

WINSLOW TOWNSHIP BOARD OF EDUCATION
Regular Board of Education Meeting
Winslow Township Administration Building – Conference Room
Wednesday, April 9, 2025
7:00 p.m.
Minutes

- I. **PUBLIC NOTICE** of this meeting was given to all Board Members and Associates in a notice dated **01/09/2025**. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

II. **MISSION STATEMENT**

The **Mission** of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

III. **ROLL CALL**

Present: Michael Clark Julie Peterson
Lorraine Dredde Joe Thomas, Vice President
Wanda Glau
Rita Martin
Gerard McManus

Absent: Cheryl Pitts
John Shaw, President

Also Present: H. Major Poteat, Ed.D., Superintendent
Tyra McCoy-Boyle, Business Administrator/Board Secretary
Howard Long, Jr. Esq., Solicitor

IV. **PLEDGE OF ALLEGIANCE**

V. **2024-2025 DISTRICT GOALS**

(Mr. Clark)

1. **Student Achievement:** Continue to implement best practices for delivering instruction to students. This shall include:
 - Conduct weekly administrative walk-throughs to monitor teaching and learning.
 - Consistently review student assessment data to guide and redirect teaching.
 - Continue to provide supplemental activities (i.e., tutoring, enrichment periods) to address student deficiencies.
 - Benchmark assessment for 9th grade (Math/Language Arts).
2. **Create a safe and positive learning environment for students and staff:**
 - Strictly enforce the district's Student Code of Conduct.
 - Focus on Upper Elementary School students to modify student behavior in the early grades.
 - Reinforce positive behavior in a specific and genuine way.
 - Approach discipline with care, respect, and the desire to see the good in all students.

3. **Increase Parent, Caregiver, and community engagement in education:**

- Provide opportunities for two-way communication with district stakeholders.
- Continue with communications consortium.
- Focus on refining our communication methods and messages to better market our schools.
- Continue with our public relations with the community.

VI. AWARDS/PRESENTATIONS

None at this time.

Mr. Thomas would like the community and stakeholders to get involved in the process of renaming the track and field. There is a portal on the website for comments and concerns on this topic. Mr. Dennis Mitchell, Mr. Russell Bates, and Coach Shawnnika Brown are the three nominees who have been considered. He proposed to close the nominations for renaming the track and field for collaboration. Ms. Glaud suggested that we extend the period for closing nominations. A discussion ensued.

A motion was made by Mr. Clark, seconded by Ms. Dredden, to approve to close nominations for renaming the athletic field 30-days from today.

Roll Call:

Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Absent
Mr. McManus	Yes		

Motion carried

VII. CORRESPONDENCE

Ms. Boyle read a letter from Board President Mr. Shaw, in recognition of our Arts, Theater, and Music Department's accomplishments. Correspondence is attached.

VIII. MINUTES

A motion was made by Ms. Peterson, seconded by Mr. McManus, to approve the minutes of the following meetings:

1. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting	March 26, 2025	Open Session
Regular Meeting	March 26, 2025	Closed Session

Roll Call:

Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Absent
Mr. McManus	Yes		

Motion carried

IX. BOARD COMMITTEE REPORTS

1. **Athletic Committee: Joe Thomas, Chairperson** – Mr. Thomas – None at this time.
2. **Citizens Advisory Committee: Rita Martin, Administrative Advisor** – None at this time.
3. **Education Committee: Rita Martin, Chairperson** – The committee will meet on the last Tuesday of this month at 4:00 p.m. via WebEx.
4. **Marketing Committee: Gerard McManus, Chairperson** – The committee met on March 29, 2025. The 4th Annual Juneteenth Festival was discussed. The celebration will take place on Saturday, June 21, 2025 from 2:00 p.m. to 8:00 p.m. at New Brooklyn Park.
5. **Negotiations Committee: Julie Peterson, Chairperson** – None at this time.
6. **Operations Committee: Lorraine Dredden, Chairperson** – None at this time.
7. **Policy/HR Committee: Cheryl Pitts, Chairperson** – Ms. Peterson – None at this time.

X. SUPERINTENDENT'S REPORT

A motion was made by Ms. Peterson, seconded by Mr. McManus, to approve A. & B. as recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. First Reading of Board Policies & Regulations **None at this time.**
2. Second Reading & Adoption of Board Policies & Regulations **Exhibit X A: 2**

Approve the Second Reading and Adoption of Board Policies & Regulations as listed below:

Policy/Regulation	Policy/Regulation Title
Policy #1510	Americans with Disabilities Act
Policy #5460	High School Graduation
Policy #5701	Academic Integrity
Policy #5710	Student Grievance
Policy #9163	Spectator Code of Conduct for Interscholastic Events
Policy #9320	Cooperation with Law Enforcement Agencies
Regulation #9320	Cooperation with Law Enforcement Agencies

3. Professional Development/Workshops & Conferences **None at this time.**
4. Field Trip(s) **Exhibit X A: 4**

Approve Field Trips for the 2024/2025 school year as listed in the attached exhibit.

5. Tuition Students **Exhibit X A: 5**
Approve the placement of out of district students as listed in the attached exhibit.
6. Terminate Out-of-District Placement(s) **Exhibit X A: 6**
Approve to terminate out-of-district placements as listed in the attached exhibit.
7. Homeless Student(s) **Exhibit X A: 7**
Approve the placement of Homeless Student(s) as listed in the attached exhibit.
8. Division of Child Protection & Permanency (DCP&P) **Exhibit X A: 8**
Approve the placement of DCP&P students as listed in the attached exhibit.
9. Security/Fire Drills **None at this time.**
10. Fundraiser(s) **Exhibit X A: 10**
Approve Fundraisers as listed below:

Middle School
 - Snap Raise Online Fundraiser, (Spring 2025), Spirit Club
High School
 - Promposals, (4/1/25 – 4/30/25), Class of 2025
11. 2025-2026 District Calendars **Exhibit X A: 11**
Approve the 2025-2026 District Calendars as listed below and in the attached exhibits:
 - 2025-2026 District Calendar
 - 2025-2026 Staff Holiday Calendar
12. School 1 – 3rd Grade Promotion Ceremony
Approval requested for School 1 to present the Third Grade class with their promotion certificates on Monday, June 9, 2025 at 2:00 PM in the All-Purpose room. Parents will be invited to attend, with a possible two-person limit for each student.
13. School 1 – Physical Education/Fun Day Date Change
Approval requested to change the date of the Physical Education/Fun Day from May 22, 2025 to June 3, 2025 from 9:25 AM – 2:30 PM.

14. School 1 – Family Engagement Night

Approval requested for School 1 to hold a “Sail in to Summer Success: A Family Learning Night” family engagement night event on June 5, 2025 from 5:30 PM – 7:30 PM in the all-purpose room. This interactive evening will provide families with hands-on activities, take-home resources, and practical strategies to keep children reading, writing, and practicing math over the summer. By fostering a love for learning in a fun and accessible way, we aim to ensure the students return in the fall ready for success.

15. School 2 – YoJo Show

Approval requested for School 2 to have the 3rd grade students to view the YoJo Show on May 9th at 11:00 AM. The YoJo show is a virtual program that covers specific NJSLA test-taking strategies in a fun and engaging way. Total cost of \$450 to be funded by the student activity account: 96-471-002.

16. School 3 – Pop Quiz Presentation

Approve the presentation of The Illusion Maker Presents POP QUIZ Protect our Planet on May 15, 2025 during school hours. This TV style game show delivers environmental facts, myths, and innovative ideas in an engaging and interactive presentation.

17. School 5 – Concert Date Change

Approve the date change of the Spring Concerts at Schools 5 & 6 from May 13th & 14th, 2025 to:

- School 6 Assembly: 5/6/25, 9:30 AM
- School 5 Assembly: 5/9/25, 9:30 AM

18. School 6 – Anti-Bullying Assembly

Approval requested for School 6 to present an Anti-Bullying Assembly “Bully Stoppers” for 5th grade students on April 29, 2025 from 9:30 AM – 10:30 AM. The Bully Stoppers Bullying Prevention Program will discuss the following topics with our 5th grade students:

- Dynamics of bullying
- Connection to violence, trauma, and mental health
- Differences between bullying and conflict
- Promoting empathy
- Bully stoppers pledge poster

The cost of the assembly is \$750, to be paid by Title 1 SEL Grant, #20-236-100-300-000-06.

19. Middle School – Cinderella Boutique

Approval requested for the 8th grade class advisors, Mrs. Stallard & Mr. Watson, to host a Cinderella Boutique for Middle School students to obtain items needed for the 8th grade Semi-Formal dance in May. Mrs. Stallard & Mr. Watson will also be collecting donated items needed for the boutique, including dresses, suits, shoes and accessories.

20. Middle School – Stockton University Workshop

Approval requested for Dr. Joseph Bertolino, President of Stockton University, to provide a workshop on May 19, 2025 during periods 3 (9:43 AM – 10:25 AM) and 4 (10:29 AM – 11:11 AM). The workshop will focus on Stockton University Program offerings, career opportunities, University life, ways to access college services, students support services (i.e., counseling, tutoring, domestic violence support, health services, etc.), Educational Opportunity Fund Program, other financial aid programs, and advisor services. This workshop is being provided free of charge.

21. High School – Library Visits

Approval requested for Mr. Michael D'Agostino, a librarian from the Camden County Library System's South County Branch, to visit the High School Library on April 10th and 11th, 2025, to sign interested High School students up for Camden County library cards. Mr. D'Agostino will provide all necessary supplies and there is no cost to the district.

22. High School – Tuxedo Junction

Approval requested for Tuxedo Junction to visit the High School during the month of April during lunch periods to display tuxedos for prom to the students.

23. High School - Penn Relays

Approve to have Ms. Tyshema Lane, High School Athletic Director, attend the Penn Relays being held April 24, 2025 – April 26, 2025. The total reimbursement for parking, entrance fees, and tolls will total \$311.00 will be paid out of account #:11-402-100-580-402-08.

24. Textbook Adoptions

Approve the adoptions of the following textbooks:

- Myers' Psychology for the AP Course, copyright 2024; Bedford, Freeman, & Worth High School publishers; Not to exceed \$2,600; Account # 11-190-100-640-000-20
- AP World History Modern, 2nd Edition, copyright 2024; Perfection Learning; Not to exceed \$ 2,000; Account # 11-190-100-640-000-20
- Thinking about Psychology (High School), copyright 2025; Bedford, Freeman & Worth High School publishers; Not to exceed \$11,000; Account #11-190-100-640-000-20

25. Applied Behavior Analysis Services

Approval requested for First Children Learning Service Strive Clinic, 1256 Marlkreess Road, Cherry Hill, NJ 08003, to provide direct applied behavior analysis services (ABA) for 2 Winslow students for the remainder of the 2024-2025 school year (3/24/25 – 6/30/25). Total cost for each student not to exceed \$26,775.00, to be funded by account #11-000-217-320-000-10.

26. High School – NCAA Eligibility Center Presentation

Approval requested for NCAA Eligibility Center to present to counselors, students, and parents. The presentation for students and parents will be in August 2025, and for high school counselors in August or November 2025, at no cost to the district.

27. High School – Partnership w/Wawa

Approval requested for High School Athletic Department to partner with the local Wawa on Sicklerville Road in Winslow. This partnership will foster a stronger community tie, encourage a sense of unity, increase visibility and goodwill, gain support for athletic initiatives, and promote a positive social impact on the community. Athletics will work closely with the General Manager with a shared vision on:

- Athletic paraphernalia (jersey) donations to be displayed at the store.
- Athletic Schedule calendar to displayed at the store.
- Wawa support on recognition of athletic accomplishments displayed at the store.
- Wawa will provide donations for student events (coffee, donuts, pretzels etc.)
- Wawa will be available to cater athletic and school events.

B. Principal's Update

1. Harassment, Intimidation & Bullying Report (March 16-31, 2025)
2. Suspension Report
3. Ethnicity Report
4. School Highlights

Exhibit X B: 1
None at this time.
None at this time.
None at this time.

Roll Call:			
Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredde	Yes	Ms. Pitts	Absent
Ms. Glau	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Absent
Mr. McManus	Yes		
Motion carried			

XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Peterson, seconded by Mr. McManus, to approve A. & B. as recommended by the Business Administrator/Board Secretary.

A. REPORTS

Exhibit XI A: 1

1. Transportation Update

B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line-Item Transfers **None at this time.**
2. Board Secretary's Report **None at this time.**
3. Reconciliation Report **None at this time.**
4. Board Secretary's Certification **None at this time.**
5. Boards' Certification **None at this time.**
6. Bill List **Exhibit XI B: 6**
 - a. Approve the Vendor Bill List in the amount of \$1,626,047.82 as per the attached exhibit.
 - b. Ratify the Manual Bill List in the amount of \$956,662.45 as per the attached exhibit.
7. Payroll

Approve Payroll, for the month of March 2025, as listed below:

- March 14, 2025 - \$2,586,236.12
- March 28, 2025 - \$2,699,174.88

8. Disposal of School Property and Textbooks

Exhibit XI B: 8

Approve the Disposal of School Property listed below:

Location	Department	Description
Middle School	Main office	(2) Brown tables, 15 years, broken (1) Light gray folding table, 10 years, broken (2) Student desks, 10 years, broken (1) Wooden door, 15 years, broken (1) Brown science credenza, 15 years, broken (1) Smartboard, 10 years, broken (3) TV mounts, 10 years, broken (1) TV, 10 years, broken (2) Blue teacher chairs, 15 years, broken (1) Salmon teacher chair, 15 years, broken (2) Gray teacher chairs, 10 years, broken (1) Black bakers rack, 10 years, outdated (3) Blue teacher desks, 20 years, broken (1) Tall beige cabinet w/doors, 10 years, broken (13) Blue student chairs, 10 years, broken (1) Maroon student chair, 10 years, broken (4) Blacktop science tables, 15 years, broken (1) Lab sink, 15 years, broken

9. Use of Facilities

None at this time.

10. Professional Development

Approve Ms. Regina Chico, Assistant Business Administrator, to attend the NJASBO workshop "Audit Review" on April 15, 2025 from 9:00 a.m. to 12:00 p.m. The workshop will be held in person in Mt. Laurel, NJ at a cost of \$145 per person.

11. State Contract Vendors – 2024-2025

**RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED
 STATE CONTRACT VENDORS FOR BOARDS OF EDUCATION PURSUANT
 TO N.J.S.A.
 18:18A-10a**

WHEREAS, the Winslow Township Board of Education, pursuant to N.J.S.A. 18A"18A-10a and N.J.A.C. 5:34-7.29 (c) may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Winslow Township Board of Education has the need on a timely basis to purchase goods or services utilizing State contracts; and

WHEREAS, the Winslow Township Board of Education, intends to enter into contracts with the attached Referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

RESOLVED, the Winslow Township Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list for the 2024-2025 school year pursuant to all conditions of the individual State contracts; and be it further

RESOLVED, that the Winslow Township Board of Education Business Administrator/Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and be it further

RESOLVED, that the duration of the contracts between the Winslow Township Board of education and the Referenced State Contract Vendors shall be July 1, 2024 to June 30, 2025.

4.9.25
Date Approved


Business Administrator/Board Secretary

Referenced State Contract Vendors

Commodity/Service	Vendor Name	State Contract Number
NON-OEM AUTOMOTIVE PARTS & ACCESSORIES FOR LIGHT DUTY VEHICLES (Expires 12/17/25)	CHAS S WINNER INC	A40805
HVAC, REFRIGERATION AND BOILER SERVICES-STATEWIDE	CORE MECHANICAL INC	24-GNSV1-97471
HVAC, REFRIGERATION AND BOILER SERVICES-STATEWIDE	MULTI TEMP MECHANICAL INC	24-GNSV1-97473
HVAC, REFRIGERATION AND BOILER SERVICES-STATEWIDE	MCCLOSKEY MECHANICAL	24-GNSV1-97477
HVAC, REFRIGERATION AND BOILER SERVICES-STATEWIDE	NORTHEAST MECHANICAL	24-GNSV1-97475

12. State Contract Vendors – 2024-2025 – Rescission

Approve the rescission of the following State Contract Vendor previously approved during July 1, 2024 to June 30, 2025. This State Contract bid has expired with the State.

Referenced State Contract Vendors

Commodity/Service	Vendor	State Contract #	Contract Expiration Date
HVAC, REFRIGERATION AND BOILER SERVICES-STATEWIDE	CORE MECHANICAL INC	A88697	02/28/2025
HVAC, REFRIGERATION AND BOILER SERVICES-STATEWIDE	MULTI TEMP MECHANICAL INC	A88695	02/28/2025

13. Purchases – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

Items charged to 11-000-270-615

<u>Wolfington Body Co. Inc. – ESCNJ 23/24-21</u>		
Fluids, Horns, Contacts	Transportation Supplies	\$1,764.50
<u>Wolfington Body Co. Inc. – ESCNJ 23/24-21</u>		
Parts	Transportation Supplies	\$4,332.63
<u>Wolfington Body Co. Inc. – ESCNJ 23/24-21</u>		
Parts	Transportation Supplies	\$1,764.00
<u>Wolfington Body Co. Inc. – ESCNJ 23/24-21</u>		
Fuel Tank	Transportation Supplies	\$5,278.91

14. Competitive Contracting Request for Proposal (CC RFP) 2025-01 Internet Service Provider

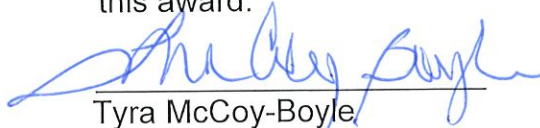
- a. Record the CC RFP response for Internet Service Provider which was received and opened on March 28, 2025 as follows:

Monthly Cost – E-Rate Eligible Services	\$2,674.91
Monthly Cost - E-Rate Ineligible Services	\$ -
Total Monthly Cost	\$2,674.91

- b. Approve the award for Internet Service Provider to Xtel Communications, Inc., the sole responder, at a monthly cost of \$2,674.91 for a one (1) year contract term starting on July 1, 2025 and ending on June 30, 2026 with the option of four (4) one-year renewals, subject to appropriations.

