for which the district does not possess adequate in-house resources or in-house expertise to conduct in accordance with N.J.A.C. 6A:23A-5.2(a)5. and 6.

Nothing in this Policy or N.J.A.C. 6A:23A-5.2 shall preclude the Board from complying with the requirements of any statute, administrative code, or regulation for the award of professional services contracts.

N.J.A.C. 6A:23A-5.2

Adopted:



# WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1570/page 1 of 2 Internal Controls

#### 1570 INTERNAL CONTROLS

As a condition of receiving State aid, the school district shall establish specific policies and procedures on internal controls designed to provide management with reasonable assurance that the district's goals and objectives will be met and meet the requirements at N.J.A.C. 6A:23A-6.5 through N.J.A.C. 6A:23A-6.13. Internal controls shall promote operational efficiency and effectiveness, provide reliable financial information, safeguard assets and records, encourage adherence to prescribed policies, and comply with law and regulation in accordance with N.J.A.C. 6A:23A-6.4(a).

The specific internal controls contained in N.J.A.C. 6A:23A-6 shall be established together with other internal controls contained in N.J.A.C. 6A and other law and regulations, required by professional standards, and as deemed necessary and appropriate by district management. The district may submit to the Commissioner of Education a written request to approve an alternative system, approach, or process for implementing the internal controls required in N.J.A.C. 6A:23A-6. The application shall include documented evidence, including, but not limited to, an independent, third-party written assessment that the alternative system, approach, or process will achieve the same safeguards, efficiency, and other purposes as the specified internal control requirement(s) in accordance with N.J.A.C. 6A:23A-6.4(b).

The district shall evaluate business processes annually and allocate available resources appropriately in an effort to establish a strong control environment pursuant to N.J.A.C. 6A:23A-6.5. In accordance with the provisions of N.J.A.C. 6A:23A-6.5(b), the School Business Administrator/Board Secretary shall identify processes that are a violation of sound segregation of duties when performed by the same individuals. The School Business Administrator/Board Secretary shall segregate the duties of all such processes among Business Office staff based on available district resources, assessed vulnerability, and the associated cost-benefit, except as required at N.J.A.C. 6A:23A-6.5(b)1. and 2. The district shall include in the Annual Comprehensive Financial Report (ACFR) detailed organizational charts for the Central Office that tie to the district's position control logs, including, but not limited to, the business, human resources, and information management functions.

The district shall establish Standard Operating Procedures (SOP) for each task or function of the business operations of the district. The SOP manual shall include sections on each routine task or function as outlined in N.J.A.C. 6A:23A-6.6(b). The district shall establish a SOP that ensures office supplies are ordered in appropriate quantities, maintained in appropriate storage facilities, and monitored to keep track of inventory in accordance with N.J.A.C. 6A:23A-6.6(c).



## POLICY

#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1570/page 2 of 2 Internal Controls

If the district has a budget in excess of \$25,000,000 or more than three hundred employees, the district shall maintain an Enterprise Resource Planning (ERP) System that integrates all data and processes of the district into a unified system. An ERP system uses multiple components of computer software and hardware and a unified database to store data for the various system modules to achieve the integration. Whenever considering financial systems or the automation of other services or functions, the Superintendent or School Business Administrator/Board Secretary shall notify the Executive County Superintendent in writing to see if opportunities for a shared service system exist. Access controls shall be established for key elements of financial systems to ensure a single person does not have the ability to make system edits that would violate segregation of duties controls in accordance with N.J.A.C. 6A:23A-6.7(c).

The district shall maintain an accurate, complete, and up-to-date automated position control roster to track the actual number and category of employees and the detailed information for each in accordance with N.J.A.C. 6A:23A-6.8(a). The position control roster shall share a common database and be integrated with the district's payroll system, agree to the account codes in the budget software, and ensure the data within the position control roster system includes, at a minimum, the information as outlined in N.J.A.C. 6A:23A-6.8(a)3.

N.J.A.C. 6A:23A-6.4; 6A:23A-6.5; 6A:23A-6.6; 6A:23A-6.7; 6A:23A-6.8

Adopted:



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION R 1570/page 1 of 6 Internal Controls M

#### R 1570 INTERNAL CONTROLS

- A. Segregation of Duties; Organization Structure N.J.A.C. 6A:23A-6.5
  - 1. The school district shall evaluate business processes annually and allocate available resources appropriately in an effort to establish a strong control environment.
  - 2. The School Business Administrator/Board Secretary shall identify processes that are a violation of sound segregation of duties when performed by the same individuals. The School Business Administrator/Board Secretary shall segregate the duties of all such processes among Business Office staff based on available district resources, assessed vulnerability, and the associated cost-benefit, except as required at N.J.A.C. 6A:23A-6.5(b)1. and 2. and A.2.a. and A.2.b. below.
    - a. The functions of human resources and payroll shall be segregated and completed by different employees in the district.
    - b. The functions of purchasing and accounts payable shall be segregated and completed by different employees in the district.
  - 3. The district shall include in the Annual Comprehensive Financial Report (ACFR) detailed organizational charts for the Central Office that tie to the district's position control logs, including, but not limited to, the business, human resources, and information management functions.
- B. Standard Operating Procedures (SOP) for Business Functions N.J.A.C. 6A:23A-6.6
  - 1. The school district shall establish SOPs for each task or function of the business operations of the district.
  - 2. The SOP manual shall include sections on each routine task or function in the following areas:
    - a. Accounting, including general ledger, accounts payable, accounts receivable, payroll and fixed assets, and year-end procedures for each;
    - b. Cash management;



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION R 1570/page 2 of 6 Internal Controls

- c. Budget development and administration, including tasks such as authorization of transfers and overtime;
- d. Position control;
- e. Purchasing, including tasks such as preparation of requisitions, approval of purchase orders and encumbering of funds, bid and quote requirements, and verification of receipt of goods and services;
- f. Facilities, including administration of work, and health and safety;
- g. Security;
- h. Emergency preparedness;
- i. Risk management;
- j. Transportation;
- k. Food service;
- 1. Technology systems; and
- m. Information management.
- 3. The district shall establish SOPs that ensure office supplies are ordered in appropriate quantities, maintained in appropriate storage facilities, and monitored to keep track of inventory.
- C. Financial and Human Resource Management Systems; Access Controls N.J.A.C. 6A:23A-6.7
  - 1. If the school district has a budget in excess of \$25,000,000 or more than three hundred employees, the district shall maintain an Enterprise Resource Planning (ERP) System that integrates all data and processes of the school district into a unified system. An ERP system uses multiple components of computer software and hardware and a unified database to store data for the various system modules to achieve the integration.



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION R 1570/page 3 of 6 Internal Controls

- 2. Whenever considering financial systems or the automation of other services or functions, the Superintendent or School Business Administrator/Board Secretary shall notify the Executive County Superintendent in writing to see if opportunities for a shared service system exist.
- 3. Access controls shall be established for key elements of financial systems to ensure a single person does not have the ability to make system edits that would violate segregation of duties controls.
  - a. The process for creating, modifying, and deleting user accounts shall include the use of user access request forms.
  - b. All requests for financial applications shall be approved and specified by the School Business Administrator/Board Secretary.
  - c. All requests for network access shall be granted by the head of the technology department, if one exists.
  - d. A review of user access shall be conducted yearly at a minimum by the relevant department managers and an audit trail should be maintained to verify the performance of this review.
  - e. Access to the network and key applications within the district shall be restricted to authorized users through the use of unique user names and passwords.
  - f. Proper protocols shall be implemented that appropriately address password expiration and complexity.
- D. Personnel Tracking and Accounting N.J.A.C. 6A:23A-6.8
  - 1. The school district shall maintain an accurate, complete, and up-to-date automated position control roster to track the actual number and category of employees and the detailed information for each. The position control roster shall:
    - Share a common database and be integrated with the district's payroll system;
    - b. Agree to the account codes in the budget software; and



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION R 1570/page 4 of 6 Internal Controls

- c. Ensure the data within the position control roster system includes, at a minimum, the following information:
  - (1) The employee's name;
  - (2) The employee's date of hire;
  - (3) A permanent position tracking number for the employee, including:
    - (a) The expenditure account codes for the general fund consistent with the State prescribed budget, special revenue fund, and enterprise funds;
    - (b) The building(s) to which the position is assigned;
    - (c) The certificate(s) and endorsement(s) held, as applicable;
    - (d) The assignment position title as follows:
      - i. Superintendent or Chief School Administrator;
      - ii. Assistant Superintendent;
      - iii. School Business Administrator;
      - iv. Board Secretary (when other than N.J.A.C. 6A:23A-6.8(a)3.iii.(4)(A), (B), or (C) and D.1.c.(3)(d)i., D.1.c.(3)(d)ii., or D.1.c.(3)(d)iii. above);
      - v. Principal;
      - vi. Vice Principal;
      - vii. Director;
      - viii. Supervisor;



## WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION R 1570/page 5 of 6 Internal Controls

ix. Facilitator;

x. Instructional Coach by Subject Area;

xi. Department Chairperson by Subject Area;

xii. Certificated Administrator - Other;

xiii. Guidance;

xiv. Media Specialist/Librarian;

xv. School Nurse;

xvi. Social Worker;

xvii. Psychologist;

xviii. Therapist - Occupational (OT);

xix. Therapist - Physical (PT);

xx. Therapist – Speech;

xxi. Certificated Support Staff - Other;

xxii. Teacher by Subject Area;

xxiii. Instructional Assistants;

xxiv. Certificated Instructional - Other;

xxv. Aides supported by IEP;

xxvi. Other Aides;

xxvii. Maintenance Worker;

xxviii. Custodian;



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION R 1570/page 6 of 6 Internal Controls

xxix. Bus Driver;

xxx. Vehicle Mechanic;

xxxi. Food Service; and

xxxii. Other Non-certificated;

- (4) A control number for substitute teachers;
- (5) A control number for overtime;
- (6) A control number for extra pay;
- (7) The status of the position (filled, vacant, abolished, etc.);
- (8) An indication, when available, of whether the employee is retiring in the budget year or not being renewed, including associated costs such as contractual buyouts, severance pay, paid vacation or sick days, etc.;
- (9) Each of the following: base salary, step, longevity, guide, stipends by type, overtime, and other extra compensation;
- (10) The benefits paid by the district, net of employee reimbursements or co-pays, by type of benefit and for FICA and Medicare;
- (11) The position's full-time equivalent value by location;
- (12) The date the position was filled; and
- (13) The date the position was originally created by the Board of Education. If the date the position was originally created is not available, this item shall represent the date the person currently filling that position was approved by the Board.

Adopted:



## **POLICY**

#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES
6111/page 1 of 2
Special Education Medicaid Initiative
(SEMI) Program
M

## 6111 <u>SPECIAL EDUCATION MEDICAID INITIATIVE</u> (SEMI) PROGRAM

Every New Jersey school district, with the exception of any district that obtains a waiver of the requirements of N.J.A.C. 6A:23A-5.3(b), shall take appropriate steps to maximize its revenue from the Special Education Medicaid Initiative (SEMI) program by following the policies and procedures to maximize participation in the program as set forth in N.J.A.C. 6A:23A-5.3(d) and to comply with all program requirements as set forth in N.J.A.C. 6A:23A-5.3(e).

The school district may seek, in the prebudget year, a waiver of the requirements of N.J.A.C. 6A:23A-5.3 in accordance with the procedures as outlined in N.J.A.C. 6A:23A-5.3(b). As part of the annual budget information, the New Jersey Department of Education shall provide each district with a projection of available SEMI reimbursement for the budget year, as determined by the New Jersey Department of the Treasury's third-party administrator for SEMI. The district shall recognize as revenue in its annual district budget no less than ninety percent of the projection. The district may seek approval from the Executive County Superintendent to use its own projection of SEMI reimbursement upon demonstration the numbers it used in calculating the projection are more accurate than the projection provided.

The district shall strive to achieve maximum participation in the SEMI program. "Maximum participation" means obtaining a ninety percent return rate of parental consent forms for all SEMI-eligible students. Districts shall enter all students following their evaluations into the third-party system as determined by the New Jersey Department of the Treasury to identify the district's universe of eligible students. This may be done without parental consent.

If the district participates in the SEMI reimbursement program, the district shall comply with program requirements as outlined in N.J.A.C. 6A:23A-5.3(e).

If the district has less than ninety percent participation of SEMI-eligible students in the prebudget year or that has failed to comply with all program requirements at N.J.A.C. 6A:23A-5.3(e), the district shall submit a SEMI action plan to the Executive County Superintendent for review and approval as part of the district's proposed budget submission. The district's SEMI action plan shall include the components as outlined in N.J.A.C. 6A:23A-5.3(g).



## POLICY

#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES 6111/page 2 of 2 Special Education Medicaid Initiative (SEMI) Program

If the district does not achieve ninety percent participation, or does not achieve their approved benchmarks in the SEMI program for a given budget year and cannot demonstrate that they fully implemented their New Jersey Department of Education-approved SEMI action plan required at N.J.A.C. 6A:23A-5.3(f) and (g), the district shall be subject to review for the withholding of State aid by the Commissioner of Education, pursuant to N.J.S.A. 18A:55-3, in an amount equal to the SEMI revenue projection based on their approved benchmark for the budget year, if applicable, less actual SEMI reimbursements for the budget year. The State aid deduction shall be made in the second subsequent year after the budget year.

If the district does not meet the requirement of the cost-settlement components of SEMI, the district may be required to refund all or part of their SEMI reimbursements.

N.J.A.C. 6A:23A-5.3

Adopted:



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 1 of 7 Special Education Medicaid Initiative (SEMI) Program M

## R 6111 SPECIAL EDUCATION MEDICAID INITIATIVE (SEMI) PROGRAM

Every New Jersey school district, with the exception of any district that obtains a waiver of the requirements at N.J.A.C. 6A:23A-5.3(b) and A. below, shall take appropriate steps to maximize its revenue from the Special Education Medicaid Initiative (SEMI) program by following the policies and procedures to maximize participation in the program at N.J.A.C. 6A:23A-5.3(d) and C.1. below and to comply with all program requirements at N.J.A.C. 6A:23A-5.3(e) and C.2. below.

#### A. Waiver

- 1. The school district may seek, in the prebudget year, a waiver of the requirements of N.J.A.C. 6A:23A-5.3, Policy 6111, and this Regulation upon demonstration that for the subsequent school year: the district projects, based on reliable evidence, that it will have forty or fewer Medicaid-eligible classified students.
  - a. The application for a waiver of the requirements of N.J.A.C. 6A:23A-5.3, Policy 6111, and this Regulation shall be made to the Executive County Superintendent no less than forty-five days prior to the submission of the district's proposed budget for the school year to which the waiver request applies. The Executive County Superintendent shall notify the district of the decision on the waiver application within twenty days of receipt of the waiver request. If the waiver is not granted, the district shall submit to the Executive County Superintendent a SEMI action plan required at N.J.A.C. 6A:23A-5.3(f) and D. below as part of its annual district budget submission, or shall demonstrate to the Executive County Superintendent that the district has achieved maximum participation in the SEMI program in the prebudget year.

#### B. Projection of Available SEMI Reimbursement

- 1. As part of the annual budget information, the New Jersey Department of Education shall provide the school district with a projection of available SEMI reimbursement for the budget year, as determined by the New Jersey Department of the Treasury's third-party administrator for SEMI.
  - a. The district shall recognize as revenue in its annual school district budget no less than ninety percent of said projection.



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 2 of 7 Special Education Medicaid Initiative (SEMI) Program

b. The district may seek approval from the Executive County Superintendent to use its own projection of SEMI reimbursement upon demonstration the numbers it used in calculating the projection are more accurate than the projection provided.

#### C. SEMI Program Requirements

- 1. The school district shall strive to achieve maximum participation in the SEMI program. For the purpose of Policy 6111 and this Regulation, "maximum participation" means obtaining a ninety percent return rate of parental consent forms for all SEMI-eligible students. Districts shall enter all students following their evaluations into the third-party system as determined by the New Jersey Department of the Treasury to identify the district's universe of eligible students. This may be done without parental consent.
- 2. If the district participates in the SEMI reimbursement program, the district shall comply with program requirements as follows:
  - a. The district shall implement Policy 6111 and this Regulation concerning the effective and efficient administration of the SEMI reimbursement program consistent with the requirements of N.J.A.C. 6A:23A-5.3. A complete listing of requirements and information are available at the SEMI/MAC website.
  - b. Any service submitted to Medicaid for reimbursement shall be rendered by a Medicaid qualified practitioner, or rendered by a provider under the supervision of a Medicaid qualified practitioner. The following outlines the required documentation for each related service provider:
    - Nurses copy of license (educational services certificate issued by the State Board of Examiners is not required for SEMI);
    - (2) Occupational Therapist copy of license and educational services certificate issued by the State Board of Examiners;
    - (3) Physical Therapist copy of license and educational services certificate issued by the State Board of Examiners;
    - Psychologist copy of educational services certificate issued by the State Board of Examiners;



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 3 of 7 Special Education Medicaid Initiative (SEMI) Program

- (5) Social Worker copy of educational services certificate issued by the State Board of Examiners; and
- (6) Speech-language Specialist:
  - (a) Qualification and documentation for provision of evaluation services shall include:
    - (i) Copy of licensed physician's orders, which shall be maintained with the student's IEP; or
    - (ii) Copy of New Jersey license as a speech-language pathologist and educational services certificate with a speech-language specialist endorsement (N.J.A.C. 6A:9B-14.6) for the individual whose signature appears on the IEP; or
    - (iii) Copy of documentation that identifies the referral of speech services included in or with the student's IEP.
  - (b) Qualification for provision of related services shall include:
    - (i) Copy of educational services certificate or endorsement issued by the State Board of Examiners and an American Speech-Language-Hearing Association (ASHA) Certificate of Clinical Competence; or
    - (ii) Copy of educational services certificate with a speech-language specialist endorsement and a valid license authorized by the State Audiology and Speech-Language Pathology Advisory Committee in accordance with N.J.S.A. 45:3B-1 et seq.
- (7) Audiologist copy of license issued by the State Audiology and Speech-Language Pathology Advisory Committee in accordance with N.J.S.A. 45:3B-1 et seq.



