WINSLOW TOWNSHIP BOARD OF EDUCATION Regular Board of Education Meeting Winslow Township Middle School - Cafeteria Wednesday, April 30, 2025 7:00 p.m. Minutes

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated 01/09/2025. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

II. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

III. ROLL CALL

Present:	Michael Clark Lorraine Dredden Wanda Glaud Rita Martin Gerard McManus	Julie Peterson Joe Thomas, Vice President John Shaw, President
Absent:	Cheryl Pitts	
Also Present:	H. Major Poteat, Ed.D., Superintend	ent

Tyra McCoy-Boyle, Business Administrator/Board Secretary Howard Long, Jr. Esq., Solicitor

IV. PLEDGE OF ALLEGIANCE

A moment of silence was given for Mr. James W. Pitts.

V. 2024-2025 DISTRICT GOALS

(Mr. McManus)

- 1. **Student Achievement**: Continue to implement best practices for delivering instruction to students. This shall include:
 - Conduct weekly administrative walk-throughs to monitor teaching and learning.
 - Consistently review student assessment data to guide and redirect teaching.
 - Continue to provide supplemental activities (i.e., tutoring, enrichment periods) to address student deficiencies.
 - Benchmark assessment for 9th grade (Math/Language Arts).

2. Create a safe and positive learning environment for students and staff:

- Strictly enforce the district's Student Code of Conduct.
- Focus on Upper Elementary School students to modify student behavior in the early grades.
- Reinforce positive behavior in a specific and genuine way.
- Approach discipline with care, respect, and the desire to see the good in all students.

3. Increase Parent, Caregiver, and community engagement in education:

- Provide opportunities for two-way communication with district stakeholders.
- Continue with communications consortium.
- Focus on refining our communication methods and messages to better market our schools.
- Continue with our public relations with the community.

VI. AWARDS/PRESENTATIONS

1. School 4 Presentation

Ms. Kelly, the Principal at School 4, introduced 4th grade students and their siblings who presented a portion of the Spring Concert titled, "A Kid's Life." She thanked the students and staff for this evening's performance.

VII. CORRESPONDENCE

None at this time.

VIII. MINUTES

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve the minutes of the following meeting:

1. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting		April 9, 2025	Open Session
Roll Call:			
Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Abstain
Motion carried			

IX. BOARD COMMITTEE REPORTS

Mr. Thomas recognized committeeman Mr. Darrius Peoples in the audience.

- 1. Athletic Committee: Joe Thomas, Chairperson Mr. Thomas gave athletic department updates. Minutes are attached.
- 2. Citizens Advisory Committee: Rita Martin, Administrative Advisor Ms. Nieves read the committee minutes. The committee met on April 3, 2025. Minutes are attached. The next meeting is scheduled for May 10, 2025 at 6:30 p.m.
- 3. Education Committee: Rita Martin, Chairperson None at this time. The next meeting is scheduled for Tuesday, May 6, 2025 at 4:00 p.m. via WebEx.

- 4. **Marketing Committee: Gerard McManus, Chairperson** None at this time. Mr. Thomas emailed everyone and asked how we can collaborate our Winslow Township State Championship School at the following upcoming events: Juneteenth Celebration on June 21, 2025, Fireworks on July 4, 2025, Family Day on August 23, 2025 and the Fall Festival on October 4, 2025. He would like to get a consortium and make sure our Board of Education's tent is occupied in collaboration with the Township when it comes to these events.
- 5. Negotiations Committee: Julie Peterson, Chairperson None at this time.
- 6. Operations Committee: Lorraine Dredden, Chairperson None at this time.
- 7. Policy/HR Committee: Cheryl Pitts, Chairperson Ms. Peterson None at this time.
- 8. Township Economic Development Council/ Township Municipal Drug Alliance: Joe Thomas, Representative – None at this time.
- 9. Township Planning Board: John Shaw, Representative None at this time.

X. SUPERINTENDENT'S REPORT

A motion was made by Ms. Ms. Martin, seconded by Mr. Clark, to approve A. & B. as recommended by the Superintendent.

A. <u>THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING</u> <u>ACTION ITEMS</u>:

- 1. First Reading of Board Policies & Regulations None at this time.
- 2. <u>Second Reading & Adoption of Board Policies & Regulations</u> None at this time.
- 3. Professional Development/Workshops & Conferences Exhibit X A: 3

Approve and ratify Professional Development/Workshops as listed in the attached exhibit.

4. <u>Field Trip(s)</u>

Approve Field Trips for the 2024/2025 school year as listed in the attached exhibit.

5. <u>Tuition Students</u> Exhibit X A: 5

Approve the placement of out of district students as listed in the attached exhibit.

- 6.Terminate Out-of-District Placement(s)Exhibit X A: 6Approve to Terminate Out of District Placements as listed in the attached exhibit.
- 7. <u>Homeless Student(s)</u>

None at this time.

Exhibit X A: 4

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Regular Board of Education Meeting Minutes

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8. <u>Division of Child Protection & Permanency (DCP&P)</u>

None at this time.

9. Security/Fire Drills

Approve Security/Fire Drills, for the month of March 2025, as listed below:

School	Date	Elapsed Time	Type of Drill	A.M./P.M.
Early	3/11/25	2 min.	Secure Protocol	8:27 AM
Childhood				
Education				
Center	3/19/25	3 min. 25 sec.	Fire	9:28 AM
	3/14/25	5 min. 34 sec.	Secure Protocol	2:51 PM
School #1				
	3/25/25	6 min. 29 sec.	Fire	2:53 PM
	3/20/25	4 min. 52 sec.	Shelter in Place	2:09 PM
School #2			-	0.07 014
	3/28/25	7 min. 36 sec.	Fire	3:07 PM
	3/21/25	6 min.	Fire	2:23 PM
School #3				2.02.014
	3/31/25	<u>5 min.</u>	Shelter in Place	3:03 PM
	3/10/25	21 min.	Shelter in Place	2:39 PM
School #4			F !	0.00 414
	3/11/25	5 min. 27 sec.	Fire	9:28 AM
	3/28/25	5 min.	Fire	2:33 PM
School #5				10.00 414
	3/14/25	9 min. 20 sec.	Lock Down Drill	10:09 AM
	3/5/25	3 min. 26 sec.	Fire	10:29 AM
School #6				0.57 414
	3/26/25	3 min.	Shelter in Place	8:57 AM
Winslow	3/17/25	8 min.	Lock Down	1:45 PM
Twp. M.S.	0.005.005		5	0.47 444
	3/25/25	6 min.	Fire	9:47 AM
Winslow	3/3/25	19 min.	Shelter in Place	11:00 AM
Twp. H.S.	0.05.05	17	El	12:10 DM
	3/25/25	17 min.	Fire	12:10 PM

10. Fundraiser(s)

Exhibit X A: 10

Approve Fundraisers as listed below:

High School

- Spring Choral Concert, (5/17/25), High School Chorus
- Snap!Raise Online Fundraising, (3/27/25 4/23/25), Winslow Township High School Softball Team
- Snap!Raise Online Fundraising, (4/27/25 5/23/25), Winslow Township High School Lacrosse Team
- Concession Sales at Choir Concert (5/17/25) -Drama Club
- Concession Sales at Instrumental Concert (5/19/25) -Drama Club
- Chipotle Dine & Donate (6/4/25) Yearbook Club
- 11. School 3 School Resiliency Presentation

Approval requested to have Resiliency Ride present an interactive, 45-minute allschool performance on May 9, 2025, using storytelling, yo-yo tricks, humor and audience participation to simplify big ideas about resilience, behavior, and character. There is no cost to the district.

12. <u>School 4 – Gift Certificate Acceptance</u>

Approval requested for Ginny Chillari to accept a \$300.00 gift certificate from the American Heart Association Kids Heart Challenge. Funds expire September 2026 and can be redeemed at USGAMES.COM for supplies/equipment for the Physical Education Program or recess supplies.

13. School 5 – Financial Literacy Program

Approval requested for School 5 to host a financial literacy presentation with 6^{th} grade students on May 29, 2025 and June 5, 2025 from 12:20 PM – 2:45 PM. Representatives from TD Bank will host the presentations.

14. School 6 - Farewell Dinner

Approval is requested for School 6 to hold a Farewell Parent Dinner for Grade 6 families on May 16, 2025 at 6:30 p.m. (Dinner will be funded through Title I Parent Engagement account)

15. Middle School-Mind Out Loud: Be the Change - Small Acts Big Impact Webinar

Approval is requested for the Middle School SGA and NJHS members to attend a webinar "Mind Out Loud: Be the Change-Small Acts Big Impact" on May 20, 2025. During the live streamed presentation, students will hear powerful stories from speakers leading the change in mental health advocacy. There is no cost to the district.

16. Middle School – Family Engagement Night

Approval requested for Victorian Creations, LLC Painting with a Twist Mt. Laurel, to provide a painting activity for 50 participants for a Family Engagement Night with the Eagles Nest Program and the families they serve on Wednesday, May 21, 2025 from 4:30 PM – 7:00 PM in the Winslow Township Middle School cafeteria. Family Night will focus on creating a safe and engaging environment in their school community, "make and take" art for families, and increasing social and emotional development by encouraging parental involvement. Finger foods will be served. Workshops are sponsored by Eagles Nest MS SBYSP. Fees will be taken from the SYSP grant account numbers: 20-296-200-800-000-07 totaling \$2,285.00, and 20-296-200-300-000-07 totaling \$780.00 (catering \$450/police \$330). Total fee for the program as outlined will be \$3,065.00

17. Middle School – 8th Grade Awards Ceremony

Approval requested for Winslow Township Middle School to host an 8th Grade Awards Ceremony for the Class of 2029 on June 5, 2025 during 8th period (1:33 PM – 2:18 PM), in the New Gym or Cafeteria. All recipients will receive a pass to attend and parents of recipients will receive an invitation to attend the awards ceremony.

18. High School – Food Donation

Approval requested for Winslow Township High School to accept a donation of a catered event from Mount Royal Inn for the Renaissance Club for the 2024-2025 school year. The donated catered event will be for the April 28th celebration for students with outstanding academics, attendance, and citizenship for the 3rd marking period.

19. High School – Mock Motor Vehicle Crash

Approval requested for Winslow Township High School to have the Winslow Township Police Department, Winslow Township Fire Department, EMS, and Cooper One to conduct a mock motor vehicle crash on May 2, 2025. The presentation is to educate students about the hazards of driving under the influence of alcohol and/or drugs. This presentation will be conducted to prepare our students for safe driving practices during prom season.

20. High School – Drug Prevention Workshop

Approval requested for Eagles Landing, School Based Program to have the Hispanic Family Center of Southern New Jersey to provide a Drug Prevention workshop for our after-school girls and young men's group on May 5th and 7th after school. The workshop is provided free of charge by the Hispanic Family Center of Southern NJ.

21. High School - CSPAN Award Recipient

Approval is requested for CSPAN to present an award to a high school student on a date TBD in May.

22. High School – Guest Speaker (Change in Date)

Approval requested for Winslow Township High School to have guest speakers Officer Lambert and the New Jersey State Police NJ Drive/Teen Driver Program on May 19, 2025 present about the hazards of driving while under the influence and to reinforce safe driving practices. The program involves the use of golf carts and fatal vision goggles to experience the effects of alcohol on reaction time and vision distortion. There is no cost to the district for this program. (Was initially approved for May 13th)

23. Tutoring Services

Approval requested for Bancroft to provide educational instruction/tutoring services for a Winslow student while placed in a medical day care program at Voorhees Pediatric Facility, 1304 Laurel Oak Road, Voorhees, NJ 08043, from 3/31/25 – 6/13/26 (49 days). Cost of \$86 per hour for 10 hours weekly to be paid from account #11-000-217-320-000-10.

24. Applied Behavior Analysis Services

Approval requested for First Children Learning Service Strive Clinic, 1256 Marlkress Road, Cherry Hill, NJ 08003, to provide direct applies behavior analysis services (ABA) for 2 Winslow students for the ESY 2025-2026 school year from 7/1/25 – 8/31/25. Total cost not to exceed \$16,695.00 to be funded by account #11-000-217-320-000-10.

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25. Textbook Adoptions

Approve the following textbook adoptions:

- Practice of Statistics for the AP Course 4th Edition, Sullivan and Miranda, copyright 2024; Account # 11-190-100-640-000-20, not to exceed \$7,000.00
- Calculus for the Ap Course 4th Edition, Sullivan and Miranda, copyright 2024; Account # 11-190-100 -640 -000-20, not to exceed \$6,000.00

B. <u>Principal's Update</u>

- 1. Harassment, Intimidation & Bullying Report (April 1-15, 2025)
- 2. Suspension Report
- 3. Ethnicity Report
- 4. School Highlights

Roll Call:				
Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Yes	
Motion carried				

XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve A. & B. as recommended by the Business Administrator/Board Secretary.

A. <u>REPORTS</u>

None at this time.

Exhibit XI B: 1

Exhibit XI B: 2

Exhibit X B: 1 Exhibit X B: 2

Exhibit X B: 3

Exhibit X B: 4

B. <u>THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS</u> APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line-Item Transfers

Approve the Line Item Transfers, for the month of February 2025, in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

2. Board Secretary's Report

Approve the Board Secretary's Reports in accordance with 18A:17-36 and 18A:17-9 for the month of February 2025. The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

3. Reconciliation Report

Exhibit XI B: 3

Approve the Reconciliation Reports in accordance with 18A:17-36 and 18A:17-9 for the month of February 2025. The Reconciliation Reports and Board Secretary's Reports are in agreement for the month of February 2025.

4. Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. <u>Bill List</u>

Exhibit XI B: 6

None at this time.

None at this time.

- a. Approve the Vendor Bill List in the amount of \$1,315,137.06 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$1,280,915.47 as per the attached exhibit.
- 7. Payroll
- 8. Disposal of School Property and Textbooks
- 9. Use of Facilities

Approve the following Use of Facilities as listed below:

School	Organization	Dates	Day/Time	Room	Fee
High School/	Winslow Township	July 2-8, 2025	Monday through Sunday	Grounds/	-0-
Middle School		-		Fields	

10. Section 125 Cafeteria Plan 2025-2026

Approve Bowman & Company, LLP to provide Section 125 Cafeteria Plan services for the 2025-2026 plan year in regards to the Flexible Spending Accounts (FSA) designed for employees to make pretax contributions for medical costs. Yearly renewal fee is \$340.00 which includes up to 26 participants, and \$5.00/participant/month for 26+ participants. Additional services, if needed, will be charged as follows:

<u>Professionals</u>	Hourly Rate
Partner	\$330.00
Senior Manager	\$225/\$258/\$290.00
Manager	\$215.00
Senior Associate	\$170.00
Associate	\$130.00
Intern/Co-op	\$ 95.00
General Administration/Report	
Processing	\$ 85.00

Services will be charged to 11-000-230-339 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the services listed.

Tyra McCoy-Boyle

11. Section 132 Qualified Transportation Plan 2025-2026

Approve Bowman & Company, LLP to provide Qualified Transportation Services for the 2025-2026 fiscal plan year. Yearly renewal fee is \$340.00 which includes up 26 participants, and \$5.00/participant/month for 26+ participants. Additional services, if needed, will be charged as follows:

Professionals	Hourly Rate
Partner	\$330.00
Senior Manager	\$225/\$258/\$290.00
Manager	\$215.00
Senior Associate	\$170.00
Associate	\$130.00
Intern/Co-op	\$ 95.00
General Administration/Report	
Processing	\$ 85.00

Services will be charged to 11-000-230-339 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the services listed.

12. Bus Evacuation Drill Summaries – Spring 2024-2025 Exhibit

Exhibit XI B: 12

Approve the Transportation Department Bus Evacuation Drill Summaries for the Spring of the 2024-2025 school year per the attached exhibits.

13. Lindenwold School District – Joint Transportation Agreement 2024-2025

Exhibit XI B: 13

Approve, authorize, and ratify the 2024-2025 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Lindenwold School District (joiner district) to transport one student to Winslow Township High School from April 1, 2025 to June 30, 2025 in the per diem amount of \$39.80.

14. <u>Winslow Township Public Schools – Joint Transportation Agreement 2024-2025</u>

Exhibit XI B: 14

Approve, authorize, and ratify the 2024-2025 Joint Transportation Agreement between Vineland Public Schools (host district) and Winslow Township Public Schools (joiner district) to transport two students to Memorial & Mennies and from Memorial & Mennies to Buena Budge Lodge from November 15, 2024 to June 18, 2025 in the per diem amount of \$100.00.