The proposal was reviewed by an Evaluation Committee. The Evaluation Committee Recommendation Report was posted on the district website at least 48 hours prior to the award. Services are to be charged to #11-000-230-530 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the services awarded in this award.


Tyra McCoy-Boyle

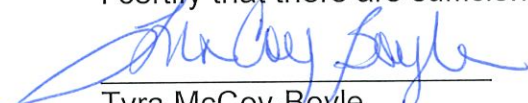
15. Bid 2025-04 – Network Equipment

- a. Approve the record of Bid 2025-04 – Network Equipment, received and opened in public on Friday, March 28, 2025:

Name of Vendors	Total Bid
SHI International Corp.	\$131,087.55
Cluster Technology Group (CTG)	\$193,025.25

- b. Approve the award of Bid 2025-04 – Network Equipment, in the amount of \$131,087.55 to SHI International Corp. Services are to be charged to account #11-190-100-610 and further acknowledge the following statement:

I certify that there are sufficient funds available to cover the services listed in this bid.


Tyra McCoy-Boyle

16. Bid 2025-07 – HVAC Systems Upgrades at School 5

Bid 2025-07 – HVAC Systems Upgrades at School 5 was due to be received and opened on Thursday, April 3, 2025. No responses were received. The project will be re-bid.

17. Bid 2025-08 – HVAC Systems Upgrades at School 6

Bid 2025-08 – HVAC Systems Upgrades at School 6 was due to be received and opened on Thursday, April 3, 2025. No responses were received. The project will be re-bid.

18. Waterford Township School District – Joint Transportation Agreement 2024-2025

Exhibit XI B: 18

Approve, authorize, and ratify the 2024-2025 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Waterford Township School District (joiner district) to transport one student to Folsom School District from March 1, 2025 to June 30, 2025 in the per diem amount of \$4.45.

19. Galloway Township Public School District – Joint Transportation Agreement 2024-2025
Exhibit XI B: 19

Approve, authorize, and ratify the 2024-2025 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Galloway Township Public School District (joiner district) to transport one student to Winslow Township School 6 from March 18, 2025 to June 30, 2025 in the per diem amount of \$5.05.

20. Lindenwold School District – Joint Transportation Agreement 2024-2025
Exhibit XI B: 20

Approve, authorize, and ratify the 2024-2025 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Lindenwold School District (joiner district) to transport one student to Winslow Township School 5 from March 24, 2025 to June 30, 2025 in the per diem amount of \$86.00.

21. Approval – High School Media Center Carpet Removal and Replacement

Approve The Gillespie Group, an approved Educational Services Commission of New Jersey, (ESCNJ) vendor, to remove and dispose of existing flooring in the High School Media Center and to install Luxury Vinyl Tile (LVT) and carpet tiles at a cost of \$89,829.43. Co-op #65MCESCCPS (Middlesex County Educational Services Commission Cooperative Pricing System) – ESCNJ Bid #23/24-14. Services are to be charged to account #11-000-261-420.

Roll Call:			
Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Absent
Mr. McManus	Yes		
Motion carried			

XII. PERSONNEL

A motion was made by Ms. Peterson, seconded by Mr. McManus, to approve A with a correction to item #2 as Recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Job Descriptions

Exhibit XII A: 1

Approve the following Job Descriptions as listed below and in the attached exhibit:

Job Descriptions
Director of Curriculum & Instruction - Revised
Director of Elementary Education - New
Purchasing Agent - New

2. 2025/2026 New Hires

Approve the following New Hires for the 2025/2026 school year:

	Name	Location	Position	Pro-rated Salary	Effective
A	Annangi, Jyothi	Middle School	STEM Teacher	\$61,180.00 MA, Step 1	8/27/2025
B	Cardenas-Alcantara, Mildret	High School	Spanish Teacher	\$58,780.00 BA, Step 1	8/27/2025
C	Fredericks, Regan	High School	Special Ed. Teacher	\$61,180.00 MA, Step 1	8/27/2025
D	Janati, Maha	High School	Special Ed. Teacher	\$96,329.00 MA+30, Step 13	8/27/2025

*Salary adjustment pending ratification of the WTEA contract

3. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Staff ID #	Type of Leave	From	To	Paid/Unpaid
A	4331	FMLA *Intermittent	3/31/2025	6/30/2025	Unpaid
B	5774	FMLA *Revised Dates	3/26/2025	6/30/2025	Unpaid
C	5892	Maternity	6/1/2025 8/27/2025	6/30/2025 12/31/2025	Paid Unpaid

4. Resignations

Approve the following Resignations for the 2024/2025 school year:

	Name	Location	Position	Effective
A	DiFilippo, Matthew	School No. 1	Music Teacher	5/31/2025
B	Hamilton, Irene	School No. 5	Secretary	4/3/2025

5. Terminations

Approve to terminate employee #6224 for excessive absenteeism, effective April 9, 2025.

6. Practicum Placements

Approve the following 2025/2026 Practicum Placement:

	College/University	Student	Cooperating Teacher	School	Dates
A	Rowan University	Saunders, Cassidy	Julie Rossi	School #5	9/2/2025- 5/8/2026 *30 weeks

Roll Call:

Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Absent
Mr. McManus	Yes		

Motion carried

XIII. ADDENDUM

I. BOARD SECRETARY'S REPORT

A motion was made by Ms. Peterson, seconded by Mr. McManus, to approve A as recommended by the Business Administrator/Board Secretary.

A. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Bill List

Exhibit I A: 1

Approve the Bill List, in the amount of \$140,381.87 as listed in the attached exhibit.

2. Purchase – Ed Data Vendor

Approve the following purchase, in the following amount from the following approved Ed Data vendor:

Items charged to 20-237-100-600

Apple Computer, Inc. – Ed Data #12158

S/R-Inst. Supplies – School 1

Title I SIA 24-25 – Supplies

\$10,196.00

3. Purchase – State Contract Vendor

Approve the following purchase, in the following amount from the following State Contract vendor:

Items charged to 11-000-262-610

W.W. Grainger, Inc. – NJ State Contract #25-Fleet-96861

General Maintenance Supplies

General Supplies

\$3,826.37

4. Approval of New Vendor Requests

Approve the following new vendors with an effective date of April 9, 2025. (*Subject to receiving proper vendor documents).

- Love to Learn Daycare*
- Victoria Pinkley d/b/a Victorian Creations, LLC.

Roll Call:

Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Absent
Mr. McManus	Yes		

Motion carried

XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

None at this time.

XV. INFORMATIONAL ITEMS

Dr. Poteat presented the following informational items:

- Dr. Poteat gave an update on the 1:1 Chromebooks for the High School and the Middle School. The High School will need 902 Chromebooks. 410 are beyond their useful life and 492 have one more year of useful life. The Middle School needs 200 Chromebooks. With the totals at each school, we will be able to provide 1:1 Chromebooks for each student with a useful life that would extend 2-3 years. The Middle School currently has 600 plus Chromebooks and a few are one-year away from their useful life. It is up to the Board to decide which direction they want to go in. Keep in mind that additional Chromebooks will be needed in the event that they are left at home or need repairs. Mr. McManus asked if a dollar value was attached to the Chromebooks. Dr. Poteat stated that if the Board wants to move forward, we will be able to attach a dollar amount to each school. Dr. Poteat also added that each student would be assigned the same Chromebook the following year.
- We are moving forward with securing a Technology Audit. We have a possible vendor through our co-op program and are waiting for some documents to be completed. Once complete, we will ask the vendor to come before the Board to give a presentation on the scope of work and give an estimated cost.
- Dr. Poteat reminded Board members about the recommendation for initiating girls' volleyball at the Middle School. It will cost \$8,200 for us to get all of the equipment, stands, coaches, and referees. He stated that we need to continue expanding our offerings at the Middle School. A discussion ensued.

- Dr. Poteat would like to reinstate field trips for all of our schools. It's been a long time since we've invested money into our schools for field trips. Based on conversations he's had with the building Principals and teachers, they would like the School District to invest some money into the schools so that our children can go on field trips.
- On behalf of the Administration and the Board, Dr. Poteat would like to personally congratulate Daniel Aasa, an 11th grade student at Winslow Township High School, for winning first place in the C-SPAN Studentcam Documentary Competition. He won the High School Eastern Division for his documentary "Saving Sudan: U.S. Aiding in a Forgotten Crisis." This is his second National Award that he's won two years in a row. Mr. Aasa also portrayed one of the husbands in the play, "Mama Mia." He is a very intelligent and talented young man and has represented Winslow Township School District, the High School and this community on a national scale for years. He thanked Daniel Aasa for representing the School District in the best possible way. The High School has his documentary on their website and he will post his documentary on the District's website and Facebook page tomorrow.

XVI. OLD BUSINESS

None at this time.

XVII. NEW BUSINESS

A motion was made by Ms. Peterson, seconded by Mr. Thomas to support District Goal #3 by providing financial support for the Lewis-Johnson family.

Voice Vote: All in favor

Ms. Dredden shared that she attended the play, "Mama Mia" and it was excellent. The actors and actresses are like professionals and we present the greatest theater plays. She thinks they should perform a play outside of our school district because that's how good they are. Ms. Dredden commended them for all that they do as well as the teachers and those behind the scenes.

Ms. Glaud wanted to revisit the following informational items presented by Dr. Poteat:

1. **A motion was made by Ms. Glaud, seconded by Mr. Thomas, to move forward with getting a quote for Chromebooks.**

Voice Vote: All in favor

2. **A motion was made by Ms. Glaud, seconded by Mr. Thomas, to reinstate field trips for all schools.**

Voice Vote: All in favor

Dr. Poteat added that the amount would be based on the size of the school. He would like to have teacher input and get an idea of how much it would potentially cost so it can be presented to the Board.

3. **A motion was made by Ms. Glaud, seconded by Mr. Thomas, to move forward with the girls' volleyball at the Middle School.**

Voice Vote: All in favor

XVIII. PUBLIC COMMENTS (Time Limited)

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

Please respect the following procedures:

1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
2. State your full name and town.
3. Please limit your comments to **four minutes**.
4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

A motion was made by Ms. Peterson seconded by Mr. McManus, to open the meeting for Public Comments at 7:47 p.m.

Voice Vote: All in favor

Debi Murphy

Ms. Murphy gave update on the Marching Band. The Marching Band competed on Sunday at Williamstown and placed first with a score of 75.5 and the Guard placed second with a score of 85.6. There are two local competitions remaining before they head to the championships in Wildwood if anyone would like to come out and support them. They compete this Saturday at Gateway. The Band performs at 12:10 p.m. and the Guard performs at 5:00 p.m. Ms. Murphy asked the Board if they looked into having a lacrosse team for the Middle School. Dr. Poteat responded that it is a great idea and recommended that be considered for the following year.

Sheama Walker

Ms. Walker's question was answered in the agenda.

Patrick Oates

Mr. Oates is a proud graduate of Edgewood and thanked the Board for giving people their flowers. He backtracked and asked Ms. Peterson about a GoFundMe page so local community members can contribute. Ms. Peterson and Ms. Glaud responded that The Village of Camden County is having a gift card fundraiser drop-off event every Friday from 5:00 p.m. to 8:00 p.m. and every Saturday from 8:00 a.m. to 11:00 a.m. at The R Barber Shop in the Winslow Center until the end of April. Ms. Glaud will share the contact number of the person in charge for those who have questions. They are asking for gift cards so the family can use them throughout the year for all of their needs. Ms. Glaud has worked with a lot of community organizations within Winslow and stated that we are coming together as a major village for this family. Mario Partee, of the Community Care Food and Clothing Pantry, is working with his suppliers and we are going to make sure this family is 100% taken care of. Every year, The Village of Camden County is going to do a major fundraiser for this family until the 8-month old baby turns 18 years-old. Ms. Glaud added that fundraisers will be held for any other family who suffers a tragic loss. Ms. Peterson added that Delta Sigma Theta of New Jersey Garden City Alumnae is also collecting and gave a list of what they needed.

Mr. Oates shared his thoughts on incorporating a shared name for the track and field so no one is singled out.

Mr. Oates asked Dr. Poteat about the 1:1 Technology regarding Chromebooks being updated and if there are any rules and regulations that students have to sign. He also inquired about the Technology Audit. A discussion ensued.

Jacqueline Buck

Ms. Buck started a petition for fans which has now turned vulgar and aggressive. In her initial email, she wanted to donate to the schools and asked if the fire Marshall responded. Ms. Buck did her research and spoke with teachers regarding her concerns. She spoke to Ms. McBride and is now coming before the Board. Ms. Buck also commented on the HVAC Systems Upgrades that did not happen. She asked why we can't address the electrical issues so that fans can be used and if there are any other options for the kids. Dr. Poteat stated that he did respond to her email. A discussion ensued.

Justine Myers

Ms. Myers inquired about the HVAC ventilation work that was done in 2020 during COVID and how the money was used. She also inquired about the cost for athletic storage at the High School. A discussion ensued. Ms. Myers discussed the expense of bus parts and asked if there is a way for us to receive better bids or quotes. Ms. Long explained that we are controlled by the Public School Contract Law and that are mandated to award to the lowest bidder.

Shabria Blacksin

Ms. Blacksin wanted to discuss something personal without speaking about it in public. Dr. Poteat responded that since she already spoke to the building Principal, her next step would be to speak with Dr. Carcamo.

XIX. ADJOURNMENT OF PUBLIC COMMENTS

A motion was made by Ms. Peterson, seconded by Mr. McManus to close the meeting for Public Comments at 8:18 p.m.

Voice Vote: All in favor

XX. EXECUTIVE SESSION

None at this time.

XXI. ADJOURNMENT

A motion was made by Ms. Peterson, seconded by Mr. McManus to adjourn the meeting at 8:18 p.m. *All Ayes.*

Respectfully Submitted,



Tyra McCoy-Boyle
Business Administrator/Board Secretary

Good evening,

Dr. Poteat, my fellow board members, administration, staff, and all stakeholders in our district. First, I would like to apologize for my absence from tonight's meeting, but while work pulled me away from Winslow this week, my heart needs to address something everyone in Winslow and our entire state should know. We all love sports and all of Winslow Township's countless championships and accolades, but today we need to celebrate our Arts / Theater/ Music Departments and the many accomplishments they deliver.

Recently, many of us have had the pleasure of sitting in the Sarah Gordy Auditorium at the Winslow Twp. High School and watch or should I say be downright awestruck by the performances of a diverse cast of players whose talent just left you constantly catching your breath or giving them a huge ovation. You cannot find this diversity in talent in most school districts, and yet Winslow does it year after year. Winslow Township students bring more than athletic talent, they are theatrical all-stars, championship marching bands, and all state or all South Jersey chorus members, and they all start in our lower elementary schools.

Come check them out, you will never be disappointed!

John Shaw, President

Marketing Committee Meeting

March 29, 2025

Attendance: Joe "Winslow Joe" Thomas, Gerard "Jerry" McManus

Began 1:45pm

Discussion:

Marketing Committee believes, in an effort to continue to reach out to the entire community, and make the Board visible, the Board should be represented at the upcoming Juneteenth Celebration.

The 5th Annual Juneteenth Festival in Winslow Township will be held on Saturday, June 14, 2025, at 1300 Winslow Ave, offering a day of celebration, music, food, and community, honoring the end of slavery in the United States

We should set up our tent and be staffed by board members. Board Members Michael Clark and Gerard "Jerry" McManus.

We will bring mini waters and maybe breath mints

Meeting ended 2:15pm

Next Meeting is scheduled for April 19th, 130pm @ the McManus House

Policy List

Second Reading: Wednesday, April 9, 2025

Policy/Regulation	Policy/Regulation Title
Policy #1510	Americans with Disabilities Act
Policy #5460	High School Graduation
Policy #5701	Academic Integrity
Policy #5710	Student Grievance
Policy #9163	Spectator Code of Conduct for Interscholastic Events
Policy #9320	Cooperation with Law Enforcement Agencies
Regulation #9320	Cooperation with Law Enforcement Agencies

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AMERICANS WITH DISABILITIES ACT (M)

1510 AMERICANS WITH DISABILITIES ACT (M)

M

It is the policy of the Board of Education that no qualified individual with a disability will, on the basis of disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination in employment or under any program, activity, or services sponsored by this Board. The Board will comply with the Americans with Disabilities Act of 1990, as amended by the Americans with Disabilities Amendments Act of 2008 (hereafter referred to as the Act).

Notice of Board Policy 1530 – Equal Employment Opportunities and Board Policy 5750 – Equal Educational Opportunity will be included in the Board policy manual, posted throughout the district, and referenced in any district statement regarding the availability of employment positions or educational services.