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 4 of 7 Special Education Medicaid Initiative (SEMI) Program

- c. Practitioners who are not Medicaid qualified can deliver services under the direction of Medicaid qualified practitioners. Practitioners who are not Medicaid qualified include only certified occupational therapist assistants, physical therapist assistants, speech-language specialists who do not meet the qualifications at N.J.A.C. 6A:23A-5.3(e)2.vi(2)(A) or (B) and C.2.b.(6)(i) and C.2.b.(6)(ii) above, and licensed practical nurses.
- d. Any direct therapy or other related service shall be prescribed in the related services section of the student's IEP prior to submitting a claim to Medicaid for reimbursement. Delivery of nursing services and dispensing of medication shall be referenced in the IEP and supported by physicians' orders or prescriptions, which shall be maintained on file. Supporting documentation to be maintained by the district shall be the cover/signature page, related services section of the IEP, therapy logs, and the evaluations and assessments conducted by the Medicaid-qualified practitioners.
- e. Entities where the district has placed SEMI-eligible students shall take steps to enable districts to maximize participation, including either logging the eligible services provided directly through the third-party system as determined by the New Jersey Department of the Treasury or the sending district, as mutually agreed upon with the district, and obtaining SEMI provider qualification certifications. Every out-of-district placement shall provide copies of SEMI provider qualifications, certifications, and licenses. N.J.A.C. 6A:23A-5.3(e)5. applies to the following out-of-district placement options:
  - (1) Approved private schools for students with disabilities;
  - (2) Educational services commissions;
  - (3) Jointure commissions;
  - (4) Vocational half-time programs;
  - (5) New Jersey Department of Education regional day schools; and
  - (6) County special service school districts.



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 5 of 7 Special Education Medicaid Initiative (SEMI) Program

- f. If the district does not have an approved waiver pursuant to N.J.A.C. 6A:23A-5.3(b) and A. above the district shall comply with the program requirements to assure the year-end cost settlement of SEMI claims is properly calculated with the standardized submission of quarterly and annual cost data, as well as staff pool lists transmitted directly through the third-party system as determined by the New Jersey Department of the Treasury.
- g. To retain reimbursement, if the district does not have an approved waiver pursuant to N.J.A.C. 6A:23A-5.3(b) and A. above, the district shall ensure compliance with the necessary components of the cost settlement requirements which include completion of the online questionnaire Random Moment Time Study (RMTS) by staff provided directly through the third-party system as determined by the New Jersey Department of the Treasury.
- h. All supporting documentation for a Medicaid claim shall be maintained on file and available for audit or State review for at least seven years from the date of service. Supporting documentation shall include provider certification (current and historical for each provider); provider service logs, licenses, and/or certificates issued by the Division of Consumer Affairs or the New Jersey Department of Education, as applicable; physician authorizations for nursing services; parental consent forms; attendance records; and copies of the student's IEP.

#### D. SEMI Action Plan

- 1. If the school district has less than ninety percent participation of SEMI-eligible students in the prebudget year or that has failed to comply with all program requirements at N.J.A.C. 6A:23A-5.3(e) and C.2. above, the district shall submit a SEMI action plan to the Executive County Superintendent for review and approval as part of the district's proposed budget submission.
- 2. The SEMI action plan shall include the following components:
  - a. Procedures for obtaining parental consent forms, such as the Parental Consent Best Practices that are available from the New Jersey Department of Education.



# WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 6 of 7 Special Education Medicaid Initiative (SEMI) Program

- b. Establishment of a benchmark for the year of implementation or for the first year the district does not have an approved waiver pursuant to N.J.A.C. 6A:23A-5.3(b) and A. above, whichever is applicable, for obtaining maximum participation of all SEMI-eligible students by the start of the subsequent school year.
  - (1) The benchmarks for the first year of implementation or for the first year the district does not have an approved waiver pursuant to N.J.A.C. 6A:23A-5.3(b) and A. above, whichever is applicable, for achieving maximum participation shall close, at a minimum, the gap between current participation and maximum participation by fifty percent by the beginning of the subsequent school year; and
  - (2) The benchmarks shall be based on the percentage of parental consent forms collected from eligible students. The number of parental consent forms shall reflect one parental consent form or one document noting parental refusal for each eligible student;
- c. Procedures to ensure all IEP meetings are documented in the third-party administrator's system. IEPs are claimable only if a Medicaid qualified practitioner is present and it is documented that a health-related service is discussed;
- d. Procedures to ensure all SEMI-eligible services, including services provided by entities where the district has placed SEMI-eligible students, are documented in the third-party administrator's system;
- e. Procedures to ensure a valid IEP is on file and the IEP date is on file in the third-party administrator's system for each SEMI-eligible student for whom parental consent has been obtained; and
- f. Procedures to ensure service providers used by the school district and entities where the district has placed SEMI-eligible students have valid licenses and certifications documenting SEMI provider qualifications on file in the third-party administrator's system.



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6111/page 7 of 7 Special Education Medicaid Initiative (SEMI) Program

- 3. If the district does not achieve ninety percent participation, or does not achieve their approved benchmarks in the SEMI program for a given budget year and cannot demonstrate they fully implemented their New Jersey Department of Education-approved SEMI action plan required at N.J.A.C. 6A:23A-5.3(f) and (g) and D. above, the district shall be subject to review for the withholding of State aid by the Commissioner of Education, pursuant to N.J.S.A. 18A:55-3, in an amount equal to the SEMI revenue projection based on their approved benchmark for the budget year, if applicable, less actual SEMI reimbursements for the budget year. The State aid deduction shall be made in the second subsequent year after the budget year.
- 4. If the district does not meet the requirement of the cost-settlement components of SEMI, the district may be required to refund all or part of their SEMI reimbursements.

Issued:



## **POLICY**

#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES 6220/page 1 of 2 Budget Preparation M

#### 6220 BUDGET PREPARATION

The annual budget is the financial plan for the effectuation of the educational plan for the district. The budget shall be designed to carry out that plan in a thorough and efficient manner, to maintain school district facilities, and to honor continuing obligations of the district.

A proposed budget requires the critical analysis by every member of the Board of Education during its preparation. The administration shall work with the Board to ensure Board members have a thorough understanding of the budget appropriations, budget revenue, the proposed educational program, and the budget's impact to the local tax levy. The Board shall also provide for community input during the budget development process.

The annual school district budget and supporting documentation shall be prepared in accordance with the provisions of N.J.S.A. 18A:7F; N.J.S.A. 18A:22-7 and 18A:22-8; and N.J.A.C. 6A:23A-8. The Board shall adopt and submit to the Executive County Superintendent for approval, together with Commissioner-prescribed supporting documentation, a budget that provides for a thorough and efficient education pursuant to N.J.A.C. 6A:23A-8.1(a). Pursuant to N.J.A.C. 6A:26-3.7 and 6A:26-3.12, the Board shall obtain approval of the local funding for a non-referendum capital project (school facility project or other capital project) in accordance with N.J.A.C. 6A:23A-8.4.

The budget will be presented to the Board to allow adequate time for review and adoption.

The Board shall include in the budget application to the Executive County Superintendent a complete reporting of revenues and appropriations and other requirements pursuant to N.J.S.A. 18A:22-8-1 et seq. and N.J.S.A. 18A:7F-5 through 63.

The Board, upon submission of its budget application to the Executive County Superintendent or by the statutory submission date, whichever is earlier, shall make available upon request for public inspection all budget and supporting documentation contained in the budget application and all other documents listed in N.J.A.C. 6A:23A-8.1 once the budget application has been submitted to the Executive County Superintendent for approval.

The budget, as adopted for the school year pursuant to N.J.S.A. 18A:7F-5, shall be provided for public inspection on the district's website, if one exists, and made available in print in a "user-friendly," plain language budget summary format in accordance with the provisions of N.J.A.C. 6A:23A-8.1(c).



# **POLICY**

#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES 6220/page 2 of 2 Budget Preparation

All budgetary and accounting systems used in the school district must be in accordance with double-entry bookkeeping and Generally Accepted Accounting Principles as required in N.J.A.C. 6A:23A-16.1 et seq.

N.J.S.A. 18A:7F et seq.; 18A:22-7 et seq. N.J.A.C. 6A:23A-8.1 et seq.; 6A:23A-16.1 et seq.

Adopted:



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6220/page 1 of 3 Budget Preparation

#### R 6220 BUDGET PREPARATION

The annual school district budget will be prepared in accordance with the following procedure.

#### Responsibility

- 1. The School Business Administrator/Board Secretary or designee is responsible for the administration and coordination of all budget preparation activities and will be guided by the budget planning forecasts prepared in accordance with Policy 6210.
- 2. Each Principal will assess the educational needs of the students, collect and evaluate the requests for funds submitted by the teaching and support staff members in their building, and compile an estimate of the total building needs for the next budget year. The estimate will be submitted to the School Business Administrator/Board Secretary or designee.
- 3. Each central office administrator will assess the needs of the program operation for which they are responsible (such as staff recruiting, facilities maintenance, transportation, capital improvements) and will prepare an estimate of the program needs for the next budget year. The estimate will be submitted to the School Business Administrator/Board Secretary or designee.

#### B. Priorities

- 1. All estimates submitted to the School Business Administrator/Board Secretary or designee in accordance with paragraph A.2. and paragraph A.3. above will be reasonably detailed and supported by appropriate documentation to justify the expenditures requested. The administrators charged with estimating budgetary needs will be guided by these cost priorities;
  - Staffing adequate to sustain the current instructional program;
  - Supplies and equipment adequate to sustain the current instructional program;
  - c. Maintenance of current facilities and programs;
  - d. New staff members to improve or expand the current program;



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6220/page 2 of 3 Budget Preparation

- e. New supplies and equipment to improve or expand the current instructional program; and
- f. New instructional programs.
- 2. The Superintendent or designee and the School Business Administrator/Board Secretary will review all estimates for budget allocations and, as necessary, discuss justifications and possible alternatives with the originating administrator. The Superintendent or designee and the School Business Administrator/Board Secretary will:
  - a. Compare budget requests with inventory to determine whether requested resources are presently available;
  - b. Analyze budget requests on a district-wide basis to determine whether requested resources can be shared; and
  - c. Analyze budget requests for staffing requirements and convert those requirements to dollar equivalents.

#### C. Form

- 1. The tentative budget shall contain:
  - a. The total expenditure for each item for the preceding school year, the amount appropriated for the current school year adjusted for transfers as of the date specified by the New Jersey Department of Education (NJDOE) of the current school year, and the amount estimated to be necessary to be appropriated for the ensuing school year, indicated separately for each item as determined by the Commissioner;
  - b. The amount of the surplus account available at the beginning of the preceding school year, at the beginning of the current school year and the amount anticipated to be available for the ensuing school year;
  - c. The amount of revenue available for budget purposes from the preceding school year, the amount available for the current school year as of the date specified by the NJDOE and the amount anticipated to be available for the ensuing school year in the following categories as applicable:
    - (1) Revenues to be raised by local sources;



#### WINSLOW TOWNSHIP BOARD OF EDUCATION

FINANCES R 6220/page 3 of 3 Budget Preparation

- (2) Revenues from State Aid;
- (3) Revenues from Federal Aid;
- (4) Revenues from intermediate sources; and/or
- (5) Other sources of revenue;
- d. Transfers between current expense and capital outlay for the preceding school year, the current school year as of the date specified by the NJDOE of that year and transfers anticipated for the ensuing school year;
- e. A presentation of the student population for the current school year and immediate past school year as reported in the application for State School Aid, and an estimate of the anticipated student population for the next school year;
- f. An estimate of staff composition by numbers in each administrative, instructional, and educational services area for the next school year; and
- g. Any additional information required by the NJDOE and the Board of Education.
- h. All budgetary and accounting systems used in the school district must be in accordance with double-entry bookkeeping and Generally Accepted Accounting Principles as included in statutes and administrative code.

#### D. Timeline

The Superintendent or designee and the School Business Administrator/Board Secretary will submit the tentative budget recommendations to the Board of Education in accordance with the budget timeline established by the NJDOE and the Board. The proposed expenditures and anticipated revenues in the tentative budget will be supported by sufficient explanatory information to enable the Board to determine their validity.

Issued:



## POLICY

#### WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1636.01/page 1 of 1 Notification of Promotion, New Job, and Transfer Opportunities

#### 1636.01 <u>NOTIFICATION OF PROMOTION, NEW JOB,</u> AND TRANSFER OPPORTUNITIES

The Board of Education shall make reasonable efforts to announce, post, or otherwise make known opportunities for promotion that are advertised internally within the district or externally on internet-based advertisements, postings, printed flyers, or other similar advertisements to all current employees in the affected department or departments of the district prior to making a promotion decision in accordance with N.J.S.A. 34:6B-23.

For the purpose of N.J.S.A. 34:6B-23 and this Policy, "promotion" means a change in job title and an increase in compensation.

Any promotion for a current employee that is awarded on the basis of years of experience or performance shall not be subject to the notification requirements established in N.J.S.A. 34:6B-23 and this Policy. Nothing in N.J.S.A. 34:6B-23 and this Policy shall be construed to prohibit the Board from making a promotion on an emergent basis due to an unforeseen event.

The Board shall disclose in each posting for new jobs and transfer opportunities that are advertised by the Board either externally or internally the hourly wage or salary, or a range of the hourly wage or salary, and a general description of benefits and other compensation programs for which the staff member would be eligible. Nothing in N.J.S.A. 34:6B-23 and this Policy shall be construed to prohibit the Board from increasing the wages, benefits, and compensation identified in the job opening posting at the time of making an offer for employment to an applicant.