15. <u>Winslow Township Public Schools – Joint Transportation Agreement 2024-2025</u> Exhibit XI B: 15

Approve, authorize, and ratify the 2024-2025 Joint Transportation Agreement between Greater Egg Harbor Regional High School District (host district) and Winslow Township Public School District (joiner district) to transport one student to Absegami High School from October 23, 2024 to June 30, 2025 in the per diem amount of \$4.67.

16. Purchase – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchase, in the following amount from the following approved HCESC Contract vendor:

<u>Items charged to 11-190-100-610</u> Bluum USA, Inc – HCESC-CAT-23-07 Chromebooks

General Supplies \$117

\$117,342.00

17. Request for Proposal (RFP) 2025-08 Neuropsychological Evaluation Services

RFP 2025-08 – Neuropsychological Evaluation Services was due to be received and opened on Wednesday, April 16, 2025. No responses were received. Services will be reposted.

18. Bid 2025-05 - Network Equipment Software

a. Approve the record of Bid 2025-05 – Network Equipment Software, received and opened in public on Friday, March 28, 2025:

Name of Vendors	Description	Annual Cost
SHI International Corp.	(1) one-year option plan	\$58,636.20
Cluster Technology Group (CTG)	(1) one-year option plan	63,501.85

b. Approve the award of Bid 2025-05 – Network Equipment Software, in the amount of \$58,636.20 to SHI International Corp. Services are to be charged to account #11-190-100-340 and further acknowledge the following statement:

I certify that there are sufficient funds available to cover the services listed in this bid.

Tyra McCoy-Boyle

19. <u>Authorization to Prepare and Submit the High School Pole Barn Project to the New</u> Jersey Department of Education (NJ DOE)

Authorize El Associates, the District appointed architect, to prepare and submit the High School Pole Barn Project to the New Jersey Department of Education as an "Other Capital Project". The District acknowledges that it will receive no State Aid for this project.

20. <u>Authorization to Prepare and Submit the High School Partial Roof Replacement (J-Hall)</u> to the New Jersey Department of Education (NJ DOE)

Authorize El Associates, the District appointed architect, to prepare and submit the High School Partial Roof Replacement Project (J-Hall) to the New Jersey Department of Education as an "Other Capital Project". The District acknowledges that it will receive no State Aid for this project.

21. <u>Authorization to Prepare and Submit the Administration Building Roofing Project to the</u> New Jersey Department of Education (NJ DOE)

Authorize EI Associates, the District appointed architect, to prepare and submit the Administration Building Roofing Project to the New Jersey Department of Education as an "Other Capital Project". The District acknowledges that it will receive no State Aid for this project.

Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Yes (Recuse item #6, Vendor #6380
Mr. McManus	Yes		

XII. PERSONNEL

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve A as Recommended by the Superintendent.

A. <u>THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION</u> ITEMS:

1. 2025/2026 New Hires

Approve the following New Hires for the 2025/2026 school year:

	Name	Location	Position	Pro-rated Salary	Effective
A	Bonner, Jacquelyn	School No. 1	Special Ed. Teacher	\$59,880.00 BA+15, Step 2	8/27/2025
В	Coffey, Andrea	School No. 4	Preschool Special Ed. Teacher	\$75,605.00 MA, Step 10	8/27/2025
С	Harvey, Amanda	School No. 4	Special Ed. Teacher	\$61,180.00 MA, Step 1	8/27/2025
D	Heiser, Abigail	School No. 4	Special Ed. Teacher	\$61,180.00 MA, Step 1	8/27/2025
E	Liberus, Kerlyne	School No. 4	Preschool Teacher	\$60,380.00 BA+30, Step 1	8/27/2025
F	Reese, Kirstin	Early Childhood Center	Preschool Teacher	\$58,780.00 BA, Step 1	8/27/2025
G	Volosin, Jason	High School	Biology Teacher	\$94,729.00 MA, Step 13	8/27/2025

*Salary adjustment pending ratification of the WTEA contract

2. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Staff ID #	Type of Leave	From	То	Paid/Unpaid
А	4538	Medical	4/15/2025	5/6/2025	Paid
В	5091	Medical	5/19/2025	6/6/2025	Paid
С	5649	FMLA	4/28/2025	5/15/2025	Paid
	approximit in highly		5/16/2025	6/30/2025	Unpaid

3. Retirements

Approve the following Retirement for the 2024/2025 school year:

	Name	Location	Position	Effective
Α	Purnell, Adrienne	School No. 5	LDTC	7/1/2025

4. 2024/2025 High Dosage Tutoring

Approve the following staff members to serve as High Dosage Tutors, <u>on an as needed basis</u>, at a rate of \$25.51 per session. The program will run March 1, 2025- May 30, 2025: (20-236-100-100-020 and 20-242-100-100-000)

*Revised account numbers

Name	Name	Name	Name
Ade, Phyllis	DePalma, Alexa	Logan, Leslie	Schultz-Ford, Theresa
Amato, Gina	Dixon, Brian	Maiden, Yolanda	Serratore, Beth
Boianelli, Kate	Familiare, Amanda	Marella, Marisa	Shannon, Lauren
Bowie, Melanie	Gould, Mia	Matino, Elena	Shipley, Michelle
Buzby, Bridget	Hebbons, Crystal	O'Rourke, Naomi	Stump, Kristina
Collins, Kyaira	Ingram, Margarita	Patterson, Alycia	Sutphen, MaryAnn
Campolongo, Thien	Kane, Ashley	Prendergast, Kimberly	Wames, Kimberly
Castiello, Lauren	Krason, Kelly	Quaintance, Dan	Zorzi, Lauren
Dean, Jacquelyn	Kudless, Wendy	Saunders, Fatimahtene	
Dennis, Nicole	Lippi, Donna	Scelfo, Nancy	

5. 2025 Summer Bus Drivers

a. Approve the following 2025 Summer Bus Drivers, <u>on an as needed basis</u>, from July 1, 2025- August 31, 2025, per negotiated WTEA contract rate: (11-000-270-160-000-16)

	Name		Name		Name
Α	Alexander, Diane	R	lannaco, Dawn		Pearson, Chris
В	Bettis, Andrea	S	Irwin, Michael	JJ	Richardson, William
С	Brigance, Bethann	Т	Jarrell, Peggy	KK	Roller, Paula
D	Caldwell, Patti	U	Kahlbom, Cheryl	LL	Rose, Rachel
E	Camperchioli, Mark	V	Klein, Dawn	MM	Rose, Wesley
F	Cantillo, Philip	W	Knopf, Diana	NN	Seidenberg, Debra
G	Carter, Joshua	Х	Kunitz, Jennifer	00	Sheehan, Carole
Н	Chew, Linda	Y	Lawlor, Tara	PP	Sickler, Cody
1	Corbett, Kathleen	Ζ	Martinez, Alejandro	QQ	Slocum, Sara
J	Culbreath, Stacey	AA	May, Deborah	RR	Speer, Megan
K	D'Ambrosio, Kimberly	BB	McElderry, Floraniez	SS	Strain, Andrea
L	DeLorenzo, Noelle	CC	Medina, Sheryl	TT	Terzian, Debbie
Μ	Dougherty, Paula	DD	Mongon, Lois	UU	Vannewenhizen, James
N	Duclos, Dolores	EE	Muller, Kristin	VV	Wardencki, Alice Lynn
0	Filer, Donna	FF	Neira, Carmella		
Р	Garcia, Fatimah	GG	Newton, Brian		
Q	Hale, Dawn	HH	Park, Donna Marie		

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 b. Approve the following 2025 Substitute Summer Bus Drivers, <u>on an as needed basis</u>, from July 1, 2025- August 31, 2025, at a rate of \$25.00 per run: (11-000-270-160-000-16)

	Name
A	Coleman, Andre
В	Hinson, Nancy
С	Lewis, Anthony
D	Polisano, Deborah
Е	Rodriguez, Lourdes

6. 2025 Summer Music Program Instructors

Approve the following 2025 Summer Music Program Instructors (Grades 4-6), at a rate of \$43.73 per hour. The program will be held at the Middle School: (11-401-100-000-05 & 11-401-100-000-06)

	Name	Position	Dates	Days
A	Garton, Timothy	Band Instructor	July 8, 2025-	Tuesday, Wednesday, Thursday
	, , ,		July 31, 2025	(8:30 am- 1:30 pm)
В	Jan, Nancy	Orchestra Instructor	July 8, 2025-	Tuesday, Wednesday, Thursday
	, ,		July 31, 2025	(8:30 am- 1:30 pm)

*Hourly rate adjustment pending ratification of the WTEA contract

7. 2025 Summer Music Program Instructors

Approve the following 2025 Summer Music Program Instructors at the High School, effective July and August (11-401-100-100-401-08)

	Name	Position	Stipend	Step
A	Jarvela, Adam	Summer Band Co-Instructor	\$2,714.00 (split)	3
В	Mulligan, Samantha	Summer Band Co-Instructor	\$2,639.00 (split)	2

*Stipend adjustment pending ratification of the WTEA contract

8. 2025/2026 Language Interpreters

Approve the following 2025/2026 Language Interpreter, <u>on an as needed basis</u>, at a rate of \$43.73 per hour: (11-190-100-106-000-20)

	Name
Α	Cordero, Melanie

*Hourly rate adjustment pending ratification of the WTEA contract

9. 2025 Math Training Academy

Approve the following staff for the 2024/2025 and 2025/2026 school years, <u>on an as needed</u> <u>basis</u>, at a rate of \$43.73 per hour: (20-275-200-100-000-00)

(and a	Name	Location		Name	Location
А	Ade, Phyllis Elsie	School No. 3	NN	Lombo, Kimberly	School No. 5
В	Albertson, Donna	School No. 4	00	Louie, Melissa	School No. 5
С	Amato, Gina	School No. 4	PP	Lowber, Melissa	School No. 4
D	Azzarano, Brian	School No. 2	QQ	Marella, Marisa	School No. 5
E	Bourneuf, Heather	School No. 2	RR	McMahon, Christine	School No. 3
F	Bowie, Melanie	School No. 4	SS	McMullin, Christine	School No. 4
G	Bradley, Kylie	School No. 5	TT	Merritt, Angelina	School No. 4
Н	Bridgeford, Jessica	School No. 6	UU	Milano, Meghan	School No. 4
	Brown, Sashalee	School No. 4	VV	Miller, Robin	School No. 5
J	Buzby, Bridget	School No. 1	WW	Newman, Karley	School No. 5
K	Buzby, Lisa	School No. 6	ХХ	Ordille, Stephanie	School No. 1
L	Campolongo, Thien	School No. 1	YY	Osborne, Jennifer	School No. 4
М	Casey, Ashley	School No. 3	ZZ	Pacheco, Blaire	School No. 4
Ν	Castiello, Lauren	School No. 4	AAA	Packer, Jennifer	School No. 4
0	Chen, Jennifer	School No. 4	BBB	Parisi, Terri	School No. 5
Р	Clark, Maria	School No. 6	CCC	Patterson, Alycia	School No. 1
Q	Collins, Kyaira	School No. 4	DDD	Penn, Emily	School No. 5
R	Croxton, Michelle	School No. 6	EEE	Peterson, Lynn	School No. 6
S	Deblase, Kara	School No. 5	FFF	Poksay, Jennifer	School No. 5
Т	Decker, Amanda	School No. 5	GGG	Prendergast, Kimberly	School No. 6
U	DeCosta, Desiree	School No. 4	HHH	Price, Briana	School No. 3
V	DePalma, Alexa	School No. 4	111	Quaintance, Daniel	School No. 5
W	DiFlorio, Sindy	School No. 3	JJJ	Rossi, Julie	School No. 5
Х	Dolbow, Jennifer	School No. 3	KKK	Rushton, Kathryn	School No. 6
Y	Edel, Jennifer	School No. 5	LLL	Sabec, Amanda	School No. 5
Ζ	Elkin, Deanna	School No. 4	MMM	Saylor, Jolene	School No. 3
AA	Feller, Alexis	School No. 6	NNN	Schubert, Chloe	School No. 4
BB	Fingerhut, Chelsea	School No. 2	000	Sipple, Lauren	School No. 2
CC	Freligh, Jessica	School No. 4	PPP	Stokes, Maya	School No. 4
DD	Froehlich, Crystal	School No. 4	QQQ	Stringfield, Sherri	School No. 5
EE	Gahm, Cheryl	School No. 6	RRR	Stump, Kristina	School No. 5
FF	Gross, Nicole	School No. 3	SSS	Taylor, Cyndi	School No. 5
GG	Gruber, Hannah	School No. 5	TTT	Thomas, Candis	School No. 3
HH	Hill, Quoshima	School No. 4	UUU	Vargas, Janine	School No. 4
	Jankaitis, Ashley	School No. 6	VVV	Veneziani, Lauren	School No. 5
JJ	Ko, Dionise	School No. 4	WWW	Wilson, Shanna	School No. 5
KK	Krason, Kelly	School No. 3	XXX	Wittenberger, Kelly	School No. 6
LL	Lemons, Lena	School No. 1	YYY	Wood, Jennifer	School No. 5
MM	Lippi, Donna	School No. 2	ZZZ	Zirin, Natalie	School No. 4

*Hourly rate adjustment pending ratification of the WTEA contract

10. 2025/2026 Home Instruction Tutors

Approve the following Home Instruction Tutors for the 2025/2026 school year, <u>on an as needed</u> <u>basis</u>, at a rate of \$43.73 per hour. (11-219-100-101-000-98 and 11-150-100-101-000-98)

3.65	Name	Subject Area
А	DeTullio, Andrea	Elementary/Math (5-8)
В	Hill, Sarah	Elementary/Special Education
С	Langhorne, Cryhten	Special Education
D	Manoussakis, Lily	English
Е	Martin, Gregg	Elementary/Math (5-8)
F	Maxwell, Dorothy	Elementary/Social Studies (5-8)/ELA (5-8)
G	Paparo, Lisa	English
Н	Rankin, Kecia	Special Education
Ι	Rice, Howard	Elementary/Math (5-8)
J	Rushton, Kathryn	Elementary/ELA (5-8)/Special Education
Κ	Sutphen, Mary Ann	Elementary/Special Education
L	Wardyn, Stacie	Special Education
Μ	Watson, Jeff	Elementary/Math (5-8)
Ν	Williams, Tony	Math

*Hourly rate adjustment pending ratification of the WTEA contract

11. 2025 Super Summer Camp

Approve Kathy Pentecost to serve as the School Nurse for the 2025 Super Summer Camp, at a rate of \$43.73/hour, not to exceed 6 hours per day. The Super Summer Camp will run June 23, 2025- August 1, 2025 at School No. 4: (61-990-320-100-922-00) *Hourly rate adjustment pending ratification of the WTEA contract

12. 2025/2026 Club/Activity Advisors

a. Approve the following 2025/2026 Middle School Club/Activity Advisors: (11-401-100-100-401-07)

	Name	Club/Activity	Stipend	Step
А	Collier-Laster, Catrina	Multicultural Club Advisor	\$1,549.00	N/A
В	DiLeonardo, Carol	Orchestra Club Advisor	\$5,232.00	3
С	Donohue, Carol	7 th Grade Co-Advisor	\$990.00	3
D	Donohue, Carol	Student Government Co-Advisor	\$1,743.50	3
Е	Garonzik, Andrew	After School Choir Program	\$5,232.00	3
F	Garonzik, Andrew	After School Band Program	\$5,232.00	3
G	Griffin, Ayana	Science Club Co-Advisor	\$775.00	N/A
Н	Irvin, Tracy	Newspaper Club Advisor	\$2,317.00	3
I	Kernaghan, Sabine	Renaissance Co-Advisor	\$775.00	N/A
J	Kiett, Portia	National Junior Honor Society	\$1,549.00	N/A
Κ	Kiett, Portia	Science Club Co-Advisor	\$775.00	N/A
L	Kownacki, Jennifer	Renaissance Co-Advisor	\$775.00	N/A
M	Miller, Kristine	SADD Club Co-Advisor	\$775.00	N/A
Ν	Parzanese, Maria	Student Government Co-Advisor	\$1,743.50	3
0	Parzanese, Maria	7 th Grade Student Co-Advisor	\$990.00	3
Ρ	Sampson, Jaleesa	SADD Club Co-Advisor	\$775.00	N/A
Q	Stallard, Nicole	8 th Grade Class Co-Advisor	\$990.00	3
R	Stallard, Nicole	Yearbook Advisor	\$2,317.00	3
S	Watson, Jeff	8 th Grade Class Co-Advisor	\$990.00	3

b. Approve the following 2025/2026 High School Club/Activity Advisors: (11-401-100-100-401-08)