Employment

No employee or candidate for employment will be discriminated against in recruitment, hiring, advancement, discharge, compensation, job training, transfer, or any other term, condition, or privilege of employment solely on the basis of a disability, provided the employee or candidate can, with or without reasonable accommodation, perform the essential functions of the position sought or held.

No candidate for employment will be required to answer a question or submit to an examination regarding a disability except as such disability relates directly to perform job-related functions. No candidate will be discriminated against on the basis of a disability that is not directly related to the essential function of the position for which he/she has applied.

Reasonable accommodations, not directly affecting the educational and/or instructional program, will be made to accommodate employment conditions to the needs of qualified individuals with disabilities, such accommodations may include, but are not limited to: making existing facilities used by employees readily accessible to and usable by individuals with disabilities, job restructuring, part-time modified work schedules, reassignment to a vacant position, acquisition or modification of equipment or devices, appropriate adjustment or modifications of examinations, training materials or policies, the provision of qualified readers or interpreters, and other similar accommodations for individuals with disabilities.



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AMERICANS WITH DISABILITIES ACT (M)

The district will furnish appropriate auxiliary aids and services where necessary to afford individuals with disabilities an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the district.

Facilities Maintenance and Accessibility

No qualified individual with a disability will, because of the school district's facilities being inaccessible or unusable by disabled persons, be denied the benefits of, be excluded from participation in or otherwise be subjected to discrimination under any program or activity offered by the Board. No new facilities will be constructed that do not fully comply with the Act. Alterations to existing facilities or part thereof, will be altered in such a manner to the maximum extent feasible, that the facilities are readily accessible and usable by individuals with disabilities who have a need to access Board facilities.

The district will maintain facilities and equipment required by the Act to be readily accessible to and usable by persons with disabilities.

Service, Program, and Activity Access

The district will make reasonable accommodations so that services, programs, and activities are readily accessible and usable by qualified individuals with disabilities. The district is not required to provide personal devices or services of a personal nature to qualified individuals with disabilities.

Evaluation and Compliance

The Superintendent or designee will evaluate district programs and practices on nondiscrimination, in accordance with law, and will report to the Board accordingly. Assurances of compliance will be submitted as required by law.

The district, with the assistance of interested persons, who may include individuals with disabilities or members of organizations representing individuals with disabilities, or other interested community members and staff, will evaluate its current services, policies, practices, and the effects thereof with regard to the requirements of the Act and make necessary modifications to meet the Act requirements. If such modifications would result in a fundamental alteration of the nature of the affected program or activity, or undue financial or administration burden, the district will provide access through means which would not result in a fundamental alteration or undue financial or administrative burden.
CFR §35.150(a)



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AMERICANS WITH DISABILITIES ACT (M)

For a period of at least three years following completion of the self-evaluation, the district will maintain on file, available for public inspection, a list of those interested persons consulted, a description of the areas examined and problems identified, and modifications made.

Enforcement - 28 CFR §35.107

The Board will designate the Director of Special Services as district coordinator for matters dealing with ADA compliance. The district coordinator can be contacted at the following address or telephone number:

Office Address: 30 Cooper Folly Road, Atco, New Jersey
Telephone Number: (856) 767-2850

Grievance procedures are outlined in Regulation 1510.

Guarantee of Rights

The Board will not interfere, directly or indirectly, with any person's exercise or enjoyment of the rights protected by the Act.

The Board will not discriminate against any person for that person's opposition to any act or practice made unlawful by law or this Policy or for that person's participation in any manner in an investigation or proceeding arising under the Act.

The district is not required to permit an individual to participate in or benefit from the district's services, programs, or activities when that individual poses a direct threat to the health or safety of others.

Notice

Policy and Regulation 1510 will be available to any member of the public in the district's Policy and Regulation Manual.

42 U.S.C. 12101 (Americans with Disabilities Act of 1990, as amended)
N.J.S.A. 10:5-1 et seq.
N.J.S.A. 18A:18A-17
N.J.A.C. 6A:14-1 et seq.
34 CFR Part 104

Adopted: 03 March 2010



5460 HIGH SCHOOL GRADUATION

The Board of Education will recognize the successful completion of the secondary school instructional program by the award of a State-endorsed diploma certifying the student has met all State and local requirements for high school graduation in accordance with N.J.A.C. 6A:8-5.1 et seq. The Board will annually certify to the Executive County Superintendent each student who has been awarded a diploma and has met the requirements for graduation.

As defined in N.J.A.C. 6A:8-1.3, “credit” means the award for the equivalent of a class period of instruction, which meets for a minimum of forty minutes, one time per week during the school year or as approved through N.J.A.C. 6A:8-5.1(a)2 and A.1.b. below.

A. High School Graduation Requirements – N.J.A.C. 6A:8-5.1

1. For a State-endorsed diploma, the Board of Education shall develop, adopt, and implement graduation requirements that prepare students for success in post-secondary degree programs, careers, and civic life in the 21st century, and that include the following:
 - a. A graduating student must have earned a minimum of 120 credits in courses designed to meet all of the New Jersey Student Learning Standards (NJSLS), including, but not limited to, the following credits:
 - (1) At least twenty credits in English language arts (ELA) aligned to grade nine through twelve standards;
 - (2) At least fifteen credits in mathematics, including Algebra I or the content equivalent; geometry or the content equivalent; and a third year of mathematics that builds on the concepts and skills of algebra and geometry and that prepares students for college and 21st century careers;
 - (3) At least fifteen credits in science, including at least five credits in laboratory biology/life science or the content equivalent; one additional laboratory/inquiry-based science course, which shall include chemistry, environmental science, or physics; and one additional laboratory/inquiry-based science course;



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- (4) At least fifteen credits in social studies, including satisfaction of N.J.S.A. 18A:35-1 and 18A:35-2; five credits in world history; and the integration of civics, economics, geography, and global content in all course offerings;
 - (5) At least two and one-half credits in financial, economic, business, and entrepreneurial literacy;
 - (6) At least three and three-quarters credits in health, safety, and physical education during each year of enrollment, distributed as one hundred fifty minutes per week, as required by N.J.S.A. 18A:35-5, 7, and 8;
 - (7) At least five credits in visual and performing arts;
 - (8) At least five credits in world languages or student demonstration of proficiency as set forth in N.J.A.C. 6A:8-5.1(a)2ii(2) and A.1.b.(2)(b) below;
 - (9) Technological literacy, consistent with the NJSLS, integrated throughout the curriculum;
 - (10) At least five credits in 21st century life and careers, or career-technical education; and
 - (11) Electives as determined by the high school program sufficient to total a minimum of 120 credits.
- b. The 120-credit requirement set forth in N.J.A.C. 6A:8-5.1(a)1. and in A.1.a. above may be met in whole or in part through program completion of a range of experiences that enable students to pursue a variety of individualized learning opportunities, as follows:
- (1) The district shall establish a process to approve individualized student learning opportunities that meet or exceed the NJSLS.
 - (a) Individualized student learning opportunities in all NJSLS areas include, but are not limited to, the following:
 - (i) Independent study;



- (ii) Online learning;
 - (iii) Study abroad programs;
 - (iv) Student exchange programs; and
 - (v) Structured learning experiences, including, but not limited to, work-based programs, internships, apprenticeships, and service learning experiences.
 - (b) Individualized student learning opportunities based upon specific instructional objectives aimed at meeting or exceeding the NJSLs shall:
 - (i) Be based on student interest and career goals as reflected in the Personalized Student Learning Plans;
 - (ii) Include demonstration of student competency;
 - (iii) Be certified for completion based on the district process adopted according to N.J.A.C. 6A:8-5.1(a)2.ii. and A.1.b.(2) below; and
 - (iv) Be on file in the school district and subject to review by the Commissioner of Education or designee.
 - (c) Group programs based upon specific instructional objectives aimed at meeting or exceeding the NJSLs shall be permitted and shall be approved in the same manner as other approved courses.
- (2) The district shall establish a process for granting of credits through successful completion of assessments that verify student achievement in meeting or exceeding the NJSLs at the high school level, including standards achieved by means of the individualized student learning opportunities enumerated at N.J.A.C. 6A:8-5.1(a)2 and A.1.b. above. Such programs or assessments may occur all or in part prior to a student's high school enrollment; no such locally administered assessments shall preclude or exempt student participation in applicable Statewide assessments at grades three through twelve.



- (a) The district shall choose assessments that are aligned with or exceed the NJSLs and may include locally designed assessments.
- (b) The district shall choose from among the following assessment options to determine if students have achieved the level of language proficiency designated as Novice-High as defined by the American Council on the Teaching of Foreign Languages (ACTFL) and recognized as fulfilling the world languages requirement of the NJSLs:
 - (i) The Standards-based Measurement of Proficiency (STAMP) online assessment;
 - (ii) The ACTFL Oral Proficiency Interview (OPI) or the Modified Oral Proficiency Interview (MOPI); or
 - (iii) New Jersey Department of Education-approved locally designed competency-based assessments.
- (3) The district shall establish a process to approve post-secondary learning opportunities that may consist of Advanced Placement (AP) courses, College-Level Examination Program (CLEP), or concurrent/dual enrollment at accredited higher education institutions.
 - (a) The district shall award credit for successful completion of an approved, accredited college course that assures achievement of knowledge and skills that meets or exceeds the NJSLs.
 - (b) Local student attendance requirements;
 - (c) Any statutorily mandated requirements for earning a high school diploma;
 - (d) The requirement that all students demonstrate proficiency by achieving a passing score on the ELA and mathematics components of the State graduation proficiency test or



through the alternative means at N.J.A.C. 6A:8-5.1(h) and A.6. below, if applicable, or for students who take the State graduation proficiency test but do not achieve a passing score through the alternative means set forth at N.J.A.C. 6A:8-5.1(g) and (i) and A.5. and A.7. below.

- (e) For students who have not demonstrated proficiency on the ELA and/or mathematics components of the State graduation proficiency test, the opportunity for the following will be provided:
 - (1) Remediation, pursuant to N.J.S.A. 18A:7C-3.; and
 - (2) One or more additional opportunities to demonstrate proficiency on the State graduation proficiency test, pursuant to N.J.S.A. 18A:7C-6; and
 - (f) Students graduating from an adult high school shall demonstrate proficiency in the ELA and mathematics components of the State graduation proficiency test, or through alternative means set forth at N.J.A.C. 6A:8-5.1(g) through (i) and A.5. through A.7. below.
2. In the development of Personalized Student Learning Plans according to N.J.A.C. 6A:8-3.2(a), the district shall actively encourage all students who have otherwise met the requirements for high school graduation according to N.J.A.C. 6A:8-5.1(a)1 through 3 and A.1.a. through A.1.c. above, to include in their programs of study the following additional credits:
- a. Five credits in mathematics during each year of enrollment, aimed at preparation for entrance into post-secondary programs or 21st century careers;
 - b. Five credits in a laboratory science during each year of enrollment, aimed at preparation for entrance into post-secondary programs or 21st century careers;



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- c. Five credits in social studies during each year of enrollment, aimed at preparation for entrance into post-secondary programs or 21st century careers; and
 - d. Five credits in world languages during each year of enrollment, aimed at preparation for entrance into post-secondary programs or 21st century careers.
- 3. The district shall provide to the Executive County Superintendent the district's graduation requirements each year they are evaluated through Quality Single Accountability Continuum (QSAC) and update the district's filed copy each time the graduation policy is revised.
- 4. The district shall provide each student entering high school and their parents with a copy of the district's requirements for a State-endorsed diploma and the programs available to assist students in attaining a State-endorsed diploma, in accordance with N.J.S.A. 18A:7C-5.
- 5. For students in the graduating classes of 2023, 2024, and 2025, the alternative means referenced at N.J.A.C. 6A:8-5.1(a)6 and A.1.f. above shall be as follows:
 - a. Achieve a passing score, as determined by the Commissioner of Education and approved by the New Jersey State Board of Education, on a corresponding substitute competency test in ELA and/or mathematics, as applicable; and/or
 - b. Demonstrate proficiency through the portfolio appeals process, pursuant to N.J.S.A. 18A:7C-3.
- 6. All multilingual learners (ML) shall satisfy the requirements for high school graduation, except MLs may demonstrate they have attained State minimum levels of proficiency through passage of the portfolio appeals process in their native language, when available, and passage of a New Jersey Department of Education-approved, English fluency assessment.
- 7. Students, including students with disabilities as defined in N.J.A.C. 6A:14-1.3 or eligible under Section 504 of the Rehabilitation Act who participate in the alternative assessment for students with disabilities, are not required to participate in repeated administrations of high school assessment components required at N.J.A.C. 6A:8-4.1(c).



B. High School Diplomas – N.J.A.C. 6A:8-5.2

1. The Board of Education shall award a State-endorsed high school diploma to prospective graduates who have met all of the requirements adopted in accordance with N.J.A.C. 6A:8-5.1(a), (c), or N.J.A.C. 6A:8-5.2(d) and A.1 above, C.1. below, or B.4. below.
2. The Board shall not issue a high school diploma to any student not meeting the criteria specified in the rule provisions referenced in N.J.A.C. 6A:8-5.2(a) and B.1. above.
 - a. The district shall provide students exiting grade twelve without a diploma the opportunity for continued high school enrollment to age twenty or until the requirements for a State-endorsed diploma have been met, whichever comes first.
 - b. The district shall allow any out-of-school individual to age twenty who has otherwise met all State and local graduation requirements but has failed to pass the State proficiency test to demonstrate proficiency through alternative means as set forth at N.J.A.C. 6A:8-5.1(a)6 through N.J.A.C. 6A:8-5.1(i) and in A.1.f. through A.7. above, as applicable, pursuant to the standards applicable to the student's graduating class. Upon certification of passing the test applicable to the student's class in accordance with N.J.A.C. 6A:8 and this Policy, a State-endorsed diploma shall be granted by the high school of record.
3. Pursuant to N.J.A.C. 6A:20-1.4, the Commissioner of Education shall award a State-issued high school diploma based on achieving the Statewide standard score on the General Education Development test (GED) or other adult education assessments to individuals age sixteen or older who are no longer enrolled in school and have not achieved a high school credential.
4. The Commissioner shall award a State-issued high school diploma to individuals age sixteen or older and no longer enrolled in high school based on official transcripts showing at least thirty general education credits leading to a degree at an accredited institution of higher education. Included in the thirty general education credits must be a minimum of fifteen credits with at least three credits in each of the five general education categories as follows: English; mathematics; science; social science; and the humanities.



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5. The Board shall award a State-endorsed high school diploma to any currently enrolled student, regardless of grade level, who:
 - a. Has demonstrated proficiency in the State graduation proficiency test, pursuant to N.J.A.C. 6A:8-5.1(a)6 and A.1.f. above, or as set forth at N.J.A.C. 6A:8-5.1(g) and A.5. above.
 - b. Has presented official transcripts showing at least thirty general education credits leading to a degree at an accredited institution of higher education; and
 - c. Has formally requested such early award of a State-endorsed high school diploma.
6. Pursuant to N.J.S.A. 18A:7C-7 and 18A:7E-3, the Superintendent shall report annually to the Board at a public meeting not later than September 30, and to the Commissioner:
 - a. The total number of students graduated;
 - b. The number of students graduated under the substitute competency test process;
 - c. The number of students graduated under the portfolio appeals process;
 - d. The number of students receiving State-endorsed high school diplomas as a result of meeting any alternate requirements for graduation as specified in their individualized education programs (IEP);
 - e. The total number of students denied graduation from the twelfth grade class; and
 - f. The number of students denied graduation from the twelfth grade class solely because of failure to pass the New Jersey Department of Education-approved high school end-of-course assessments, the State graduation proficiency test, substitute competency tests, or portfolio appeals process based on the provisions of N.J.A.C. 6A:8.



C. Students with Disabilities – N.J.A.C. 6A:8-5.1(c) and N.J.A.C. 6A:14-4.11

1. Through the IEP process set forth at N.J.A.C. 6A:14-3.7 and pursuant to N.J.A.C. 6A:14-4.11, the Board may specify alternate requirements for a State-endorsed diploma for individual students with disabilities as defined at N.J.A.C. 6A:14-1.3.
 - a. The district shall specifically address any alternate requirements for graduation in a student's IEP, in accordance with N.J.A.C. 6A:14-4.11.
 - b. The district shall develop and implement procedures for assessing whether a student has met the specified alternate requirements for graduation individually determined in an IEP.
2. The IEP of a student with a disability who enters a high school program shall specifically address the graduation requirements. The student shall meet the high school graduation requirements pursuant to N.J.A.C. 6A:8-5.1 and A. above, except as specified in the student's IEP. The IEP shall specify which requirements would qualify the student with a disability for the State-endorsed diploma issued by the Board responsible for the student's education.
3. Graduation with a State-endorsed diploma is a change of placement that requires written notice pursuant to N.J.A.C. 6A:14-2.3(f) and (g).
 - a. As part of the written notice, the parent shall be provided with a copy of the procedural safeguards statement published by the NJDOE.
 - b. As with any proposal to change the educational program or placement of a student with a disability, the parent may resolve a disagreement with the proposal to graduate the student by requesting mediation or a due process hearing prior to graduation.
 - c. In accordance with N.J.A.C. 6A:14-3.8(d), a reevaluation shall not be required.
 - d. When a student graduates or exceeds the age of eligibility, the student shall be provided a written summary of their academic achievement and functional performance prior to the date of the student's graduation or the conclusion of the school year in which the student exceeds the age of eligibility. The summary shall include recommendations to assist the student in meeting their postsecondary goals.