N.J.S.A. 34:6B-23

Adopted:



EXHIBIT NO. XII A:3

2025-2026 PROFESSIONAL DEVELOPMENT WORKSHOPS/CONFERENCES October 8, 2025

| ACCT # CHARGED      | n/a  | n/a                           | n/a                                |    |  |  |  |  |
|---------------------|--|-------------------------------|------------------------------------|----|--|--|--|--|
| COST                | n/c  | n/c                           | n/c                                |    |  |  |  |  |
| WORKSHOP            | CS Coastal Hub Workshop-<br>Enhancing Teaching and Learning<br>with Al: Practical Tools for the<br>Classroom | NJ Statewide Student Showcase | NJPSA Conference                   | u. |  |  |  |  |
| DATE OF<br>ACTIVITY | 10/23/25   | 10/21/25                      | 10/16/25 &<br>10/17/25             |    |  |  |  |  |
| POSITION            | Teacher of Spanish   | TV Production<br>Teacher      | Supervisor of<br>Special Education |    |  |  |  |  |
| STAFF               | Carrie Quiles  | Norman Ingram                 | Marchelle Coleman                  |    |  |  |  |  |
| TOOHOS              | MS   | HS.                           | Special                            |    |  |  |  |  |

# WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS BOARD APPROVAL DATE: Wednesday, October 8, 2025

| SCHOOL ID#  Brd. of Education of Special Services School District  Vocational School District of Atlantic County  614 614 |                |            |                    |          |                              |             |                |   |              |
|---|----------------|------------|--------------------|----------|------------------------------|-------------|----------------|---|--------------|
| gurs<br>igi   | -              |            |                    | *        |                              |             |                |   |              |
|   | 008            |            | STATE ID # CLASS   | SS GRADE | STATE & OTHER TUITION        | REGULAR     | ESY<br>TUITION | RELATED                                 | TOTAL        |
|   |                |            |                    |          |                              |             |                |   |              |
| 75 TG   |                | 7/4/2016   | 8630755377         | 7        | 4                            |             | \$2,420.00     | \$2,420.00                              | \$4,840.00   |
|   | 6148 3/9/2022  | 2022       | 6005932320         | 4F       |                              |             | \$2,420.00     |   | \$2,420.00   |
| Archway-Atco / 08-8208-001  |                |            |                    |          |                              |             |                |   | 0000         |
|   | 6053 1/2/      | 1/2/2010   | 1243024664 AUT     | H        | 10 \$55.00per diem/\$11,550. |             |                |   |              |
| Burlineton County Special Services / 05-0605-030  |                |            |                    |          |                              |             |                | 000000000000000000000000000000000000000 | \$50.240.00  |
|   | 6143 10/1/2004 | 2004       | 7468018903         | PG       |                              |             |                | 200,240,000                             | \$50.240.00  |
| 9   |                | 2015       | 4937506214         |          | 4                            |             |                | \$50,240.00                             | \$50,240.00  |
| Ψ.  |                | 2010       | 5374570426         | 1        | 10                           |             |                | \$50,240,00                             | \$50.240.00  |
| 9   | Н              | 2013       | 1846423631         |          | 0                            |             |                | \$50,240.00                             | \$50.240.00  |
| 0   | 6140 6/14/2005 | 2005       | 9893625152         | PG       |                              |             |                | 0000                                    |              |
| Creative Achievement Academy/ARCHWAY  |                |            |                    |          |                              |             |                |   |              |
|   |                |            |                    |          |                              | 06 000 200  | C              | \$39.600.00                             | \$107,899.20 |
| IDEA 6  | 6173 3/6/      | 3/6/2018   | 456851922 OHI      |          | 7                            |             |                |   |              |
| FEDCAP School /14-82666-001   | 7/1 2/1/       | 1/7/2009   | 3705837931 ED      |          | n                            | \$84,331.00 | 0              |   | \$84,331.00  |
|   |                |            |                    |          |                              |             |                |   |              |
| Mercer County Special Services School District 6  | 6165 4/14,     | 4/14/2005  | 3851190289         |          | 12 \$750.00                  |             |                |   | \$750.00     |
| Y.A.L.E School, SouthEast-Evesham   |                |            |                    |          |                              |             |                |   |              |
|   | 6178 12/25     | 12/25/2009 | 1833120186 AUT     |          | 10                           | \$83,370.60 | 0.0            |   | \$83,370.60  |
|   |                |            |                    |          |                              |             |                |   |              |
|   |                | 0,007      | 13/1305657/1/2     |          | \$700.00                     | \$19,898.00 | 0              |   | \$20,598.00  |
|   |                | 7 (20/2010 | 6/01/45/00/24/05/2 |          |                              |             | 0              |   | \$20,899.00  |
| Pemberton Township Board of Education   | 61/5 5/6       | 5/6/2008   | 8707882705 0/2     |          |                              |             | 0              |   | \$20,899.00  |

EXHIBIT: XII A: 7

## 2025-2026 HOMELESS STUDENTS

## October 8, 2025

|   | SENDING DISTRICT        | STUDENT | GRADE            |
|---|-------------------------|---------|------------------|
|   |                         | ID      |                  |
| Α | Winslow Township        | 4002    | 2 <sup>nd</sup>  |
| В | Winslow Township        | 4003    | K                |
| С | Camden City Schools     | 4004    | 9 <sup>th</sup>  |
| D | Winslow Township        | 4005    | 12 <sup>th</sup> |
| Е | Out of State (Maryland) | 4006    | 9 <sup>th</sup>  |

EXHIBIT: XII A: 8

## 2025-2026 DCP&P Students

Division of Children Protection & Permanency

### October 8, 2025

|   | RESIDENT DISTRICT          | STUDENT | GRADE            |
|---|----------------------------|---------|------------------|
|   |                            | ID      |                  |
| Α | Barnegat Township          | 5003    | 9 <sup>th</sup>  |
| В | Rockaway                   | 5004    | 8 <sup>th</sup>  |
| С | Lumberton Township Schools | 5005    | 12 <sup>th</sup> |
| D | Paterson School District   | 5006    | 8 <sup>th</sup>  |
| E | Camden City                | 5007    | 10 <sup>th</sup> |
| F | State Responsible          | 5008    | 11 <sup>th</sup> |

W331

# WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

| School: 5   |
|---|
| Club/Organization: Winslow School #5 HSA  |
| Person Submitting Request: Jennifer Brittain HSA president  |
| Date(s) of Fundraiser: 3/2 - 3/6/26 Time of Activity: school hours  |
| Fundraising Activity: Scholastic Book Fair  |
| Location of Activity: Winslow School #5  Cost Per Item/Person: various Sale Price: various Anticipated Profit: \$500.00   |
| Intended Use of Raised Funds: Book Fair will promote reading during Read Across America week profits of book fair and scholastic dollars will support School 5 HSA to provide supplies and resources. |
| Vendor Description (If Appropriate): scholastic Book Fairs  SEP 3 0 2025  |
| ASSISTANT SUPERINTENDENT  |
| Is there any commission or other gain to be received by school or advisor? Yes No   |
| If Yes, please explain:   |
| APPROVED BY: Administrator: Date: Date: Date: JO/1/25   |

| School: 5   |
|---|
| Club/Organization: Winslow School 5 HSA SEP 3 0 2025  |
| Person Submitting Request: Jennifer Brittain HSA presider Frant Superintendent  |
| Date(s) of Fundraiser: 2/20/26 Time of Activity: 630-830pm  |
| Fundraising Activity: Candy Bar Bingo and basket raffle   |
| Location of Activity: Winslow School #5 cafeteria  Cost Per Item/Person: \$0 Sale Price: \$0-\$10.00 Anticipated Profit: \$1,500.00   |
| Intended Use of Raised Funds: The HSA will sponsor a candy bar bingo and basket raffle family night.  Baskets, supplies, and refreshments will be donated or p.ovided using has funds. Salos of refreshments, raffle tickets and additional bingo supplies will be used to support the HSA. |
| Vendor Description (If Appropriate): Various local business donations   |
|   |
| Is there any commission or other gain to be received by school or advisor? Yes No   |
| If Yes, please explain:   |
| APPROVED BY: Administrator: Date: 10/1/25 Superintendent/Designee: Mulas S. Connect Date: 10/1/25   |

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

| School: <u>5</u>  |
|---|
| Club/Organization: Winslow School #5 HSA  |
| Person Submitting Request: Jennifer Brittain HSA president  |
| Date(s) of Fundraiser: 12/1/25, 12/3-12/5/25 Time of Activity: 12/1/25 630-6pm, 12/3 - 12/5 durling school hours  |
| Fundraising Activity: Holiday Shop and Family Winter Holiday Shop   |
| Location of Activity: Winslow School #5   |
| Cost Per Item/Person: \$1-\$5 Sale Price: \$1-\$15 Anticipated Profit: \$500.00   |
| Intended Use of Raised Funds: Hollday shop will provide students with the opportunity to purchase gift related floms for family and friends, the family night will provided school 6 families and opportunity to shop from various vendors and crefters. All profit will support the school 6 liss to provide supplies and resources. |
| Vendor Description (If Appropriate): Various local small businesses and crafters.   |
| Vendors will be asked to provide a \$25 donation to setup a table for their sales. Holiday Shop products will no sourced from Gifts n Things Holiday Shop.  |
| Is there any commission or other gain to be received by school or advisor? Yes No  If Yes, please explain:  |
| APPROVED BY: Administrator: Date: 10/1/25  Superintendent/Designee: Sheesa S. Clerca bare: 10/1/25  |

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Revised 9/2018

SEP 3 0 2025

| School: 5  |
|--|
| Club/Organization: Winslow School #5 HSA   |
| Person Submitting Request: Jennifer Brittain HSA president   |
| Date(s) of Fundraiser: 5/18 - 5/22/26 Time of Activity: school hours   |
| Fundralsing Activity: Scholastic Book Fair BOGO sale   |
| Location of Activity: Winslow School #5  |
| Cost Per Item/Person: Various Sale Price: Various Anticipated Profit: none   |
| Intended Use of Raised Funds: Book Fair will promote reading during summer  Fair is a buy one get one sale and no profit is expected |
| Vendor Description (If Appropriate): scholastic Book Fairs   |
|  |
| Is there any commission or other gain to be received by school or advisor? Yes No  |
| If Yes, please explain:  |
| ASSISTANT SUPERINTENDENT   |
| APPROVED BY: Administrator:  Superintendent/Designee:   Musa S. Clinist Date: 10/1/2 S   |

| School: 5  |
|--|
| Club/Organization: Student Council Event   |
| Person Submitting Request: Heather Darcangelo  |
| Date(s) of Fundraiser: 12/9-12/11/25 Time of Activity: Conferences   |
| Fundraising Activity: Motivational Grams for Students  |
| Location of Activity: Being sold at conferences for parents/guardians to purchase  |
| Cost Per Item/Person: \$0.62 Sale Price: \$1.00 Anticipated Profit: \$114.00   |
| Intended Use of Raised Funds: End of year awards for Student Council  (Student Activity 96-471-005)  Vendor Description (If Appropriate): Sodexo will be providing Fruit Rollups |
| Is there any commission or other gain to be received by school or advisor? Yes No  SEP 3 0 2025  If Yes, please explain:   |
| ASSISTANT SUPERINTENDENT   |
| APPROVED BY: Administrator:  |

| School: 5   |
|---|
| Club/Organization: Winslow School #5 HSA  |
| Person Submitting Request: Jennifer Brittain HSA president  |
| Date(s) of Fundraiser; 4/17/26, rain date 4/24/26 Time of Activity: 6-8pm   |
| Fundraising Activity: Color Run family night  |
| Location of Activity: Winslow School #5, outdoors   |
| Cost Per Item/Person: \$1-\$10 Sale Price: \$1-\$15 Anticipated Profit: \$250.00  |
| Intended Use of Raised Funds: Color run fundraiser funds will support the school 5 HSA.  this family night will allow participants to purchase shirts, colored powder and promotional items for wear during the color run. Activities will be hosted outdoors  RECEIVED |
| Vendor Description (If Appropriate):  |
| ASSISTANT SUPERINTENDENT  Is there any commission or other gain to be received by school or advisor? Yes No  If Yes, please explain:  |
| APPROVED BY: Administrator: Date: Date: Date: 10/1/25  Superintendent/Designee: Sheesa S. Clenes Date: 10/1/25  |

| School: MS   |
|--|
| Club/Organization: Media Center  |
| Person Submitting Request: Christine Storako   |
| Date(s) of Fundraiser: 10/14/25-10/17/25 Time of Activity: during the school day                           |
| Fundraising Activity: Scholastic Book Fair *date change; due to appear on the September 24th Board Meeting |
| Location of Activity: Library  |
| Cost Per Item/Person: Varies Sale Price: Varies Anticipated Profit: \$600 Scholastic dollars               |
| Intended Use of Raised Funds: purchase books from Scholastic to be used in our school library              |
| Vendor Description (If Appropriate): Scholastic is a major publisher and distributor of children's books.  |
| Is there any commission or other gain to be received by school or advisor? Yes No                          |
| If Yes, please explain:  |
| ASSISTANT SUPERINTENDENT   |
| APPROVED BY: Administrator: Date: 9/11/25  |
| Superintendent/Designee:Date:  |



This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

| School: High School   |
|---|
| Club/Organization: Student Government (Senate)  |
| Person Submitting Request: Tracy Feighery   |
| Date(s) of Fundraiser: 10/20/25-10/27/25 Time of Activity: 9:43am to 12:47pm                                  |
| Fundraising Activity: Tickets Sales during Lunch Periods for Powder Puff Game on 10/27/25                     |
| Location of Activity: Cafeteria   |
| Cost Per Item/Person: 0 Sale Price: \$5.00 Anticipated Profit: \$500  |
| Intended Use of Raised Funds: Scholarship and Awards for Student Government Senate and senior class students  |
| Vendor Description (If Appropriate): NA (Student Senate)  |
| Is there any commission or other gain to be received by school or advisor? Yes No  If Yes, please explain:    |
| APPROVED BY: Administrator: K. Monlle Date: 9.19.25  Superintendent/Designee: Shewar S Clearent Date: 9/22/25 |

Revised 9/2018

| 14/7110  |                          |  |
|--|--------------------------|--|
| School: WTHS_  | SEP 2 3 2025             |  |
| Club/Organization: Junior Class of 2027  | 2 C O S((%))             |  |
| Person Submitting Request: Channel Jenifer   | ASSISTANT SUPERINTENDENT |  |
| Date(s) of Fundraiser: December 2025 Time of Activity: 7:0   | 00am- 2:00pm             |  |
| Fundraising Activity: SNAP! Raise online donation platform   |                          |  |
| Location of Activity: Winslow Township High School  Cost Per Item/Person: \$0 Sale Price: \$0 Antic  |                          |  |
| Intended Use of Raised Funds: class activites, prom, etc   |                          |  |
|  |                          |  |
| Vendor Description (If Appropriate): a digital platform designed to help high raise funds quickly and safely, elminating the need for physical product sales door to |                          |  |
| Is there any commission or other gain to be received by school or If Yes, please explain:  |                          |  |
| APPROVED BY: Administrator: L. Mall Superintendent/Designee; Shella S. Clera ext   | Date: 9/23/25            |  |

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

| School: HS  |
|---|
| Club/Organization: Boys Cross Country   |
| Person Submitting Request: John Pino  |
| Date(s) of Fundraiser: 10/15 - 11/1 Time of Activity: n/a   |
| Fundraising Activity: Hoody/T-Shirt Sale  |
| Location of Activity: High School   |
| Cost Per Item/Person: \$15/\$35 Sale Price: \$20/\$40 Anticipated Profit: \$100   |
| Intended Use of Raised Funds: We would use the sale of our hoodies and t-shirts to offset costs for attending regionals at the end of the season. |
| Vendor Description (If Appropriate): Shirts are purchased through Ace Screen  |
| Printing in Glassboro, NJ   |
| Is there any commission or other gain to be received by school or advisor?     Yes   No   |
| APPROVED BY: Administrator: K. M. Date: 7.19.25  Superintendent/Designee: Shill S. Congat Date: 9/19/25   |

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

| School: HS   | RECEIVED                               |
|--|--|
| Club/Organization: Class of 2029   | SEP 19 2025                            |
| Person Submitting Request: Curtis Custis   | ASSISTANT SUPERINTENDENT               |
| Date(s) of Fundraiser: 10/9/25-05/31/26 Time of Activity: 7:0  Fundraising Activity: Class Spirit Wear T-shirt  Location of Activity: HS:Gym Office  Cost Per Item/Person: \$8.00 Sale Price: \$15.00 Antici |  |
| Intended Use of Raised Funds: Class of 2029 account for students events, such as pro-  | om, field trips, etc and scholarships. |
| Vendor Description (If Appropriate): Spirit Wear Express   |  |
| Is there any commission or other gain to be received by school or a lf Yes, please explain:  |  |
| APPROVED BY: Administrator: K. Marlle Superintendent/Designee: Sharesh S. Wo nont  | Date: $\frac{9.19.28}{9/19/25}$        |

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

| School: WTHS  |  |  |  |
|---|--|--|--|
| Club/Organization: WTHS Environmental Club  |  |  |  |
| Person Submitting Request: J. Mack and C. Tagmire   |  |  |  |
| Date(s) of Fundraiser: 10/9/25-11/28/25 Time of Activity: After school  |  |  |  |
| Fundraising Activity: Dutch Mill Bulbs - Online Fundraiser  |  |  |  |
| Location of Activity: After school on club members' time - brochure pamplet  Cost Per Item/Person: \$13 - online   Sale Price: \$13   Anticipated Profit: \$325 / 50% sales |  |  |  |
| Intended Use of Raised Funds: We are raising money for our club to cover future bus costs, as well as other expenses we may need the funds for throughout the year.         |  |  |  |
| Vendor Description (If Appropriate): <u>Dutch Mill Bulbs - online fundraiser</u>  |  |  |  |
| 50% of the profit goes directly to the fundraising cause.   |  |  |  |
| Is there any commission or other gain to be received by school or advisor? Yes No  If Yes, please explain:  |  |  |  |
| APPROVED BY: Administrator: L. Mull Date: 9-21-25 Superintendent/Designee: Shussa S. Clearet Rate CF/12485  |  |  |  |

SEP 2 4 2025

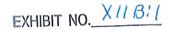
Revised 9/2018

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

| School: WTHS   |  |  |  |
|--|--|--|--|
| Club/Organization: Junior Class of 2027  |  |  |  |
| Person Submitting Request: Channel Jenifer   |  |  |  |
| Date(s) of Fundraiser: Winter Sports Home Games Time of Activity: 2:00-7:00pm                                  |  |  |  |
| Fundraising Activity: Concessions  |  |  |  |
| Location of Activity: WTHS Concession Stand  |  |  |  |
| Cost Per Item/Person: cost varies Sale Price: \$1-\$3 Anticipated Profit: \$300                                |  |  |  |
| Intended Use of Raised Funds: class activites, prom, etc   |  |  |  |
| Vendor Description (If Appropriate): <u>n/a</u>  |  |  |  |
| Is there any commission or other gain to be received by school or advisor? Yes No  If Yes, please explain:     |  |  |  |
| APPROVED BY: Administrator: K. Mulla Date: 9.25.25  Superintendent/Designee: Musia S. Conert Dater recognition |  |  |  |

SEP 2 6 2025Revised 9/2018

ASSISTANT SUPERINTENDENT



Winslow Township School District Harassment, Intimidation & Bullying -- Board of Education Summary

#### **HIB Incident Count by School**

09/16/2025 through 09/30/2025

| School                         | Not<br>Investigated | Confirmed<br>HIB | Non-HIB | Total |
|--------------------------------|---------------------|------------------|---------|-------|
| District Office                | 0                   | 0                | 0       | 0     |
| School #1                      | 0                   | 0                | 0       | 0     |
| School #2                      | 0                   | 0                | 0       | 0     |
| School #3                      | 0                   | 0                | 0       | 0     |
| School #4                      | 0                   | 0                | 0       | 0     |
| School #5                      | 0                   | 0                | 0       | 0     |
| School #6                      | 0                   | 1                | 0       | 1     |
| Winslow Township Middle School | 0                   | 1                | 0       | 1     |
| Winslow Township High School   | 0                   | 1                | 4       | 5     |

NOTE - Schools with no incidents will be excluded from the school based summary below.