	Name	Club/Activity	Stipend	Step
А	Alexander, Katherine	FBLA Club Advisor	\$1,549.00	N/A
В	Bates, Crystal	Junior Class Co-Advisor	\$1,513.50	3
С	Bracy, LySandra	Senior Class Advisor	\$3,027.00	3
D	Bracy, LySandra	African American Culture Club Advisor	\$1,549.00	N/A
E	Christ, Mary	Art Club Advisor	\$1,549.00	N/A
F	Cottle, Tara	Renaissance Club Advisor	\$1,549.00	N/A
G	Custis, Curtis	Freshman Class Advisor	\$1,834.00	2
Н	Feighery, Tracy	Model UN Leadership Club Co-Advisor	\$775.00	N/A
1	Feighery, Tracy	High School Student Government Advisor	\$5,085.00	2
J	Hahn, Kendra	Sophomore Class Co-Advisor	\$1,073.50	1
K	Heffner, Savannah	Drama Director/Advisor	\$6,415.00	3
L	Heffner, Savannah	Stage Manager Co-Advisor	\$2,674.00(Split)	3
M	Jarvela, Adam	Concert Band Director	\$5,232.00	3
N	Jarvela, Adam	Marching Band Director	\$9,220.00	3
0	Jarvela, Adam	Jazz Band Director	\$3,211.00	3
Р	Jenifer, Chanel	Junior Class Co-Advisor	\$1,513.50	3
Q	Mack, Jill	Environmental Club Co-Advisor	\$775.00	N/A
R	McBride, Emily	Book Club Advisor	\$43.73/hour	N/A
S	McGuirl, Jamie	Model UN Leadership Club Co-Advisor	\$775.00	N/A
Т	Mulligan, Samantha	Drama Music Director	\$2,136.00	3
U	Mulligan, Samantha	Strings/Orchestra Advisor	\$5,232.00	3
V	Mullin, Erica	Leo Club Advisor	\$1,549.00	N/A
W	Mullin, Erica	High School Yearbook-Editorial Advisor	\$3,027.00	3
Х	Paparo, Lisa	National honor Society Advisor	\$1,923.00	3
Y	Pino, John	High School Newspaper Advisor	\$3,027.00	3
Z	Rodenbaugh, Nicole	Key Club Advisor	\$1,549.00	N/A
AA	Shaw, Art	High School Yearbook-Business Advisor	\$2,317.00	3
BB	Shaw, Shelby	Assistant Drama Director	\$4,274.00	3
CC	Shaw, Shelby	Stage Manager Co-Advisor	\$2,674.00(Split)	3
DD	Tagmire, Carolyn	Environmental Club Co-Advisor	\$775.00	N/A
EE	Verrecchio, Talia	Sophomore Class Co-Advisor	\$1,073.50	1
FF	Young, Nancy	Public Relations Advisor	\$2,227.00	3

13. 2025/2026 Club/Activity Advisors (non-district advisors)

Approve the following 2025/2026 High School Club/Activity Advisors: (11-401-100-330-401-08)

	Advisor	Club/Activity	Stipend	Step
А	Chafin, Seth	Set Designer- Drama Club	\$1,500.00- Fall	N/A
		C C	\$2,250.00- Spring	
В	Kennedy, Grace	Choreographer	\$1,426.00	3
С	Merce, Karshena	Assistant Band Director	\$4,365.00	3
D	Vezza, Anthony	Technical Director- Drama Club	\$500.00- Fall	N/A
			\$750.00- Spring	

14. 2025/2026 Middle School Content Area Coaches

a. Approve the following staff to work as 2025 Summer Content Area Coaches at the Middle School, three (3) days, six (6) hours per day, <u>on an as needed basis</u>, at their per diem hourly rate: (11-401-100-100-401-07)

	Name	Content Area
Α	Deal, Tricia	Unified Arts
В	Donohue, Carol	Social Studies
С	Kiett, Portia	Science
D	Martin, Gregg	Mathematics
E	Piraino, Anthony	Health & Physical Education
F	Smith, Marcella	English Language Arts

*Per diem hourly rate adjustment pending ratification of the WTEA contract

b. Approve the following staff to serve as the 2025/2026 Middle School Content Area Coaches: (11-401-100-100-401-07)

	Name	Content Area	Stipend
Α	Deal, Tricia	Unified Arts	\$5,260.00
В	Donohue, Carol	Social Studies	\$5,260.00
С	Kiett, Portia	Science	\$5,260.00
D	Martin, Gregg	Mathematics	\$5,260.00
E	Piraino, Anthony	Health & Physical Education	\$5,260.00
	Smith, Marcella	English Language Arts	\$5,260.00

- 15. 2025/2026 Department Chairpersons- High School
 - a. Approve the following staff to work as 2025 Summer Department Chairpersons at the High School, three (3) days, six (6) hours per day, on an as needed basis, at their per diem hourly rate: (11-401-100-100-401-08)

	Name	Department
А	Bracy, LySandra	English
В	Clark, Jena Consumer Living, Art & Business	
С	Cuneo, Christopher Social Studies	
D	Gomez, Michelle World Languages	
E	Hegeman, Nancy	Science
F	F Hoffman, Colleen Mathematics	
G	Robinson- Taylor, Kimberly	Special Education
Н		
Ι	Stowell, Bruce	Health & Physical Education

*Per diem hourly rate adjustment pending ratification of the WTEA contract

b. Approve the following staff to serve as the 2025/2026 High School Department Chairpersons: (11-401-100-100-401-08)

2 STAN	Name	Department	Stipend
Α	Bracy, LySandra	English	\$6,321.00
В	Clark, Jena	Consumer Living, Art & Business	\$6,321.00
С	Cuneo, Christopher	Social Studies	\$6,321.00
D	Gomez, Michelle	World Languages	\$6,321.00
Е	Hegeman, Nancy	Science	\$6,321.00
F	Hoffman, Colleen	Mathematics	\$6,321.00
G	Robinson- Taylor, Kimberly	Special Education	\$6,321.00
Н	Safko, Gregory	Music, Technology & Computer Science	\$6,321.00
1	Stowell, Bruce	Health & Physical Education	\$6,321.00

16. 2025/2026 Master Schedule Development- High School

Approve the following staff members to complete the 2025/2026 Master Schedule Development at the High School, <u>on an as needed basis, at their per diem hourly</u> <u>rate</u>, from July 7, 2025- August 26, 2025, not to exceed five (5) days, six (6) hours per day: (11-000-218-104-999-08, 11-000-219-104-999-08)

	Name	
А	A Cathie, Linda	
B Collins, Mackenzie		
C Gorman, Ginger		
D Norlin, Carrie		
E O'Neill, Kellianne		
F Panarello, Santina		
G Webb- Vignola, Linda		
H Weston, Monika		

*Per diem hourly rate adjustment pending ratification of the WTEA contract

17. 2025/2026 Event Ticket Sellers

Approve the following employees to work as Event Ticket Sellers at the High School, <u>on an as</u> needed basis, at a rate of \$55.00 per event: (11-401-100-100-401-08)

2	Name	
A Bara, Andrea		
В		
С	Brown-Self, Shawnnika	
D	Mullin, Erica	
Е	Paparo, Lisa	
F	Shipley, Michelle	
G	Stowell, Bruce	

18. 2025/2026 Announcers, Ticket Sellers, Clock Operators, Bookkeepers and Game Monitors

Approve the following employees to work at the High School and Middle School as Announcers, Ticket Sellers, Clock Operators, Bookkeepers and Game Monitors for the 2025/2026 Fall/Winter Athletic season, <u>on an as needed basis</u>, at the listed per game rate: (11-402-100-100-402-07 & 11-402-100-100-402-08)

Fall/ Winter Seasons		
Position	Per Game	
Announcer	\$55.00	
Ticket Seller	\$55.00	
Clock Operator	\$50.00	
Bookkeeper	\$50.00	
Game Monitor	\$50.00	

	Name	43.4	Name
А	Bara, Andrea		Quarles, Kayla
В	Bey, April	J	Rodenbaugh, Nicole
С	Cabrera, Esmeralda	K	Sawyer, Stephanie
D	Clark, Jena	L	Shipley, Michelle
Е	Donohue, Carol	M	Stowell, Bruce
F	Gambrell, Yalonda	N	Sullivan, Kylee
G	Martin, Gregg	0	Watson, Jeff
Н	Mullin, Erica		

19. <u>2025/2026 Announcers, Ticket Sellers, Clock Operators, Bookkeepers and Game Monitors for</u> Football

Approve the following employees to work as Announcers, Ticket Sellers, Clock Operators, Bookkeepers and Game Monitors for the 2025/2026 Football season, <u>on an as needed basis</u>, at the listed per game rate: (11-402-100-100-402-08)

Fall/ Winter Seasons		
Position Per Ga		
Announcer	\$100.00	
Ticket Seller	\$100.00	
Clock Operator	\$100.00	
Bookkeeper	\$100.00	
Game Monitor	\$100.00	

	Name		Name
А	Alexander, Katherine	L	Martin, Gregg
В	Bara, Andrea	M	Mullin, Erica
С	Bey, April	N	Paparo, Lisa
D	Brown-Self, Shawnnika	0	Parzanese, Maria
E	Cabrera, Esmeralda	P	Quarles, Kayla
F	Clark, Jena	Q	Rodenbaugh, Nicole
G	Donohue, Carol	R	Sawyer, Stephanie
Н	Gambrell, Yalonda	S	Shipley, Michelle
Ι	Hill, Sarah	Т	Stowell, Bruce
J	Jones, Vince	U	Sullivan, Kylee
Κ	Langhorne, Cryhten	V	Watson, Jeff

20. 2025/2026 Videographers for Athletic /Extra- Curricular Events

Approve the following Staff Member as the 2025/2026 Videographer for Athletic/ Extra-Curricular Events, <u>on an as needed basis</u>. (11-401-100-100-401-08 & 11-402-100-100-402-08)

	Name	Rate
B	Ingram, Norman	\$43.73/hour

*Hourly rate adjustment pending ratification of the WTEA contract

21. 2025/2026 School Security for Extra-Curricular Activities/Sports:

Approve the following School Security Officers for 2025/2026 Extra- Curricular Activities/Sports, <u>on an as needed basis</u>, at a rate of \$25.00/hour: (11-401-100-100-401-07, 11-402-100-100-402-07, 11-401-100-330-401-08, 11-402-100-100-402-08)

	Name
Α	Adkins, Sade
В	Cantoni, Robert

22. 2025/2026 High School Volunteers

Approve the following 2025/2026 High School Volunteers:

	Name	Activity/Sport
Α	Gomez, Michelle	World Language Honor Society Advisor
В	Langhorne, Cryhten	Christian Youth Fellowship Advisor

Mr. Clark	Yes	Ms. Peterson	Yes
Ms. Dredden	Yes	Ms. Pitts	Absent
Ms. Glaud	Yes	Mr. Thomas	Yes
Ms. Martin	Yes	Mr. Shaw	Yes
Mr. McManus	Yes		

XIII. ADDENDUM

I. SUPERINTENDENT'S REPORT

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve A as Recommended by the Superintendent.

A. <u>THE SUPERINTENDENT RECOMMENDS</u> <u>APPROVAL OF THE FOLLOWING ACTION</u> ITEMS:

1. 2025-2026 Preschool Budget Workbook

Request BOE approval of the submission of the 2025-2026 Preschool Budget Workbook in the amount of \$4,510,942.00:

2025/2026 Allocation:	\$3,927,975.00
LESS PEA Deduction: 25% of Carryover:	(780,582.00)
2024/2025 Carryover:	1,048,049.00
District Contribution:	94,650.00
Tuition from Other LEAs:	220,850.00
Total:	\$4,510,942.00

2. Pilot Programs (2025/2026 SY)

Approve to pilot the CKLA and Amplify English Language Arts programs for grades K-8 for the 2025-2026 school year at no cost to the district.

Roll Call:			
Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus Motion carried	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Yes

II. BOARD SECRETARY'S REPORT

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve A as recommended by the Business Administrator/Board Secretary.

A. <u>THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL</u> OF THE FOLLOWING ACTION ITEMS:

1. <u>Bill List</u>

Exhibit II A: 1

Approve the Bill List, in the amount of \$1,017,954.32 as listed in the attached exhibit.

- 2. Bid 2025-06 Food Service Equipment and Supplies
 - a. Approve the record of Bid 2025-06 Food Service Equipment and Supplies, received and opened in public at 10:30 a.m. on Wednesday, April 16, 2025:

Name of Vendors	Total Bid
Douglas Food Stores, Inc.	\$474,040.31
Johnson's Restaurant Equipment	364,847.47
Chef's Depot	353,831.78

b. Approve the award of Bid 2025-06 – Food Service Equipment and Supplies to Chef's Depot in the amount of \$353,831.78. Items are to be charged to account # 60-910-310-600 and 60-910-310-730, and further acknowledge the following statement:

I certify that there are sufficient funds available to cover the items listed in this award.

Tyra McCoy-Boyle

3. Purchase – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchase, in the following amount from the following approved HCESC Contract vendor:

Items charged to 11-190-100-610 Bluum USA, Inc – HCESC-CAT-23-07 Chromebooks

General Supplies \$39,114.00

4. Purchases – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchases, in the following amounts from the following approved HCESC Contract vendors:

Items charged to 11-100-261-420		
Bluum USA, Inc – HCESC-SER-24-18		
Teacher's Lounge Cabinets – Middle School	Clean, Repair, Maint.	\$11,270.00
Items charged to 11-100-262-420		
General Chemical and Supply - HCESC-CAT-	-25-02	
Supplies	General Supplies	\$18,817.64

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5. Approval of New Vendor Requests

Approve the following new vendors with an effective date of April 30, 2025.

- City Peak Construction LLC Maintenance work
- Alfonzo Dowe, Jr. d/b/a UnDOWEted Entertainment LLC/Fonzie's Foam Before and after fieldtrips
- Kings Way International, Inc. School assemblies
- Nathan Evans, Jr., d/b/a The Nathan Evans Jr. Group LLC School assemblies

6. <u>New Jersey School Boards Association – Professional Development/Board Members</u>

WHEREAS, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs require school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

WHEREAS, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes; and,

WHEREAS, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.47 per mile is a reasonable rate; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore, be it

RESOLVED, That the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

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RESOLVED, That the Winslow Township Board of Education authorizes in advance, as required by statute, attendance at *the following NJSBA training program and informational event:*

<u>Board Member Name</u> John Shaw	<u>Program Name</u> Camden/Gloucester (Meeting	<u>Da</u> County Hybrid Ma	<u>ite</u> ay 6, 2025	<u>Event Cost</u> NC
Roll Call: Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus Motion carried	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Yes	

III. PERSONNEL REPORT

A motion was made by Mr. Thomas, seconded by Mr. McManus, to table item #1.

A. <u>THE SUPERINTENDENT RECOMMENDS</u> <u>APPROVAL OF THE FOLLOWING ACTION</u> <u>ITEMS</u>:

Tabled

1. 2025/2026 Staff Reassignment

Approve the following Staff Reassignment for the 2025/2026 school year, effective August 1, 2025:

		From	То
	Name	Position	Position
A	Davis, Dion M.	Director of Human Resources	Assistant Superintendent

Roll Call:				
Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Yes	
Motion carried				

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve A, item #2 through item #7 as Recommended by the Superintendent.

2. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Staff ID #	Type of Leave	From	То	Paid/Unpaid
А	4013	FMLA	5/1/2025	6/30/2025	Paid
В	4183	FMLA	4/30/2025	5/2/2025	Paid
	· · · · · · · · · · · · · · · · · · ·		5/3/2025	5/7/2025	Unpaid
С	4538	Medical	5/7/2025	6/30/2025	Paid
		*Extended Dates			
D	4857	Medical	3/13/2025	5/2/2025	Paid
		*Revised Dates			
Е	5470	Medical	4/25/2025	5/14/2025	Paid

3. Resignations

Approve the following Resignations for the 2024/2025 school year:

	Name	Location	Position	Effective
Α	Coffin, Daniels	School No. 6	Special Ed. Teacher	6/30/2025
В	Faustino, Lauren	School No. 6	Grade 6 Teacher	6/30/2025
С	Jones, Megan	School No. 6	Special Ed. Teacher	6/30/2025

4. Retirements

Approve the following Retirement for the 2024/2025 school year:

	Name	Location	Position	Effective
Α	Mapps, Harry	Middle School	Social Studies Teacher	7/1/2025

5. 2025/2026 Assistant Athletic Director

Approve the following Assistant Athletic Directors for the 2025/2026 school year: (1-402-100-100-402-07, 11-402-100-100-402-08)

	Name	Position	Stipend	Step
Α	Stowell, Bruce	Assistant Athletic Director	\$2,419.00 (split)	1
В	Watson, Jeff	Assistant Athletic Director	\$2,616.00 (split)	3

6. 2025 Summer Strength Training Coaches

Approve the following 2025 Summer Strength Training Coaches at the High School: (11-402-100-402-08)

Name	Position	Stipend	Step
Belton, William	Summer Strength Training	\$2,496.00	3
Brown-Self, Shawnnika	Summer Strength Training	\$2,496.00	3
	Belton, William	Belton, William Summer Strength Training	Belton, William Summer Strength Training \$2,496.00

*Stipend adjustment pending ratification of the WTEA contract

7. 2025/2026 Fall Coaches

a. Approve the following Middle School Fall Coaches for the 2025/2026 school year: (11-402-100-100-402-07)

	Fall Coach	Fall Coach Position	Stipend \$1,903.00	Step
Α	Cox, Steven	Cox. Steven Boys' Assistant Soccer Coach		3
В	Dempsey, Nicole	Assistant Field Hockey Coach	\$1,759.00	1
С	DeTullio, Andrea	Girls' Assistant Soccer Coach	\$1,903.00	3
D	Dickinson, Carleen Head Cross Country Coach		\$2,972.00	3
E	Donohue, Carol Head Volleyball Coach		\$2,972.00	3
F	Kiett, Portia	Assistant Volleyball Coach	\$1,759.00	1
G	Quiles, Carrie	Head Field Hockey Coach	\$2,859.00	2
Н	Martin, Gregg	Assistant Cross-Country Coach	\$1,903.00	3
Ι	Miller, Kristine Girls' Head Soccer Coach		\$2,972.00	3
J	Watson, Jeff	Boys' Head Soccer Coach	\$2,972.00	3

Page 30

b. Approve the following High School Fall Coaches for the 2025/2026 school year: (11-402-100-100-402-08)

	Fall Coach	Fall Coach Position	Stipend	Step	
А	Arnett, Gregory	Girls' Assistant Cross Country Coach	\$3,805.00	3	
В	Bates, Crystal	Assistant Volleyball Coach	\$3,805.00	3	
С	Belton, William	\$9,395.00	3		
D	Bey, Prince-Dru				
E	Bishop, Stephen	Boys' Assistant Soccer Coach	\$5,410.00	3	
F	Brown-Self, Shawnnika	Girls' Head Cross Country Coach	\$5,709.00	3	
G	Collins, Aaron	Boys' Head Soccer Coach	\$7,372.00	3	
Н	Custis, Curtis	Head Volleyball Coach	\$5,709.00	3	
Ι	Hanford, Allison	Assistant Tennis Coach	\$3,519.00	1	
J	Harrigan, Ryan	Assistant Boys' Cross-Country Coach	\$3,658.00	2	
K	Hawn, Andrea	Girls' Head Tennis Coach	\$5,709.00	3	
L	King, Ritchie	Girls' Head Soccer Coach	\$7,372.00	3	
Μ	Nash, Myles			3	
Ν	O'Neill, Kellianne			2	
0	Paulhill, Philip Assistant Football Coach		\$5,709.00	3	
Ρ	Pierce, Alexa Head Field Hockey Coach		\$7,372.00	3	
Q	Pino, John Boys' Head Cross Country Coach		\$5,709.00	3	
R	Piraino, Anthony	Strength Training Coach	\$2,402.00	2	
S	Price, Autumn	Assistant Girls' Soccer Coach	\$5,001.00	1	
Т	Rankin, Kecia	Head Cheerleading Coach	\$5,709.00	3	
U	Robinson, Devon	Assistant Football Coach	\$2,743.50 (split)	2	
V	Sawyer, Stephanie			3	
W	Shivers, Imani	Assistant Cheerleading Coach	\$3,658.00	2	
Х	Trefz, Christopher	Boys' Assistant Soccer Coach	\$5,410.00	3	
Y	Weston, Monika	Assistant Cheerleading Coach	\$3,658.00	2	
Ζ	Wormley, Everett	Assistant Football Coach	\$5,277.00	1	

Roll Call:				
Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Yes	
Motion carried				

XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

None at this time.

Dr. Poteat gave our Student Representative the opportunity to share updates with the Board.

Ms. Savannah Dutton, the High School Student Representative, shared that today the High School held a seasonal sports assembly in honor of the winter sports athletes. They are looking forward to their Student Government's upcoming events for Teacher Appreciation Week.

Dr. Poteat stated that at some point, Ms. Dutton will share with us some important information in reference to her future goals if she chooses to do so. He congratulated Ms. Dutton and is proud of her and her future endeavors.

XV. INFORMATIONAL ITEMS

Dr. Poteat presented the following housekeeping and informational items:

- Dr. Poteat shared with Board members that there is viewing information in their packets for Ms. Pitts husband if they would like to attend.
- Also, in their packet is an Annual Educational Policy and School Law Seminar form from Strauss Esmay. If interested, they will need to register by May 21, 2025. The first two Board members who register can attend at no cost. If additional members would like to attend, it will cost \$100.00 per person.
- Dr. Poteat shared updates about Chromebooks and made a clarification with the term "useful life". Questions were asked if it meant that they were no longer useful or if they were limited in what they can do. Dr. Carcamo had conversations with Principals of the Middle School and High School, and it was determined that we will continue to go through the process of upgrading Chromebooks on a rotating basis. We have enough Chromebooks for our State Assessment and we will be able to provide a Chromebook for each of our students in grades 7 through 12 during the 2025-2026 school year. We have already approved the purchase of 600 Chromebooks for the High School, and 200 Chromebooks for the Middle School, which is more than enough for us to provide 1:1 for our 7th through 12th grade students. A discussion ensued.
- We have identified a vendor to perform the Technology Audit. The name of the Company is Carahsoft, an approved NJ School Board's Association Vendor. The cost for the audit is \$168,644.00. We would like to present that offer to the Board and we will ask the vendor to make a presentation before the Board at our next meeting on May 14th. Mr. Thomas asked if a robocall can be sent out to the parents so they can possibly be a part of this communication process and ask questions.

> Mr. Thomas shared that Mr. Mario Partee, the Executive Director of Community Care Food and Clothing Pantry, representatives of the Southern Regional Food District Center and Ms. Marcy Thomasello are representing the community to discuss the possibility of establishing a food bank in one or more of our schools. He shared that Mr. Partee's major concern within the district is finding a safe space in the school to store food and how it will be directly distributed. Principals will be asked to see if they can accommodate. Once the process is complete, we will contact Mr. Partee to let him know that the district can establish a food bank for the next school year. A discussion ensued

XVI. OLD BUSINESS

Ms. Peterson thanked the Board for making a significant contribution to the Lewis/Johnson family. Checks and cash were given out tonight by Ms. Wanda Glaud and herself and she thinks the contributions will go a long way.

Mr. Shaw reminded the Board that on May 7th, the nominations for the athletic field will close. Dr. Poteat added that he forwarded an additional nomination to Mr. Shaw and stated that we have five recommendations so far. Mr. Shaw recognized Mr. Watkins in the audience and also shared that our Special Budget Meeting will be held on May 7th at 6:00 p.m. in the Administration Building.

XVII. NEW BUSINESS

None at this time.

Mr. McManus was asked by a member of the community if there was a General Slush Fund. He mentioned the significant cost of the Technology Audit and the cost for adding two Assistant Principals. A discussion ensued.

XVIII. PUBLIC COMMENTS (Time Limited)

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

Please respect the following procedures:

- 1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
- 2. State your full name and town.
- 3. Please limit your comments to *four minutes*.
- 4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
- 5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

A motion was made by Ms. Martin seconded by Mr. Clark, to open the meeting for Public Comments at 8:14 p.m.

Voice Vote: All in favor

Debi Murphy

The Girl's Lacrosse Team had their first set of back-to-back wins since 2016. On Sunday, the Guard won the Regional 1 Championship with a score of 92. The Winds placed 2nd with a score of 79. Both groups are headed to the championships. The Winds leave tomorrow for the semi-finals and the Guard leaves on Friday and Sunday. Dr. Poteat stated that to be consistent with our acknowledgement of our young people's successes, he is going to have the Marching Band come in to display and share their Regional Banner with us.

Ms. J. Pohill

Miss Pohill's child is in a classroom with a support aide from an outside contractor. She stated that in order to have a conversation, she needs to make a phone call with the contractor and then send an email to a general mailbox to wait for a ticket to be addressed. There was an incident that took place on Friday and she was not allowed to enter the school. Dr. Poteat asked Ms. Pohill to call him after 12:00 p.m. tomorrow to discuss the ongoing issue.

XIX. ADJOURNMENT OF PUBLIC COMMENTS

A motion was made by Ms. Martin, seconded by Mr. Clark to close the meeting for Public Comments at 8:23 p.m.

Voice Vote: All in favor

XX. EXECUTIVE SESSION

A motion was made by Ms. Martin, seconded by Mr. Clark, to approve adoption of Executive Resolution and adjournment to Executive Session at 8:24 p.m.

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on April 30, 2025 at 8:24 p.m.; and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

200	

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is:______ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is ______

_	-	-	-
			- 1
			- 1
			- 1
			1
			- 1
			- 1

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is ______;



"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is ______;



"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and ______;



"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is_____;

"(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are ______

and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is



"(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: performance and positions that does not have anything to do with an individual. Dr. Poteat wanted an opportunity to have discussions with the Board.;

"(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is

WHEREAS, the length of the Executive Session is estimated to be 15-20 minutes after which the public meeting shall reconvene and immediately adjourn.

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

BE IT FURTHER RESOLVED that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

Roll Call:				
Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus	Yes Yes Yes Yes Yes	Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw	Yes Absent Yes Yes	
Motion carried				

XXI. ADJOURNMENT OF EXECUTIVE SESSION

A motion was made by Ms. Martin, seconded by Mr. Clark, to close the meeting of the Executive Session at 8:47 p.m.

Voice Vote: All in favor

XXII. ADJOURNMENT

A motion was made by Ms. Martin, seconded by Mr. Clark to adjourn the meeting at 8:47 p.m. *All Ayes.*

Respectfully Submitted,

Tyra McCoy-Boyle Business Administrator/Board Secretary West Philly Nationals 4x400m Relay (Olivia Okaro, Skhye Seamon, Djassi Dean, Cinniya Robinson):
 Time: 3:44.43 – Fastest in South Jersey in 23 years; 12th fastest in NJ state history.

😈 Group III South Jersey Sectionals - Individual Standouts

- Jasmine Jackson: 1st in 400m & 55H, 3rd in 55m dash
- Cinniya Robinson: 2nd in 400m dash
- Amariah Arango: 4th in 400m, 2nd in 800m
- Ma'Syiah Brawner: 1st in High Jump, 2nd in 55H
- Justice Green: 4th in 55H
- Ava Millner: 4th in 800m
- Olivia Okaro: 2nd in 55m dash
- Tammy Ellis: 5th in 55m dash
- Chantina Walker: 7th in High Jump
- Brook-lynn Roberts: 2nd in Shot Put
- Nyla Williams: 3rd in Pole Vault
- 4x400m Relay Team (Okaro, Adaiah Arango, Tristan Hughes, Leeya Joseph): 1st Place Finish

Sprinting Standouts

- Jayden Poteat (Junior): 10.69s in 100m 3rd on Winslow all-time list; Top 2024 South Jersey time
- Nyqir Helton: 10.93s
- Kenneth Everett: 10.96s This group highlights the exceptional sprinting depth in the program.

***** Community Recognition

During **Track Community Day, Russell Bates** was honored for his contributions to the sport and Winslow's rich athletic tradition.

Basketball & Other Highlights

🕊 Winslow Township Track & Field 2024–25 Season Recap

🌞 Undefeated Season

The Winslow Township Girls Track & Field team remained undefeated in all major competitions throughout the 2024–25 season, solidifying their legacy as one of the most dominant squads in South Jersey.

KL out of 16

🞇 Championship Titles

The team brought home an impressive collection of titles:

- Woodbury Relays Title
- Olympic Conference Patriot Division Championship
- Camden County Championship
- Group III South Sectional Championship
- Group III State Title

(W) Coach Recognition

Coach **Shawnnika Brown** was named **Girls Coach of the Year** by the South Jersey Track Coaches Association for her leadership and excellence.

Coach Curtis Custis earned Boys Indoor Track & Field Coach of the Year honors from NJ.com for the 2024–25 season.

🕷 Penn Relays 2025 Highlights

- Girls 4x400m Relay (Amariah Arango, Jasmine Jackson, Skhye Seamon, Cinniya Robinson):
 3:43.46 Broke a 23-year-old South Jersey record and qualified for the Championship of America.
- Middle School Girls Team:
 1st Place at the Penn Relays 23rd consecutive year winning their event.
- Middle School Boys Team: Finished 3rd Place – an outstanding performance on a national stage.
- Kristopher Jackson (Javelin): Threw 141'2" at the Penn Relays Qualifier at Christian Brothers Academy, finishing 9th in his heat.

🚧 Historic Performances

- Kennhy Smith hosted the first Adidas-sponsored basketball tournament at Winslow, featuring regional champions.
- · Winslow Middle School; won fea Rely Boy CAm in thive?

Brand competet this week 1st - winds 151- ReGioil Sholastic Champion

Band

Guard

CAC Meeting 4/3/2025 6:30pm

Honor Recognition Ideas

- Athletic Hall of Fame

- Academic Hall of Fame
- Veterans Hall of Fame (top honor all participants)
- Suggest naming the field Edgewood Legacy Sports Complex to honor past, present and future individuals

Volunteers

- Policy on how to be a volunteer (how can we make recommendations)
- Parent vitiations still available, just need to be certified
- Suggestion of Watch Dog (volunteer group that would go into schools to assist students/teachers)

- Talk to teachers/gain info and or reports on prep time, coverage of classrooms coverage at lunch duty (KPI's and what they are measuring)

- Right now, academic special area personnel are covering lunch duty

- Contact other school to understand how they are successful in having parent/teacher involvement (ex. Cherry Hill school uses parents to fill subbing spots)

Tutoring

- Is KPI available? Information on number of tutors, breakout sessions verses academic sessions, how they are keeping track of students (ex. sign in sheets) in person verses computer driven Topics for next meeting

- Parent/teacher engagement

- Tutoring criteria for selection of students (address progress)

- More reading programs in schools to assist students

CAC RECOMMENDATIONS FOR APRIL 2025 Meeting

#1 - ARTS HALL OF FAME & ACADEMICS HALL OF FAME:

The CAC proposes the establishment of both an Arts Hall of Fame and an Academics Hall of Fame at Winslow Township High School, in addition to the existing Sports Hall of Fame. We believe that the creation of these recognitions will significantly enhance the educational environment, further support student learning objectives and district-wide goals, and appropriately celebrate the diverse talents and achievements of our current and past students.

Winslow Township High School has a rich history of student excellence that extends far beyond the athletic field. We have witnessed remarkable achievements in the arts, including theatre arts, chorus, dance, orchestra, and theatre crew. As noted, talented alumni have gone on to achieve significant success in highly competitive fields such as Broadway performances and professional dance careers with renowned artists. Recognizing these accomplishments through an Arts Hall of Fame will provide current students with inspiring role models and broaden their understanding of potential pathways to success. It will highlight the dedication, discipline, and creativity inherent in artistic pursuits, fostering a greater appreciation for the arts within our school community.

Similarly, Winslow Township High School consistently produces students who demonstrate exemplary academic achievements. Many of our graduates pursue advanced degrees, including Master's and Doctorates, and make significant contributions through research and innovation in their respective fields. An Academics Hall of Fame will serve to honor these outstanding intellectual accomplishments, showcasing the rigor and value of academic excellence. This recognition will inspire current students to strive for higher levels of learning, celebrate intellectual curiosity, and demonstrate the diverse ways in which academic success can manifest in the world.