4. If a student attends a school other than that of the school district of residence that is empowered to grant a diploma, the student shall have the choice of receiving the diploma of the school attended or the diploma of the school district of residence.
 - a. If the school the student is attending declines to issue a diploma to the student, the Board of the school district of residence shall issue the student a diploma if the student has satisfied all State and local graduation requirements, as specified in the student's IEP.
5. If the Board grants an elementary school diploma, a student with a disability who fulfills the requirements of their IEP shall qualify for and receive a diploma.
6. Students with disabilities who meet the standards for graduation according to N.J.A.C. 6A:14-4.11 and Section C. of this Policy shall have the opportunity to participate in graduation exercises and related activities on a nondiscriminatory basis.

D. Financial Aid Application Graduation Requirement

1. Beginning with the 2023-2024 grade eleven class, and for two school years thereafter, the Board shall require a student, and the student's parent, if applicable, to complete and submit a financial aid application in a form prescribed by the Higher Education Student Assistance Authority (Authority) as a prerequisite to the student receiving a high school diploma unless a waiver is submitted to the district as set forth in P.L.2023 c.295 and D.1.a. below.
 - a. A student shall be exempt from the requirement in P.L.2023 c.295 and D.1. above if the student or the student's parent submits to the district a waiver form signed by the parent, or by the student if the student is at least eighteen years of age, requesting the exemption from the requirement.
 - b. If the student is under eighteen years of age and a form signed by the parent cannot be reasonably obtained, the student's school counselor may authorize the waiver as permitted by regulations promulgated by the State Board of Education pursuant to P.L.2023 c.295.
2. The district shall annually notify students and the parents of the requirement established pursuant to P.L.2023 c.295 and Section D.



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3. No adverse action shall be taken by a Board against any student due to a student's receipt of an exemption from the requirement to complete and submit a financial aid application pursuant to D.1.a. above.
4. Nothing in P.L.2023 c.295 and this Policy shall be construed as requiring school counselors, or any other school employee, to assist students in completing the financial aid application. Nothing in P.L.2023 c.295 and this Policy shall be construed as creating a private right of action against the district or the State upon compliance or noncompliance with the provisions of P.L.2023 c.295 and this Policy.

E. State Seal of Biliteracy – N.J.A.C. 6A:8-5.3

1. The Board of Education may award a State Seal of Biliteracy to any student who has met all requirements in N.J.A.C. 6A:8-5.2 and B. above and demonstrates proficiency in the following:
 - a. One or more world languages via an approved assessment pursuant to N.J.A.C. 6A:8-5.3(f) and E.6. below during the student's next to last or final year of high school; and
 - (1) Pursuant to N.J.S.A. 18A:7C-15, a foreign language other than English also shall include, but not be limited to, American Sign Language, Latin, and Native American languages.
 - b. ELA as set forth in N.J.A.C. 6A:8-5.1(a)6 and A.1.f. above.
2. A Board that chooses to award the State Seal of Biliteracy shall incorporate the process into the developed, adopted, and implemented Policy 5460 – High School Graduation pursuant to N.J.A.C. 6A:8-5.1(a) and A.1. above, denoting participation in the voluntary program. A Board choosing to participate shall submit, in accordance with N.J.A.C. 6A:8-5.1(d) and A.3. above, a copy of this Policy that reflects the option for students to participate in the State Seal of Biliteracy.
3. The Board shall charge a fee to the student for related assessments and transcript insinias.



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4. The Board shall do the following:
 - a. Provide the NJDOE with information regarding students who qualify for the State Seal of Biliteracy pursuant to N.J.A.C. 6A:8-5.3(a) and E.1. above;
 - b. Present each student who qualifies pursuant to N.J.A.C. 6A:8-5.3(a) and E.1. above with a New Jersey Department of Education-issued certificate;
 - c. Include the Commissioner of Education-developed insignia on the student's transcript; and
 - d. Maintain appropriate records to identify students who have earned the State Seal of Biliteracy.
5. The Board shall not award a State Seal of Biliteracy to any student who does not meet the criteria in N.J.A.C. 6A:8-5.3(a) and E.1. above and shall not include the Commissioner of Education-developed insignia on the student's transcript.
6. A list of New Jersey Department of Education-approved, nationally recognized assessments and the Statewide scores necessary for a student to satisfy requirements for the State Seal of Biliteracy shall be set by a resolution approved by the New Jersey State Board of Education.
 - a. If an approved assessment, pursuant to N.J.A.C. 6A:8-5.3(f) and E.6. above, does not exist for a particular language, the Board may administer a NJDOE-approved, locally designed proficiency-based assessment.

N.J.S.A. 18A:7C-3; 18A:7C-5; 18A:7C-6; 18A:7C-7; 18A:7C-15; 18A:7E-3
18A:35-1; 18A:35-2; 18A:35-5; 18A:35-7; 18A:35-8
N.J.A.C. 6A:8-1.3; 6A:8-5.1 et seq.; 6A:14-1.3; 6A:14-2.3; 6A:14-3.7
6A:14-3.8; 6A:14-4.11; 6A:20-1.4
P.L.2023 c.295

Adopted:



5701 ACADEMIC INTEGRITY

The Board of Education is committed to require a high level of ethical standards for students in the school district that include honesty and integrity in all aspects of their academic program. The Board expects all students to embrace the highest standards of academic integrity in all assignments. Acts of academic dishonesty by students will not be accepted. Students are responsible for complying with the provisions of this Policy and may be subject to disciplinary action for any violation.

Students are expected to be honest in their studies and academic work. Students shall not engage in any of the following prohibited acts that include, but not be limited to:

1. Plagiarizing term papers, themes, essays, reports, images, take-home examinations, and other academic work required of a student in their education program. Plagiarism is presenting work from another source without full acknowledgment that it is not their own work;
2. The deliberate use of false information or the falsification of research or other findings with the intent to deceive. Fabrication includes, but is not limited to, citing information not taken from the source indicated; listing sources in a bibliography that are not used in the project; fabricating data or source information in experiments, research projects, or other academic exercises; and taking a test for another person or allowing others to take a test for one's self;
3. Providing false information to a teaching staff member in an academic assignment such as giving a false excuse for missing a deadline or falsely claiming to have submitted an assignment;
4. Cheating on examinations by any means and obtaining copies of an examination;
5. Preventing other students from completing their assignments including, but not limited to, removing pages from books, willfully disrupting the experiments or work of other students, misrepresenting the contributions of others in a group to give more credit to one particular student for one's personal gain; and compromising and/or damaging the school district's technology;
6. Using generative artificial intelligence (AI) in violation of Policy 2365 and the district's AI Plan;



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Academic Integrity

7. Selling, for any fee, or other remuneration, prepare, offer to prepare, cause to be prepared, sell or offer for sale any term paper, thesis, dissertation, essay, report or other written recorded, pictorial, artistic or other assignment knowing, or under the circumstances having reason to know, that said assignment is intended for submission either in whole or substantial part under a student's name in fulfillment of the requirements for a diploma at any school or any educational institution in accordance with N.J.S.A. 18A:2-3.; or
8. Any other conduct determined by the Principal that compromises the academic integrity of a student's work.

Any violation of this Policy shall be addressed in accordance with Policy and Regulation 5600.

A student may appeal a violation of this Policy in accordance with Policy 5710.

Students shall be informed of the conduct prohibited by this Policy at the beginning of the school year.

N.J.S.A. 18A:2-3

Adopted:



5710 STUDENT GRIEVANCE

The Board of Education believes students possess the right to request redress of grievances and disputes. Accordingly, the Board will establish and observe procedures by which the grievances of students will be heard.

For the purpose of this Policy, a student grievance means any complaint that arises out of the acts or policies of this Board or the acts of its employees. The procedure outlined in this Policy shall be used to address a student grievance that is not elsewhere in a Board policy, regulation, and/or grievance with a procedure specifically designed to address the conduct in question.

A student grievance shall be heard in the following manner:

1. First Level

- a. The student or parent may submit a grievance to the teaching staff member most closely related to the policy or act giving rise to the grievance, within five school days of the conduct.

2. Second Level

- a. If the grievance is not resolved at the first level, the student or parent may appeal the teaching staff member's decision by submitting a written appeal of the decision to the Principal or designee within five school days of receipt of the teaching staff member's written decision.

(1) The written grievance shall include:

- (a) The specific nature of the grievance and a brief statement of the facts giving rise to it;
 - (b) Any documentation the student or parent has supporting their request; and
 - (c) The remedy sought by the student or student's parent.
- b. The Principal or designee will inform the student and parent, in writing, of the Principal's or designee's decision regarding the appeal within five school days of receiving the written appeal from the student or parent and their right to appeal the Principal's or designee's decision to the Superintendent of Schools or designee.



3. Third Level

- a. If the grievance is not resolved at the second level, the student or parent may appeal the Principal's or designee's decision by submitting a written request to the Superintendent or designee. This written request for an appeal must be submitted to the Superintendent or designee by the student or parent within five school days of the student's or parent's receipt of the Principal's or designee's written decision and must include the same information the parent or student submitted in the written grievance outlined in 2.a.(1) above.
- b. The Superintendent or designee will review the written request for an appeal and supporting documentation submitted by the school staff members and the student or parent to inform the student and parent of the decision regarding the appeal within ten school days of receiving the written request for an appeal.
- c. A student or parent may appeal the Superintendent or designee's decision to the Board. An appeal that proceeds to the Board will be determined promptly and the Board will issue a decision in no more than thirty calendar days. The student will be informed of the right to appeal a decision of the Board to the Commissioner of Education.

The Superintendent shall direct all staff members to respect the right of students to seek redress of grievances by lawful procedures without fear of reprisal.

Adopted:



9163 SPECTATOR CODE OF CONDUCT FOR INTERSCHOLASTIC EVENTS

The Board of Education promotes a physically and emotionally safe and healthy playing environment at interscholastic events and insists good sportsmanship be exhibited at all times by student athletes, coaches, officials, and spectators at such events.

The New Jersey State Interscholastic Athletic Association (NJSIAA) requires the Board to establish policies and procedures relating to sportsmanship and to identify responsibilities of administrators, coaches, and students to ensure their observance. The NJSIAA requires the Board to adopt a Spectator Code of Conduct Policy for all spectators attending an interscholastic event.

The district's high school(s) is a member school of the NJSIAA. The NJSIAA and the Board require high standards of courtesy, fair play, and sportsmanship be featured at school district and NJSIAA interscholastic events. Unsportsmanlike conduct by a person at an event shall subject the individual to disciplinary action.

For the purpose of this Policy, a "home event" shall mean any event occurring in the school district's buildings or on school grounds.

For the purpose of this Policy, "school grounds" also includes other recreational places owned by local municipalities, private entities, or other individuals during those times when the school district has exclusive use of a portion of the land.

1. Unsportsmanlike conduct includes, but is not limited to, actions of a fan or spectator who:
 - a. Strikes or physically abuses an official, opposing coach, player, spectator, school staff member, or school security;
 - b. Intentionally incites participants or spectators to violent or abusive action;
 - c. Uses obscene gestures or profane or unduly provocative language or action toward officials, opponents, spectators, school staff members, or school security; or
 - d. Engages in harassing verbal or physical conduct related to race, gender, ethnicity, disability, sexual orientation, or religion at an interscholastic event.



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Spectator Code of Conduct for
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2. The Board prohibits unsportsmanlike conduct or actions by a spectator, which include, but are not limited to:
 - a. The use of profanity, threatening comments, or biased language before, during, or after an interscholastic event;
 - b. Verbal harassment of an official or participant (i.e., coaches or players from any participating school) by using names or uniform numbers;
 - c. Entering the field of play before, during, or after an interscholastic event;
 - d. Having a physical altercation with an official, coach, player, school staff, school security, or spectator before, during, or after an interscholastic event;
 - e. The use of artificial noisemakers or other instruments intended to disrupt the interscholastic event or distract the participants during an interscholastic event; or
 - f. Any additional unsportsmanlike conduct or actions determined by the Principal or designee to be unsportsmanlike conduct or action.
 - g. If the unsportsmanlike conduct involves a potential criminal act, the Principal or designee shall immediately contact law enforcement.
3. Disciplinary Framework
 - a. If the Principal or designee determines a person's conduct or actions are prohibited by this Policy, the person will be subjected to the following disciplinary actions:
 - (1) Immediate removal from the interscholastic event and school grounds;
 - (2) First Offense (365-day calendar starts)
 - (a) Suspension from attending the next 5 home event(s) for the activity from which the person was immediately removed from school grounds.



- (3) Second offense occurring within 365-day calendar days of the first offense
 - (a) Suspension from attending the next 10 home event(s) for the activity from which the person was immediately removed from school grounds.
 - (4) Third offense occurring within 365-day calendar days of the first offense or beyond
 - (a) Suspension from attending the next 15 home event(s) for the activity from which the person was immediately removed from school grounds.
 - (5) The Superintendent or designee upon consultation with the Principal or designee may increase the disciplinary actions outlined in this Policy, depending on the severity of the offense.
- b. If it is determined by the Principal or designee that a person exhibited unsportsmanlike conduct at a home interscholastic athletic event, but was not immediately removed from the interscholastic event or from school grounds at the time of the prohibited conduct, the person shall be subject to the disciplinary actions outlined in this Policy.
 - c. In the event it is determined by the Principal or designee that a person exhibited unsportsmanlike conduct at an interscholastic event not held in a school district building or on school grounds (away event), the person shall be subject to the disciplinary actions outlined in this Policy.
 - d. In the event the suspension from an interscholastic event occurs on the last home event of the activity's season or the suspension exceeds the remaining home events remaining in the activity's season, including playoffs or team or individual championships, the suspension shall continue with the first home event of the same activity in the subsequent school year.



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- e. A person who has been suspended for more than 10 home interscholastic events within five months of the initial conduct that resulted in the person's first suspension from attending home interscholastic events may be suspended by the Principal or designee from attending additional home interscholastic events in excess of the suspension provisions in this Policy.]
 - f. A person suspended by the Principal or designee from attending more than 15 home interscholastic events for exhibiting conduct or actions that violate this Policy, regardless of the specific event or activity from which the person was suspended, shall be prohibited from attending any other home interscholastic events in the district's schools or on school grounds and shall be required to meet with the Principal or designee prior to being permitted to attend any additional home interscholastic events in the district's schools or on school grounds. The person shall be required to successfully complete an educational component as determined by the Principal or designee before the person is permitted to attend any future home events in school buildings or on school grounds. The educational component will include a program that addresses the unsportsmanlike conduct or actions that caused the person to be suspended from the interscholastic events.
 - g. A person who does not comply with the suspension requirements of this Policy or refuses to immediately leave the school building or school grounds for violating the provisions of this Policy may be reported to law enforcement to be removed from the school building or from school grounds.
4. Appeals
- a. A person may appeal the decision of the Principal or designee to the Superintendent of Schools by submitting a written appeal to the Superintendent within three calendar days after receiving notice of the suspension from the event by the Principal or designee. The Superintendent shall make a decision on the written appeal within three business days upon receiving the written appeal. The Superintendent's decision may be appealed to the Board in accordance with the Board appeal provisions in Policy and Regulation 9130 – Public Complaints and Grievances.



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This Policy shall be provided to the parent(s) of student-athletes participating in interscholastic programs in the district. The parent(s) shall be required to sign a document acknowledging receipt of this Policy and acknowledging their understanding of the provisions of this Policy. This document shall be provided to the parent(s) during the high school's sports registration process before each season.

This Policy shall be made available to NJSIAA staff upon request. NJSIAA staff may share a copy of this Policy with another member school when appropriate.

A list of unsportsmanlike conduct or actions will be posted at all venues hosting school district events to the extent reasonably possible.

Failure of a member school to enforce the provisions of this Policy may result in discipline by the NJSIAA. In addition to the penalties set forth by NJSIAA, a school that does not enforce its Policy may be prohibited by NJSIAA from hosting an NJSIAA State tournament event.

NJSIAA Spectator Code of Conduct Policy – Revised, May 8, 2024

Adopted:



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Cooperation with Law Enforcement Agencies

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9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES

The Board of Education recognizes that keeping students and staff safe and helping children understand and respect the law is best served by a close and cooperative relationship with local law enforcement.

The Board adopts this Policy and Regulation 9320 in accordance with N.J.A.C. 6A:16-6.1. to ensure cooperation between school staff and law enforcement authorities in all matters relating to the unlawful possession, distribution and disposition of controlled dangerous substances or other drugs, including anabolic steroids, as defined in N.J.S.A. 24:21-2 and N.J.S.A. 2C:35-2, drug paraphernalia as defined in N.J.S.A. 2C:36-1, alcoholic beverages; firearms, as defined in N.J.S.A. 2C:39-1.f.; and other deadly weapons as defined in N.J.S.A. 2C:39-1.r.

The Board adopts Policy and Regulation 9320 in accordance with N.J.A.C. 6A:16-6.1. to ensure cooperation between school district staff and law enforcement authorities in all matters relating to the planning and conduct of law enforcement activities and operations occurring on school grounds, including arrest procedures, undercover school operations, and mandatory reporting the offenses listed in the Memorandum of Agreement between Education and Law Enforcement Officials (MOA).

The Superintendent or designee shall institute a program of such communication and cooperation with law enforcement in accordance with N.J.A.C. 6A:16-6.1.