EXHIBIT NO: XIII B.W

Page 1 of 11 14 10/03/25 10:56

| Batch Number 1                                  | Current Payments  | Caman r | \$1,254,084.0  | 7 Batch Total   |
|---|---|---------|--|---|
|   | NSLATIONS INTERNATIONAL, INC. Interpreter services CSTmtg                                 |         |  | Vend Total<br>PO Total                                  |
| 1043 ACCUSC<br>P.O. # 600321                    | AN<br>IMAGE SILO STORAGE 2025-2026  |         | 200000000000000000000000000000000000000                              | Vend Total<br>PO Total                                  |
|   | <b>IA INC.</b> Audio Visual Supplies Photography Supplies                                 |         | \$1,065.22   | Vend Total<br>PO Total<br>PO Total                      |
|   | J. CARINO BOYS BASKETBALL C<br>Albert Carino Boys Basketball                              | LUB     | <b>\$75.00</b><br>\$75.00  | Vend Total<br>PO Total                                  |
|   | RK MANAGEMENT SERVICES, LP<br>CUSTODIAL MAINT GROUND SEF                                  | RVICE   | <b>\$365,450.17</b><br>\$365,450.17 P                                | Vend Total<br>PO Total                                  |
| P.O. # 601029                                   | AY PROGRAMS INC.  OOD#4089129848  OOD#4300939056  |         | <b>\$24,685.80</b><br>\$9,042.90 P<br>\$15,642.90 P                  | Vend Total<br>PO Total<br>PO Total                      |
|   | IC CITY ELECTRIC SEPTEMBER 2025 ELECTRIC  |         | \$3,470.34   | Vend Total<br>PO Total                                  |
|   | OTO & ELECTRONICS CORP  S/R Perkins- Supplies/ Equip.                                     |         | \$9,556.36   | Vend Total<br>PO Total                                  |
|   | S & NOBLE  Math Books   |         | \$205.25   | Vend Total<br>PO Total                                  |
|   | MARK EDUCATION COMPANY LLC<br>S/R-Title I Supplies for #1                                 |         | <b>\$18,195.25</b><br>\$18,195.25                                    | Vend Total<br>PO Total                                  |
| P.O. # 650357<br>P.O. # 650374<br>P.O. # 650380 | 8 42  |         | \$2,625.64<br>\$1,502.83 P<br>\$184.82 P<br>\$392.21 P<br>\$545.78 P | Vend Total PO Total PO Total PO Total PO Total PO Total |
| V824 BLUET                                      | RITON BRANDS INC.  2 water delivery and rental  |         | <b>\$36.58</b><br>\$36.58  | 3 Vend Total<br>PO Total                                |
| P.O. # 60138<br>P.O. # 65030                    | I USA, INC  3 S/R-Title I Supplies for MS  Audio Visual Supplies  5 Audio Visual Supplies |         | <b>\$1,453.68</b><br>\$600.00 P<br>\$144.75 P<br>\$708.93 P          | PO Total PO Total PO Total PO Total                     |
| 6683 BRAND                                      | <b>PT; ANDREW</b> 9 Football Official -V  |         | <b>\$134.0</b> 0<br>\$134.00   | 0 Vend Total<br>PO Total                                |

| Batch Count = 1  |  |
|--|--|
| Batch Number 1 Current Payments  | \$1,254,084.07 Batch Total   |
| A371 BRAUNGART INVESTORS, LLC P.O. # 601612 PLANTS AND CONTAINERS AT BOE   | <b>\$252.00</b> Vend Total<br>\$252.00 PO Total  |
| 0957 BROWN; MICHAEL H. P.O. # 601636 official cross country 9-19   | <b>\$77.00 Vend Total</b><br>\$77.00 <b>PO Total</b>   |
| Hand Ban Sports, LLC P.O. # 601365 Athletic Trainer Order P.O. # 650207 Athletic Supplies P.O. # 650210 Athletic Supplies  BUCKEYE INTERNATIONAL, INC. | \$135.69 Vend Total<br>\$116.99 P PO Total<br>\$12.59 P PO Total<br>\$6.11 P PO Total<br>\$4,056.15 Vend Total |
| P.O. # 601480 SUPPLIES  1603 CALDWELL; PATTI  P.O. # 601741 CDL RENEWAL  1610 CAMCOR INC.  | \$4,056.15 PO Total  \$64.00 Vend Total  \$64.00 PO Total  \$404.43 Vend Total                                 |
| P.O. # 650297 Audio Visual Supplies P.O. # 650301 Audio Visual Supplies  | \$81.45 P <b>PO Total</b><br>\$322.98 P <b>PO Total</b>  |
| P.O. # 601688 25-26 membership   | \$200.00 Vend Total<br>\$200.00 PO Total   |
| P.O. # 600186 2025-2026 CHARTER SCHOOL   | \$11,332.00 Vend Total<br>\$11,332.00 P PO Total<br>\$1.98 Vend Total  |
| P.O. # 650362 Fine Art Supplies  | \$1.98 PO Total<br>\$10,962.11 Vend Total  |
| 1732 CDW GOVERNMENT INC. P.O. # 501454 amp for gym P.O. # 506141 supplies  | \$172.29 P PO Total<br>\$3,309.05 P PO Total   |
| P.O. # 600664 S/R-Perkins Inst. Supplies P.O. # 600826 iPad management software P.O. # 601156 HP CARTIDGES BOE OFFICE                                  | \$5,600.40 P PO Total<br>\$1,450.00 P PO Total<br>\$430.37 P PO Total  |
| 6053 CHAS S WINNER, INC P.O. # 601457 T-1 MAINTENANCE VEH REPAIR   | <b>\$772.65 Vend Total</b> \$772.65 <b>PO Total</b>  |
| 9153 CHECK; LEONARD P.O. # 601514 Boys Soccer Official -V  | \$108.00 Vend Total<br>\$108.00 PO Total<br>\$78.00 Vend Total   |
| 0937 CHECKI; MARK P.O. # 601327 Football V Chain Crew  | \$78.00 PO Total \$390.00 Vend Total   |
| P.O. # 601367 Cross Country Nike Challenge   | \$390.00 PO Total  |

Vendor Bill List

| Batch Count = 1  | \$1 254.084.07 Batch Total  |
|--|---|
| Batch Number 1 Current Payments  | <b>41,201,00</b> 1.101  |
| P.O. # 601281 PS August utilities  | \$7,569.55 Vend Total<br>\$4,170.05 PO Total<br>\$3,399.50 P PO Total |
| 1810 CHOJNACKI; JAMES P.O. # 601216 G Volleyball Official -V/JV                    | <b>\$150.00</b> Vend Total<br>\$150.00 PO Total                       |
| 7275 CLAY; JAMES P.O. # 601320 Girls Soccer Official -V                            | <b>\$108.00</b> Vend Total<br>\$108.00 PO Total                       |
| J943 COHEN; ANNA P.O. # 601582 CRIMINAL ARCHIVE REIMBURSEMENT                      | <b>\$30.55</b> Vend Total<br>\$30.55 PO Total                         |
| P.O. # 600259 DIGITAL ADAPTERS ADMIN   | \$72.18 Vend Total<br>\$36.09 P PO Total<br>\$36.09 P PO Total        |
| 1915 COOLAHAN; KIM P.O. # 601324 Field Hockey Official -V                          | <b>\$98.00 Vend Total</b><br>\$98.00 <b>PO Total</b>                  |
| V266 CREATIVITY COLABORATORY CHARTER SCHOOL P.O. # 600190 2025-2026 CHARTER SCHOOL | \$2,826.00 Vend Total<br>\$2,826.00 P PO Total                        |
| 1999 CURRICULUM ASSOCIATES, LLC P.O. # 601483 S/R - ESEA-Assess/Instruction        | <b>\$13,120.00 Vend Total \$13,120.00 PO Total</b>                    |
| R442 DANIELS; LEON P.O. # 601332 Football Official -V                              | <b>\$134.00 Vend Total</b><br><b>\$134.00 PO Total</b>                |
| 8885 DAVIS; DION P.O. # 601663 REIMBURSEMENT FOR SUPPLIES                          | <b>\$115.54</b> Vend Total<br>\$115.54 PO Total                       |
| O881 DEAL; DANIEL M. P.O. # 601641 Boys Soccer Official -V                         | <b>\$108.00 Vend Total</b><br>\$108.00 <b>PO Total</b>                |
| 2094 DELTA DENTAL PLAN OF NEW JERSEY, INC. P.O. # 601705 COBRA AUGUST 2025         | <b>\$528.72 Vend Total</b><br>\$528.72 <b>PO Total</b>                |
| 0697 DELUCCA; COLLEEN A. P.O. # 601254 G Field Hockey V Official                   | <b>\$98.00 Vend Total</b><br>\$98.00 <b>PO Total</b>                  |
| 7385 DEPAULO; JOE P.O. # 601319 Girls Soccer Official -V                           | \$108.00 Vend Total<br>\$108.00 PO Total                              |
| T175 DILORETO; JAMES R. P.O. # 601318 Girls Volleyball Official -V                 | \$90.00 Vend Total<br>\$90.00 PO Total                                |
| 2154 DIMEGLIO SEPTIC P.O. # 600897 Portable Toilet Football                        | <b>\$190.00 Vend Total</b><br>\$190.00 <b>PO Total</b>                |

| Batch Count = 1   | \$1,254,084.07 Batch Total               |
|---|--|
| Batch Number 1 Current Payments                                       | ψ1, <b>20</b> 1,00 mm                    |
| 0552 DIRECT ENERGY BUSINESS   | \$30,147.33 Vend Total                   |
| P.O. # 601574 MS & HS AUG 2025 ELECTRIC SUP                           | \$25,562.83 <b>PO Total</b>              |
| P.O. # 601762 SEPTEMBER 2025 ELEC SUPPLIER                            | \$4,584.50 P <b>PO Total</b>             |
| 2206 DOYLE, MD; STEPHANIE   | \$4,350.00 Vend Total                    |
| P.O. # 600773 SCH PHYSICIAN CONTRACT 25-26                            | \$4,350.00 P <b>PO Total</b>             |
| 2209 DRAMATIC PUBLISHING COMPANY                                      | \$588.25 Vend Total                      |
| P.O. # 601049 FALL PRODUCTION - ROYALTY FEE                           | \$588.25 <b>PO Total</b>                 |
|   | \$108.00 Vend Total                      |
| 8174 DRUMM; TIMOTHY P.O. # 601517 Boys Soccer Official -V             | \$108.00 PO Total                        |
|   | \$143,928.80 Vend Total                  |
| 2234 DURAND ACADEMY INC   | \$19,788.88 P <b>PO Total</b>            |
| P.O. # 600738 OOD#1001340340  | \$15,494.88 P <b>PO Total</b>            |
| P.O. # 600739 OOD#3286531492  | \$12,226.88 P <b>PO Total</b>            |
| P.O. # 600740 OOD#3505782295  | \$12,226.88 P <b>PO Total</b>            |
| P.O. # 600741 OOD#1401547646  | \$12,226.88 P <b>PO Total</b>            |
| P.O. # 600742 OOD#7735400883  | \$15,494.88 P <b>PO Total</b>            |
| P.O. # 600743 OOD#7358410089  | \$12,226.88 P <b>PO Total</b>            |
| P.O. # 600745 OOD#2379769067  | \$12,226.88 P PO Total                   |
| P.O. # 600746 OOD#5522967295  | \$19,788.88 P <b>PO Total</b>            |
| P.O. # 600747 OOD#7061263792  | \$12,226.88 P PO Total                   |
| P.O. # 600766 OOD#5697580673  | <b>+</b> ·-,                             |
| 2244 EAI EDUCATION  | \$33.83 Vend Total<br>\$15.39 P PO Total |
| P.O. # 650580 Teaching Aids   |  |
| P.O. # 650680 Teaching Aids   | ¥ 1.27 1.2                               |
| 2253 EASTERN ACOUSTICS  | \$224.99 Vend Total                      |
| P.O. # 600661 repair of nurses equipment                              | \$224.99 <b>PO Total</b>                 |
| R666 EI ASSOCIATES, ARCHITECTS & ENGINEERS, P                         | \$19,566.00 Vend Total                   |
| P.O. # 505607 PROPOSAL-KITCHEN EQUIP REPLACE                          | \$19,566.00 P <b>PO Total</b>            |
|   | \$19,143.60 Vend Total                   |
| 5051   ESS NORTHEAST, LLC<br>P.O. # 601651 SUB SERVICES W/E 9/13/2025 | \$19,143.60 <b>PO Total</b>              |
|   | \$108.00 Vend Total                      |
| <b>2406 FALCONE; JAMES M.</b> P.O. # 601312 Girls Soccer Official -V  | \$108.00 PO Total                        |
|   | \$98.00 Vend Total                       |
| 7031 FANUCCI; DIANE   | \$98.00 PO Total                         |
| P.O. # 601314 Field Hockey Official -V                                | \$115.00 Vend Total                      |
| 2438 FILER; DONNA   | \$115.00 Vend Total<br>\$115.00 PO Total |
| P.O. # 601734 DOT/CDL PHYSICAL REIMBURSEMENT                          | ψ110.00 10 10 10.00                      |

| Batch Count = 1                           |                              |
|---|------------------------------|
| Batch Number 1 Current Payments           | \$1,254,084.07 Batch Total   |
| F204 FITNESS LIFESTYLES INC.              | \$15,144.20 Vend Total       |
| P.O. # 505173 Weight Room Equipment       | \$15,144.20 <b>PO Total</b>  |
| M523 FORD JR.; DARRELL W.                 | \$78.00 Vend Total           |
| P.O. # 601309 Football Official -JV       | \$78.00 PO Total             |
| 2605 GENERAL CHEMICAL AND SUPPLY          | \$6,684.79 Vend Total        |
| P.O. # 600729 SUPPLIES                    | \$6,684.79 <b>PO Total</b>   |
| U172 GENERAL HEALTHCARE RESOURCES INC.    | \$1,494.00 Vend Total        |
| P.O. # 601505 OT services                 | \$1,494.00 <b>PO Total</b>   |
| 5121 GEORGE L. HEIDER INC.                | \$205.70 Vend Total          |
| P.O. # 650204 Athletic Supplies           | \$38.20 <b>PO Total</b>      |
| P.O. # 650213 Athletic Supplies           | \$167.50 <b>PO Total</b>     |
| 2644 GINESI; ANTHONY                      | \$78.00 Vend Total           |
| P.O. # 601307 Football Official -JV       | \$78.00 PO Total             |
| 2667 GLOUCESTER COUNTY SPECIAL SRVCS.     | \$71,100.00 Vend Total       |
| P.O. # 600681 OOD#9106184533              | \$8,670.00 P <b>PO Total</b> |
| P.O. # 600684 OOD#7977698930              | \$8,670.00 P PO Total        |
| P.O. # 600685 OOD#5315995523              | \$8,670.00 P PO Total        |
| P.O. # 600686 OOD#NO SID LISTED           | \$8,670.00 P PO Total        |
| P.O. # 600688 OOD#9030216695              | \$4,770.00 P PO Total        |
| P.O. # 600689 OOD#4090696781              | \$8,670.00 P <b>PO Total</b> |
| P.O. # 600690 OOD#6908957297              | \$4,770.00 P <b>PO Total</b> |
| P.O. # 600691 OOD#1359832532              | \$8,670.00 P <b>PO Total</b> |
| P.O. # 600999 OOD#4810635287              | \$4,770.00 P <b>PO Total</b> |
| P.O. # 601016 OOD#3453070610              | \$4,770.00 P <b>PO Total</b> |
| T554 GREEN; ERIK                          | \$78.00 Vend Total           |
| P.O. # 601308 Football Official -JV       | \$78.00 <b>PO Total</b>      |
| G192 HANKINS; GARY L.                     | \$78.00 Vend Total           |
| P.O. # 601326 Football V Chain Crew       | \$78.00 PO Total             |
| J231 HAYES; ROBERT B.                     | \$78.00 Vend Total           |
| P.O. # 601521 Football Official -JV       | \$78.00 <b>PO Total</b>      |
| 0175 HEC SOFTWARE INC.                    | \$5,700.00 Vend Total        |
| P.O. # 601112 Online Reading Subscript.   | \$5,700.00 PO Total          |
| 7056 HENLEY JR.; DONALD                   | \$134.00 Vend Total          |
| P.O. # 601331 Football Official -V        | \$134.00 <b>PO Total</b>     |
|   | \$342.26 Vend Total          |
| P.O. # 650412 Health and Trainer Supplies | \$342.26 <b>PO Total</b>     |
| W 20                                      |                              |