The establishment of both an Arts Hall of Fame and an Academics Hall of Fame aligns directly with the district's goals of fostering well-rounded individuals and promoting a culture of achievement across all disciplines. By celebrating excellence in arts and academics alongside athletics, we will:

- **Broaden the definition of student success:** Demonstrating that achievement is valued in multiple domains, not solely in sports.
- **Provide diverse role models:** Allowing a wider range of students to see themselves reflected in the school's celebrated alumni.
- Encourage participation and dedication: Inspiring current students to pursue their passions and strive for excellence in arts and academic endeavors.
- Enhance school pride and community engagement: Creating opportunities to celebrate the accomplishments of our alumni and connect them with current students.
- **Support student learning objectives:** Reinforcing the importance of creativity, critical thinking, and lifelong learning.
- **Recognize the contributions of dedicated educators:** Implicitly acknowledge the teachers and mentors who have guided these successful individuals.

#2 - ATHLETIC FIELD NAMING:

The CAC strongly recommends exploring the cost of renaming an athletic field. If renaming proceeds, we propose "Edgewood Legacy Field" as the name. This choice honors the district's history and future, encompassing all past and present student-athletes. This inclusive name celebrates collective achievement rather than individual recognition. We urge the Board to consider this cost analysis and naming suggestion.

The CAC strongly recommends exploring the cost of renaming an athletic field. If renaming proceeds, we propose "Edgewood Legacy Field" as the name. This choice honors the district's history and future, encompassing all past and present student-athletes. This inclusive name celebrates collective achievement rather than individual recognition. We urge the Board to consider this cost analysis and naming suggestion.

#3 - CRISIS MANAGEMENT - STRONGER PROTOCOLS & MORE TRANSPARENT COMMUNICATION

This recommendation addresses the critical need for a proactive and comprehensive crisis management process within the Winslow Township School District. Recent events, most notably the tragic loss of a student in a car accident, have underscored the importance of having a well-defined protocol in place to effectively respond to and communicate during times of tragedy or other high-profile incidents. In the aftermath of this recent devastating event, the absence of a more formal, and inclusive district-wide communication strategy became apparent. While information may have been disseminated within the affected school building, the distinct lack of a broader, unified statement from the district represented a missed opportunity to:

- Acknowledge the profound impact of the tragedy on the entire school community, including students, staff, parents, and the wider Winslow Township.
- **Clearly communicate the availability of support services**, such as counseling, grief resources, and mental health support, to all those who may be affected.
- Provide accurate and timely information to prevent the spread of misinformation and rumors.
- **Demonstrate the district's commitment to the well-being** of its community and foster a sense of unity and support during a difficult time.
- Offer a platform for collective grieving and healing.

The lack of a visible district response can leave stakeholders feeling unsupported, uninformed, and potentially isolated in their grief and concern. A proactive crisis management process would mitigate these issues and ensure a consistent, compassionate, and informative approach to future incidents. Therefore, we strongly recommend that the Board of Education prioritize the development and implementation of a comprehensive Crisis Management Process. This process should include, but not be limited to:

- The formation of a dedicated Crisis Response Team at the district level, with clearly defined roles and responsibilities.
- The development of detailed protocols for responding to various types of crises, including communication strategies for different audiences (students, staff, parents, media, community).
- Pre-approved templates for official statements and communications that can be adapted quickly and efficiently.
- **Clear guidelines for disseminating information** through multiple channels, including the district website, email, social media, and direct communication.
- **Procedures for coordinating with external agencies** such as law enforcement, emergency services, and mental health organizations.
- A post-crisis review process to evaluate the effectiveness of the response and identify areas for improvement.

Implementing a robust Crisis Management Process is not merely a procedural step; it is an investment in the emotional well-being and resilience of our students, staff, and community. By proactively preparing for potential crises, we can ensure that when tragedy strikes or high-profile events occur, the Winslow Township School District is equipped to respond effectively, communicate compassionately, and provide the necessary support to navigate challenging times together.

We urge the Board to give this matter its urgent attention and allocate the necessary resources to develop and implement this vital framework as it ties directly into the district communication goals.

Sent from my iPhone

	ACCT # CHARGED	-000-01							-
-	ACCT #	11-190-100-580-000-01		 					
	COST	\$282.72							
	WORKSHOP	Educators of Color Leadership Symposium							
,	date of activity	6/6/25	0		÷	r.	a T		
	POSITION	Principal							
	STAFF	Nathan Davis					8		
	SCHOOL	1							

2024-2025 PROFESSIONAL DEVELOPMENT WORKSHOPS/CONFERENCES April 30, 2025 EXHIBIT NO. XA:3

WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS BOARD APPROVAL DATE: Wednesday, April 30, 2025

	Coh	Data of	Destination	Teacher/Coach	Bus(es)	井 of	Departure/Return Time
		Trip	(Trip Information)			Pupils	
~	ECEC	05/23/2025	Middle School Atco, NJ (Students to engage in activities and interactions	Preschool Teachers	~	50	Depart: 9:15 a.m. Return: 10:45 a.m.
			with teachers and peers)				
2	ECEC	05/23/2025	Middle School	Preschool	~	50	Depart: 10:15 a.m. Return: 11:45 a m
			Atco, NJ (Students to engage in activities and interactions				
			With teachers and peers)	20 Deceberal		101	Denart: 0:30 a m
ო	ECEC	06/03/2025	Duffield's Farm Market	30 Preschool Toachers and	4	124	Refurn: 12:30 p m
	& #4		Sewell, NJ	chanaronas			
			behaviors; foster friendship; meaningful				
4	#1	05/28/2025	Cape May County Park & Zoo	8 Staff	ო	80	Depart: 9:30 a.m.
				19 Chaperones			Keturn: 2:30 p.m.
			(Students in grade 2 study of animals and their habitats: plant and animal relationships)				
S	#1-#4	06/06/2025		25 Preschool	4	131	Depart: 9:30 a.m.
•			Sewell, NJ	Teachers and			Return: 12:30 p.m.
			(Students to engage in and exhibit pro-social	chaperones			
			behaviors; foster friendship; meaningful				
			interactions)		,	000	
ဖ	#6	05/20/2025	Tall Pines Day Camp	6 th Grade	4	288	
			Williamstown, NJ	Teachers &			Keturn: 2:00 p.m.
			(End of year trip for grade o students)	П.О.А.	,		Darad: 2:00 x x
2	WTHS	05/09/2025	Eastern High School	Ms. Hettner		40	Refurn: 4:30 p.m.
			(Drama Club students dress renearsal for Cappies performance)				
œ	WTHS	05/22/2025	Ocean City Boardwalk/Beach	Ms. Mack	-	30	Depart: 8:00 a.m.
			Ocean City, NJ	Ms. Tagmire			Return: 1:30 p.m.
			(Environmental Club students to participate in				
			the Ocean Action Awareness Beach Cleanup)				
თ	WTHS	05/28/2025	Six Flags Great Adventure	Ms. Feighery	-	30	Depart: 7:30 a.m.
			Jackson, NJ	2 Chaperones			Return: 6:00 p.m.
			(Spring Awards program for Student				
			Government students)				
10	WTHS	05/29/2025	The Funplex	Mr. Bobo	-	35	Depart: 11:30 a.m.
			Mt. Laurel, NJ				Return: 4:30 p.m.
			(Algebra I students bonding activity to build team				
			mindset; reward opportunity)				

EXHIBIT NO. X A: 4

OD PLACEMENT-BLUGET STUDENT STUDENT ESV REL D01 STUDENT D08 STATE ID # LUAR ESV REL D01 S10 J9/2022 No SID Listed PSD Pre-K3 S86.000er hr/49 days ESV REL D01 S210 J0/1/2001 S14533973 PSD Pre-K3 S86.000er hr/49 days ESV S16,695.00 D1 S210 J0/1/2001 S14533973 PSD Pre-K3 S86.000er hr/49 days S16,695.00 D1 J7/20/2001 S14533973 PSD Pre-K3 S86.000er hr/49 days S16,695.00 D1 J7/20/2001 S145300 S10 S10 S10 S16,695.00 D1 J7/20/2001 S122 PSD Pre-K3 S38,760.00 S16,695.00 S16,695.00 D1 J1/28/2014 S122/2030 S10 S10 S1 S16,695.00 S16,695.00 S16,695.00 S16,695.00 S16,695.00 S16,695.60 S16,695.60 S16,695.60<					2024-2025	10					
FUDENT DOB TATE ID # STATE & OTHER REGULAR ESV REL ID # DDB STUDENT DDB STATE ID # LUTTON TUTTON SER TD # DDB STATE ID # LLAS SEGODER ht/49 days TUTTON SER TD # S211 3/9/2022 No SID Listed PSD Pre-K3 S66.00per ht/49 days TUTTON SIG6.65:.00 T S211 7/20/2021 S24533973 PSD Pre-K3 S66.00per ht/49 days S16.655:.00 T S211 7/20/2021 S245533973 PSD Pre-K3 S66.00per ht/49 days S16.655:.00 T S211 7/20/2021 S245533973 PSD Pre-K3 S66.00 S16.655:.00				OOD PLA	CEMENT-	BUDGET					
STUDENT DOB STATE & OTHER REGULAR ESY REL ID# DOB STATE ID # LLASS GR TUTTION TUTTION SER S217 3/9/2021 3/9/2021 S/9/2021 <											
5217 $3/9/2022$ No SID Listed PDD Pre-K3 S86.00per hr/49 days PDD PDD r 5210 $10/11/2021$ 524533973 P5D Pre-K3 S86.00per hr/49 days 516,655.00 r 5210 $10/11/2021$ 524533973 P5D Pre-K3 S86.00per hr/49 days 516,655.00 r 5211 $7/20/2021$ 524533973 P5D Pre-K3 S86.000 516,655.00 r 5211 $7/20/2021$ 5245233973 P5D Pre-K3 S86,760.00 516,655.00 r 5210 $11/18/2010$ 9182270030 S1D 7 $538,760.00$ $916,655.00$ f06-8348-FE1 5089 $11/18/2010$ 9182270030 S1D 7 $938,760.00$ $916,655.00$ f06-8348-FE1 5089 $11/18/2014$ 4644975825 MD 4644975825 MD 4644975825 MD $916,695,000$ $916,695,000$ $916,695,000$ f06-8348-FE1 5089 $11/18/2014$ 46449758252 MD $916,695,000$ $916,695,000$ $916,695,000$ $916,695,000$	SCHOOL	STUDENT ID#	DOB		CLASS	GR	STATE & OTHER TUITION	REGULAR TUITION	ESY TUITION	RELATED SERVICES	TOTAL
5217 3/9/2022 No SID Listed PD Pre-K3 S86.00per hr/49 days PD r 5210 10/11/2021 5245533973 PSD Pre-K3 S10 S16,655.00 r 5211 7/20/2021 5245533973 PSD Pre-K3 S10 S16,655.00 r 5211 7/20/2021 5245533973 PSD Pre-K3 S10 S16,655.00 r 5100 11/18/2010 9182270030 S1D T S16,655.00 S16,655.00 r 5100 11/18/2010 9182270030 S1D T S38,760.00 S16,655.00 r 5100 11/18/2010 9182270030 S1D T S38,760.00 S16,655.00 r 510 11/18/2010 9182270030 S1D T S38,760.00 S16,655.00 r 510 11/18/2010 9182270030 S1D T S38,760.00 S16,655.00 r 510 11/18/2014 4644975825 MD T S3	Bancroft (Haddonfield) 08-8379-001										
5-2026 sch yr 5210 10/11/2021 5245533973 PSD Pre-K3 51 516,695.00 5-2026 sch yr 5211 7/20/2021 7 5245533973 PSD Pre-K3 51 516,695.00 5-2026 sch yr 5211 7/20/2021 7 5245533973 PSD Pre-K3 51 516,695.00 47 5210 11/18/2010 9182270030 51D 7 538,760.00 516,695.00 us aide 5100 11/18/2010 9182270030 51D 7 538,760.00 9182270030 91 0s-8264-591/06-8348-EE1 5089 11/18/2010 9182270030 51D 7 538,760.00 91 91 0s-8264-591/06-8348-EE1 5089 11/18/2014 464975825 MD 4 91 91 91 0s-8264-591/06-8348-EE1 5089 11/28/2014 464975825 MD 4 91		5217	3/9/2022	No SID Listed P	S		\$86.00per hr/49 days				
5-2026 sch yr 5210 $10/11/2021$ 5245533973 PSD Pre-K3 S16,655.00 5-2026 sch yr 5211 $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $7/20/2021$ $8/26/2021$ $8/26/2020$	First Children's Services										
5211 7/20/2021 PSD Pre-K3 S16,635.00 5100 11/18/2010 9182270030 SLD 7 \$38,760.00 916,635.00 5100 11/18/2010 9182270030 SLD 7 \$38,760.00 918.27 5100 11/18/2010 9182270030 SLD 7 \$38,760.00 918.27 5100 11/18/2014 4644975825 MD 4 4 4 4 5039 11/28/2014 4644975825 MD 4 4 4 4 7 5038 11/28/2014 4644975825 MD 4	ESY 2025-2026 sch yr	5210	10/11/2021			re-K3			\$16,695.00		\$16,695.00
5100 11/18/2010 9182270030 5LD 7 \$38,760.00 5100 11/18/2010 9182270030 5LD 7 \$38,760.00 5039 11/28/2014 4644975825 MD 4 7 538,760.00 5039 11/28/2014 4644975825 MD 4 7 538,760.00 5039 11/28/2014 4644975825 MD 4 7 5 5039 11/28/2014 4644975825 MD 4 7 5 5039 11/28/2014 4644975825 MD 4 7 5 5 5039 11/28/2014 4644975825 MD 4 7 5 5 7 5 5 7 5 5 7 5 5 7 5 5 7 5 5 7 5 5 7 5 5 7 5 5 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5<	ESY 2025-2026 sch yr	5211	7/20/2021			re-K3			\$16,695.00		\$16,695.00
5100 11/18/2010 512270030 5LD 7 \$38,760.00 10 11/18/2014 9182270030 5LD 7 \$38,760.00 10 11/18/2014 918227030 5LD 7 \$38,760.00 10 11/18/2014 4544975825 MD 4 1 10 5089 11/128/2014 4544975825 MD 4 11 11/18/2014 4544975825 MD 4 1 11 11/18/2014 4544975825 MD 4 1 1 11 11/18/2014 4544975825 MD 4 1 1 1 11 11/18/2014 4544975825 MD 4 1 1 1 1 11 11/18/2014 4544975825 MD 4 1	Garfield Park 06-8246-B47										
5089 11/28/2014 4544975825 MD 4	Bus aide	5100	11/18/2010	9182270030 5	ID	7	\$38,760.00				\$38,760.00
5089 11/28/2014 4644975825 MD 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Kingswav Learning Ctr. 08-8264-E91/06-8348-EE1										
		5089	11/28/2014	4644975825 N	QV -	4				\$7,020.00	\$7,020.00
		_									
HOMELESS	HOMELESS										

EXHIBIT NO. X A:5

exhibit: ХА: 6

2024-2025 Termination of OOD Students April 30, 2025

	Student #	Placement	Effective	Cost	Reason for Termination of Placement
Α	5029	YCS-Sawtelle Learning	3/31/25	\$117,250.50	Moved
		Center			

EXHIBIT NO. X	A: IU
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WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTHS Club/Organization: Chorus Person Submitting Request: Michael Doheny Date(s) of Fundraiser: <u>5/17/25</u> Time of Activity: <u>6:00 - 8:00 PM</u> Fundraising Activity: Spring Choral Concert Location of Activity: Sarah Gordy Auditorium Cost Per Item/Person: ______ Sale Price: \$\$/ticket Anticipated Profit: \$1500 Intended Use of Raised Funds: payment for ticket takers and Winslow Township police officer for event RECEN Vendor Description (If Appropriate): _____ ASSISTANT SUPERINTENDENT Is there any commission or other gain to be received by school or advisor? Yes VNo If Yes, please explain:_____ ____Date: Administrator: APPROVED BY: arc Date: Superintendent/Designee:_ Revised 9/2018

W331

WINSLOW TOWNSHIP S	CHOOL DISTRICT
FUNDRAISER	REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTHS	RECEIVED
Club/Organization: WTHS Softball Team	APR - 9 Mari
Person Submitting Request: Jasmine Miranda	ASSISTANT SUPERINTENDENT
Date(s) of Fundraiser: <u>3/27/25 to 4/23/25</u> Time of Activity:	
Fundraising Activity: <u>Snap!Raise - Online fundraising platform that helps</u>	programs raise money through donors.
Location of Activity: Online	
Cost Per Item/Person: <u>\$0</u> Sale Price: <u>\$0</u> A	nticipated Profit: <u>\$2,000 to \$4,000</u>
Intended Use of Raised Funds: Donations will support Senior Night, our end-of-season ban Vendor Description (If Appropriate): N/A	quel, leam gear, and essential equipment upgrades.
Is there any commission or other gain to be received by school If Yes, please explain:	or advisor? Yes No
APPROVED BY: Administrator: MM Superintendent/Designee: Nouth Cauch	Date: $\frac{4}{2.25}$ Date: $\frac{4}{25}$