This Policy and Regulation 9320 shall be submitted for review and approval to the Executive County Superintendent in accordance with N.J.A.C. 6A:16-6.2(a)2.

The Superintendent or designee shall annually review the MOA as adopted by the Board to ensure this Policy and Regulation 9320 are in accordance with the requirements outlined therein.

N.J.A.C. 6A:16-6.1.; 6A:16-6.2; 6A:16-6.4.

Adopted:



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R 9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES

- A. Policy 9320 and this Regulation shall be in accordance with the provisions of N.J.A.C. 6A:16-6.2, the Uniform State Memorandum of Agreement between Education and Law Enforcement Officials (MOA), and shall be:
1. Developed, implemented, and revised, as necessary, in consultation with the county prosecutor and other law enforcement officials as may be designated by the county prosecutor;
 2. Reviewed and approved by the Executive County Superintendent;
 3. Made available annually to all school district staff, students, and parents;
 4. Consistent with reporting, notification, and examination procedures of students suspected of being under the influence of alcohol and other drugs pursuant to N.J.A.C. 6A:16-4.3; and
 5. Consistent with N.J.A.C. 6A:16-7, as appropriate.
- B. The school district's policies and procedures for cooperation with law enforcement agencies shall include the following components:
1. The Superintendent has designated school district staff as liaisons to law enforcement agencies in accordance with the MOA. The MOA includes a description of the liaisons' roles and responsibilities;
 2. The Superintendent or designee may designate one or more law enforcement units for the district as described in the MOA;
 3. Specific procedures for and responsibilities of school district staff in summoning appropriate law enforcement authorities onto school grounds, for the purpose of conducting law enforcement investigations, searches, seizures, or arrests shall be in accordance with the MOA;
 4. Specific procedures and responsibilities of school district staff for notifying parents in instances of law enforcement interviews involving their children shall be consistent with the MOA and the following:



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- a. School officials shall not notify the student's parent(s) in instances of suspected child abuse or neglect;
 - b. School officials shall notify the student's parent(s) when the student is the target of the law enforcement investigation; and
 - c. In all other instances, school authorities shall permit law enforcement authorities to determine whether or when a student's parent should be contacted;
5. Specific procedures for and responsibilities of school district staff in cooperating with arrests made by law enforcement authorities on school grounds shall be in accordance with the MOA;
6. Specific procedures for and responsibilities of school district staff in initiating or conducting searches and seizures of students, their property, and their personal effects shall be in accordance with the MOA and the following:
 - a. All searches and seizures conducted by school district staff shall comply with the standards prescribed by the United States Supreme Court in *New Jersey v. T.L.O.*, 469 U.S. 325 (1985).
 - b. Questions concerning searches conducted by school officials shall be directed to the appropriate county prosecutor.
 - c. School officials may request that law enforcement authorities assume responsibility for conducting a search or seizure.
 - d. No school district staff member shall impede a law enforcement officer engaged in a lawful search, seizure, or arrest whether pursuant to a warrant or otherwise.
 - e. School district staff shall permit law enforcement authorities, upon their arrival, to assume responsibility for conducting a search or seizure.
 - f. All inspections of lockers, desks, or other objects or personal property on school grounds involving the use of law enforcement drug-detection canines may be undertaken with only the express permission of the county prosecutor or the Director of the Division of Criminal Justice or the Director's designee in the New Jersey Department of Law and Public Safety.



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- g. Questions concerning the legality of a contemplated or ongoing search, seizure, or arrest conducted by a law enforcement officer on school grounds shall be directed to the county prosecutor or in the case of a search, seizure, or arrest undertaken by the Division of Criminal Justice's designee in the New Jersey Department of Law and Public Safety, to the assigned Assistant Attorney General;
- 7. The procedures for and responsibilities of school district staff, with regard to interviews of students suspected of possessing or distributing a controlled dangerous substance; including anabolic steroids, drug paraphernalia; or a firearm or other deadly weapon shall be in accordance with Policy and Regulation 5530 and the MOA;
- 8. Procedures for planning, approving, and conducting undercover school operations shall be in accordance with the MOA and the following:
 - a. The Superintendent and Principal shall cooperate with law enforcement authorities in the planning and conduct of undercover school operations. The Superintendent shall approve undercover operations without prior notification to the Board of Education.
 - b. All information concerning requests to undertake an undercover school operation, information supplied by law enforcement authorities to justify the need for and explain a proposed undercover school operation, and all other information concerning an ongoing undercover school operation, including the identity of any undercover officer placed in a school, shall be kept strictly confidential by the Superintendent and Principal.
 - c. The Superintendent and Principal shall not divulge information concerning an undercover school operation to any person without the prior express approval of the county prosecutor or designee.
 - d. The Superintendent, Principal, or any other school district staff or Board member who may have been informed regarding the existence of the undercover school operation shall immediately communicate to the county prosecutor or designee if they subsequently learn of information that suggests the undercover officer's true identity has been revealed, the undercover officer's identity or status as a bona fide member of the school community has been questioned, or the integrity of the undercover school operation has been in any other way compromised;



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9. The procedures for and responsibilities of school district staff concerning the safe and proper handling of a seized controlled dangerous substance, including anabolic steroids, drug paraphernalia, or a firearm or other deadly weapon, and the prompt delivery of the items to appropriate law enforcement authorities shall be in accordance with N.J.A.C. 6A:16-6.2, Policy and Regulation 5530, and the MOA;
10. The procedures for and responsibilities of school district staff in notifying authorities of a suspected violation of laws prohibiting the possession; sale or other distribution of a controlled dangerous substance, including anabolic steroids; drug paraphernalia; or a firearm or other deadly weapon shall be in accordance with Policy and Regulation 5530 and the MOA;
11. Provisions for requesting uniformed police attendance at extracurricular school events shall be in accordance with the MOA;
12. Provisions for notifying parents as soon as possible whenever a student is arrested for violating a law prohibiting the possession; sale or other distribution of a controlled dangerous substance, including anabolic steroids; drug paraphernalia; or a firearm or other deadly weapon shall be in accordance with Policy and Regulation 5530;
13. Provisions for in-service training of school district staff concerning policies and procedures established in N.J.A.C. 6A:16-6, and the exchange of information regarding the practices of the school district and law enforcement agencies shall be in accordance with the MOA;
14. A MOA with appropriate law enforcement authorities in accordance with N.J.A.C. 6A:16-6, Policy 9320, and this Regulation;
15. An annual process for the Superintendent and appropriate law enforcement officials to discuss the implementation and need for revising the MOA, and to review the effectiveness of policies and procedures implemented pursuant to N.J.A.C. 6A:16-6.2 and the MOA;
16. Provisions for contacting the Chief Executive Officer of the involved law enforcement agency, county prosecutor, and/or Division of Criminal Justice, as necessary, to resolve disputes concerning law enforcement activities occurring on school grounds shall be in accordance with the MOA;



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17. Provisions for directing inquiries or complaints received by school district staff regarding interviews, investigations, arrests, or other operations conducted by sworn law enforcement officers to the appropriate law enforcement agency shall be in accordance with the MOA; and
18. The Superintendent or designee shall designate a point of contact for each school building who shall be responsible for receiving all "Handle With Care" notices for students enrolled in that school building and for disseminating the notices to the appropriate school staff, in accordance with the New Jersey Attorney General Directive 2020-09 and the MOA.

C. Mandatory Reporting

1. There are seven offenses that must be reported to law enforcement if they qualify as mandatory reports, as set forth and explained in further detail in the MOA. These mandatory reports include:
 - a. Whenever any school district staff has reason to believe a student is in unlawful possession of a controlled dangerous substance, related paraphernalia, cannabis, or is involved or implicated in distribution activities regarding controlled dangerous substances or cannabis, pursuant to N.J.A.C. 6A:16-6.3;
 - b. Whenever any school district staff in the course of their employment develops reason to believe that a firearm or other dangerous weapon has unlawfully been possessed on or off school grounds, a weapon was used in an assault against a student or other school personnel, or that any student or other person has committed an offense with, or while in possession of, a firearm, whether or not such offense was committed on school grounds or during school operating hours, pursuant to N.J.A.C. 6A:16-5.5, 6A:16-5.6(d)4, and 6A:16-6.3(b);
 - c. Whenever any school district staff in the course of their employment develops reason to believe that anyone has threatened, is planning, or otherwise intends to cause death, serious bodily injury, or significant bodily injury to another person under circumstances in which a reasonable person would believe that the person genuinely intends at some time in the future to commit the violent act or to carry out the threat, pursuant to N.J.A.C. 6A:16-6.3(c) through (e);



REGULATION

WINSLOW TOWNSHIP BOARD OF EDUCATION

COMMUNITY

R 9320/page 6 of 6

Cooperation with Law Enforcement Agencies

- d. Whenever any school district staff in the course of their employment develops reason to believe that a crime involving sexual penetration or criminal sexual contact has been committed on school grounds, or by or against a student during school operating hours or during school-related functions or activities, pursuant to N.J.A.C. 6A:16-6.3(d);
 - e. Whenever any school district staff in the course of their employment develops reason to believe that an assault upon a teacher, administrator, other school Board employee, or district Board of Education member has been committed, with or without a weapon, pursuant to N.J.A.C. 6A:16-5.7(d)5;
 - f. Whenever any school district staff in the course of their employment develops reason to believe a "bias-related act" has been committed or is about to be committed on or off school grounds, pursuant to N.J.A.C. 6A:16-6.3(e); and
 - g. Whenever any school employee in the course of their employment develops reason to believe a student is potentially missing, abused, or neglected, pursuant to N.J.A.C. 6A:16-11.1(a)3i. through iii.
- D. Nothing in the policies and procedures required under N.J.A.C. 6A:16-6 and Policy 9320 and this Regulation shall be construed to prohibit school district staff from disclosing information, pursuant to N.J.A.C. 6A:32-7.2 and 7.5(f), if necessary, to protect the immediate health or safety of a student or other persons.
- E. The Superintendent or designee shall annually review Policy 9320 and this Regulation as adopted by the Board to ensure each are in accordance with the requirements outlined in the MOA.

Adopted:



WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS

BOARD APPROVAL DATE: Wednesday, April 9, 2025

EXHIBIT NO. XA:4

Sch	Date of Trip	Destination (Trip Information)	Teacher/Coach	Bus(es)	# of Pupils	Departure/Return Time
1	ECEC	School No. 5 (Rescheduled: Preschool students to visit School 5 to see spring concert)	Ms. Barr 16 Staff	3	98	Depart: 9:00 a.m. Return: 10:30 a.m.
2	#6	Tall Pines Day Camp Williamstown, NJ (End of year activity for 6th grade students)	20 Staff	5	188	Depart: 9:00 a.m. Return: 2:00 p.m.
3	WTMS	The Fountains Nursing Home Atco, NJ (The Orchestra students will perform for residents)	Ms. DiLeonardo	2	40	Depart: 9:15 a.m. Return: 1:00 p.m.
4	WTMS	Camp Dark Waters Medford, NJ (Team-building activity for Youth Thrive students)	Ms. Carrillo-Coleman 2 Staff	1	25	Depart: 8:30 a.m. Return: 1:30 p.m.
5	WTMS	Bowlero Turnersville Turnersville, NJ (Youth Thrive Group reward trip to build social connections and social-emotional competence)	Ms. Carillo 2 Chaperones	1	30	Depart: 1:30 p.m. Return: 4:00 p.m.
6	WTHS	SK8 47 Skating and Fun Center Franklinville, NJ (Spanish Honor Society students to gather and celebrate the year's accomplishments)	Ms. Gomez 4 Staff/ Chaperones	1	40	Depart: 2:30 p.m. Return: 6:00 p.m.
7	WTHS	Meadowlands Arena East Rutherford, NJ (TV & Radio Broadcast students to participate in the NJ Film Expo to explore careers and educational opportunities)	Ms. Benavidez	1	10	Depart: 8:00 a.m. Return: 3:00 p.m.
8	WTHS	Camden County College Blackwood, NJ (To assist 11th and 12th grade students with post-secondary goals and transitional services)	Ms. Cathie 1 Chaperone	1	30	Depart: 7:30 a.m. Return: 1:30 p.m.
9	WTHS	Camden County College – Garden Pathways Blackwood, NJ (To assist 11th and 12th grade students with post-secondary goals and transitional services)	Ms. Cathie 1 Chaperone	1	30	Depart: 7:30 a.m. Return: 1:30 p.m.
10	WTHS	Temple University Philadelphia, PA (TV & Radio Broadcast students to explore careers and educational opportunities)	Ms. Benavidez	1	10	Depart: 8:00 a.m. Return: 3:00 p.m.
11	WTHS	Temple University Philadelphia, PA (Students to participate in the Owllympiad Mathematics competition)	Ms. Smith	1 mini	8	Depart: 8:00 a.m. Return: 3:00 p.m.

12	WTHS	05/22/2025	Six Flags Great Adventure Jackson, NJ (Annual End of Year Trip for Seniors)	Ms. Bracy 10 Chaperones	3	120	Depart: 8:00 a.m. Return: 6:00 p.m.
13							
14							

2024-2025												
OOD PLACEMENT-BUDGET												
SCHOOL	STUDENT ID#	DOB	STATE ID #	CLASS	GR	STATE & OTHER TUITION	REGULAR TUITION	ESY TUITION	RELATED SERVICES	TOTAL	BOARD AGENDA	
Brd. of Education of Special Services School District Vocational School District of Atlantic County												
	5170	8/6/2021	3273615321	PSD	Pre-K 3				\$40,600.00	\$40,600.00	4/9/25	
	5140	4/17/2008	7247573145	MD	11		\$39,000.00			\$39,000.00	4/9/25	
STATE RESPONSIBLE												
Bancroft (Mt. Laurel)												
	5212	12/19/2005	4293506997	MD	11		\$88,162.20			\$88,162.20	4/9/25	
Durand School												
	5214	6/17/2020	5522967295	PSD	4F		\$75,414.60			\$75,414.60	4/9/25	
First Children's Services												
	5211	7/20/2021	No listed	PSD					\$26,775.00	\$26,775.00	4/9/25	
Hampton Academy												
06-8251-C53												
	5213	12/3/2011	5084103457	MD	7		\$71,654.40			\$71,654.40	4/9/25	
Y.A.L.E School, West												
08-8367-001- (vendor #N450)												
	5207	10/22/2010	No SID Listed	ED	8		\$29,571.50			\$29,571.50	4/9/25	
	6002	12/9/2006	3080697223	AUT	12		\$72,457.20	\$12,076.20		\$84,533.40	4/9/25	
HOMELESS												
Camden City School District	5216	7/31/2019	5521189798	Gen. Ed	K		\$17,657.10			\$17,657.10	4/9/25	
Camden City School District	5215	4/12/2010	No SID listed	Gen. Ed	9		\$17,513.28			\$17,513.28	4/9/25	

2024-2025 Termination of OOD Students
April 9, 2025

	Student #	Placement	Effective	Cost	Reason for Termination of Placement
A	5120	Woods Services	3/27/25	\$94,534.96	Graduated
B	5031	Orchard Friends School	2/28/25	\$118,425.00	Domiciled in another District

EXHIBIT: XA:7

2024-2025 HOMELESS STUDENTS

April 9, 2025

	SENDING DISTRICT	STUDENT ID	GRADE
A	Out of State- Pennsylvania	3069	7
B	Winslow Township	3070	9
C	Winslow Township	3071	K
D	Winslow Township	3072	2
E	Winslow Township	3073	4
F	Winslow Township	3074	9
G	Galloway Township	3075	6

EXHIBIT: XA:8

2024-2025 DCP&P Students

Division of Children Protection & Permanency

April 9, 2025

	RESIDENT DISTRICT	STUDENT ID	GRADE
A	Winslow Township	4022	10

WINSLOW TOWNSHIP SCHOOL DISTRICT
FUNDRAISER REQUESTEXHIBIT NO. XA: 10

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: MiddleClub/Organization: Spirit ClubPerson Submitting Request: Kristine Miller & Jaleesa SampsonDate(s) of Fundraiser: Spring 2025 Time of Activity: VariesFundraising Activity: Snap Raise Online FundraiserLocation of Activity: OnlineCost Per Item/Person: varies Sale Price: _____ Anticipated Profit: \$200Intended Use of Raised Funds: All funds raised will go back to the students at Winslow Middle School in the form of Events, Rewards, and PrizesVendor Description (If Appropriate): Snap Raise Online FundraiserIs there any commission or other gain to be received by school or advisor? ☐ Yes ☒ No

If Yes, please explain: _____ APR - 1 2025

ASSISTANT SUPERINTENDENT

APPROVED BY: Administrator: [Signature] Date: 3/31/25Superintendent/Designee: [Signature] Date: 4/1/25

WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

RECEIVED

MAR 21 2025

School: HS

Club/Organization: Class of 2025

ASSISTANT SUPERINTENDENT

Person Submitting Request: L. Bracy

Date(s) of Fundraiser: 04/01-04/30/25 Time of Activity: lunch periods only

Fundraising Activity: Promposals

Location of Activity: Cafe

Cost Per Item/Person: 3.00 Sale Price: 5-10 Anticipated Profit: 125.00

Intended Use of Raised Funds: funds will be used to help assist with senior student activities at end of year.