| Vendor Bill List Winslow Twp School District  Batch Count = 1   | 10/03/25 10:   |
|---|--|
| Batch Number 1 Current Payments   | \$1,254,084.07 Batch Total                             |
| I629 JOHNSON; ADRIAN  | \$108.00 Vend Total                                    |
| P.O. # 601221 Girls Soccer Official -V  | \$108.00 <b>PO Total</b>                               |
| O753 KILLION JR.; JOHN  | \$150.00 Vend Total                                    |
| P.O. # 601217 G Volleyball Official V/JV  | \$150.00 <b>PO Total</b>                               |
| R636 LACKEY; GREGORY C.   | \$108.00 Vend Total                                    |
| P.O. # 601222 Girls Soccer Official -V  | \$108.00 <b>PO Total</b>                               |
| T301 LAKESHORE LEARNING MATERIALS, LLC  | \$404.85 Vend Total                                    |
| P.O. # 600699 Math  | \$404.85 <b>PO Total</b>                               |
| S216 LEACOTT; JOHN M.   | \$108.00 Vend Total                                    |
| P.O. # 601322 Boys Soccer - Official V  | \$108.00 <b>PO Total</b>                               |
| TOOLOG TETAL AND THE PROPERTY OF THE PROPERTY | \$32,327.00 Vend Total                                 |
| P.O. # 600393 2025-2026 CHARTER SCHOOL  | \$32,327.00 P <b>PO Total</b>                          |
| 0385 McGOWAN; ED  | \$77.00 Vend Total                                     |
| P.O. # 601680 official 9/19 cross country   | \$77.00 PO Total                                       |
|   | \$29.71 Vend Total                                     |
| P.O. # 650414 Health and Trainer Supplies   | \$29.71 <b>PO Total</b>                                |
| 3700 MIDWEST TECHNOLOGY PRODUCTS  | \$2,648.93 Vend Total                                  |
| P.O. # 650683 Technology Supplies   | \$1,955.00 P <b>PO Total</b>                           |
| P.O. # 650687 Technology Supplies   | \$15.93 P <b>PO Total</b>                              |
| P.O. # 650689 Technology Supplies   | \$678.00 P <b>PO Total</b>                             |
| 6792 MITCHELL SR.; ROBERT   | \$78.00 Vend Total                                     |
| P.O. # 601334 Football Official -V Clock  | \$78.00 PO Total                                       |
| 7106 MORRIS; EDWIN  | \$108.00 Vend Total                                    |
| P.O. # 601321 Boys Soccer Official -V   | \$108.00 <b>PO Total</b>                               |
| 3825 MURPHY; WILLIAM  | \$134.00 Vend Total                                    |
| P.O. # 601330 Football Official -V  | \$134.00 <b>PO Total</b>                               |
| 3864 NASCO EDUCATION LLC  | \$2,033.95 Vend Total                                  |
| P.O. # 600803 Math  | \$233.75 P <b>PO Total</b>                             |
| P.O. # 650359 Fine Art Supplies   | \$205.20 P <b>PO Total</b>                             |
| P.O. # 650365 Fine Art Supplies   | \$41.44 P PO Total                                     |
| P.O. # 650371 Fine Art Supplies   | \$604.26 P PO Total                                    |
| P.O. # 650376 Fine Art Supplies   | \$779.78 P PO Total                                    |
| P.O. # 650504 Science Supplies  | \$82.09 P <b>PO Total</b><br>\$87.43 P <b>PO Total</b> |
| P.O. # 650510 Science Supplies  | ■ 100000 2 (2) (20000 U200 U200 U200 U200 U200 U200 U2 |
| 3866 NATHAN; DARA   | \$98.00 Vend Total<br>\$98.00 PO Total                 |
| P.O. # 601249 G Field Hockey V Official   | φ90.00 FO IOIAI  |

\$78.00 **PO Total** 

P.O. # 601596 Football Official V Scrimmage

| Batch Count = 1   | 10/03/25 10  |
|---|--|
| Batch Number 1 Current Payments   | \$1,254,084.07 Batch Total   |
| N025 NEWTON; ROBERTA M. P.O. # 600011 S/R-Profess. Development  | \$22,000.00 Vend Total<br>\$22,000.00 P PO Total   |
| B270 PARRY; JEFFREY P.O. # 601333 Football Official -V  | <b>\$134.00</b> Vend Total<br>\$134.00 PO Total  |
| P.O. # 600489 AWARDS FOR STUDENTS P.O. # 601481 NAME PLATES-STUD REP/INT. SUP.  | \$712.00 Vend Total<br>\$660.00 P PO Total<br>\$52.00 P PO Total   |
| Z424 PEMBERTON SUPPLY COMPANY LLC P.O. # 601528 AMP FUSES   | <b>\$138.90 Vend Total</b><br>\$138.90 <b>PO Total</b>   |
| Z168 PINKARD; JOHN P.O. # 601748 Girls Volleyball Official -V   | <b>\$90.00 Vend Total</b><br>\$90.00 <b>PO Total</b>   |
| 0601 PIONEER MANUFACTURING COMPANY P.O. # 601283 ATHLETIC PAINT SUPPLY  | \$14,892.48 Vend Total<br>\$14,892.48 PO Total   |
| 8166 PODORSKY; THOMAS P.O. # 601513 Boys Soccer Official -V   | \$108.00 Vend Total<br>\$108.00 PO Total   |
| H138 POWERSCHOOL HOLDINGS, LLC P.O. # 505909 RENEWALOF NAVIANCE P.O. # 601154 License & Subscription  | \$16,825.53 Vend Total<br>\$6,491.74 P PO Total<br>\$3,600.00 P PO Total<br>\$6,733.79 P PO Total  |
| P.O. # 601196 ED AUTOMATED MSG SERV  4452 REAL REGIONAL ENRICHMENT LEARNING CENTER  P.O. # 601550 Professional Services-BS  | \$330.00 Vend Total<br>\$330.00 PO Total   |
| P.O. # 600669 S/R-Perkins   | <b>\$825.00 Vend Total</b><br>\$825.00 <b>PO Total</b>   |
| 4456       REALLY GOOD STUFF, LLC         P.O. # 600364       S/R-Inst. Supplies for #6         P.O. # 600701       school order         P.O. # 650579       Teaching Aids         P.O. # 650592       Teaching Aids         P.O. # 650606       Teaching Aids         P.O. # 650642       Teaching Aids         P.O. # 650644       Teaching Aids         RIVERSIDE ASSESSMENTS, LLC | \$4,093.58 Vend Total \$3,248.50 P PO Total \$638.35 P PO Total \$7.74 P PO Total \$10.12 P PO Total \$27.51 P PO Total \$93.08 P PO Total \$93.08 P PO Total \$68.28 P PO Total |
| P.O. # 600936 Testing protocolsfor CST  | \$1,363.74 <b>PO Total</b>   |
| N756 ROBERTS; DAVID K.  | \$78.00 Vend Total<br>\$78.00 PO Total   |

| Batch Count = 1  Current Payments                               | \$1,254,084.07 Batch Total                                |
|---|---|
| 2315 RSR ELECTRONICS INC  | \$284.10 Vend Total                                       |
| P.O. # 650688 Technology Supplies                               | \$284.10 <b>PO Total</b>                                  |
| 0669 RUGARBER; PAUL D.  | \$150.00 Vend Total                                       |
| P.O. # 601078 Volleyball Official JV V                          | \$150.00 <b>PO Total</b>                                  |
| 4676 S & S WORLDWIDE, INC                                       | \$117.03 Vend Total                                       |
| P.O. # 650212 Athletic Supplies                                 | \$117.03 <b>PO Total</b>                                  |
| J316 SAAM; FRANK J.   | \$105.00 Vend Total                                       |
| P.O. # 600586 Nancy Jan - Inst, repair                          | \$105.00 <b>PO Total</b>                                  |
| F024 SARCHESE; JAMES  | \$78.00 Vend Total  |
| P.O. # 601520 Football Official -JV                             | \$78.00 PO Total  |
| J119 SAVVAS LEARNING COMPANY LLC                                | \$9,450.00 Vend Total                                     |
| P.O. # 600519 biology licenses                                  | \$9,450.00 PO Total                                       |
| 4792 SCHOLASTIC INC.  | \$8,970.00 Vend Total                                     |
| P.O. # 600118 S/R-Title I books for Sch. 3                      | \$8,970.00 <b>PO Total</b>                                |
| 4796 SCHOOL HEALTH CORPORATION                                  | \$494.93 Vend Total                                       |
| P.O. # 601474 PS-gloves   | \$494.93 <b>PO Total</b>                                  |
| 4810 SCHOOL SPECIALTY, LLC                                      | \$9,257.43 Vend Total                                     |
| P.O. # 600153 main office                                       | \$26.40 P <b>PO Total</b>                                 |
| P.O. # 600220 main office                                       | \$517.76 P <b>PO Total</b>                                |
| P.O. # 600311 Main Office Order                                 | \$493.05 P <b>PO Total</b>                                |
| P.O. # 600719 Flexible Rulers                                   | \$4.20 P <b>PO Total</b>                                  |
| P.O. # 600809 Math  | \$1,351.40 P <b>PO Total</b>                              |
| P.O. # 601272 office order                                      | \$225.08 P PO Total                                       |
| P.O. # 601468 Spanish   | \$110.10 P PO Total                                       |
| P.O. # 650051 General Classroom Supplies                        | \$99.58 P PO Total  |
| P.O. # 650113 General Classroom Supplies                        | \$99.33 P PO Total  |
| P.O. # 650114 General Classroom Supplies                        | \$99.47 P <b>PO Total</b><br>\$97.46 P <b>PO Total</b>    |
| P.O. # 650177 General Classroom Supplies                        | \$97.46 P <b>PO Total</b><br>\$1,799.99 P <b>PO Total</b> |
| P.O. # 650186 General Classroom Supplies                        | \$452.70 P <b>PO Total</b>                                |
| P.O. # 650188 General Classroom Supplies                        | \$3.58 P <b>PO Total</b>                                  |
| P.O. # 650200 Athletic Supplies                                 | \$3.58 P <b>PO Total</b>                                  |
| P.O. # 650209 Athletic Supplies                                 | \$15.10 P <b>PO Total</b>                                 |
| P.O. # 650355 Fine Art Supplies                                 | \$1,230.21 P <b>PO Total</b>                              |
| P.O. # 650358 Fine Art Supplies P.O. # 650370 Fine Art Supplies | \$13.23 P <b>PO Total</b>                                 |
|   | \$1,391.39 P PO Total                                     |
| P.O. # 650375 Fine Art Supplies                                 | 5 (0.5)   |

Vendor Bill List

| Batch  | Count | = | 1 |
|--------|-------|---|---|
| Dateil | Count |   | • |

| Batch Count = 1                         |  |                            | 10/00/20 101 |
|---|--|----------------------------|--------------|
| Batch Number 1                          | Current Payments   | \$1,254,084.07             | Batch Total  |
| 4810 SCHOOL                             | SPECIALTY, LLC   | \$9,257.43                 |              |
|   | Fine Art Supplies  | \$1,194.06 P F             | PO Total     |
| P.O. # 650549                           | Special Needs  | \$29.76 P <b>F</b>         | PO Total     |
| B090 SCOTT;                             | DARNELL  | \$78.00                    | Vend Total   |
|   | Football Official -JV  | \$78.00 <b>i</b>           | PO Total     |
| 4998 SMITH; (                           | CEDRIC   | \$78.00                    | Vend Total   |
|   | Football V Chain Crew  | \$78.00 I                  | PO Total     |
| 5066 SOUTH                              | JERSEY GAS   | \$3,749.87                 | Vend Total   |
|   | SEPTEMBER 2025 GAS SERVICE   | \$3,749.87                 | PO Total     |
|   | JERSEY PAPER PRODUCTS LLC  | \$3,299.69                 | Vend Total   |
| 5071 SOUTH .<br>P.O. # 600978           |  |                            | PO Total     |
|   | CUSTODIAL SUPPLIES   | \$2,744.90 P               | PO Total     |
|   | JERSEY TURF CONSULTANTS LLC  | \$4,665.35                 | Vend Total   |
|   | TURF APPLICATION & MAINTENANCE   | \$4,665.35 P               | PO Total     |
| 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | H LANGUAGE ASSOCIATES, LLC   | \$12,938.23                | Vend Total   |
|   | Contracted Speech-ESY summerte   | \$12,938.23                | PO Total     |
|   | ES CONTRACT & COMMERCIAL LLC   | \$2,367.16                 | Vend Total   |
|   | es contract a commencement and a |                            | PO Total     |
| E 107-2                                 | 5 CST supplies   | \$558.27 P                 | PO Total     |
|   | office supplies  | \$124.29 P                 | PO Total     |
|   | 4 CST toner and file cabinet   | \$271.26 P                 | PO Total     |
|   | 6 Office Supplies  | \$292.84 P                 | PO Total     |
|   | 4 Office and Toner Supplies  | \$589.37 P                 | PO Total     |
|   | 8 Office and Toner Supplies  | \$315.10 P                 | PO Total     |
|   |  | \$2.854.64                 | Vend Total   |
|   | BOOK LAND 9 Kindergarten Trip  | \$2,854.64                 | PO Total     |
|   |  | \$75.00                    | Vend Total   |
|   | 1; ANDREA  1 CDL DOT RENEWAL   | \$75.00                    | PO Total     |
|   |  | \$1 146 80                 | Vend Total   |
|   | LT RENTALS INC.  1 Football Light Tower Rental   | \$1,146.80                 | PO Total     |
|   |  | \$6,050.40                 | Vend Total   |
|   | R NORTH JERSEY INC.  1 desks   | \$1,673.72 P               | PO Total     |
|   | O Faculty Lounge Chairs  | \$4,376.68 P               | PO Total     |
|   |  |                            | Vend Total   |
|   | HER'S DISCOVERY INC  | \$1,314.25<br>\$1,250.11 P | PO Total     |
|   | 4 SUPPLIES FOR WORLD LANGUAGE  | \$64.14 P                  | PO Total     |
| P.O. # 65069                            | 94 World Languages   | ψυτ. Ιτ. Ι                 | . o rotar    |

| Batch Count = 1  | D (1.7.6)                                    |
|--|--|
| Batch Number 1 Current Payments                          | \$1,254,084.07 Batch Total                   |
| J695 THE GILLESPIE GROUP, INC                            | \$133,357.47 Vend Total                      |
| P.O. # 504735 Media Center-Carpet Tile                   | \$89,829.43 P PO Total                       |
| P.O. # 506210 School 2 floors                            | \$8,051.94 P PO Total                        |
| P.O. # 600097 DISPOSEAL VAC #2 - ROOM 5                  | \$9,525.60 P <b>PO Total</b>                 |
| P.O. # 600860 HS MEDIA ADDITIONAL WORK                   | \$25,950.50 P <b>PO Total</b>                |
|  | \$108.00 Vend Total                          |
| W760 THIEL; BRIAN P.O. # 601311 Girls Soccer Official -V | \$108.00 <b>PO Total</b>                     |
|  | \$108.00 Vend Total                          |
| 5516 THOMAS; JOE   | \$108.00 <b>PO Total</b>                     |
| P.O. # 601518 Boys Soccer Official -V                    | \$1,287.00 Vend Total                        |
| H488 THRIVE CHARTER SCHOOL                               | \$1,287.00 P PO Total                        |
| P.O. # 600188 2025-2026 CHARTER SCHOOL                   | * ·1   |
| 9194 UNITED SUPPLY CORP                                  | \$4,308.43 Vend Total<br>\$607.04 P PO Total |
| P.O. # 506002 office order                               |  |
| P.O. # 600720 iReady Material                            | \$577.47 P PO Total                          |
| P.O. # 650205 Athletic Supplies                          | \$650.87 P PO Total                          |
| P.O. # 650217 Athletic Supplies                          | \$438.77 P PO Total                          |
| P.O. # 650298 Audio Visual Supplies                      | \$53.98 P PO Total                           |
| P.O. # 650307 Custodial Supplies                         | \$46.76 P PO Total                           |
| P.O. # 650433 Library Supplies                           | \$102.45 P <b>PO Total</b>                   |
| P.O. # 650497 Physical Education Supplies                | \$1,811.65 P <b>PO Total</b>                 |
| P.O. # 650681 Teaching Aids                              | \$19.44 P <b>PO Total</b>                    |
| 5845 VISION SERVICE PLAN INSURANCE COMPANY               | \$10,601.80 Vend Total                       |
| P.O. # 600345 VISION BENEFITS 25-26                      | \$10,462.76 P <b>PO Total</b>                |
| P.O. # 601706 COBRA AUGUST 2025                          | \$139.04 P PO Total                          |
| 5902 VWR INTERNATIONAL, LLC                              | \$50.08 Vend Total                           |
| P.O. # 650508 Science Supplies                           | \$50.08 PO Total                             |
| 5864 W. W. GRAINGER INC.                                 | \$8,482.22 Vend Total                        |
| P.O. # 506336 damage to K106                             | \$2,029.99 P PO Total                        |
| P.O. # 506342 damage to K106                             | \$811.14 P <b>PO Total</b>                   |
| P.O. # 601139 GARAGE                                     | \$1,806.04 P PO Total                        |
| P.O. # 601358 DISTRICT TOILET REPAIR KIT                 | \$396.00 P PO Total                          |
| P.O. # 601359 BOILER PARTS                               | \$550.14 P PO Total                          |
| P.O. # 601418 SINK CARTRIDGE                             | \$505.20 P <b>PO Total</b>                   |
| P.O. # 601555 SUPPLIES                                   | \$2,383.71 P <b>PO Total</b>                 |
|  | \$730.64 Vend Total                          |
| 5866 W.B. MASON CO, INC                                  | \$190.20 P <b>PO Total</b>                   |
| P.O. # 650361 Fine Art Supplies                          |  |