W331

Revised 9/2018

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTHS
Club/Organization: WTHS Boys Lacrosse Team
Person Submitting Request: Anthony Piraino
Date(s) of Fundraiser: <u>4/27/25 to 5/23/25</u> Time of Activity: <u>24/7</u>
Fundraising Activity: Snap!Raise online donation fundraiser.
Location of Activity: Online
Cost Per Item/Person: \$0 Sale Price: \$0 Anticipated Profit: \$2,000 to \$4,000
Intended Use of Raised Funds: Donations will support Senior Night,
end-of-season banquet, team gear, and essential equipment upgrades.
Vendor Description (If Appropriate): N/A
Is there any commission or other gain to be received by school or advisor? Yes No
APPROVED BY: Administrator: <u>K. M. Date</u> : <u>4/17-25</u> Superintendent/Designee: <u>Authy BateCELV</u> Date: <u>4/15/05</u>
APR 1 4 2025 Revised 9/2018

ASSISTANT SUPERINTENDENT

W331

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.
School: HS
Club/Organization: Drama Club
Person Submitting Request: S. Heffner
Date(s) of Fundraiser: <u>5/17/25</u> Time of Activity: <u>6:00pm-8:00pm</u>
Fundraising Activity: Concession sales for choir concert
Location of Activity: <u>Auditorium lobby</u> Cost Per Item/Person: <u>\$1-\$2</u> Sale Price: <u>\$2-\$4</u> Anticipated Profit: <u>\$50</u>
Intended Use of Raised Funds: Senior scholarships
Vendor Description (If Appropriate):
Is there any commission or other gain to be received by school or advisor? Yes VNo
If Yes, please explain:
APPROVED BY: Administrator: K. Mule Superintendent/Designee: Apr 14 2025
Revised 9/2018 ASSISTANT SUPERINTENDENT

W331

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.
School: <u>HS</u>
Club/Organization: Drama Club
Person Submitting Request: S. Heffner
Date(s) of Fundraiser: <u>5/19/25</u> Time of Activity: <u>6:00pm-8:00pm</u>
Fundraising Activity: Concession sales for instrumental concert
Location of Activity: <u>Auditorium lobby</u>
Cost Per Item/Person: $\$1-\2 Sale Price: $\$2-\4 Anticipated Profit: $\$50$
Intended Use of Raised Funds: Senior scholarships
Vendor Description (If Appropriate):
Is there any commission or other gain to be received by school or advisor? Yes VNo
If Yes, please explain:
APPROVED BY: Administrator: <u>K.</u> Date: <u>4-10-28</u> Superintendent/Designee: <u>Advision RECEIVED</u> Date: <u>4/14/26</u>
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APR 1 4 2025 Revised 9/2018

ASSISTANT SUPERINTENDENT

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.
School: WTHS
Club/Organization: HS Yearbook
Person Submitting Request: Art Shaw
Date(s) of Fundraiser: <u>6-4-25</u> Time of Activity: <u>4-8pm</u>
Fundraising Activity: Chipotle Dine and Donate
Location of Activity: 629 Cross Keys Rd, Sicklerville
Cost Per Item/Person: TBD Sale Price: TBD Anticipated Profit: TBD
Intended Use of Raised Funds: Funds will pay for the delivery of the yearbook.
Vendor Description (If Appropriate):
Is there any commission or other gain to be received by school or advisor? Yes No
APPROVED BY: Administrator: K. MRECEIVED Date: 4/-10-28 Superintendent/Designee: Date: 4/14/25 APR 1 4 2025 APR 1 4 2025 APR 1 4 2025 APR 1 4 2025 APR 1 4 2025

W331

HIB Incident Count by School 04/01/2025 through 04/15/2025

School	Not Investigated	Confirmed HIB	Non-HIB	Total
District Office	0	0	0	0
School #1	0	0	1	1
School #2	0	0	0	0
School #3	0	1	0	1
School #4	0	0	0	0
School #5	0	0	3	3
School #6	0	1	0	1
Winslow Township Middle School	0	0	0	0
Winslow Township High School	0	0	4	4

NOTE - Schools with no incidents will be excluded from the school based summary below.

Exhibit: XBえ

OUT OF SCHOOL SUSPENSIONS

Month of Suspensions:	March 2025
Date of Board Report:	April 30, 2025

DATE	SCHOOL	TYPE (OSS or Bus)	REASON	# OF DAYS
	ECEC			1.95
			NONE	
	#1	and the second		
3/6/25		0	Physical Assault	1
3/6/25		0	Fighting	1
3/12/25		0	Physical Assault	1
3/12/25		0	Inappropriate Bus Behavior	1
3/13/25		0	Fighting	1
3/14/25		0	Disrespectful/Inappropriate Behavior	1
3/14/25		0	Disrepectful/Inappropriate Behavior	1
3/17/25		0	Unsafe Conduct	1
3/19/25		0	Fighting	1
3/19/25		0	Unsafe Conduct	2
3/27/25		0	Disruptive/Inappropriate Behavior	2
	#2			
			NONE	
	#3		States and a state should be present	
			NONE	
	#4			A States
3/5/25		В	Bus Disturbance	3
3/11/25		0	Fighting	1
3/11/25		0	Fighting	1
	#5			Cands II
3/3/25		B	Bus misconduct	2
3/4/25		0	Unsafe conduct	2
3/4/25		0	Theft	1
3/6/25		0	Unsafe conduct	2
3/6/25		0	Insubordinate/confrontational	3
3/6/25		0	Theft	1
3/7/25		0	Theft	1
3/7/25		0	Unsafe conduct	2
3/10/25		0	Unsafe conduct	2
3/12/25		0	Unsafe conduct	. 1
3/20/25		0	Insubordinate/confrontational	1
3/20/25		0	Unsafe conduct	1
3/25/25		В	Bus misconduct	1
3/25/25		0	Public profanity	1
3/26/25		0	Unsafe conduct	2
3/27/25		0	Student misconduct	4
3/26/25		0	Non-compliance to adult directions	1
3/28/25		0	Staff directed profanity	1
3/28/25		0	Unsafe conduct	3
3/28/25		0	Staff directed profanity	2
3/28/25		0	Unsafe conduct	4

	#6			St. Warney
03/04/25		0	Unsafe Conduct	2
03/07/25		0	Profanity	1
03/07/25		0	Disruptive/Inappropriate	2
03/07/25		0	Disruptive/Inappropriate	2
03/07/25		0	Disruptive/Inappropriate	2
03/07/25		0	Disruptive/Inappropriate	2
03/08/25		0	Disruptive/Inappropriate	1
		0		1
03/10/25			Obscene Language	4
03/11/25		0	Fighting	2
03/11/25		0	Fighting	
03/11/25		0	Fighting	4
03/11/25		0	Disrespectful to student	1
03/11/25		0	Staff Directed Profanity	2
03/11/25		0	Fighting	2
3/13/25		0	Fighting	1
03/13/25		0	Fighting	1
03/13/25		0	Fighting	1
03/14/25		0	Fighting	1
03/14/25		0	Harassment	1
03/14/25		0	Harassment	1
03/14/25		0	Inappropriate Conduct	1
03/17/25		0	Unsafe Conduct	2
03/18/25		0	Defiance	1
03/20/25		0	Unsafe Conduct	1
03/20/25		0	Fighting	1
		0	Language Obscene	1
03/25/25				1
03/25/25		0	Disruptive/Inappropriate	
03/27/25	•	0	Disruptive/Inappropriate	1
03/10/25		В	Bus Disturbance	3
03/10/25		В	Bus Disturbance	3
03/18/25		В	Bus Misconduct	3
03/18/25		В	Bus Misconduct	3
r with the	MS			1-20-
			Unexcused lateness to class/	
03/03/25		0	Multiple offenses	1
03/04/25		0	Physical assault	10
			Unexcused lateness to class	
03/04/25		0	/Multiple offenses	1
			Unexcused lateness to class/	
03/04/25		0	Multiple offenses	1
03/06/25		0	Fighting	10
03/06/25		0	Fighting	10
			Student misconduct/	
03/06/25		0	Multiple offenses	4
03/07/25		0	Unsafe conduct/Multiple offenses	4
00101120			Use of cell phone/	
03/07/25		0	Multiple offenses	1
30,01120			Misuse of school property/	
03/07/25		0	equipment/Multiple offenses	1
03/07/25		0	Misconduct on the bus	5
00101120		0	Harassment/Bullying	2
			Inappropriate use of	
03/07/25				
03/07/25			internet/Harassment/Rullving	2
03/07/25 03/07/25		0	internet/Harassment/Bullying	2
03/07/25		0 0 0	internet/Harassment/Bullying Misconduct on the bus Other/Unsafe conduct	2

03/10/25	0	Destruction of school property	2
		Dress code violation/Incitement/	
		Disrespect to staff and	
03/12/25	0	student/Insubordination	3
03/13/25	0	Physical Assault	10
03/13/25	0	Physical Assault	10
03/13/25	0	Physical Assault	4
03/13/25	0	Incitement	4
03/14/25	0	Physically assaulting a student	10
03/17/25	0	Dress code violation	1
	0	Unsafe conduct/Other	4
03/19/25		Insubordination During	-1
03/20/25			2
00/01/05	0	Emergency Situation	2
03/21/25	0	Cutting class/Multiple offenses	2
03/21/25		Insubordination During Emergency	2
	0	Situation	
03/21/25	0	Unsafe conduct/Multiple offenses	4
03/24/25	0	Cutting class/Multiple offenses	2
03/24/25	0	Dress code violation	1
		Unexcused lateness to class/	
03/24/25	0	Multiple offenses	2
03/26/25	0	Fighting	10
03/26/25	0	Incitement	4
03/26/25	0	Incitement	4
03/26/25	B	Bus misconduct/Multiple offenses	7
03/26/25	0	Staff directed profanity	2
03/26/25	0	Use/Display of Electronic Device/Other	1
03/26/25		Other (punched staff member in	
03/20/25	0	stomach)	3
03/26/25	0	Fighting	10
	0	Use/Display of Electronic Device/Other	1
03/26/25		Use/Display of Electronic Device/Other	1
03/26/25	0	Use/Display of Electronic Device/Other	10
03/27/25	0	Physical Assault	
03/27/25	0	Physical Assault	10/35
03/27/25	0	Physical Assault	10/35
03/28/25	0	Multiple Offenses	2
03/31/25	0	Incitement	4
03/31/25	0	Dress Code Violation	1
03/03/25	0	Use/Display of Electronic Device	1
03/04/25	0	Use/Display of Electronic Device	1
03/05/25	0	Possession or Use of Tobacco Products	2
03/05/25	0	Other	1
03/06/25	0	Unexcused Lateness to Class	1
03/06/25	0	Use/Display of Electronic Device	1
03/06/25	0	Dress Code Violation	1
	0	Multiple Offenses	2
03/06/25	0	Multiple Offenses	1
03/07/25			1
03/07/25	0	Use/Display of Electronic Device	
03/07/25	0	Physical Assault	10
03/10/25	0	Bus Misconduct	1
03/11/25	0	Multiple Offenses	2
03/11/25	0	Unsafe Conduct	4
03/12/25	0	Incitement	4
03/12/25	0	Unsafe Conduct	4
03/14/25	0	Multiple Offenses	2
			2

03/14/25	0		Incitement	4
03/14/25			Incitement	4
03/17/25	0		Multiple Offenses	1
03/17/25	0		Possession of Tobacco Products	4
03/18/25	0)	Use/Display of Electronic Device	1
03/19/25	0)	Insubordination During Emergency Situation	2
03/20/25)	Use/Display of Electronic Device	2
03/20/25	()	Multiple Offenses	3
03/20/25	()	Use/Display of Electronic Device	1
03/20/25	()	Dress Code Violation	1
03/21/25	()	Multiple Offenses	1
03/24/25	()	Other	4
03/24/25	()	Other	4
03/24/25	()	Other	2
03/24/25	()	Multiple Offenses	3
03/24/25	(Multiple Offenses	4
03/25/25	(Physical Assault	10
03/26/25		5	Unsafe Conduct	4
03/26/25			Insubordination/Confrontational	4
03/26/25	(Incitement	4
03/26/25)	Dress Code Violation	1
03/27/25)	Incitement	4
03/27/25		5	Insubordination/Confrontational	4
03/27/25		5	Cutting Class	1
03/28/25		5	Inappropriate Use of Internet	1
03/28/25		5	Multiple Offenses	2
03/20/25		5	Dress Code Violation	1
))	Insubordination/Confrontational	4
03/31/25))	Unsafe Conduct	4
03/31/25	HS)	Unsale Conduct	Conservation (
03/03/2025		0	Dress code	1
03/03/2025		5	Leaving class w/o permission	1
03/03/2025		5	Insubordination/ confrontational	10
03/04/2025		5 C	Cutting class	1
03/04/2025		5	Incitement	5
03/04/2025		5	Incitement	4
03/05/2025		5	Public profanity	1
03/05/2025		<u> </u>	Physical assault	10
03/06/2025		<u> </u>	Fighting	10
03/06/2025		<u> </u>	Electronics	1
03/06/2025		5	Fighting	10
03/06/2025		5	Electronics	1
03/06/2025		5	Electronics	1
		0	Cutting class	1
03/11/2025		0	Electronics	1
03/12/2025		0	Electronics	1
03/13/2025				1
03/14/2025		0	Cutting class	1
03/17/2025		0	Cutting class	
03/19/2025		0	Unsafe conduct	3
03/19/2025		0	Electronics	1
03/19/2025		0	Cutting class	1
03/19/2025		0	Cutting class	1
03/20/2025		0	Electronics	1
03/20/2025		0	Cutting class	1
03/21/2025		0	Electronics	1

03/21/2025	0	Insubordination/ confrontational	1
03/21/2025	0	Staff directed profanity	5
03/21/2025	0	Cutting class	1
3/24/2025	0	Use/abuse/under the influence	10
3/24/2025	0	Electronics	1
3/25/2025	0	Possession of tobacco	4
03/25/2025	0	Dress code	1
03/26/2025	0	Physical assault	10
03/26/2025	0	Cutting class	1
3/26/2025	0	Unsafe conduct	3
	0	Unsafe conduct	2
03/27/2025	0	Electronics	1
03/27/2025			1
2/27/2025	0	Use or display of elec. devices during school	1
3/14/2025	0	Use or display of elec. devices during school	1
	0		2,54
2/26/2025		Cutting class	2
	0		
2/26/2025		Cutting class	2
	0		4
2/26/2025		Dress code violation	1
	0	Use or display of elec. devices during	
2/27/2025	-	school	1
	0	Use or display of elec. devices during	
2/28/2025	ľ	school	1
212012020	0	Use or display of elec. devices during	
2/28/2025		school	1
2/28/2025	0	501001	1
2/04/2025		Incitement	4
3/04/2025			4
0.00.00007	0	Leaving classroom without permission	1
3/04/2025			1
	0	1	6
3/04/2025		Incitement	5
	0		
3/04/2025		Incitement	4
	0		
3/05/2025		Incitement	4
	0	Use or display of elec. devices during	
3/05/225		school	3
	0		
3/05/2025		Physical assault	9
	0		
3/05/2025	ľ	Cutting class	3
010012020	0	Possession of drug paraphernalia	-
3/06/2025		1 00000001 of drug paraphonialia	10
3/06/2025	0	Use or display of elec. devices during	10
010010005		school	3
3/06/2025		501001	5
	0	0	4
3/07/2025		Cutting class	1
	0	Possession or use of tobacco products	
3/07/2025			4
	0	Use or display of elec. deices during	
3/07/2025		school	1
	0		
3/07/2025	0	Cutting class Use or display of elec. devices during	4

		school	1
3/10/2025	0	Possession of drug paraphernalia	6
3/11/2025	0	Cutting class	2
3/11/2025	0	Verbal abuse or use of profanity	4
3/11/2025	0	Cutting class	3
3/12/2025	0	In unauthorized area without permission	3
3/12/2025	0	Incitement	4
3/12/2025	0	Incitement	4
3/12/2025	0	Cutting class	3
3/13/2025	0	In unauthorized area without permission	3
3/13/2025	0	Use or display of elec. devices during school	2
3/14/2025	0	Use or display of elec. devices during school	1
3/14/2025	0	Use or display of elec. devices durng school	1
3/14/2025	0	Use or display of elec. devices durng school	1
3/17/2025	0	Use or display of elec. devices durng school	1
3/18/2025	0	Leaving classroom without permission	2
3/19/2025	0	Multiple or severe offenders	1
3/19/2025	0	Cutting class	2
3/19/2025	0	Multiple or severe offenders	2
3/20/2025	0	Use or display of elec. devices durng school	2
3/20/2025	0	Leaving classroom without permission	2
3/20/2025	0	Insubordination/confrontational	2
3/21/2025	0	Cutting class	2
3/24/2025	0	Use or display of elec. devices during school	1
2/25/2025	0	Leaving classroom without permission	2
3/25/2025	0	Disrespectful to staff	2
3/25/2025	0	Use or display of elec. devices durng school	1
3/26/2025	0	Incitement	3