Vendor Description (If Appropriate): _____

Is there any commission or other gain to be received by school or advisor? ☐ Yes ☐ No

If Yes, please explain: _____

APPROVED BY: Administrator: K. Miller Date: 2.20.25

Superintendent/Designee: D. Carver Date: 3/21/25



WINSLOW TOWNSHIP BOARD OF EDUCATION 2025-2026 SCHOOL DISTRICT CALENDAR

EXHIBIT NO. X A:11

www.winslow-schools.com

DRAFT

JULY 2025

M	T	W	TH	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

AUGUST 2025

M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

SEPTEMBER 2025

M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

JULY 2025

3, 4 Independence Day – Offices Closed

AUGUST 2025 (S 0 / T 2 Days)

27, 28 Staff In-Service-School Closed for Students
29 School Closed for Students/Teachers

SEPTEMBER 2025 (S 21 / T 21 Days)

1 Labor Day – Schools/Offices Closed
2 First Day of School for Students

OCTOBER 2025 (S 21 / T 21 Days)

2 Yom Kippur - Schools/Offices Closed
7 Two Hour Delay for Students
10 Interim Reports Mailings
13 Columbus Day-Schools/Offices Closed

OCTOBER 2025

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

NOVEMBER 2025

M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

DECEMBER 2025

M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

NOVEMBER 2025 (S 14 / T 15 Days)

4 Staff In-Service-School Closed for Students
6, 7 NJEA Convention-Schools/Offices Closed
10 Last Day of 1st Marking Period
11 Veterans Day-Schools/Offices Closed
20 Report Card Mailing (7-12)
20 Report Card Distribution (PK-6)
26 Early Dismissal
27, 28 Thanksgiving Recess-Schools/Offices Closed

DECEMBER 2025 (S 15 / T 15 Days)

2 Two Hour Delay for Students
9 Early Dismissal Students - Evening Parent Conferences (PK-12)
10, 11 Early Dismissal Students - Afternoon Parent Conferences (PK-12)
22-31 Winter Recess – Schools/Offices Closed

JANUARY 2026

M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

FEBRUARY 2026

M	T	W	TH	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27

MARCH 2026

M	T	W	TH	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

JANUARY 2026 (S 19 / T 19 Days)

1, 2 Winter Recess – Schools/Offices Closed
5 Schools/Offices Reopen
6 Two Hour Delay for Students
9 Interim Report Mailings
19 Dr. Martin L. King Day-Schools/Offices Closed
30 Last Day of 2nd Marking Period

FEBRUARY 2026 (S 18 / T 19 Days)

10 Report Card Mailing (7-12)
10 Report Card Distribution (PK-6)
13 Staff In-Service-Closed for Students
16 Presidents Day-Schools/Offices Closed

APRIL 2026

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

MAY 2026

M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

JUNE 2026

M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

MARCH 2026 (S 22 / T 22 Days)

13 Interim Report Mailings
17 Two Hour Delay for Students
18 Early Dismissal Students - Evening Parent Conferences (PK-12)
19 Early Dismissal Students - Afternoon Parent Conferences (PK-12)

APRIL 2026 (S 16 / T 16 Days)

2 Early Dismissal
3-10 Spring Recess-Schools/Offices Closed
13 Schools/Offices Reopen
15 Last Day of 3rd Marking Period
24 Report Cards Mailing (7-12)
24 Report Cards Distribution (PK-6)

MAY 2026 (S 20 / T 20 Days)

22 Interim Report Mailings
25 Memorial Day-Schools/Offices Closed

JUNE 2026 (S 14 / T 14 Days)

15 Early Dismissal Students
16 Early Dismissal Students
17 Early Dismissal Students
18 Early Dismissal Students & Last Day of School
18 Last Day of School Staff (Full Day)
18 Report Card Distribution (PK-6)
TBD WTMS & WTHS Report Card Mailing
19 Juneteenth Day –Offices Closed

*The school calendar will reflect 180 days for students and 184 for staff.

Approved: **DRAFT**

- = First Day of School for Students
- ☒ = Early Dismissal Students/Last Day Students & Staff (Full Day)
- △ = School Closed for Students for Teacher In-Service or Parent Conferences
- ⊘ = Emergency Closing Make-Up Days. (April 10, 9, 8, 2025)
- = Early Dismissal Students
- ▣ = Early Dismissal Staff/Students
- = Schools/Offices Closed
- ✕ = Emergency School Closing
- ⧵ = School Closed for Students and Teachers
- = 2 Hour Delay Opening for Students



Winslow Township School District

40 Cooper Folly Road, Atco, NJ 08004
(856) 767-2850 x7512

H. Major Poteat, Ed.D.
Superintendent

DRAFT

Winslow Township School District 2025-2026 Holiday Calendar

1	Thursday, July 3, 2025	Independence Day Holiday (See Note #1)
2	Friday, July 4, 2025	Independence Day Holiday
3	Monday, September 1, 2025	Labor Day Holiday
4	Thursday, October 2, 2025	Yom Kippur Holiday (See Note #2)
5	Monday, October 13, 2025	Columbus Day Holiday
6	Tuesday, November 11, 2025	Veteran's Day Holiday
7	Thursday, November 27, 2025	Thanksgiving Day Holiday
8	Friday, November 28, 2025	Thanksgiving Day Holiday
9	Thursday, December 25, 2025	Christmas Day Holiday
10	Thursday, January 1, 2026	New Year's Day Holiday
11	Monday, January 19, 2026	Dr. Martin Luther King, Jr. Day Holiday
12	Monday, February 16, 2026	Presidents' Day Holiday
13	Friday, April 3, 2026	Good Friday Holiday
14	Monday, May 25, 2026	Memorial Day Holiday
15	Friday, June 19, 2026	Juneteenth Day Holiday (See Note #3)

Note#1: Thursday, July 3, 2025 is a holiday for the 2025-2026 school year only, and is not establishing a precedent for future years.

Note#2: Thursday, October 2, 2025 is a holiday for the 2025-2026 school year only, and is not establishing a precedent for future years.

Note#3: Friday, June 19, 2026 is a holiday for the 2025-2026 school year only, and is not establishing a precedent for future years.

Board Approved:

HIB Incident Count by School

03/16/2025 through 03/31/2025

School	Not Investigated	Confirmed HIB	Non-HIB	Total
District Office	0	0	0	0
School #1	0	0	2	2
School #2	0	0	0	0
School #3	0	0	0	0
School #4	0	0	0	0
School #5	0	0	0	0
School #6	0	1	0	1
Winslow Township Middle School	0	1	1	2
Winslow Township High School	0	0	0	0

NOTE - Schools with no incidents will be excluded from the school based summary below.

Winslow Township Board of Education
Transportation Department
30 Coopers Folly Road
Atco, New Jersey 08004
(856) 767-2850

Tammy Wall, C.S.T.S.
Director of Transportation

Janice Pfluger, C.S.T.S.
Assistant Director of Transportation

April 2025- Transportation Report

April 4, 2025

During our April safety meeting we will be conducting our 2nd and final mandatory bus driver CDL certification training class for the school year. The drivers will sign their certificate at the end of the class and that will be sent to the Camden County Office of Education.

Our state inspections took place in February at the bus garage. The bus fleet and all maintenance records were found to be in good condition and order. The next state inspection will take place in May.

We are in the spring sport season and have been transporting our sports teams to their away games. Spring is also a busy time in transportation transporting students on their class trips.

I am currently working with Winslow Township Fire Department's Chief Rigberg setting up the drivers for fire extinguisher training during our May safety meeting.

Sincerely,
Tammy Wall
Director of Transportation

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
O369	ABSECON PUBLIC SCHOOL DISTRICT		\$1,601.25	Vend Total
P.O. #	501160	OOD#8452811709	\$1,601.25 P	PO Total
4530	ALL AMERICAN SPORTS CORP.		\$2,354.81	Vend Total
P.O. #	504376	Baseball Hat	\$2,354.81	PO Total
1199	ARAMARK		\$438,211.60	Vend Total
P.O. #	500474	CUSTODIAL MAINT GROUND SERV	\$438,211.60 P	PO Total
1206	ARCHWAY PROGRAMS INC.		\$58,917.80	Vend Total
P.O. #	500278	OOD#6431366215	\$9,445.40 P	PO Total
P.O. #	500281	OOD#1243024664	\$9,445.40 P	PO Total
P.O. #	500283	OOD#5282014836	\$5,845.40 P	PO Total
P.O. #	500285	OOD#1633461009	\$5,845.40 P	PO Total
P.O. #	500287	OOD#7103054314	\$9,445.40 P	PO Total
P.O. #	500291	OOD#4300939056	\$9,445.40 P	PO Total
P.O. #	502702	OOD#8836611589	\$9,445.40 P	PO Total
1250	ATLANTIC CITY ELECTRIC		\$37,443.42	Vend Total
P.O. #	504659	MARCH 2025 ELECTRIC	\$8,513.97	PO Total
P.O. #	504812	MARCH 2025 ELECTRIC	\$28,929.45	PO Total
0865	ATLANTIC INVESTIGATIONS, LLC		\$1,221.00	Vend Total
P.O. #	504719	RANDOMS DOT/CDL TESTING	\$1,221.00	PO Total
6955	BALLAS; DANNY		\$84.00	Vend Total
P.O. #	504824	official track Pfeiffer 3-31	\$84.00	PO Total
5661	BLUUM USA, INC		\$217.92	Vend Total
P.O. #	503952	Access. for iPads	\$217.92	PO Total
W894	BOOZ; MICHAEL		\$74.00	Vend Total
P.O. #	503491	Boys BBall Official -F	\$74.00	PO Total
F715	BREWIN III; MERRILL C		\$76.00	Vend Total
P.O. #	504835	official track Pfeiffer 3-31	\$76.00	PO Total
1508	BROOKFIELD ACADEMY		\$9,516.57	Vend Total
P.O. #	500018	OOD#1031714902	\$9,516.57 P	PO Total
1510	BROOKFIELD ELEMENTARY		\$18,684.96	Vend Total
P.O. #	500019	OOD#1897780132	\$11,179.98 P	PO Total
P.O. #	501262	OOD#3527230746	\$7,504.98 P	PO Total
F282	BROPHY; MICHAEL		\$76.00	Vend Total
P.O. #	504837	official track Pfeiffer 3-31	\$76.00	PO Total
1642	CAMDENS PROMISE CHARTER SCHOOL		\$15,233.00	Vend Total
P.O. #	500363	2024-2025 CHARTER SCHOOL	\$2,021.00 P	PO Total

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
1642	CAMDENS PROMISE CHARTER SCHOOL		\$15,233.00	Vend Total
	P.O. # 503148 2024-2025 CHARTER SCHOOL		\$13,212.00 P	PO Total
6978	CAPE PHYSICIANS ASSOCIATES, PA		\$4,350.00	Vend Total
	P.O. # 500798 SCH PHYSICIAN CONTRACT 24-25		\$4,350.00 P	PO Total
1668	CARBONARA; DAWN		\$76.00	Vend Total
	P.O. # 504833 official trackPfeiffer 3/31/24		\$76.00	PO Total
0627	CENTURY WATER CONDITIONING & PURIF. INC.		\$1,111.00	Vend Total
	P.O. # 504445 SALT SCHOOL 1		\$199.00	PO Total
	P.O. # 504446 SEPTIC SERVICE SCHOOL 1		\$912.00	PO Total
1792	CHESILHURST BOARD OF EDUCATION		\$8,333.33	Vend Total
	P.O. # 501492 lease rental		\$8,333.33 P	PO Total
1881	COMCAST CABLE		\$326.72	Vend Total
	P.O. # 500307 DIGITAL ADAPTERS SCH# 3		\$36.09 P	PO Total
	P.O. # 500308 DIGITAL ADAPTERS ADMIN		\$36.09 P	PO Total
	P.O. # 504776 BUS GARAGE SERVICE		\$218.45 P	PO Total
	P.O. # 504795 DIGITAL DAPTERS MARCH 2025 # 4		\$36.09 P	PO Total
1901	CONNER STRONG & BUCKELEW CO. LLC		\$4,166.66	Vend Total
	P.O. # 500788 PROFESSIONAL SERVICES		\$4,166.66 P	PO Total
0012	CORBETT; KATHLEEN		\$115.00	Vend Total
	P.O. # 504712 CDL DOT PHYSICAL REIMBURSEMENT		\$115.00	PO Total
1941	COURIER-POST - LEGAL		\$217.14	Vend Total
	P.O. # 504585 PN - BID 2025-06 FOOD SERV EQU		\$70.56	PO Total
	P.O. # 504624 PN - CCRFP 2025-02 - TEACH EVA		\$76.41	PO Total
	P.O. # 504626 PN CCRFP 2025-03 - PREK CURR		\$70.17 P	PO Total
2092	DELSEA REGIONAL HIGH SCHOOL		\$175.00	Vend Total
	P.O. # 504606 Crusader Boys Track		\$175.00	PO Total
2094	DELTA DENTAL PLAN OF NEW JERSEY, INC.		\$704.96	Vend Total
	P.O. # 504687 COBRA FEBRUARY 2025		\$704.96	PO Total
2113	DEPTFORD TWP. BOARD OF EDUCATION		\$180.00	Vend Total
	P.O. # 504611 Deptford Spartan Relays BTrack		\$180.00	PO Total
2234	DURAND ACADEMY INC		\$167,632.80	Vend Total
	P.O. # 500020 OOD#9948083473		\$8,379.40 P	PO Total
	P.O. # 500021 OOD#9957325735		\$15,699.40 P	PO Total
	P.O. # 500022 OOD#7061263792		\$19,899.40 P	PO Total
	P.O. # 500024 OOD#7358410089		\$12,579.40 P	PO Total
	P.O. # 500026 OOD#2146915620		\$19,899.40 P	PO Total

Batch Count = 1

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
2234	DURAND ACADEMY INC		\$167,632.80	Vend Total
P.O. #	500027	OOD#1401547646	\$12,579.40 P	PO Total
P.O. #	500031	OOD#6730706073	\$12,579.40 P	PO Total
P.O. #	500032	OOD#3505782295	\$12,579.40 P	PO Total
P.O. #	500033	OOD#7735400883	\$12,579.40 P	PO Total
P.O. #	501166	OOD#5697580673	\$12,579.40 P	PO Total
P.O. #	501360	OOD#2379769067	\$12,579.40 P	PO Total
P.O. #	501793	OOD#3286531492	\$15,699.40 P	PO Total
X945	EDVOCATE SOLUTIONS, LLC		\$2,673.00	Vend Total
P.O. #	501026	MONITORING SERVICES	\$2,673.00 P	PO Total
R666	EI ASSOCIATES, ARCHITECTS & ENGINEERS, P		\$55,400.00	Vend Total
P.O. #	502733	HVAC SCH 5 - PHASE II & III	\$25,700.00 P	PO Total
P.O. #	502742	HVAC SCH 6 - PHASE II & III	\$25,700.00 P	PO Total
P.O. #	502758	PHASE I, II, & III POLE BARN	\$4,000.00 P	PO Total
2283	EI US, LLC dba LEARNWELL		\$1,392.00	Vend Total
P.O. #	504551	Professional Services-SC	\$1,276.00	PO Total
P.O. #	504552	Proessional Services-GJ	\$116.00 P	PO Total
5051	ESS NORTHEAST, LLC		\$69,777.19	Vend Total
P.O. #	504578	ESS SERVICES WE OF 3/8/25	\$32,596.36	PO Total
P.O. #	504684	ESS SERVICES WE OF 3/15/25	\$37,180.83	PO Total
2412	FAMILY THERAPY & CONSULTATION SERVICES		\$250.00	Vend Total
P.O. #	504500	HS EL January Supervision	\$125.00 P	PO Total
P.O. #	504502	MS EN January Supervision	\$125.00 P	PO Total
B190	FIRE AND SECURITY TECHNOLOGIES		\$1,570.00	Vend Total
P.O. #	503741	REMOTE BOOSTER	\$1,570.00	PO Total
2462	FLAGSHIP DENTAL PLANS		\$208.85	Vend Total
P.O. #	500146	FLAGSHIP DENTAL PLAN 24-25	\$208.85 P	PO Total
0098	FRONTLINE TECHNOLOGIES GROUP LLC		\$800.00	Vend Total
P.O. #	503215	Remote Consult training	\$800.00	PO Total
B360	GANGI GRAPHICS, INC		\$1,485.00	Vend Total
P.O. #	502850	SpecialEd ParentRightsbklt	\$1,485.00	PO Total
2605	GENERAL CHEMICAL AND SUPPLY		\$23,688.30	Vend Total
P.O. #	504080	GENERAL SUPPLIES	\$12,350.20	PO Total
P.O. #	504508	TISSUES TOILET PAPER SUPPLIES	\$11,338.10 P	PO Total
U172	GENERAL HEALTHCARE RESOURCES INC.		\$1,579.50	Vend Total
P.O. #	504602	OT services rendered	\$1,579.50	PO Total