|       | -         |  |
|-------|-----------|--|
| Ratch | Count = 1 |  |

| Batch Number 1 Current Payments                                | \$1,254,084.07 Batch Total   |
|--|------------------------------|
| 5866 W.B. MASON CO, INC  | \$730.64 Vend Total          |
| P.O. # 650367 Fine Art Supplies                                | \$73.16 P <b>PO Total</b>    |
| P.O. # 650378 Fine Art Supplies                                | \$27.98 P <b>PO Total</b>    |
| P.O. # 650383 Fine Art Supplies                                | \$179.20 P <b>PO Total</b>   |
| P.O. # 650389 Fine Art Supplies                                | \$260.10 P <b>PO Total</b>   |
| 5873 WADE, LONG & WOOD, LLC                                    | \$19,363.00 Vend Total       |
| P.O. # 601766 AUGUST 2025                                      | \$19,363.00 <b>PO Total</b>  |
| 7576 WAGNER; KYLE  | \$134.00 Vend Total          |
| P.O. # 601328 Football Official -V                             | \$134.00 <b>PO Total</b>     |
|  | \$67,738.85 Vend Total       |
| 0217 WEX BANK P.O. # 601738 FUEL BILL THROUGH 09/23/2025       | \$67,738.85 <b>PO Total</b>  |
| TO A TON TO AN ADDRESS OF THE ANALOGO PROPERTY.                | \$18,405.00 Vend Total       |
| P.O. # 600163 S/R-Trans. for ESD Tutoring                      | \$18,405.00 <b>PO Total</b>  |
|  | \$1,760.00 Vend Total        |
| 6065 WINSLOW TOWNSHIP P.O. # 601087 Police Coverage Football V | \$1,760.00 <b>PO Total</b>   |
|  | \$862.50 Vend Total          |
| 6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT                    | \$262.50 PO Total            |
| P.O. # 601427 S/R-Refresh. for PI for Sch 2                    | \$375.00 <b>PO Total</b>     |
| P.O. # 601428 S/R-Refresh. for PI for Sch 5                    | \$225.00 P <b>PO Total</b>   |
| P.O. # 601470 S/R-Refresh. for PI for Sch 1                    | \$2,400.00 Vend Total        |
| 6091 WIRELESS ELECTRONICS INC.                                 | \$2,400.00 <b>PO Total</b>   |
| P.O. # 600961 CAMERA SYSTEM INSPECTIONS                        | T-1 0000                     |
| N275 WOLF; STEVEN  | \$3,845.00 Vend Total        |
| P.O. # 600383 GARAGE   | \$3,845.00 <b>PO Total</b>   |
| 6110 WOLFINGTON BODY CO INC                                    | \$9,812.81 Vend Total        |
| P.O. # 601162 MINI 30  | \$2,510.51 P <b>PO Total</b> |
| P.O. # 601344 PADS/ROTOR ASSM                                  | \$1,264.69 P <b>PO Total</b> |
| P.O. # 601347 ASSEMBLY/SEALS/GASKETS                           | \$1,215.70 P PO Total        |
| P.O. # 601362 ALTERNATOR                                       | \$1,783.61 P PO Total        |
| P.O. # 601458 SEAT; TENSIONER; DOOR MOTOR                      | \$3,038.30 P <b>PO Total</b> |
| W873 YOUNG; MARCUS   | \$78.00 Vend Total           |
| P.O. # 601523 Football Official -JV                            | \$78.00 <b>PO Total</b>      |
| Total for Report =   | \$1,254,084.07               |

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| Vendor Bill List |
|------------------|
| Batch Count = 1  |

Winslow Twp School District

| 120414        |
|---------------|
| Page 1-of T   |
| 0/01/25 11:31 |

| Batch Number 3 Before/After School   | \$64,290.48 Batch Total  |
|--|--|
| P.O. # 601677 BASP SUPV/ATT THROUGH 9/15/25  | \$63,449.48 Vend Total<br>\$33,766.71 P PO Total<br>\$29,682.77 P PO Total |
| E176 HAIRSTON; MICHELLE P.O. # 601630 BASP SUPPLY REIMBURSEMENT                          | \$52.38 Vend Total<br>\$52.38 PO Total                                     |
| V405 T-MOBILE USA, INC. P.O. # 601707 BASP CELL PHONES DUE 10-15-25                      | \$318.62 Vend Total<br>\$318.62 PO Total                                   |
| 6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT P.O. # 601376 ORIENTATION BRFST / LUNCH 8/26 | \$470.00 Vend Total<br>\$470.00 PO Total                                   |
| Total for Report =   | \$64,290.48  |

10.3.45

| II List |
|---------|
|         |

Winslow Twp School District

Page 1-of 14 10/03/25 11:00

Batch Count = 1

10/03/25 11.

| Batch Number 4 Food Service  | \$354,319.79 Batch Total                                |
|--|---|
| F681 CHEFS DEPOT, INC. P.O. # 505249 BID 2025-06- FOOD SERV EQU&SUP                  | <b>\$353,895.78</b> Vend Total<br>\$353,895.78 PO Total |
| <b>Z424</b> PEMBERTON SUPPLY COMPANY LLC P.O. # 601288 SCH 6 DISHWASHER REPAIR PARTS | <b>\$424.01 Vend Total</b><br>\$424.01 <b>PO Total</b>  |
| Total for Rep  | ort = \$354,319.79                                      |

A 3 25

Check Journal

Winslow Twp School District Hand and Machine checks

Vendor name

Starting date 9/24/2025

Rec and Unrec checks

Ending date 9/24/2025

**Check Comment** 

Check amount

09/24/25 13:35

150981

Chk#

09/24/25

Date | Rec date | Code

STORYBOOK LAND 5203

1,616.23

**Fund Totals** 

GENERAL CURRENT EXPENSE 11

\$1,616.23

Total for all checks listed

\$1,616.23

Jan 11. 3. 35

Prepared and submitted by:

**Board Secretary** 

| <b>Board Approved</b> | Bo | ard | A | IDC | OVE | ed. |
|-----------------------|----|-----|---|-----|-----|-----|
|-----------------------|----|-----|---|-----|-----|-----|

| 10 | .8 | -25 |  |
|----|----|-----|--|
|    |    |     |  |

EXHIBIT NO: XIII 8:8

### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

| School: | #2 | Department: | Date: | 9/26/2025 |
|---------|----|-------------|-------|-----------|
|         |    |             |       |           |

| Quantity | Description    | Tag or<br>Serial # | Est. Age | Condition/Reason        |
|----------|----------------|--------------------|----------|-------------------------|
| 1        | wooden cabinet |                    | 10+ yrs  | both handles are broken |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |
|          |                |                    |          |                         |

Location of items for disposal:

Pre-K shed on playground

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Principal

Principal

Supervisor/Department Chair

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form 2 6 2025



## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

| School: #              | Depart  | ment: Classro      | ooms   | Date: 9/16/25                                  |
|------------------------|---|--------------------|--|--|
| Quantity               | Description   | Tag or<br>Serial # | Est, Age   | Condition/Reason                               |
| 15                     | Classroom Carpets   |                    | 10+  | Poor condition no longer suitable for children |
|                        |   |                    |  |  |
|                        |   |                    |  | RECEIVED                                       |
|                        |   |                    |  | SEP 2 4 2025                                   |
| Location of            | items for disposal: School  | #4 Shed            |  | ASSISTANT SUPERINTENDENT                       |
| Deliver I to be destro | tems to Building Supervisor yed.  tem will be sold at public sale. administrative review. | Huls<br>Principal  | Si<br>AUD<br>Department<br>AUD<br>Ma Sident/Design | Clevent  |

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

SEP 25 2025

BUSINESS ADMINISTRATORY

| Board | Approved   |
|-------|------------|
|       | . Ibbio.co |

10.8.25

## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

| School: 5                   | Departm                              | nent: <u>Faculty Lo</u> | ounge       | Date: 9/22/25            |  |  |  |  |  |
|-----------------------------|--------------------------------------|-------------------------|-------------|--------------------------|--|--|--|--|--|
| Quantity                    | Description                          | Tag or<br>Serial #      | Est. Age    | Condition/Reason         |  |  |  |  |  |
| 9                           | Conference Chairs                    |                         | 20          | Old/Broken               |  |  |  |  |  |
|                             |                                      |                         |             |                          |  |  |  |  |  |
|                             |                                      |                         |             |                          |  |  |  |  |  |
|                             |                                      |                         |             |                          |  |  |  |  |  |
|                             |                                      |                         |             | RECEIVED                 |  |  |  |  |  |
|                             |                                      |                         |             | SEP 2 3 2025             |  |  |  |  |  |
| Location of                 | items for disposal: Shed             |                         |             | ASSISTANT SUPERINTENDENT |  |  |  |  |  |
| Action to be<br>Board Secre | taken to be determined by the tary:  |                         | S           | ignatures:               |  |  |  |  |  |
| Deliver<br>to be destro     | items to Building Supervisor<br>yed. | Supervisor/D            | Department  | : Chair                  |  |  |  |  |  |
| HOLD!                       | Item will be sold at public sale.    | Principal               | 4/          |                          |  |  |  |  |  |
| Hold for                    | administrative review.               | Superintend             |             | sa S. Clenent            |  |  |  |  |  |
| Board Secre                 | tary                                 | Superintenu             | CITY DESIGN |                          |  |  |  |  |  |
|                             |                                      |                         |             |                          |  |  |  |  |  |

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate forms

SEP 2 4 2025

BUSINESS ADMINISTRATOR

#### State of New Jersey - DOE Student Transportation Unit

| Joint Transp  | portation Agreement EXHIBIT NO. X 1/1/B  |
|---|--|
| School Year 2   | 2025-2026  |
| Host District   |  |
| Host District \   | Winslow Township Board of Education  |
| In the County of <u>C</u>   | Camden   |
| Joiner District   |  |
| Joiner District   | Camden City School District  |
| In the County of  |  |
| agreement, it is agreed that the host district will joiner district students in accordance with all aptransportation. | of the boards of education which are parties to this provide transportation services as specified herein for plicable laws, rules, and regulations governing student |
| contract, and as approved by the participating t  |  |
| the transportation contractor's failure to provide reasonable effort to provide alternate services                    | t the sum specified herein which may be adjusted based   |
| Host District Board of Education  |  |
| Board President Name  | John Shaw  |
| Signature   |  |
| Date  | 10.8.25  |
| School Business Administrator Name  | Tyra McCoy-Boyle   |
| Signature   | All an Bull  |
| Date  | 10.18.25   |
| Joiner District Board of Education  |  |
| Board President Name  |  |
| Signature   |  |
| Date  |  |
| School Business Administrator Name  |  |
| Signature   |  |
|   |  |
| Date  | County Superintendent Approval   |
| Executive County Superintendent's Name  | IN ECEIVEN   |
| Signature   |  |
| Date Approved   | \$EP 9 3 71175 -   |
|   | BUSINESS ADMINISTRATOR   |

# State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

**School Year:** 2025-2026

Host District: Winslow Township Board of Education

Joiner District: Camden City School District

Joiner District To and From School Transportation Total for Per Diem Costs:

\$1,047.60

8

Term of the

agreement (if other than the

full school year)

| (I)<br>Total<br>Joiner<br>Cost   | \$1,047.60                   |   |   |   |   |   |   |   |  |   |
|--|------------------------------|---|---|---|---|---|---|---|--|---|
| (H) Number of Days (autocalculates)  | 180                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | , |
| (G)<br>Per Diem<br>Cost  | \$5.82                       |   |   |   |   |   |   |   |  |   |
| (E) (F)  Number Number of Host of Joiner District District Students Students | _                            |   |   |   |   |   |   |   |  |   |
|  |                              |   |   |   |   |   |   |   |  |   |
| (D) Contractor Code (If  |                              |   |   |   |   |   |   |   |  |   |
| (C)<br>Destination   | Winslow Township High School |   |   |   |   |   |   |   |  |   |
| (B)<br>Host<br>District's<br>Route   | WTHS.022                     |   |   |   |   |   |   |   |  |   |
| (A)<br>End<br>Date   | 6/30/2026                    |   |   |   |   |   |   |   |  |   |
| (A)<br>Start<br>Date   | 9/2/2025                     |   |   |   |   |   |   |   |  |   |

State of New Jersey - DOE Student Transportation Unit EXHIBIT NO: X /// 13:16 **Joint Transportation Agreement School Year** 2025-2026 **Host District** Host District Winslow Township Board of Education In the County of Camden Joiner District Joiner District Camden City School District In the County of Camden Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation. Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education. It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur. The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs. **Host District Board of Education** Board President Name John Shaw Signature School Business Administrator Name Tyra McCoy-Boyle Signature Joiner District Board of Education **Board President Name** Signature School Business Administrator Name Signature

Host District Executive County Superintendent Approval

Executive County Superintendent's Name

Signature

Date

Date Approved

SEP 2 3 2025

**BUSINESS ADMINISTRATOR** 

# State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

**School Year:** 2025-2026

Host District: Winslow Township Board of Education

Joiner District: Camden City School District

Joiner District To and From School Transportation Total for Per Diem Costs:

\$1,378.81

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Term of the

agreement (if other than the

full school year)

| ì  | 1                            | Ĩ | I |   | l | I | ı | 1 |   |   | 1 | ı | ١ | ļ | - |
|--|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (I)<br>Total<br>Joiner<br>Cost                     | \$1,378.81                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (H) Number of Days (autocalculates)                | 173                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | c |   | 0 | 0 | 0 |
| (G)<br>Per Diem<br>Cost                            | \$7.97                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (F)<br>Number<br>of Joiner<br>District<br>Students | _                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (E) Number of Host District Students               | 18                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (D) Contractor Code (If Applicable)                |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (C)<br>Destination                                 | Winslow Township High School |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (B) Host District's Route                          |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>End<br>Date                                 | 6/30/2026                    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>Start<br>Date                               | 9/11/2025 6/30/2026          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

### State of New Jersey - DOE Student Transportation Unit

| Joint Transp  | ortation Agreement   | EXHIBIT NO: XIII BIZ                                 |
|---|--|--|
| School Year 2   | 025-2026   |  |
| Host District   |  |  |
| Host District V   | Vinslow Township Board of Educ   | ation  |
| In the County of C  | Camden   |  |
| Joiner District   |  |  |
| Joiner District (   | Camden City School District  |  |
| In the County of C  | Camden   |  |
| Pursuant to official action taken at the meetings agreement, it is agreed that the host district will joiner district students in accordance with all aptransportation.                               | provide transportation services plicable laws, rules, and regula   | s as specified herein for ations governing student   |
| Students may be added or deleted as mutually contract, and as approved by the participating by  | agreed upon, according to the  | terms of any existing                                |
| It is understood and agreed by the parties to this the transportation contractor's failure to provide reasonable effort to provide alternate services on changes to the route. The cost to the joiner | s agreement that the host distraction the services agreed upon here should such failure occur. It the sum specified herein which | ein, but will make every<br>ch may be adjusted based |
| Host District Board of Education  |  |  |
| Board President Name  | John Shaw, / / /   |  |
| Signature   |  |  |
| Date -  | 10-8-25  |  |
|   | Tyra McCoy-Boyle   | 2  |
| School Business Administrator Name  | 211. 0. 1  | ·  |
| Signature   | 1004   |  |
| Date  | 10.8 25  |  |
| Joiner District Board of Education  |  |  |
| Board President Name  |  |  |
| Signature   |  |  |
| Date  |  |  |
| Date  |  |  |
| School Business Administrator Name  |  |  |
| Signature   |  |  |
| Date  |  |  |
| Host District Executive   | County Superintendent  | Approval   |
| <b>Executive County Superintendent's Name</b>   |  | DECEIVE  |
| Signature   |  |  |
| Date Approved   |  | SEP <b>2 3</b> 2025                                  |
|   |  | BUSINESS ADMINISTRATO                                |