	0	Unsafe conduct, Pushing, tripping etc.	
3/26/2025			3
	0		
		Use/abuse/under influence of drugs	
			10
3/26/2025			
	0	Unsafe conduct, Pushing, tripping etc.	
3/26/2025			3
	0		
3/27/2025		Possession of drug paraphernalia	2
	0		
3/28/2025	0	Dress code violation	1

					Superint Board of		ent's Icatio	endent's Report Education Agenda	t nda										
ETHNIC COMPOSTION OF WINSLOW TOWNSHIP SCH	OMPOS	TION OF	ISNIM =	LOW TOM	VNSHIP	SCHOOL	OOL DISTRICT	ICT		March 2025	025								
			1		-								Exhibit: XII B:	(II B: 2					
RACE	Sch #1	%	Sch #2	%	\$ch #3	%	Sch #4	%	Sch #5	%	Sch #6		Middle Sch	%	High Sch	%	ECEC	%	
UNSPECIFIED	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	-	0.19%	0	%00.0	0	0.00%		0	%00.0
WHITE	81	81 22.44%	111	31.81%	58	12.80%		17.73%	110	19.78%	56	10.57%	113	14.41%	182	14.46%		25	25.51%
BLACK	150	150 41.55%	138	39.54%	259	57.17%	263	52.39%	279	50.18%	324	61.13%	444	56.63%	774	61.48%		44	44.90%
HISPANIC	85	23.55%	70	20.06%	86	18.98%	96	19.12%	120	21.58%	104	19.62%	170	21.68%	204	16.20%		19	19.39%
ASIAN/PAC. ILAND		0.55%	4	1.15%	7	1.55%	16	3.19%	10	1.80%	80	1.51%	15	1.91%	41	3.26%		0	0.00%
MULTIRACIAL		10.80%	24	6.88%	42	9.27%	36	7.17%	36	6.47%	35	6.60%	40	5.10%	54	4.29%		თ	9.18%
ALASK/NAT. IND.	1	1.11%		0.57%	1	0.22%	2	0.40%	1	0.18%	2	0.38%	2	0.26%	4	0.32%		-	1.02%
O INTOT	190	10007	070	10002	153	100%	503	100%	556	100%	530	100%	784	100%	1 259	100%	80		100%
IUIALS	100	0/001	040	0/001	3	0/ 001	700	200		200	8	200	5	200					
	Unspecified	cified			1	%0.0													
	White				825	16.9%													
	Black				2675	54.7%													
	Hispanic	<u>io</u>			954	19.5%													
	Asian/F	Asian/Pacific Islander	slander		103	2.1%													
	Multiracial	cial			315	6.4%													-
	Alaska	n/Native	Ameri	Alaskan/Native American India	19	0.4%													
	Total N	Total Number of Students	Studen	ts	4891	100%													-

EXHIBIT NO. X B.3

Winslow Township Board of Education

40 Cooper Folly Road Atco, New Jersey 08004

Exhibit: XB: 4

School Highlights



March 2025 BOE Meeting: April 30, 2025

Winslow Township Board of Education Winslow Township Early Childhood Education Center 2024-2025 Monthly Highlights



Board Meeting Date: April 30, 2025

During the month of March, we celebrated Women's History month by sharing information about a different women each morning at part of our morning announcements. Images with a brief biography and a quote posted around the building and children were encouraged to try and find them during their travels during the school day.

<u>March 21st</u>We celebrated World Down Syndrome day. Staff and students wore crazy mismatched socks, students designed and created a paper sock to display in the main hallway. Mrs. Barr recorded herself reading a story about a child with Down Syndrome for all classes to view.

<u>Professional Development</u>: Each Tuesday morning in the month of January our teachers, Preschool Coach and PIRS team have met to share tips and strategies to help our novice teachers with procedures and content. This month we focused on small group instruction, each teacher shared both math and ELA activities with the group.

Submitted by: Denise Barr, Principal

Date: March 31, 2025

Winslow Township School One March Highlights

2025

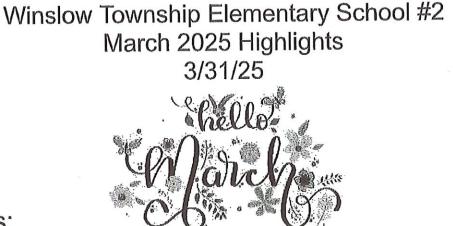


Donuts for Grownups - School One's HSA hosted breakfast for parents and their children.

<u>Read Across America Week</u> – Staff and students celebrated Read Across America Week by participating in numerous activities. Students were challenged to read every day and submit the total number of minutes to the school.

Guest Author-Ms. Rietta Lea-Ferrer, a local author read her book to the students.

Guest Readers - Firefighters from Winslow read their favorite books to the School One students.



News:

- 3/4: School 2 welcomed back LifeTouch and our students had their Spring Pictures taken
- 3/10: School 2 students enjoyed The Ned Show, an SEL assembly. The sales of the yoyo's were to pay it forward for another school to enjoy the same assembly.
- 3/21: School 2 recognized World Down Syndrome Day by having a Silly Sock Day and viewed a video at D.Syndrome Video created by School 2 teacher Mrs. Peters.
- 3/28: School 2 HSA hosted the Spring Fling Dance, collecting over \$1,200 to be used to host more events for our students.
- 3/31: School 2's third grade students enjoy their class field trip to the Edelman planetarium
- 3/31: Mrs. McBride recognized five students and three staff members as Students/Staff of the Month who exhibited the March Character Trait, Cooperativeness.

Committees & Meetings:

- 3/5: Spirit Committee
- 3/10: Building Liaison Meeting
- 3/11: Safety Committee Meeting
- 3/12: Faculty Meeting
- 3/20: School Leadership Meeting

Ehrista McBride

Principal

Winslow Township School Three March 2025

3/1-3/31 Women's History Month

Teachers and students participated in different instructional activities highlighting the accomplishment of women. Women in history spotlight announcements were made daily.

3/1-3/31 March Madness Battle of The Books

March Madness for college basketball was heating up, making it the perfect time to start our friendly book contest called the **March Madness Battle of the Books**. This was a voluntary activity based on the March Madness Basketball Sweet Sixteen, but we had a "sweet sixteen" set of books instead.

3/3 – 3/7 Read Across America Week

Students and staff participated in "Read Across America" week. This week-long event included activities like story readings and classroom activities. All of which, was to motivate young readers.

3/13-3/24 March Madness Coin Drive

Students participated in a friendly competition to raise money. Each student was assigned a certain color team and participated in a 2-week long coin drive.

3/17 St. Patrick's Day

Students and staff celebrated Irish culture through their attire and participating in classroom lessons about St. Patrick's Day.

Winslow Township Board of Education Winslow Township Elementary School #4 2024-2025 Monthly Highlights



Board Meeting Date: April 30, 2025

Interim Progress Reports: On March 21, 2025, interim progress reports were available on parent portal and sent home with students.

<u>Professional Development</u>: On March 18th, teachers attended a day of professional development provided by the district.

International Happiness Day: On March 20th, teachers surprised the students by decorating the lobby and hallways. The afternoon was filled with all things happy.

<u>World Down Syndrome Day</u>: Students, teachers, and staff raised awareness for Down Syndrome by wearing crazy socks. The idea was created because chromosomes are shaped like socks, and people with Down Syndrome have an extra chromosome. Many teachers opted to purchase a shirt from 21 Pineapples where a percentage of all sales will go directly to support Down Syndrome Organizations throughout the world.

<u>Book Fair</u>: During the week of March 3rd, School #4 hosted the Scholastic Book Fair during the school day. Many families returned on the evening of March 6th to enjoy Family Night Book Fair.

<u>Home and School Association</u>: HSA continues to plan events and fundraising opportunities throughout the year.

Submitted by: Lori Kelly, Principal

Date: April 8, 2025

Winslow Township School # 5 March 2025 Monthly Highlights

HSA held our annual spring book fair the week of March 3rd.

On March 4th & 11th, student council members visited our lower elementary schools and read to students, K-3rd grade, as a part of Read Across America activities.

Interim Report cards were sent home on March 21st.

On March 21st, School 5 held our annual 6th Grade Dance. Students enjoyed a fun night with their classmates dancing and having refreshments.

Student of the Month and Eagles of Excellence recipients were recognized with certificates.

WINSLOW TOWNSHIP ELEMENTARY SCHOOL# 6 617 Sickler Avenue Sicklerville, New Jersey 08081 856 875-4110(T) 856 875-8052 (F)

Office of the Principal

Excellence is our ONLY standard!

Highlights for the Board of Education and Superintendent

February, 2025

- March 3rd 7th School 6 Celebrated "Read Across America Week" Activities were enjoyed each day.
- March 6th School 6 hosted the Annual Fourth Grade Family Fun Night. The Physical Education teachers organized games and activities for 4th grade students and their families to enjoy an evening of fun and competition.
- March 13th School 6 hosted a "Spring Into Math" family event.
- March 7th, 20th, and 21st School 6 held individual grade level Recharge Days
- March 20th Spirit Day for March was "It's Good To Be Different" (Mis-Match Day)

WINSLOW TOWNSHIP MIDDLE SCHOOL HIGHLIGHTS MARCH 2025

- March 3rd WTMS celebrated "Read" Across America Week by wearing T-shirts and students participating in daily reading activities.
- March 4th WTMS 7th and 8th Grade Environmental Stem and Science Club Students went on a field trip to The Philadelphia Flower Show.
- March 5th WTMS held Grade Level Meetings where students watched a presentation on the dangers of vaping.
- March 6th WTMS Eagle's Nest Students who participate in the after school mentoring group "A Few Good Men" went on a field trip to Rowan University. Students were given an introduction to higher learning and learn the process to get into college.
- March 14th WTMS Staff commemorated "Pi Day" by wearing Tshirts.
- March 24th March 28th WTMS 8th Grade students were visited by WTHS Guidance Counselors for course selection for the 2025-2026 school year.
- March 27th WTMS 8th Grade Class walked to the High School to see the Spring Play, Mamma Mia.



Welcome!



Please join the WTHS family in welcoming our new school nurse-Samantha Leahey. Her experience includes twenty-four years in emergency services and five years as a nurse. Mrs. Leahey is also two semesters away from obtaining her master's degree in nursing. Outside of school, she enjoys being a wife and mother to an amazing 11-year-old girl, along with volunteering as coach for her daughter's volleyball, basketball, and track teams. She maintains her youthfulness by continuing to play softball! Her favorite pastime with her family is engaging in escape room challenges. Mrs. Leahey decided to join the WTHS community due to her positive experiences working here while going through school-nurse certification and clinical phases. Additionally, she has a legacy

through her sister who was an employee of Winslow Township for years, loved the experience and recommended the same for Mrs. Leahey. Welcome home Mrs. Leahey!

In This Issue

- Welcome!
- AACC Showcase
- Soaring with Winslow
- Congratulations
- A Day At Winslow

AACC Showcase



The African American Culture Club Showcase was held on February 26, 2025, in the Sarah Gordy auditorium amidst the cheering crowd of students and staff. The first show was for just 9th and 12th graders while the second hosted 10th and 11th graders. With Javaun Samedi and Efua Etuaful as super energetic, engaging hosts, the show proved to be both informative and entertaining. The students loved the prizes and gift cards awarded throughout the show as well. Additionally, during the month of February, AACC members shared daily announcements on little known facts and contributions that have been made by

African Americans.



Atco, NJ

856-767-1850

Soaring with Winslow



In anticipation of Advance Placement Exams in May, please note that AP Daily-Practice Sessions will be back for the 2025 AP Exam administration! Along with AP teachers preparing their students for the test, students will have access to this resource to help review course content with guided practice. AP Daily: Practice Sessions is a video series that highlights free-response questions and multiple-choice questions with the aim of helping students practice what they have learned throughout the school year. The launch date of this practice opportunity will be announced soon. Stay tuned!

Celebrating Black History

In celebration of Black History Month and African American History, students in Ms. McGuirl's United States History I and II CP classes, were given the agency to create a compilation honoring African American Musicians. First, students selected an African American musician from any period of American history, including present-day. Then, they researched their selected musician's personal background, major music hits, song lyrics, and fun facts and created a model vinyl music record to creatively display their findings. Finally, during the first week in February, students presented their findings to peers, visiting administrators, teachers, and security guards. As a result, playlists were updated and joyous student-voices singing along could be heard down the F hallway. Project selections allowed for one hundred separate African American musicians to be honored for Black History Month! Mr. Minder's favorite was Seif Alahmad's presentation on Will Smith, and the class chimed in to learn Smith's classic song, Summertime. Some of the African American musicians selected by

Aretha Franklin, students were Billie Luther Vandross, Beyoncé, Holiday, L.L. Cool J, Whitney Houston, Michael Wonder, Stevie Sza. Jackson, Meek Mill, Lauren Hill, Tupac, Young Boy, Chris Brown, Bob Marley, Rick Ross, and so many more, accomplished artists! SEL student surveys reported that this Black History Month project was a lot of fun for everyone! Students' projects in the form of an African American woman's hairstyle are on display in Ms. McGuirl's classroom at Winslow Township High School.



C-Span StudentCam



Congratulations to Dan Aasa, whose video was chosen as one of the twelve finalists for C-Span's STUDENTCAM - 21st Annual Student Documentary Competition. His documentary titled Saving Sudan: U.S. Aiding in a Forgotten Crisis addresses the topic of children, especially boys, affected by the war

in Sudan. Please support Dan by clicking <u>this link</u> (Ctrl+Click to follow link). Each person can vote once a day. Voting closes March 12th.

WTHS Boys Basketball

Congratulations to the WTHS Boys Basketball team for a great season which culminated in an NJSIAA Group 3 Semi-Finals game against Timber Creek on March 4, 2025. Although the game was lost by three points, their journey thus far has been incredible. One notable highlight was the major upset against Moorestown High School. The WTHS family proudly applauds all team members and the super-dedicated coaching staff.

WTHS Indoor Track 🍆



Congratulations to both WTHS Boys and Girls Indoor Track Teams for winning the Group 3 State Championship!! As such, these incredible students and their coaches were honored by a special recognition pep rally held on Friday, February 28th.

NHS National Scholarship

Congratulations to WTHS senior, Sandra Orjih, for being named an NHS Scholarship National Semifinalist-earning a \$3,200 scholarship. Sandra's dedication to scholarship, service, leadership, and character has earned her this prestigious recognition. She was chosen from thousands of applicants nationwide to receive this honor.

Employees of the Month

Congratulations to the December and January FBLA Employees of the Month: Jahyra Jackson and Isabella Harding! It was Isabella's first time

working at the cash register at the school store, yet she was speedy with totals and maintained great interactions with fellow students/customers. Jahyra was extremely positive and helpful, especially when special school events resulted in lots of work and cleanup. FBLA is a national



organization dedicated to preparing students for careers in business and leadership. FBLA Spirit Week is dedicated to celebrating our commitment and leadership. Here are some facts about our club! FBLA was founded in 1940 and has grown to over 250,000 members nationwide. Members can earn scholarships and internships through FBLA programs and participate in the School Store, where many students take on their first "job."