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
2667	GLOUCESTER COUNTY SPECIAL SRVCS.		\$25,518.34	Vend Total
P.O. #	501157	OOD#9113498395	\$2,604.00 P	PO Total
P.O. #	504568	FEBRUARY TRANSPORTATION	\$22,914.34 P	PO Total
2700	GRAFTOBIAN MAKE-UP CO.		\$328.29	Vend Total
P.O. #	503842	MAKE-UP SUPPLIES - SPRING PLAY	\$328.29	PO Total
H091	HAMILTON TOWNSHIP SCHOOL DISTRICT		\$564.90	Vend Total
P.O. #	504110	OOD#9672476993	\$564.90 P	PO Total
2858	HENRY SCHEIN INC.		\$393.35	Vend Total
P.O. #	501864	syringes - PS	\$278.54 P	PO Total
P.O. #	502165	nurse supplies	\$41.25 P	PO Total
P.O. #	504485	Athletic Trainer flag football	\$73.56 P	PO Total
2975	IANNACO; KRISTINE		\$140.00	Vend Total
P.O. #	504775	DOT/CDL PHYSICAL REIMBURSEMENT	\$140.00	PO Total
T522	INTERSTATE TAX SERVICE, INC.		\$800.01	Vend Total
P.O. #	501114	UNEMPLOYMENT SERVICES 2024-25	\$800.01 P	PO Total
3052	J.W. PEPPER & SON INC		\$274.99	Vend Total
P.O. #	503481	INSTRUMENT SUPPLIES FOR BAND	\$274.99	PO Total
1860	JARRELL; PEG		\$46.00	Vend Total
P.O. #	504715	CDL RENEWAL	\$46.00	PO Total
T301	LAKESHORE LEARNING MATERIALS, LLC		\$7,054.99	Vend Total
P.O. #	504035	S/R-Inst. Supplies for Sch. 2	\$4,112.47 P	PO Total
P.O. #	504134	S/R-PI supplies for Sch. 1	\$754.08 P	PO Total
P.O. #	504139	S/R-Inst. Supplies for Sch. 3	\$755.72 P	PO Total
P.O. #	504394	S/R-Inst. Supplies for Sch. #1	\$1,432.72 P	PO Total
3300	LARC SCHOOL		\$38,717.60	Vend Total
P.O. #	500039	OOD#9681428815	\$6,409.40 P	PO Total
P.O. #	500040	OOD#1264343381	\$10,769.40 P	PO Total
P.O. #	500041	OOD#3918541565	\$10,769.40 P	PO Total
P.O. #	500042	OOD#3102710757	\$10,769.40 P	PO Total
3330	LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL		\$39,272.00	Vend Total
P.O. #	500364	2024-2025 CHARTER SCHOOL	\$39,272.00 P	PO Total
3390	LINDENWOLD BOARD OF EDUCATION		\$5,416.56	Vend Total
P.O. #	504233	OOD#93870322445	\$5,416.56 P	PO Total
3720	MINI MALL CLEANERS		\$30.00	Vend Total
P.O. #	504531	SUPPLIES FOR HR.	\$30.00	PO Total

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
3758	MONROE TWP PUBLIC SCHOOLS		\$5,598.18	Vend Total
P.O. #	502072	OOD#3194150350	\$1,861.44 P	PO Total
P.O. #	502075	OOD#No SID listed	\$1,875.30 P	PO Total
P.O. #	502076	OOD#944236833	\$1,861.44 P	PO Total
3780	MOORESTOWN TOWNSHIP PUBLIC SCHOOLS		\$10,105.37	Vend Total
P.O. #	501950	OOD#5821447055	\$10,105.37 P	PO Total
1762	MT. EPHRAIM BOARD OF EDUCATION		\$2,245.40	Vend Total
P.O. #	502838	OOD#5531904438	\$2,245.40 P	PO Total
3893	NATIONAL SCHOOL BOARDS ASSOCIATION		\$4,165.00	Vend Total
P.O. #	504565	RENEWAL MEMBERSHIP 25-26	\$4,165.00	PO Total
3958	NEW JERSEY SCHOOL BOARDS ASSOCIATION		\$357.00	Vend Total
P.O. #	503513	NJSBA WOMENS LDRSHIP CONF 2025	\$357.00	PO Total
3999	NEW JERSEY SCHOOLS INSURANCE GROUP		\$2,451.26	Vend Total
P.O. #	504351	INSURANCE ADD ON 24-25	\$2,451.26	PO Total
N025	NEWTON; ROBERTA M.		\$5,950.00	Vend Total
P.O. #	500158	S/R-Prof. Development	\$5,950.00 P	PO Total
3991	NJ ASSOC. OF SCHOOL BUSINESS OFFICIALS		\$145.00	Vend Total
P.O. #	504341	PD - PURCHASING	\$145.00	PO Total
O611	NJWOA - SOUTHERN CHAPTER		\$175.00	Vend Total
P.O. #	504752	Wrestling Assignor fee	\$175.00	PO Total
Z168	PINKARD; JOHN		\$76.00	Vend Total
P.O. #	504839	official Pfeiffer 3-31/25	\$76.00	PO Total
4319	POSITIVE PROMOTIONS, INC.		\$248.95	Vend Total
P.O. #	504397	S/R-PI - Title I Sch. 5	\$248.95	PO Total
8945	QUICK FIX SMARTPHONE & TABLET REPAIR		\$460.00	Vend Total
P.O. #	503735	iPad repair for OOD tablet	\$360.00	PO Total
P.O. #	504187	iPad repair for communic. use	\$100.00 P	PO Total
4401	R & R TROPHY & SPORTING GOODS		\$158.40	Vend Total
P.O. #	501185	Track and Field Girls	\$69.76	PO Total
P.O. #	550620	Athletic Supplies	\$69.76	PO Total
P.O. #	550654	Athletic Supplies	\$18.88 P	PO Total
2992	RICOH USA, INC.		\$13,626.52	Vend Total
P.O. #	500329	COPIER LEASE 24/25 CONTRACT	\$13,626.52 P	PO Total
C412	RIGGINS, INC		\$1,196.05	Vend Total
P.O. #	504407	FUEL OIL MS & BUS GARAGE	\$1,196.05	PO Total

Batch Count = 1

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
C586	ROBERT H. HOOVER & SONS INC		\$654.00	Vend Total
	P.O. # 504492 MINI 1		\$654.00	PO Total
L179	ROMANCHUK; VOLODYMYR		\$215.00	Vend Total
	P.O. # 504784 girls bball Glassboro 1-29-25		\$111.00	PO Total
	P.O. # 504787 official softball Camden 3-28		\$104.00 P	PO Total
7610	ROSBERT; LINDA A.		\$84.00	Vend Total
	P.O. # 504676 track assigner		\$84.00	PO Total
4810	SCHOOL SPECIALTY, LLC		\$9,196.89	Vend Total
	P.O. # 503724 S/R-Inst. Supplies for Sch. 4		\$4,963.90 P	PO Total
	P.O. # 503924 S/R-Inst. Supplies for Sch. 4		\$1,490.00 P	PO Total
	P.O. # 503925 S/T-Inst. Supplies for Sch. 4		\$614.70 P	PO Total
	P.O. # 504025 S/R-Inst. Supplies for Sch. 2		\$28.84 P	PO Total
	P.O. # 504112 SUPPLY ORDER FOR HISTORY DEPT		\$270.70 P	PO Total
	P.O. # 504203 Supplies		\$1,321.04 P	PO Total
	P.O. # 504216 SUPPLY ORDER FOR MUSIC DEPT		\$228.29 P	PO Total
	P.O. # 504264 SUPPLIES FOR SCIENCE DEPT		\$205.17 P	PO Total
	P.O. # 504564 testing items		\$74.25 P	PO Total
4814	SCHOOL TRANSP. SUPERVISORS OF NJ INC.		\$500.00	Vend Total
	P.O. # 503890 STS SUPERVISOR CONFERENCE		\$500.00	PO Total
R213	SEA BOX INC.		\$425.00	Vend Total
	P.O. # 500215 RENTAL QUOTE		\$425.00 P	PO Total
4873	SERVICE TIRE TRUCK CENTER INC.		\$36,001.88	Vend Total
	P.O. # 504278 TIRES		\$36,001.88	PO Total
5066	SOUTH JERSEY GAS		\$50,697.57	Vend Total
	P.O. # 504796 MARCH 2025 GAS SERVICE		\$50,697.57	PO Total
5158	STAPLES CONTRACT & COMMERCIAL LLC		\$5,078.50	Vend Total
	P.O. # 503937 toner main office		\$151.72 P	PO Total
	P.O. # 504315 NON-PUBLIC/SJCA		\$831.55 P	PO Total
	P.O. # 504513 copy paper		\$2,460.80 P	PO Total
	P.O. # 504562 paper		\$299.53 P	PO Total
	P.O. # 504569 MS EN Office Supplies		\$330.65 P	PO Total
	P.O. # 504635 CST office supplies		\$754.68 P	PO Total
	P.O. # 504655 Copy Paper		\$249.57 P	PO Total
E016	THE FUEL OX, LLC		\$825.16	Vend Total
	P.O. # 504271 DEF FLUID		\$825.16	PO Total

Batch Count = 1

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
M395		THERAPYTRAVELERS, LLC	\$10,440.00	Vend Total
P.O. #	504486	CST contracted services	\$5,457.50	PO Total
P.O. #	504613	Contracted CST services	\$4,982.50 P	PO Total
B444		THOMAS; GARY	\$76.00	Vend Total
P.O. #	504842	official Pfeiffer 3-31	\$76.00	PO Total
5583		TOUCHDOWN CLUB OF SOUTHERN NJ	\$100.00	Vend Total
P.O. #	502953	Touchdown Club SJ Banquet	\$100.00	PO Total
5605		TREASURER - STATE OF NEW JERSEY	\$240.00	Vend Total
P.O. #	504694	WATER ALLOCATION	\$240.00	PO Total
C739		TRI-STATE ELITE UMPIRES ASSOCIATION	\$300.00	Vend Total
P.O. #	504722	baseball assigner	\$300.00	PO Total
5669		TRUSTEES OF THE UNIVERSITY OF PENN	\$300.00	Vend Total
P.O. #	504746	Penn Relay GTrack	\$300.00	PO Total
O650		UGI ENERGY SERVICES, LLC	\$24,907.64	Vend Total
P.O. #	504797	MARCH 2025 GAS SUPPLIER	\$24,907.64	PO Total
I588		UNITED SALES USA CORP	\$266.58	Vend Total
P.O. #	504250	MAIL BAGS; DIPATCH MAGNETS;BUS	\$266.58	PO Total
9194		UNITED SUPPLY CORP	\$687.35	Vend Total
P.O. #	503633	Walkie Talkies	\$531.93 P	PO Total
P.O. #	504549	batteries for alarms	\$155.42 P	PO Total
5845		VISION SERVICE PLAN - (EA)	\$9,871.84	Vend Total
P.O. #	500175	VISION BENEFITS 24-25	\$9,871.84 P	PO Total
5845		VISION SERVICE PLAN INSURANCE COMPANY	\$121.66	Vend Total
P.O. #	504688	COBRA FEBRUARY 2025	\$121.66	PO Total
5864		W. W. GRAINGER INC.	\$16.34	Vend Total
P.O. #	504459	CRIMP HOSE FERRULE	\$16.34	PO Total
5866		W.B. MASON CO, INC	\$1,217.20	Vend Total
P.O. #	504154	Main Office	\$1,217.20	PO Total
5910		WASHINGTON TWP. PUBLIC SCHOOLS	\$19,135.66	Vend Total
P.O. #	502840	OOD#3204832491	\$19,135.66 P	PO Total
0916		WILLIAMS JR; JAMES D.	\$104.00	Vend Total
P.O. #	504681	softball assigner	\$104.00	PO Total
6065		WINSLOW TOWNSHIP	\$705.00	Vend Total
P.O. #	504382	Police Coverage GBasketball	\$210.00	PO Total
P.O. #	504412	Police coverage BBB	\$275.00	PO Total

Batch Number	1	Current Payments	\$1,284,411.01	Batch Total
6065	WINSLOW TOWNSHIP		\$705.00	Vend Total
	P.O. #	504472 Police Coverage BBB	\$220.00	PO Total
N167	WINSLOW TOWNSHIP		\$8,755.00	Vend Total
	P.O. #	501035 2024-25 AGREEMENT POLICE HS&MS	\$8,755.00 P	PO Total
6068	WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT		\$825.00	Vend Total
	P.O. #	504403 S/R - Ref. for PI for Sch. 5	\$150.00	PO Total
	P.O. #	504410 S/R-PI Refreshments for HS	\$675.00	PO Total
M347	Y.A.L.E. SCHOOL ATLANTIC, INC		\$7,223.80	Vend Total
	P.O. #	500049 OOD#1875745172	\$7,223.80 P	PO Total
Total for Report =			\$1,284,411.01	

MM 25

Batch Number	3	Before/After School	\$315.12	Batch Total
V405	T-MOBILE USA, INC.		\$315.12	Vend Total
P.O. #	504679	BASP CELL SERVICE DUE 4/14/25	\$315.12	PO Total
Total for Report =			\$315.12	

4/5/25

Batch Number	4	Food Service	\$341,321.69	Batch Total
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3981	NICKERSON NEW JERSEY INC.	\$79,296.00	Vend Total
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P.O. #	502408	CAFE TABLES - MS	\$79,296.00	PO Total
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6560	SODEXO INC. & AFFILIATES	\$260,079.89	Vend Total
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P.O. #	504074	BANQUET & CATERING JAN 2025	\$729.00	P PO Total
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P.O. #	504847	FEBRUARY 2025 SERVICES	\$259,350.89	PO Total
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D696	THE COMMON MARKET MID-ATLANTIC, INC.	\$1,945.80	Vend Total
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P.O. #	504744	BLUBERRIES	\$1,945.80	PO Total
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Total for Report =	\$341,321.69
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Check Journal
Rec and Unrec checks

Winslow Twp School District
Hand and Machine checks

110/13
Page 1 of 2

04/04/25 09:58

Starting date 7/1/2024

Ending date 6/30/2025

Chk#	Date	Rec date	Code	Vendor name	Check Comment	Check amount
957522	03/31/25		8599	ALL FOR KIDZ, INC.		972.00
957523	03/31/25		U208	GREGG; GINA V.		677.95
957524	03/31/25		I364	HISPANIC FLAMENCO BALLETT ENSEMBLE INC.		1,008.00
957525	03/31/25		6490	PHILADELPHIA ZOO-GROUP SALES OFFICE		911.00
957526	03/31/25		W797	THE METROPOLITAN MUSEUM OF ART		780.00
957527	03/31/25		8916	TRILLS & THRILLS MUSIC FESTIVALS		2,536.50
957528	03/31/25		6642	WORLD CLASS VACATIONS		46,407.00
957529	03/31/25		Y015	WORLDS FINEST CHOCOLATE, INC.		1,970.00
957531	03/31/25		2513	THE FRANKLIN INSTITUTE		1,698.00

Check Journal
Rec and Unrec checks

Winslow Twp School District
Hand and Machine checks

120113
Page 2 of 2

04/04/25 09:58

Starting date 7/1/2024

Ending date 6/30/2025

Fund Totals	
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96	STUDENT ACTIVITY
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\$56,960.45

Total for all checks listed

\$56,960.45

Prepared and submitted by:


Board Secretary


Date

Check Journal
Rec and Unrec checks

Winslow Twp School District
Hand and Machine checks

130413
Page 1 of 1

04/01/25 14:53

Starting date 3/31/2025

Ending date 3/31/2025

Chk#	Date	Rec date	Code	Vendor name	Check Comment	Check amount
900777 H	03/31/25		4305	POLICE AND FIREMENS RETIREMENT SYSTEM	ACCRUED LIABILITY	2,530.00
900778 H	03/31/25		4373	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	ACCRUED LIABILITY	897,172.00

Fund Totals

11	GENERAL CURRENT EXPENSE	\$897,172.00
95	TRANSITION	\$2,530.00
Total for all checks listed		\$899,702.00

Prepared and submitted by:


Board Secretary


Date

Board Approved

EXHIBIT NO: X188

4-9-25

WINSLOW TOWNSHIP SCHOOL DISTRICT
DISPOSAL OF SCHOOL PROPERTY REQUEST

School: WMS

Department: MAIN OFFICE

Date: 3/28/25

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
2	brown tables		15 yrs	broken
1	light gray folding table		10 yrs	broken
2	student desks		10 yrs	broken
1	wood door		15 yrs	broken
1	brown science credenza		15 yrs	broken
1	smartboard		10 yrs	broken
3	tv mounts		10 yrs	broken
1	tv		10 yrs	broken
2	blue teacher chairs		15 yrs	broken
1	salmon teacher chair		15 yrs	broken
2	grey teacher chairs		10 yrs	broken
1	black baker's rack		10 yrs	outdated
3	blue teacher desks		20 yrs	broken

RECEIVED

Location of items for disposal: CUSTODIAL ROOM

MAR 31 2025

Action to be taken to be determined by the
Board Secretary:

☒ Deliver items to Building Supervisor
to be destroyed.

☐ HOLD! Item will be sold at public sale.

☐ Hold for administrative review.



Board Secretary

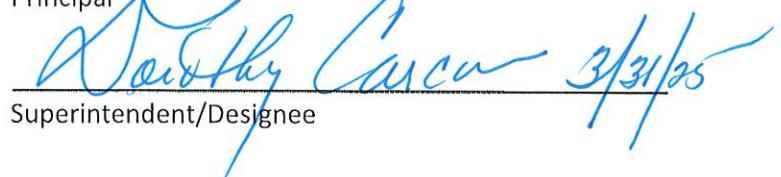
Signatures:

ASSISTANT SUPERINTENDENT

Supervisor/Department Chair



Principal



Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials
and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



4.9.25

School: **WMS** Department: *MAIN OFFICE* Date: **3-28-25**

[illegible]

Location of items for disposal: CUSTODIAL ROOM ASSISTANT SUPERINTENDENT

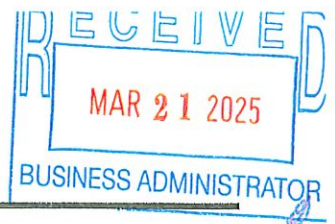
☐ Hold for administrative review.