# State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

**School Year:** 2025-2026

Host District: Winslow Township Board of Education

Joiner District: Camden City School District

Joiner District To and From School Transportation Total for Per Diem Costs:

\$785.42

8

Term of the agreement

(if other than the

full school year)

| ı   | ı   | Į.                           | 1         | Ī |   | I | 1 | ١ |   | ı | ī | 1 |   |   | ı | ı | I |
|-----|---|------------------------------|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|     | Total<br>Joiner<br>Cost                     | \$785.42                     |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (H) | Number of Days (autocalculates)             | 173                          | 0         | 0 | 0 | c | 0 | 0 | C |   | 5 | 0 | 0 | C |   | 0 | 0 |
| Ü   | Pe  | \$4.54                       |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (1) | Number<br>of Joiner<br>District<br>Students | -                            |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Ĺ   | (E) Number of Host District                 | 33                           |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| į   | Contractor Code (If Applicable)             | -                            |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|     | (C)<br>Destination                          | Winslow Township High School |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|     | (B) Host District's Route                   | WTHS 018                     |           |   |   |   |   |   |   |   |   |   |   |   |   | * |   |
|     | (A)<br>End<br>Date                          | 6/14/2025<br>B/30/2026       | 01000     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|     | (A)<br>Start<br>Date                        | 0/11/2005                    | 3/11/2020 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

#### State of New Jersey - DOE Student Transportation Unit EXHIBIT NO: XIII B: 18 **Joint Transportation Agreement School Year** 2025-2026 **Host District** Host District Winslow Township Board of Education In the County of Camden Joiner District Joiner District Rancocas Valley Regional High School In the County of Burlington Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation. Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education. It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur. The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs. **Host District Board of Education** Board President Name John Shaw Signature School Business Administrator Name Tyra McCoy-Boyle Signature / Date 11.18-12 Joiner District Board of Education Board President Name Signature \_\_\_\_\_ School Business Administrator Name Signature

Host District Executive County Superintendent Approval

**Executive County Superintendent's Name** 

Signature

Date

Date Approved

SEP 2 3 ZUZ

**BUSINESS ADMINISTRATOF** 

# State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

**School Year:** 2025-2026

Host District: Winslow Township Board of Education

Joiner District: Rancocas Valley Regional High School

Joiner District To and From School Transportation Total for Per Diem Costs:

\$939.60

8

Term of the agreement

(if other than the

full school year)

| (I)<br>Total<br>Joiner<br>Cost               | \$939.60                     |           |   |   |   |   |   |   |   |   |   |   |   |
|--|------------------------------|-----------|---|---|---|---|---|---|---|---|---|---|---|
| Number of Days (autocalculates)              | 180                          | 0         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (G)<br>Per Diem<br>Cost                      | \$5.22                       |           |   |   |   |   |   |   |   |   |   |   |   |
| (F) Number of Joiner District Students       | ~                            |           |   |   |   |   |   |   |   |   |   |   |   |
| (E) Number of Host District Students         | 28                           |           |   |   |   |   |   |   |   |   |   |   |   |
| (D) Contractor Code (If Applicable)          |                              |           |   |   |   |   |   |   |   |   |   |   |   |
| (C)<br>Destination                           | Winslow Township High School |           |   |   |   |   |   |   |   |   |   |   |   |
| (B)<br>Host<br>District's<br>Route<br>Number | NYTHS 041                    | 10.00     |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>End<br>Date                           | _                            | 0/20/2020 |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>Start<br>Date                         | 0000                         | 8/2/2025  |   |   |   |   |   |   |   |   |   |   |   |

### State of New Jersey - DOE Student Transportation Unit

| Joint Transp   | ortation Agreement  | EXHIBIT NO: XIII 6:19  |
|--|---|--|
| School Year 2  | 025-2026  | November 1999  |
| Host District  |   |  |
| Host District V  | Vinslow Township Board of Education   |  |
| In the County of C   | Camden  | the state of the s |
| Joiner District  |   |  |
| Eres   | Camden City School District   | and the second s |
| In the County of C   |   | and particle to this   |
| Pursuant to official action taken at the meetings agreement, it is agreed that the host district will joiner district students in accordance with all aptransportation.                          | provide transportation services as a plicable laws, rules, and regulations                              | specified herein for s governing student   |
| Students may be added or deleted as mutually contract, and as approved by the participating by   | ooards of education.  |  |
| It is understood and agreed by the parties to the transportation contractor's failure to provide reasonable effort to provide alternate services on changes to the route. The cost to the joiner | the services agreed upon herein, b<br>should such failure occur.<br>I the sum specified herein which ma | ay be adjusted based   |
| Host District Board of Education   |   |  |
| Board President Name   | John Shall 4 / / / /  |  |
| Signature  |   |  |
| Date   | The second second   | h h h h h h h h h h h h h h h h h h h  |
|  | 070-0-230   | the state of the s |
| School Business Administrator Name   |   | , and the same of  |
| Signature  | Me very Soyle   |  |
| Date   | 16.8.45   |  |
| Joiner District Board of Education   |   |  |
| Board President Name   |   |  |
| Signature  | -   | the state of the s |
| Date   | 1   |  |
| School Business Administrator Name   |   | 2 M. Parray (1944)   |
| Signature  | - Marie Carlotte  |  |
| Date   |   | AAA AAAA AAAA AAAA AAAA AAAAA AAAAA AAAA   |
|  | County Superintendent App   | proval   |
| Executive County Superintendent's Name   |   | PAGE AND STREET OF THE STREET  |
| Signature  |   | DECEIVE  |

BUSINESS ADMINISTRATOR

OCT 01 2025

## State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

2025-2026 School Year:

Winslow Township Board of Education Host District:

Camden City School District Joiner District:

Joiner District To and From School Transportation Total for Per Diem Costs:

\$1,047.60

Term of the agreement

(if other than the full school year)

| (I)<br>Total<br>Joiner<br>Cost               | \$1,047.60                     |          |   |   |   |   |   |   |  |   |   |   |   |   |
|--|--------------------------------|----------|---|---|---|---|---|---|--|---|---|---|---|---|
| (H) Number of Days (autocalculates)          | 180                            | 0        | 0 | 0 | 0 | 0 | 0 | C |  | 0 | ٥ | 0 | 0 |   |
| (G)<br>Per Diem<br>Cost                      | \$5.82                         |          |   |   |   |   |   |   |  |   |   |   |   |   |
| (F) Number of Joiner District Students       | γ-                             |          |   |   |   |   |   |   |  |   |   |   |   |   |
| (E)<br>Number<br>of Host<br>District         | 25                             |          |   |   |   |   |   |   |  |   |   |   |   |   |
| Contractor Code (If Applicable) S            |                                |          |   |   |   |   |   |   |  |   |   |   |   |   |
| (C)<br>Destination                           | Winslow Township Middle School |          |   |   |   |   |   |   |  |   |   |   |   |   |
| (B)<br>Host<br>District's<br>Route<br>Number | WITHS 017                      |          |   |   |   |   |   |   |  |   |   |   |   |   |
| (A)<br>End<br>Date                           | 8/30/00/08                     | 0,00,000 |   |   |   |   |   |   |  |   |   |   |   |   |
| (A)<br>Start<br>Date                         | 300000                         | 3/2/2020 |   |   |   |   |   |   |  |   |   |   |   | _ |

### State of New Jersey - DOE Student Transportation Unit

| Joint Transportation Agreement EXHIBIT NO: XIII 8:20   |
|--|
| School Year 2025-2026  |
| ost District   |
| Host District Winslow Township Board of Education  |
| In the County of Camden  |
| oiner District   |
| Joiner District Vineland School District   |
| In the County of Cumberland  |
| ursuant to official action taken at the meetings of the boards of education which are parties to this greement, it is agreed that the host district will provide transportation services as specified herein for hiner district students in accordance with all applicable laws, rules, and regulations governing student ansportation.  |
| tudents may be added or deleted as mutually agreed upon, according to the terms of any existing ontract, and as approved by the participating boards of education.   |
| is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every easonable effort to provide alternate services should such failure occur. The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs. |
| lost District Board of Education   |
| Board President Name John Shaw   |
| Signature //////////   |
| Date /10-8-25/   |
| School Business Administrator Name Tyra McCoy-Boyle  |
| Signature Muly Bull  |
| Date 10. 8. Sty  |
| Joiner District Board of Education   |
| Board President Name   |
| Signature  |
| Date   |
| School Business Administrator Name   |
| Signature  |
| Date   |
| Host District Executive County Superintendent Approval   |
| Executive County Superintendent's Name   |
| Signature  |
| Date Approved OCT 01 202   |

## State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

School Year: 2025-2026

Host District: Winslow Township Board of Education

Joiner District: Vineland School District

Joiner District To and From School Transportation Total for Per Diem Costs:

\$5,657.40

B

Term of the

agreement (if other than the

full school year)

| (I)<br>Total<br>Joiner<br>Cost                   | \$5,657.40                     |   |   |   |   |   |   |   |   |   |   |   |   |
|--|--------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| (H) Number of Days (autocalculates)              | 180                            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (G)<br>Per Diem<br>Cost                          | \$31.43                        |   |   |   |   |   |   |   |   |   |   |   |   |
| (F) Number of Joiner District Students           | ~                              |   |   |   |   |   |   |   |   |   |   |   |   |
| (E)<br>Number<br>of Host<br>District<br>Students | 7                              |   |   |   |   |   |   |   |   |   |   |   |   |
| (D) Contractor Code (If Applicable)              |                                |   |   |   |   |   |   |   |   |   |   |   |   |
| (C)<br>Destination                               | Winslow Township Middle School |   |   |   |   |   |   |   |   |   |   |   |   |
| (B) Host District's Route                        | WTMS.200                       |   |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>End<br>Date                               | 6/30/2026                      |   |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>Start<br>Date                             | 9/2/2025                       |   |   |   |   |   |   |   |   |   |   |   |   |

#### State of New Jersey - DOE Student Transportation Unit

| Joint Transportation Agreement EXHIBIT NO: X/// 3.20  |
|---|
| School Year 2025-2026   |
| Host District   |
| Host District Winslow Township Board of Education   |
| In the County of Camden   |
| Joiner District   |
| Joiner District Stanhope School District  |
| In the County of Sussex   |
| Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.  |
| Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.  |
| It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.  The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.   |
| *   |
| Host District Board of Education  |
| Board President Name John Shaw  |
| Signature   |
| Date 10-8-23  |
| School Business Administrator Name Tyra McCoy- Boyle  |
| Signature Mu Lay  |
| Date 10.8.3   |
| Joiner District Board of Education  |
| Board President Name  |
| Signature   |
| Date  |
|   |
| School Business Administrator Name  |
| Signature   |
| Date  |
| Host District Executive County Superintendent Approval  |
| Executive County Superintendent's Name  |
| Signature Deta Approved   |
| Electronic de la constante de |

**BUSINESS ADMINISTRATOR** 

## State of New Jersey - Department of Education Student Transportation Unit

# Joint Transportation Agreement - To and From School

School Year: 2025-2026

Host District: Winslow Township Board of Education

Joiner District: Stanhope School District

Joiner District To and From School Transportation Total for Per Diem Costs:

\$826.20

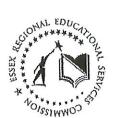
(A)

Term of the

agreement (if other than the

full school year)

| (l)<br>Total<br>Joiner<br>Cost   | \$826.20                   |   |   |   |   |   |   |   |   |   |   |   |   |
|--|----------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| (H) Number of Days (autocalculates)  | 180                        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (G)<br>Per Diem<br>Cost  | \$4.59                     |   |   |   |   |   |   |   |   |   |   |   |   |
| (F)<br>Number<br>of Joiner<br>District<br>Students   | ~                          |   |   |   |   |   |   |   |   |   |   |   |   |
| (E)<br>Number<br>of Host<br>District<br>Students   | 32                         |   |   |   |   |   |   |   |   |   |   |   |   |
| (D) (E) (F) Contractor Number Number Code of Host of Joiner (If District District Students |                            |   |   |   |   |   |   |   |   |   |   |   |   |
| (C)<br>Destination   | Winslow Township School #5 |   |   |   |   |   |   |   |   |   |   |   |   |
| (B)<br>Host<br>District's<br>Route<br>Number   | \$5.007                    |   |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>End<br>Date   | 6/30/2026                  |   |   |   |   |   |   |   |   |   |   |   |   |
| (A)<br>Start<br>Date   | 9/2/2025                   |   |   |   |   |   |   |   |   |   |   |   |   |



## ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION DIVISION OF TRANSPORTATION TRANSPORTATION SERVICES AGREEMENT

SCHOOL YEAR 2025 - 2026

(SPECIAL AND REGULAR EDUCATION TRANSPORTATION)
(FIELD AND ATHLETIC TRIPS, AND OTHER UNIQUE TRANSPORTATION REQUESTS)

THIS AGREEMENT, is made on this <u>22nd</u> day of <u>September</u>, 2025 by and between the <u>ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION</u> (hereinafter the "ERESC") with principal offices located at 333 Fairfield Road, Fairfield, New Jersey 07004 and Winslow Township School District\_ (hereinafter the "District") with principal offices located at <u>40 Cooper Folly Rd, Atco, NJ 08004</u> (collectively "The Parties").

WHEREAS, the ERESC provides transportation services to students through contractual agreements with responsible school bus contractors (hereinafter "Transportation Vendor"); and

WHEREAS, the District has student transportation needs for which it seeks to engage the services of the ERESC; and

WHEREAS, the ERESC and the District have reached an agreement for the provision of transportation services and seek to memorialize that agreement; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. <u>Term.</u> This Agreement shall be in full force and effect from July 1, 2025 through June 30, 2026. For services to begin on July 1, 2025, this Agreement shall be fully executed no later than June 1, 2025.

#### 2. <u>Services</u>.

- a. <u>Transportation Services</u>. The ERESC agrees to provide transportation to all students for whom the District has properly and timely submitted an application for. All students shall be transported in accordance with the statutes and regulations of the State of New Jersey and the rules and regulations governing pupil transportation as set forth by the New Jersey Department of Education. Transportation will be provided through contractual agreements between the ERESC and responsible school bus contractors ("Transportation Vendors"). All vehicles used to transport students shall be approved by the Executive County Superintendent of Essex County.
  - i. ERESC shall ensure the transportation of students occurs as set forth in the bid specifications with the approved Transportation Vendors
  - ii. The Transportation Vendor(s) contracted with shall not exceed in number the capacity of the vehicle designated to transport students and shall comply with all



applicable New Jersey statutes, regulations and procedures governing student transportation.

- iii. The Transportation Vendor utilized by ERESC shall ensure that the driver of each vehicle shall be a reliable person of good character who shall possess all State school bus driver qualifications and licenses and shall comply with all statutes, regulations and procedures of the State of New Jersey and rules and specifications of ERESC. If, in ERESC's judgment, the driver of a vehicle operated under contract to transport school students shall be deemed unsuitable to drive a school vehicle because of lack of driving skills, inability to control students, failure to comply with the aforesaid rules, regulations and specifications, incapacity, unbecoming conduct or other good cause; the District may submit a request to ERESC for said driver to be replaced. Should the transportation vendor fail to comply with the request, ERESC may require the Transportation Vendor to show cause why such failure to comply with the request shall be deemed to constitute a breach of contract, and may set aside and annul the contract.
- iv. Transportation Vendors shall only transport designated student(s) and personnel. The commingling of students is prohibited, unless otherwise authorized.
- b. The Parties mutually agree that transportation route development is time consuming and shall not be conducted absent a firm commitment from both parties.
- c. <u>Administrative and Management Services</u>. In addition to the transportation services set forth above, the ERESC shall provide the following:
  - i. Coordination and revision of routes to accommodate a change in student population;
  - ii. Route sharing opportunities to maximize cost savings while ensuring capacity and reasonable travel time;
  - iii. Monthly billing statements containing pro-rata costs for shared routes, when applicable;
  - iv. Computer generated reports for DRTRS reporting;
  - v. Communication and contact between the District and respective Transportation Vendors;
  - vi. Submission of all contracts and addendums to the Office of the Executive County Superintendent for approval;
  - vii. Management of contact information for the ERESC transportation team and assigned Transportation Vendors;
  - viii. Assignment of contact person in the event that emergencies occur after regular business hours of 7:30 AM to 5:00 PM;

- ix. Timely response to transportation inquiries;
- x. Bus Monitors/Inspectors in the field to ensure compliance with State statutes, rules, and regulations;
- xi. Ongoing verification of bus drivers' credentials;
- xii. Communication with parents regarding changes to student transportation; and
- xiii. Annual Transportation Vendor trainings and workshops.
- 3. <u>Fees.</u> In exchange for the services provided, the District shall pay the following fees to ERESC:
  - a. <u>Administrative Fee</u>. The District shall pay the following rates for the ERESC to supervise and manage all administrative functions and responsibilities with regard to the services:
    - i. Regular and Special Education Routes: <u>5.00</u>% of the Transportation Vendors' total costs for general and special education students;
    - ii. Field Trips, Athletic Trips, Unique Transportation Requests: <u>5.00 %</u> of the Transportation Vendors' total cost for such trips.
  - b. <u>Cancellation of Individual Trip Fees</u>. In accordance with Paragraphs 5 and 6, all untimely individual cancellations shall result in the District being responsible for an on-site cancellation fee, as provided.
  - c. <u>Cancellation of Route during Development</u>. In accordance with Paragraphs 5 and 6 of this Agreement, the District shall be responsible for all fees assessed due to the cancellation of routes through the development stages. How much is the fee?
  - d. <u>Special Mailings Fee.</u> Should the District require "special mailings" above and beyond the standard letter the ERESC distributes to parents, the District shall be fully responsible for all additional costs associated with such mailing.
  - e. <u>Equipment Fee.</u> Should the ERESC be required to purchase special equipment to transport student(s), the District shall be responsible for the full cost of the equipment (i.e., harness) plus the administrative fee. Such charges shall be itemized on the monthly invoice.
  - 4. <u>Transportation Requests</u>. The District shall submit student requests in a timely fashion for each student requiring transport. The request shall include detailed student information, including any special instructions or needs a student(s) may require during transport. The ERESC shall notify assigned contractors of any special student instructions or needs. The contractors shall in turn provide

that information to their drivers and aides in writing prior to the first day of transport. All requests are based on Transportation Vendor availability.

A transportation request is considered completed in a timely fashion if the following schedule is met:

- a. <u>Summer Session Application</u>. If the District seeks to apply for Summer Session transportation (June 2025 through August 2025), the District shall submit all applications/student data to the ERESC by May 1, 2025.
- b. <u>Full Year Application</u>. If the District seeks to apply for School Year transportation (September 2025 through June 2026), the District shall submit all applications/student data to the ERESC by June 1, 2025.
- c. <u>Field and Athletic Trip Application</u>. If the District seeks to utilize ERESC transportation services for Field and Athletic Trips, the District must submit requests no less than one week prior to the date of the trip.
- d. The district must submit initial, and all group submissions, of student data in the form of an ERESC provided excel spreadsheet template. Subsequent requests for student transportation shall be accepted via email or a student application. Schedules for athletic events shall be provided in the form of an ERESC provided spreadsheet template in accordance with the required timeline.

#### 5. General Route Cancellation Terms and Conditions.

- a. Route Cancellations are not permitted until a contract between the ERESC and the Transportation Vendor has been fully executed. Route Cancellations shall be permitted only at certain "stages" of the development process. All Route Cancellations shall be subject to a fee that correlates with the particular "stage" of the route development process.
- b. <u>Submission Stage</u>. Once a contract with Transportation Vendor has been fully executed, the ERESC shall notify the District of such execution. At such time, the District shall provide the ERESC with all information required for route development. Such information will be reviewed and, if sufficient, will be accepted by the ERESC. If the District provides written notice of cancellation during the Submission Stage, the District shall be required to pay one percent (1.00%) of the total estimated cost of the route(s).
- c. <u>Development Stage</u>. Route Development commences upon completion of the Submission Stage. Such development shall include consideration of student needs, timing of transportation, and all other necessary considerations. The Development Stage shall include the drafting of specifications for bids. If the District provides written notice of cancellation during the Development Stage, the District shall be required to pay two percent (2.00%) of the total estimated cost of the route(s).
- d. <u>Bidding/Quoting Stage</u>. The ERESC shall place a legal advertisement to solicit bids and/or quotes upon completion of Route Development. The ERESC shall accept

bids and/or quotes and facilitate a bid opening. If the District provides written notice of cancellation prior to award, the District shall be required to pay three percent (3.00%) of the lowest bid received.

- e. Once a bid is awarded, all cancellation of routes shall be governed by the terms of this Agreement.
- cancellation of Individual Field/Athletic Trips. To avoid cancellation fees, all individual trip cancellations must be reported to the account coordinator in writing 1 day of the cancellation. In the event a trip is cancelled due to catastrophic events or acts of God or nature outside of the District's control, notification of the cancellation must be made to the account coordinator within 4 hours of the scheduled pick up time. Failure notify the account coordinator within the time period prescribed may result in District being charged a "cancel on site" fee pursuant to Paragraph 3(b). Should an event be cancelled during non-business hours, the District is required to notify its account coordinator via both an urgent email and telephone call. If the account coordinator is not directly reached, the District's representative must contact the Transportation Vendor directly for the cancellation. Untimely notice of cancellation shall result in the following cancellation fees:
  - a. <u>Field Trips and Athletic Trip Cancellation</u>.
    - i. Cancellation of Coach Bus: Notice of cancellation is required within seventy-two (72) hours of scheduled pick up time to avoid a two-hundred dollar (\$200.00) on-site cancellation fee in addition to an administrative fee.
    - ii. Yellow School Bus: Notice of cancellation is required within twenty-four (24) hours of scheduled pick-up time to avoid a one-hundred dollar (\$100.00) on-site cancellation fee in addition to an administrative fee.
  - 7. <u>Cancellation of Route "To and From".</u> A request for cancellation for just cause must be provided within three (3) calendar days. "Just cause" includes, but is not limited to, the following:

    a. "To and From" Route Cancellation:
    - Change in student address or placement; and
    - ii. Multiple instances of unsatisfactory service for which there is no resolution. Such complaints must be thoroughly documented and reported to the ERESC in writing.
    - iii. The District will be billed up until and including the effective date of cancellation. The District will not be billed further after that date.
    - b. Individual Student Cancellation:

- i. Timely cancellation of service for an individual student is deemed as forty-eight (48) hours' advanced notice. The District must notify its account coordinator of cancellation via a cancellation form.
- ii. The District will be billed up until and including the effective date of cancellation. The District will not be billed further after that date.
- 8. School Closures. The District shall notify the ERESC Transportation Department of a school closure or delayed opening by midnight (12:01 a.m.) the day of the closure. (For example, if the delayed opening or closure is to take place on a Thursday, District must notify ERESC of the delayed opening or closure by 12:01 a.m. on Thursday). School closures and delayed openings must be reported prior to buses being dispatched. Failure to notify the ERESC of closures or delayed openings by 12:01 a.m. the day of the closure, will result in additional fees. All changes to the school calendar must be submitted via email to <a href="mailtosafonso@eresc.com">s.afonso@eresc.com</a> & <a href="mailtosafonso@eresc.com">k.massey@eresc.com</a>.
- 9. <u>Bus Evacuation Drills.</u> Pursuant to N.J.A.C. 6A:27-11.2 Emergency Exit and Evacuation Drills for School Vehicles; District administrators must schedule and conduct a minimum of two (2) emergency exit drills on all vehicles transporting students. The District must provide the ERESC with written verification that drills were conducted in accordance with N.J.A.C 6A:27-11.2 via email to <u>s.afonso@eresc.com</u> & <u>k.massey@eresc.com</u>.
- 10. <u>State Compliance</u>. All anticipated transportation services must be awarded via a formal competitive bidding process and in accordance with Local Public Contracts Law. The District may seek quotations for unanticipated school transportation services that arise after the first day of school. Contracts shall be issued for unanticipated transportation services that do not exceed the bid threshold. Please note: routes cannot be intentionally split to circumvent the legal requirement to solicit bids.
- 11. Payment Schedule. A purchase order will be required from the District for all the services being requested for the given school year, prior to the commencement of services. The ERESC shall issue a monthly invoice to the District for the total cost of contracted transportation services for the month as provided in this Agreement, including any additional fees.
  - a. A separate monthly invoice shall be issued for field and athletic trips. The District shall remit payment in full no later than thirty (30) days from receipt of invoice. Failure to promptly pay such invoice shall result in a daily late fee of one percent (1%) of the total invoice for each day the payment is late. Late fees will appear on the following month's invoice.
- 12. Refunds. In the event District overpays for services provided, ERESC will automatically apply the overpayment to the following month's invoice for transportation services. The District shall request in writing to the ERESC School Business Administrator at billing@eresc.com that the overpayment be applied to a different ERESC provided service for which the District and ERESC have contracted. The request must specify which other contracted service in which the District wants to apply the funds.

- 13. First Month's Payment. Payment for the first month of services in the amount of an estimated ten percent (10%) of last school year's total contract for "to and from" transportation, shall be provided prior to the commencement of services and after Board approval. The amount billed is based off of an estimate for last year's contracted services. In the event the amount paid exceeds the amount billed, the overpayment will be applied to the following month's invoice, as provided in Paragraph 11. In the event there is an outstanding balance for the first month, the District will be billed for the balance.
  - a. In the event District did not have a contract with ERESC last school year, the Parties mutually agree to a first month's advance payment that will constitute an estimate based on the transportation requests and or bid/quote results for the first year and ten percent (10 %) of total the estimated amount of the annual projected expenses for the first year. In the event the amount paid exceeds the amount billed, the overpayment will be applied to the following month's invoice, as provided in Paragraph 11. In the event there is an outstanding balance for the first month, the District will be billed for the balance.
  - 14. <u>Warranties</u>. The ERESC warrants that services will be performed by experienced entities qualified to perform the services at a rate deemed affordable via the competitive bidding process. ERESC further warrants that the services provided will not infringe upon or misappropriate the rights of any third party.
  - 15. <u>Emergency Closure</u>. In the event of a closure of the schools located within the District that is (a) declared through a state of emergency or executive order issued by the Governor of the State of New Jersey, the Commissioner of the Department of Education or the executive authority of the municipality in which the District is located; <u>and</u> (b) persists for a period consistent with the laws of the State of New Jersey, the Parties mutually agree that a discount of 15% on the contract amount due from the District for the period for the days when school(s) are closed.
    - a. All other District closures, including District decided closures, not otherwise enumerated in this Agreement, will be billed as if the services were provided.

#### 16. Safety and Security.

- a. <u>Bus Aides.</u> A bus aide is required to be present on all Special Education routes to ensure the safety of all students with special needs. All bids for special education routes will include the daily cost of a bus aide.
- b. <u>Field Trips & Athletics</u>. A district/school appointed representative must accompany students on Field Trips and Athletic events at ALL times.
- c. <u>Exit Drills</u>. The District must conduct emergency bus exit drills a minimum of two (2) times per year in accordance with paragraph 8. Contracted Transportation Vendors shall conduct drills in conjunction with District representatives.

- d. <u>Investigation</u>. All incidents and infractions shall be reported to the ERESC within twenty-four (24) hours of occurrence. The ERESC will investigate all reported incidents thoroughly. Transportation Vendor penalties and disciplinary action will be imposed by ERESC, if infractions are substantiated. The District cannot impose penalties separate and apart from the penalties imposed by ERESC.
- e. <u>Insurance</u>. The District must notify the ERESC in writing if it requires vendors to carry liability insurance in excess of three million (\$3,000,000.00) dollars. ERESC at all times shall maintain liability insurance, and the transportation vendor shall at all times maintain liability insurance covering the operation of every vehicle transporting students and drivers thereof in an amount not less than one million (\$1,000,000.00) dollars combined single limit coverage per occurrence. The aforesaid transportation contractor insurance shall cover ERESC.
- f. <u>Surety Bond</u>. Transportation Vendors shall provide to ERESC a suitable surety bond, which shall be made available for viewing at the District's request.
- 17. <u>Disputes and Choice of Law</u>. The Parties will make good faith efforts to resolve any disputes concerning this Agreement prior to commencing litigation. The laws of the State of New Jersey will govern all rights, duties, and obligations arising from or relating in any manner to this Agreement, without regard to conflict of laws principles. Any and all claims arising from or relating to this Agreement will be heard in the Essex County Superior Court.
- 18. <u>Student Absences/Attendance</u>. The Parties mutually agree that student absences 10 school days or less shall have no bearing on the fees charged to the District. Accordingly, in those instances, the District shall be billed as if the services were provided.
- 19. <u>Termination of Agreement</u>. This Agreement may be terminated upon 45 days' written notice by either party. The District agrees and understands that ERESC will bill the District for the final 45 days in which services are provided, and District will render payment for said services pursuant to Paragraph 10.
- 20. Entire Agreement. This Agreement contains the entire agreement between the parties with respect to the transaction contemplated by this Agreement and supersedes all prior agreements and understandings between the parties with respect to such transaction. It may be executed in any number of counterparts, each of which shall be deemed an original, but such counterparts together shall constitute only one and the same instrument.
- 21. <u>Documentation and Recordkeeping.</u> Both Parties shall maintain documentation as necessary to establish they are meeting their obligations pursuant to this Agreement and such other standards that may apply.

- 22. <u>Criminal Background Check.</u> To the extent required by the laws of the State of New Jersey, it is the responsibility of the ERESC to ensure that its employees, agents, volunteers, and contractors and any instructors who have contact with students be fingerprinted and undergo a background check.
- 23. Confidentiality of Student Records. Access to student education records is subject to the Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. 1232g, et seq., the Protection of Pupil Rights Amendment (PPRA), 20 U.S.C. § 1232h, et seq., the Children's Online Privacy Protection Act (COPPA), 15 U.S.C. §§ 6501-6506, and the regulations promulgated there under. Such information is considered confidential and is therefore protected. To the extent that ERESC has access to "education records" under this Agreement, it is deemed a "school official," as each of these terms are defined under FERPA. Further, ERESC agrees that it shall not use education records except as necessary for performance under this Agreement. ERESC shall not disclose education records to any third party unless required by law or judicial/administrative order.
- 24. <u>Mutual Indemnification</u>. The Parties shall mutually defend, indemnify and hold harmless the other and their agents, officers, independent contractors and employees thereof from and against any and all claims, actions, damages, liability and expense in connection with the loss of life, personal injury and/or damage to property arising from our out of the actions of the transportation contractor occasioned wholly or in part by any act or omission to act of the transportation contractor, its agent, its subcontractor, or its employees in the performance of the services in this Agreement.
- 25. <u>Affirmative Action/Equal Employment.</u> During the performance of this Agreement, both Parties agree to comply with the Mandatory Equal Employment Opportunity Language for Goods, Professional Services and General Service Contracts and Equal Opportunity for Individuals with Disabilities language promulgated by the Division of Local Government Services of the Department of Community Affairs.
- 26. <u>Severability.</u> Each provision of this Agreement shall be deemed a separate, severable, and independently enforceable provision. The invalidity or breach of any provision shall not cause the invalidity or breach of the remaining provisions or of this Agreement, which shall remain in full force and effect.
- 27. <u>Modifications and Amendments</u>. Any and all modifications to the terms of this Agreement must be memorialized in writing, approved and executed by each party's governing body.
- 28. <u>Contract Monitor</u>. Communications for the purposes of billing, payment and submission of documentation required by this Agreement shall be between the following individuals:

| For the ERESC:  | For the District:  |
|---|--|
| Craig Smith   |  |
| Name  | Name   |
| Interim School Business Administrator   | mul  |
| Title   | Title  |
| 333 Fairfield Road  | Address  |
| Address   | Address  |
| Fairfield, New Jersey 07004   | City, State, Zip Code  |
| City, State, Zip Code   | City, State, Zip Code  |
| 973-405-6262  | Phone Number   |
| Phone Number  | Phone Namoer   |
| C.Smith@eresc.com   | E-mail Address   |
| E-mail Address  | E-man Address  |
| 29. <u>Counterparts</u> . This Agreement may be executed in more than one counterpart, the executoriginal but all such counterparts shall together contempts. | executed in one or more counterparts and, if ted counterparts shall each be deemed to be an constitute one and the same instrument.                                |
| ambient to any undated fees for transportation  | an automatic 1-year renewal of this Agreement, routes that are placed out to public bid or out omatically renewed agreement shall be made in Parties and executed. |
| IN WITNESS WHEREOF, the parties has of this day of , 2025.  | have caused this AGREEMENT to be duly executed   |

### BOARD OF DIRECTORS OF THE ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION

| Approved:                      | Board President      | (Date)                |
|--------------------------------|----------------------|-----------------------|
|                                | Board Secretary      | (Date)                |
| Winslow Township BOARD OF EDUC | CATION ////////      |                       |
| Approved:                      | Board President      | /b - 8 - 25<br>(Date) |
| ·                              | Board Secretary Boyl | (Date)                |

Any alteration of this Agreement/Contract is expressly prohibited without the written consent of the Essex Regional Educational Services Commission.

The Essex Regional Educational Services Commission is an Equal Opportunity Employer (EOE) and as such, is governed by the employment goals promulgated by federal and state regulations.

Rev. by SJM 02/27/2024