Signatures:

Superintendent/Designee

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



EXHIBIT NO: X1 B:18

State of New Jersey - DOE Student Transportation Unit

Joint Transportation Agreement

School Year 2024-2025Host DistrictHost District Winslow Township Board of EducationIn the County of CamdenJoiner DistrictJoiner District Waterford Township School DistrictIn the County of Camden

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

Host District Board of EducationBoard President Name John ShawSignature [Signature]Date 4.9.25School Business Administrator Name Tyra McCoy -BoyleSignature [Signature]Date 4.9.25Joiner District Board of Education

Board President Name _____

Signature _____

Date _____

School Business Administrator Name _____

Signature _____

Date _____

Host District Executive County Superintendent Approval

Executive County Superintendent's Name _____

Signature _____

Date Approved _____

Joint Transportation Agreement - To and From School

(A)
Term of the
agreement
(if other than the
full school year)

[illegible]

EXHIBIT NO: X1B19

State of New Jersey - DOE Student Transportation Unit
Joint Transportation Agreement

School Year 2024-2025Host DistrictHost District Winslow Township Board of EducationIn the County of CamdenJoiner DistrictJoiner District Galloway Township Public School DistrictIn the County of Atlantic

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

Host District Board of EducationBoard President Name John ShawSignatureDate4-9-25School Business Administrator Name Tyra McCoy-BoyleSignatureDate4.9.25Joiner District Board of EducationBoard President NameSignatureDateSchool Business Administrator NameSignatureDateHost District Executive County Superintendent ApprovalExecutive County Superintendent's NameSignatureDate Approved

end of worksheet

State of New Jersey - DOE Student Transportation Unit
Joint Transportation Agreement

School Year 2024-2025

Host District

Host District Winslow Township Board of Education

In the County of Camden

Joiner District

Joiner District Lindenwold School District

In the County of Camden

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

Host District Board of Education

Board President Name John Shaw

Signature _____

Date 4.9.25

School Business Administrator Name Tyra McCoy-Boyle

Signature _____

Date 4.9.25

Joiner District Board of Education

Board President Name _____

Signature _____

Date _____

School Business Administrator Name _____

Signature _____

Date _____

Host District Executive County Superintendent Approval

Executive County Superintendent's Name _____

Signature _____

Date Approved _____

end of worksheet



WINSLOW TOWNSHIP SCHOOL DISTRICT
JOB DESCRIPTION

DIRECTOR OF CURRICULUM AND INSTRUCTION

QUALIFICATIONS:

- School Administrator Certificate or Certificate of Eligibility
- Minimum of five years of successful teaching experience
- Minimum of five years of Administrative experience
- Demonstrated ability to work effectively with staff, parents, and students
- Strong leadership and excellent oral and written communication skills
- Experience with budget preparation and development
- Demonstrated technology proficiency with Microsoft Office
- Experience in staff development and instructional pedagogy
- Dedicated to school reform
- Knowledge of the preparation of State compliance, regulations and reports
- Required criminal history review background check and proof of US citizenship or legal resident alien status
- Alternatives to the above qualifications may be substituted as deemed appropriate by the Board of Education

REPORTS TO: Assistant Superintendent of Schools

SUPERVISES: Curriculum Supervisors and designated District Personnel

JOB GOAL: The Director of Curriculum is responsible for the identification, assessment and placement of students; supervision and evaluation of staff; curriculum; program planning, and staff development. The Director will assist with directing and supervising programs and initiatives related to Federal, State and local grants.

PERFORMANCE RESPONSIBILITIES:

1. Develop and implement curricular and instructional programs.
2. Provide leadership, articulation, and expertise in the development, coordination and implementation of the K-12 curriculum.
3. Plan staff development for all professional and paraprofessional employees based upon the needs of the district.
4. Study, evaluate, and, as appropriate, recommend to the Superintendent the adoption of new instructional materials, methods, and programs.
5. Provide leadership in the development of the K-12 instructional program and achievement of state student learning standards and district goals and objectives.
6. Recommend to the Superintendent new courses, grade placements and credit allowances, and graduation requirements.
7. Coordinate the selection of textbooks and instructional materials throughout the district through the use of faculty committees and recommend those selected to the Superintendent for adoption by the board of education.
8. Monitor and communicate trends, benchmarks and comparison data in the areas of curriculum, instruction, assessment and improvement activities.
9. Assist school personnel in analyzing data for continuous improvement of student achievement.
10. Serve as representative for Superintendent on the Instructional Council and other meetings as requested.
11. Oversee the planning and coordination of the district's in-service programs.

WINSLOW TOWNSHIP SCHOOL DISTRICT JOB DESCRIPTION

12. Collaborate with principals and supervisors in regard to instructional programs, use of instructional materials and teacher evaluation.
13. Coordinate State monitoring activities.
14. Assist with the preparation of QSAC Report.
15. Coordinate a comprehensive testing program and present results in a report to the Superintendent.
16. Coordinate staff level activities/programs.
17. Plan, coordinate and evaluate the District Educational Improvement Plan.
18. Assist principals and content area staff in developing the general philosophy and goals of the total school curriculum.
19. Maintain current knowledge and ability to model best instructional practices in the classroom.
20. Evaluate the performances of supervisors and teaching staff when appropriate.
21. Maintain on-going evaluation of the effectiveness of the curriculum and instructional programs and develop strategies for improving students' achievement.
22. Establish objectives for all academic course offerings in the district.
23. Organize and coordinate contacts with community, county and state services.
24. Coordinate and plan with Supervisors and Principals to ensure that there is equity and access to District programs and resources for all students (Pre-Kindergarten - 12th grade).
25. Assist with developing a district-wide program for screening and testing. Coordinate all building-based testing programs, including a calendar of testing activities.
26. Provide data analysis and feedback regarding student performance to the Superintendent.
27. Identify, plan, and coordinate Professional Development activities, which address the instructional needs of students and staff.
28. Assist with supervision and evaluation of staff, as needed.
29. Assist in achieving efficient and effective operations by functioning as a team member with the Superintendent, Assistant Superintendent, Central Office Directors, Principals, and other members of the Administrative Team.
30. Performs other duties as requested by the Superintendent/Assistant Superintendent.

TERMS OF EMPLOYMENT: This is a twelve-month position. Salary, vacation, holidays and benefits are to be established by the Board of Education.

EVALUATION Performance of job responsibilities will be evaluated in accordance with the Board-approved policy for evaluation of certificated staff.

STATEMENTS OF AGREEMENT:

Americans with Disabilities Act Statement

Applicants, as well as employees who become disabled, must be able to perform the essential functions listed on this job description either unaided or with reasonable accommodation. The Winslow Township District School Administration shall determine reasonable accommodation on a case-by-case basis in accordance with applicable laws, in the event such a determination becomes necessary.

WINSLOW TOWNSHIP SCHOOL DISTRICT

JOB DESCRIPTION

Essential Functions Statement

I have read this job description and I certify that I meet all of the qualifications of the position, and I can perform all of the essential functions of the position unaided or with accommodation.

Signature

Date

Approved: 6/26/2013

Revised: 9/9/2020

2/9/2022

WINSLOW TOWNSHIP SCHOOL DISTRICT

JOB DESCRIPTION

DIRECTOR OF ELEMENTARY EDUCATION

QUALIFICATIONS:

- Valid New Jersey School Administrator Certificate
- Minimum of five (5) years teaching experience and five (5) years supervisor experience
- Demonstrated ability to work effectively in the areas of personnel management, school administration, and supervision of programs and staff
- Proven ability to effectively analyze data to evaluate and improve programs
- Expert project management, consultative and leadership skills
- Ability to design and implement professional development programs for elementary instructional and administrative staff
- Ability to work collaboratively with teachers and administrators
- Committed to working with all children
- Demonstrates skill in understanding cultural differences
- Demonstrated detail orientation and ability to multi-task
- Strong verbal and written communication skills and solid project management skills
- Exceptional customer service orientation, including ability to establish and maintain successful relationships with the educational community; maintains confidentiality as required and appropriate
- Demonstrates office technology software skills including proficiency in the use of Microsoft Word, Outlook, Excel, PowerPoint, and other cloud-based software
- Must have excellent integrity and demonstrate good moral character and initiative
- Background free from criminal activities (as verified by criminal history check required by NJ Department of Education)
- Current residency in New Jersey, approved residency waiver or candidate agrees to obtain residency within one year of employment

REPORTS TO: Assistant Superintendent of Schools

SUPERVISES: Elementary Principals and designated District Personnel

JOB GOAL: The Director of Elementary Education is responsible for providing leadership and guidance in all areas of Elementary Education, including the supervision of schools, instructional programs, staff evaluations, student and staff wellness, the professional development of teachers and administrators and related school district operations.

PERFORMANCE RESPONSIBILITIES:

1. Serves as a member of the district leadership team.
2. Supervises principals, designated district office supervisors, and other personnel.
3. Provide Principals with technical assistance with day-to-day operations of the building to maintain continuity and consistency throughout the district i.e., programs, schedules, student/staff assignments, timelines, state/district mandates, observations, and evaluations.
4. Provide leadership in creating, implementing, supervising, and evaluating the district's educational programs, school services and operations and make recommendations to the Superintendent, as necessary.
5. Assure that the Elementary Educational Program is aligned, seamless, and vertically and horizontally articulated, and work closely with Principals, Director of Curriculum, other district leadership team members, and the Superintendent.

WINSLOW TOWNSHIP SCHOOL DISTRICT JOB DESCRIPTION

6. Interpret the present educational program and proposed instructional changes to the Superintendent, the administration, the staff, and the general public.
7. Assist the Director of Curriculum in seeking, identifying, recommending, monitoring, and evaluating curricular and instructional initiatives to promote student engagement and further student achievement.
8. Management of elementary curriculum, instruction, program, and assessments, as well as assisting with transition into middle school programs, instruction, and assessments.
9. Collaborate with the Director of Curriculum and other district personnel to develop and coordinate the implementation of the district's in-service education program for the instructional and support staff based on district priorities for instructional improvement.
10. Recommend teacher attendance at conferences as well as participation in other professional growth activities.
11. Assist with reviewing and evaluating results of district-wide testing programs, and for other evaluative measures used by the schools.
12. Supervise the program for the evaluation of teaching staff and building administrator performance and work with the district building administrators in the improvement of individual staff competencies in accordance with law, code and board policy.
13. Observe and evaluate elementary administrators.
14. Assure compliance with all federal and state requirements and Board policies that relate to the responsibilities of this position.
15. Regularly provide both verbal and written reports on the status of district and school level programs and services at the request of the Superintendent.
16. Prepare drafts of needed board policies and administrative procedures for the Superintendent's review and/or board action.
17. Utilize "best practices" research in carrying forth duties and responsibilities.
18. Assist in the planning and administrative of an effective system for the recruitment, selection, and evaluation of professional staff.
19. Actively participate in the preparation and administration of the district budget.
20. Provide leadership for district-level committees and serves as an administrative liaison to the Board committee(s) as assigned by the Superintendent.
21. Cooperate with the Assistant Superintendent, building administrators, and staff in planning the instructional programs and support services for special education students and other students with special needs.
22. Provide creative leadership in the areas of short and long-range planning based upon experience and research.
23. Work with the Director of Curriculum to manage and guide district assessments and partners with the Director of Curriculum to serve as District Test Coordinator.
24. Maintain a close working relationship with district administrators to ensure information exchange, coordination of efforts, and over support for the decision-making process.
25. Perform such other tasks and assumes such other responsibilities as assigned by the Superintendent.

TERMS OF EMPLOYMENT:

This is a twelve-month position. Salary, vacation, holidays and benefits are to be established by the Board of Education.

EVALUATION:

Performance of job responsibilities will be evaluated in accordance with the Board-approved policy for evaluation of certificated staff

**WINSLOW TOWNSHIP SCHOOL DISTRICT
JOB DESCRIPTION**

STATEMENTS OF AGREEMENT:

Americans with Disabilities Act Statement

Applicants, as well as employees who become disabled, must be able to perform the essential functions listed on this job description either unaided or with reasonable accommodation. The Winslow Township District School Administration shall determine reasonable accommodation on a case-by-case basis in accordance with applicable laws, in the event such a determination becomes necessary.

Essential Functions Statement

I have read this job description and I certify that I meet all of the qualifications of the position, and I can perform all of the essential functions of the position unaided or with accommodation.

Signature

Date

Approved:

WINSLOW TOWNSHIP SCHOOL DISTRICT

JOB DESCRIPTION

PURCHASING AGENT

QUALIFICATIONS:

- Must have a Bachelor's degree in Accounting or Business Administration or five years of experience in a public-school Business Office
- Experience with New Jersey Public Contract Law preferred
- Possess or be eligible to obtain a Qualified Purchasing Agent (QPA) certificate
- Minimum of five years of relevant business office, accounting or audit experience
- Required criminal history review background check and proof of US citizenship or legal resident alien status

REPORTS TO: Business Administrator
Assistant Business Administrator

SUPERVISES: N/A

PERFORMANCE RESPONSIBILITIES:

1. Control and supervise the purchase, receipt and distribution functions of the District.
2. Keep all bids, requests for proposals (RFPs), and quotes current and easily accessible.
3. Maintain purchasing cycles for all supplies, textbooks, equipment and maintenance/repair services, to ensure they are in accordance with Federal and State purchasing laws and regulations.
4. Oversee that all requisitions are processed, filled and paid for as approved by the Business Administrator.
5. Verify and ensure all items are purchased with an approved purchase order prior to the receipt of goods.
6. Meet with administrators, directors, supervisors, principals, department heads, etc., to help with the purchasing of supplies, equipment and services.
7. Compile all bids, request for proposals, and quotes from start to finish as follows:
 - a. Coordinate and complete the specifications for all purchases
 - b. Ensure funds are available
 - c. Coordinate dates with Staff and Business Administrator
 - d. Complete and write the board resolutions
 - e. Complete the purchase order for approval
 - f. Coordinate with approved vendors to fill the items/services requested and approved.
8. Ensure all vendors doing business with the District have up to date vendor documents on file, prior to placing the order for goods or services.
9. Maintain a file on all state contracts and cooperative bids.
10. Perform other related duties as required by the position or assigned by the Business Administrator.

TERMS OF EMPLOYMENT: This is a twelve month position. Salary, holidays and benefits are to be established by the Board of Education.

EVALUATION: Performance of job responsibilities will be evaluated in accordance with the Board-approved policy for evaluation of support staff.

WINSLOW TOWNSHIP SCHOOL DISTRICT

JOB DESCRIPTION

STATEMENTS OF AGREEMENT:

Americans with Disabilities Act Statement

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Signature

Date

Approved:

Batch Number	2	Additional Payments	\$140,381.87	Batch Total
1250	ATLANTIC CITY ELECTRIC		\$29,809.27	Vend Total
P.O. #	504934	MARCH 2025 MS & HS	\$29,809.27	PO Total
1363	BECK; DOROTHY		\$1,890.00	Vend Total
P.O. #	504879	MARCH TRANSPORTATION	\$1,890.00	PO Total
8103	COLBY; STEVEN		\$102.00	Vend Total
P.O. #	504641	BLAX Officials – V	\$102.00	PO Total
1880	COMCAST		\$6,420.53	Vend Total
P.O. #	504547	FEBRUARY 2025 NETWORK SERVICES	\$6,420.53	PO Total
G578	CUELLO; JUAN		\$1,710.00	Vend Total
P.O. #	504863	MARCH TRANSPORTATIN TO YALE	\$1,710.00	PO Total
0354	GERIGITAN; JOHN		\$104.00	Vend Total
P.O. #	504791	official softball STEM Civics	\$104.00	PO Total
2826	HAWKINS; DIANE		\$217.61	Vend Total
P.O. #	504742	Mileage Reimburse Feb2025	\$217.61	PO Total
A936	HERSHEY; TIMOTHY		\$120.00	Vend Total
P.O. #	504639	G Flag Football V JV	\$120.00	PO Total
F816	KETCHUM; BRYAN		\$130.00	Vend Total
P.O. #	504803	official baseball STEM 3-27	\$130.00	PO Total
D087	MARTIN; RASUL		\$120.00	Vend Total
P.O. #	504640	G Flag Football V JV	\$120.00	PO Total
P143	MATHES; ELIZABETH R.		\$1,800.00	Vend Total
P.O. #	504866	MARCH TRANSPORTATION TO MERCEF	\$1,800.00	PO Total
W328	POWER; DYLAN		\$130.00	Vend Total
P.O. #	504800	official Camden baseball 3-28	\$130.00	PO Total
9147	TESCHNER; TEDD		\$120.00	Vend Total
P.O. #	504638	G Flag Football JV V	\$120.00	PO Total
7397	VISCIANO; TRACY		\$1,710.00	Vend Total
P.O. #	504862	MARCH TRANSPORTATION	\$1,710.00	PO Total
0217	WEX BANK		\$95,998.46	Vend Total
P.O. #	504785	FUEL BILL THROUGH 03/23/2025	\$95,998.46	PO Total
Total for Report =			\$140,381.87	