A Day at Winslow High School

Spanish Honor Society

The Winslow Township High School Spanish Honor Society officers, Camryn Aikens, Alanna Costa, Adrian Gonzalez, Alyvia Janicki, Marcus Nicholson, Taiwo Olabode, Sandra Orjih and Ryanna Divine, had the incredible opportunity to attend a Peer Leadership Conference hosted by the Elks in Long Branch NJ with four hundred other NJ students. The leadership conference, which lasted from February 7th to February 9th, consisted of motivational speakers, workshops, team building activities and a dance. The students were able to hear discussions held by Craig Jandoli, Wes Morris, Lori Hayes, Derrick Watkins, Patrick George, Brandon White and Ryan Stream, all well-known presenters who travel all over the United States to send their messages to our rising youth. Each presenter shared stories on topics such as peer pressure, drug abuse, suicide prevention, self-esteem/ worth and never giving up on dreams. After each speech, the students had the opportunity to engage and create foundational networks with each presenter in small groups. WTHS students learned peer-leadership and mentoring skills, along with the tools needed to grow academically, socially, and emotionally. As chaperones, Ms. Duca, Ms. Gomez, and Ms. Brooks were delighted to share this experience and see the happiness and excitement in all their faces. Great teamwork everyone! The students expressed immense gratitude for this opportunity, particularly to their sponsors the Winslow Township Municipal Community and Mrs. Darchelle Brooks!



District:				Monthly	Monthly Transfer Report NJ	Report NJ			Pag	Page 1 of 2 04/03/25
Month / Year:	r: Feb 28, 2025		(col 1)	(col 2)	l	l	ſ	F	L	(col 8)
			Original Budget	Revenues Allowed NJAC - 6A: 23A-13.3(d)	Original I Budget For 10% Calc	Maximum Transfer Tr Amount	YTD Net % Transfers to of / / (from) 2/28/2025	% Change K of Transfers A YTD	Kemaining Ke Allowable Al Balance Ba From	Allowable Balance To
:		Account	Data	Data	Col1+Col2	Col3 * .1 +	+ or - Data C	Col5/Col3 C	Col4+Col5 C	Col4-Col5
Line 03200	Buager Caregory TOTAL REGULAR PROGRAMS - INSTRUCTION	11-1XX-100-XXX	28,813,154	278,207	29,091,360	2,909,136	(315,581)	-1.08%	2,593,555	3,224,717
10300 11160 12160 40580 41080	Total Special Education - Instruction, Total Basic Skills/Remedial – Instruct., Total Bilingual Education – Instruction, Total Undistributed Expend – Speech, OT,, Total Instruction, Expend – Other Supp. Serv	11-2XX-100-XXX 11-000-216, 217	17,635,911	3,025	17,638,936	1,763,894	(2,953)	-0.02%	1,760,940	1,766,847
15180		11-3XX-100-XXX	0	0	0	0	0	0.00%		0
17100 17600 19620 20620 21620 22620 23620 25100	Total School-Sponsored Co/Extra Curricul, Total School-Sponsored Athletics – Instr, Total Before/After School Programs, Total Summer School, Total Instructional Alternative Educatio, Total Other Supplemental/At-Risk Program, Total Other Alternative Education Progra, Total Other	11-4XX-X00-XXX	1,249,558	13,473	1,263,031	126,303	28,055	2.22%	154,358	98,248
27100	Instructional Programs - 1115 Total Community Services Programs/Operat	11-800-330-XXX	0	0	0	0	0	0.00%	0	0
00120		11-000-100-XXX	13,989,289	32,208	14,021,497	1,402,150	289,872	2.07%	1,692,022	1,112,278
29680 30620 29680 30620 41660 42200 43620	n, Total Undistributed end. – Guidance, Total otal Undist. Expend. –	11-000-211, 213, 218, 219, 222	5,774,766	6,322	5,781,088	578,109	116,588	2.02%	694,697	461,521
43200 44180	Edu. Media Serv. Total Undist. Expend. – Improvement of I, Total Undist.	11-000-221, 223	983,442	4,685	988,127	98,813	ο	%00.0	98,813	98,813
15300	Experio Insudoronal O. Sunnort Serv General Admin	11-000-230-XXX	1,728,007	37,038	1,765,045	176,504	10,604	0.60%	187,108	165,900
40400	Cupper Corr School Admin	11-000-240-XXX	3,869,510	5,342	3,874,852	387,485	110,828	2.86%	498,313	276,657
40100 47620	Total Undist: Expend Central Services, Total Undist.	11-000-25X-XXX	2,327,624	13,985	2,341,609	234,161	48,532	2.07%	282,693	185,629
51100	Expend. – Admin. Into. Tec Total Lindiet Expend. – Oper, & Maint. O	11-000-26X-XXX	10,505,661	183,089	10,688,750	1,068,875	(41,941)	-0.39%	1,026,934	1,110,816
5748D	Total I Indist Expend. – Student Transpor	11-000-270-XXX	11,171,482	66,562	11,238,044	1,123,804	(84,964)	-0.76%	1,038,840	1,208,768
71260	TOTAL PERSONNEL SERVICES -EMPLOYEE	11-XXX-XXX-2XX	17,703,395	63,758	17,767,154	1,776,715	(286,605)	-1.61%	1,490,110	2,063,320
72020	Total Undistributed Expenditures – Food	11-000-310-XXX	25,000	0	25,00	2,50	0	0.00%	2,500	000,2
72120 72122	Transfer of Property Sale Proceeds Res., Transfer of Property Sale Proceeds CDL	11-000-520-934	0	0	0		D	0.00%	> (
72160	Increase in Sale/Lease-back Reserve	10-605	0	0	0		0	0.00%		
72180	Interest Earned on Maintenance Reserve	10-606	500		0 500	20	0	0.00%	a	1.1
72200	Increase in Maintenance Reserve	10-606	0		0		0	0.00%		
72220	Increase in Current Expense Emergency Re	10-607	0		0		0	0.00%		
72240 72245 72246 72247	Interest Earned on Current Exp. Emergenc, Increase in Bus Adv. Res. for Fuel Costs, Increase in IMPACT Aid Reserve (General). Increase in IMPACT Aid Reserve (Capital)	10-607	0		0	1		%00.0		
72260	TOTAL GENERAL CURRENT EXPENSE		115,777,299		707,695 116,484,994	11,648,499	(127,565)	-0.11%	11,520,934	11,7 0,004

Exhibit XI B: 1

Vinslow Twp School District	
Vinslow Tw	
>	1
District:	

Monthly Transfer Report NJ

04/03/25 Page 2 of 2

Month / Year:	ar: Feb 28, 2025									04/03/25
			(col 1)	(col 2)	(col 3)	(col 4)	(col 5)	(col 6)	(col 7)	(col 8)
			Original Budget	Revenues Allowed	Original Budget For	Maximum Transfer	YTD Net Transfers to	YTD Net % Change fransfers to of Transfers	Remaining Allowable	Remaining Allowable
					10% Calc	Amount	/ (from)	αŗλ	d)	Balance To
				23A-13.3(d)			2/28/2025		ШОЛЧ	
l ine	Budnet Category	Account	Data	Data	Col1+Col2	Col3 * .1	+ or - Data	Col5/Col3	Col4+Col5	Col4-Col5
75880	TOTAL EQUIPMENT	12-XXX-XXX-73X	600,000	1,704,340	2,304,340	230,434	82,427	3.58%	312,861	148,007
76260	Total Facilities Acquisition and Constru	12-000-4XX-XXX	17,171,521	2,225	2,225 17,173,746	1,717,375	0	0.00%	1,717,375	1,717,375
76320	Capital Reserve – Transfer to Capital Pr	12-000-4XX-931	0	0	0	0	0	0.00%	0	0
76340	Capital Reserve – Transfer to Debt Servi	12-000-4XX-933	0	0	0	0	0	0.00%	0	0
76360	Increase in Capital Reserve	10-604	0	0	0	0	0	0.00%	0	0
76380 76385	Interest Deposit to Capital Reserve, IMPACT Aid Reserve (Cao) Tr to Cap Proi	10-604	100	0	100	10	0	0.00%	10	10
76400			17,771,621	1,706,565	19,478,186	1,947,819	82,427	0.42%	2,030,245	1,865,392
83080	TOTAL SPECIAL SCHOOLS	13-XXX-XXX-XXX	0	0	0	0	0	0.00%	0	0
84000 84005	Transfer of Funds to Charter Schools, Transfer of Funds to Renaiss Schools	10-000-100-56X	514,431	0	514,431	51,443	45,138	8.77%	96,581	6,305
84020	General Fund Contrib. to School-based Bu	10-000-520-930	0	0	0	0	0	0.00%	0	0
84060	GENERAL FUND GRAND TOTAL		134,063,350	2,414,260	2,414,260 136,477,610	13,647,761	0	0.00%	13,647,761	13,647,761

School Business Administrator Signature

7. 17. 30 Date

Transfers by Transfer Number	Winslo	Winslow Twp School District			Page 1 of 1
Start date 2/1/2025	End date	te 2/28/2025			04/03/25 03:30
	Amount	To	Account	From	From Account
17840 02/04/05 Trif for iob fair for HR	300.00	11-000-251-580-000-13	TRAVELWORKSHOPS	11-000-251-500-000-13	MISCELLANEOUS PURCHASE
02/04/25	28,000.00	11-000-100-561-000-10	TUITION TO OTH LEA IN NJ		
	85,000.00	11-000-100-565-000-10	TUITION TO COUNTY SPEC S		
	150,000.00	11-000-100-566-000-10	TUITION TO PRIVATE SCHOO		
	30,000.00			11-000-291-241-000-17	OTH RETIREMENT CONTRIB -
	50,000.00			11-000-291-260-000-17	WORKER'S COMPENSATION
	183,000.00			11-000-291-270-000-17	HEALTH BENEFITS
17840 02/18/05 Seuritiv Officer Uniforms	495.00	11-000-266-610-000-07	SECURITY GEN SUPPLIES	11-190-100-610-160-07	GENERALS SUPPLIES
02/19/25	25,000.00	11-000-262-610-000-15	GENERAL SUPPLIES	11-000-263-420-000-15	UE C&UG CLN, RPR, MNT SV
	21,000.00	12-000-263-730-000-15	EQUIP CARE & UPKEEP GRDS	11-000-263-420-000-15	UE C&UG CLN, RPR, MNT SV
17843 02/20/25 Trf for Tutoring services	2,360.00	20-236-100-300-000-01	TITLE I 24-25 - PURCH PROF TEC		
	2,360.00	20-236-100-300-000-03	TITLE I 24-25 - PURCH PROF TEC		
	2,360.00	20-236-100-300-000-05	TITLE I 24-25 - PURCH PROF TEC		
	2,360.00	20-236-100-300-000-06	TITLE I 24-25 - PURCH PROF TEC		
	2,360.00	20-236-100-300-000-08	TITLE I 24-25 - PURCH PROF TEC		
	2,360.00			20-236-100-600-000-01	TITLE I 24-25 - SUPPLIES
	2,360.00	1 1 1		20-236-100-600-000-03	TITLE I 24-25 - SUPPLIES
	2,360.00			20-236-100-600-000-05	TITLE I 24-25 - SUPPLIES
	2,360.00			20-236-100-600-000-06	TITLE I 24-25 - SUPPLIES
	2,360.00			20-236-100-600-000-08	TITLE I 24-25 - SUPPLIES
17855 02/25/25 Cvr Pyrs Police Fees	500.00	11-401-100-330-401-07	OTHER PURCHASED PROF SER	11-000-291-270-000-17	HEALTH BENEFITS
	105.00	11-402-100-390-402-08	OTHER PURCH PROF & TECHN	11-000-291-270-000-17	HEALTH BENEFITS
17857 02/25/25 Champ Rings Jackets	23,000.00	11-402-100-600-402-08	SUPPLIES AND MATERIALS	11-000-291-270-000-17	HEALTH BENEFITS
02/27/25	2,001.00	20-295-200-200-000-00	SBYP HS 24-25 - BENEFITS	20-295-200-300-000-00	SBYP HS 24-25- PUR PROF &
02/27/25	14,322.00	12-000-252-732-000-20	NON-INSTRUCTIONAL	11-190-100-610-000-20	GENERAL SUPPLIES
02/27/25	2,167.00	20-502-100-320-000-00	192-193 NON PUB COMP ED		
02/28/25	2,000.00	11-120-100-101-000-03	GRADES 1-5, EXTRA	11-120-100-101-000-04	GRADES 1-5, EXTRA
	640,490.00	Report Total			

Page 1 of 28 04/03/25 09:30

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 10 GENERAL FUND

	Assets and Resources		
Assets:			
101	Cash in bank		\$14,095,231.68
102-106	Cash Equivalents		\$0.00
108	Impact Aid Reserve (General)		\$0.00
109	Impact Aid Reserve (Capital)		\$0.00
111	Investments		\$0.00
112	Unamortized Premums on Investments		\$0.00
113	Unamortized Discounts on Investments		\$0.00
114	Interest Receivable on Investments	×	\$0.00
115	Accrued Interest on Investments		\$0.00
116	Capital Reserve Account		\$17,025,244.47
117	Maintenance Reserve Account		\$4,241,720.03
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$37,489,967.00
	A second Description		
100	Accounts Receivable:	\$55,221.19	
132	Interfund	\$23,766,036.56	
141	Intergovernmental - State	\$0.00	
142	Intergovernmental - Federal	\$0.00	
143	Intergovernmental - Other Other (net of estimated uncollectable of \$)	\$1,256,867.50	\$25,078,125.25
153, 154	Other (net of estimated unconectable of \$,	the difference of the second	
	Loans Receivable:		
131	Interfund	\$0.00	
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
161	Bond Proceeds Receivable		\$0.00
171	Inventories for Consumption		\$0.00
172	Inventories for Resale		\$0.00
181	Prepaid Expenses		\$0.00
191	Deposits		\$0.00
192	Deferred Expenditures		\$0.00
199, xxx	Other Current Assets		\$0.00
Resource		\$111,746,199.82	
301	Estimated Revenues	(\$112,717,511.54)	(\$971,311.72)
302	Less Revenues	14.121.110.1101	March 1996 (1978)

Total assets and resources

\$96,958,976.71

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 10 GENERAL FUND

Liabilities and Fund Equity

Liabilities:

401	Interfund Loans Payable	\$0.00	
402	Interfund Accounts Payable	\$0.00	
411	Intergovernmental Accounts Payable - State	\$0.00	
412	Intergovernmental Accounts Payable - Federal	\$0.00	
413	Intergovernmental Accounts Payable - Other	\$0.00	
421	Accounts Payable	\$994,297.65	
422	Judgments Payable	\$0.00	
431	Contracts Payable	\$0.00	
451	Loans Payable	\$0.00	
471	Payroll Deductions and Withholdings	\$0.00	
481	Deferred Revenues	\$0.00	
580	Unemployment Trust Fund Liability	\$0.00	
499, xxx	Other Current Liabilities	\$22,482.89	
Total liabilities		\$1,016,780.54	

GENERAL FUND Starting date 7/1/2024 Ending date 2/28/2025 Fund: 10

Fund Balance:

A	ppropriated:
751	Reserve for Encun

Appro	opriated:			ALO 450 704 75
753,754	Reserve for Encumbrances			\$40,152,721.75
Rese	rved Fund Balance:			
761	Capital Reserve Account - Jul	y 1	\$17,025,244.47	
604	Add: Increase in Capital Rese		\$0.00	
307	Less: Bud. w/d Cap. Reserve	Eligible Costs	\$0.00	
309	Less: Bud. w/d Cap. Reserve	Excess Costs	\$0.00	
317	Less: Bud. w/d cap. Reserve	Debt Service	\$0.00	\$17,025,244.47
762	Reserve for Adult Education			\$0.00
763	Sale/Leaseback Reserve Acc	ount - July 1	\$0.00	
605	Add: Increase in Sale/Leaseb	ack Reserve	\$0.00	
308	Less: Bud w/d Sale/Leasebac	ck Reserve	\$0.00	\$0.00
764	Maintenance Reserve Accourt	nt - July 1	\$4,241,720.03	
606	Add: Increase in Maintenance	e Reserve	\$0.00	
310	Less: Bud. w/d from Mainten	ance Reserve	\$0.00	\$4,241,720.03
765	Tuition Reserve Account - Ju	ly 1	\$0.00	
311	Less: Bud. w/d from Tuition F	Reserve	\$0.00	\$0.00
766	Reserve for Cur. Exp. Emerg	encies - July 1	\$0.00	
607	Add: Increase in Cur. Exp. Er	mer. Reserve	\$0.00	
312	Less: Bud. w/d from Cur. Exp	o. Emer. Reserve	\$0.00	\$0.00
755	Reserve for Bus Advertising	- July 1	\$0.00	
610	Add: Increase in Bus Adverti	sing Reserve	\$0.00	
315	Less: Bud. w/d from Bus Adv	vertising Reserve	\$0.00	\$0.00
756	Federal Impact Aid (General)) - July 1	\$0.00	
611	Add: Increase in Federal Imp	oact Aid (General)	\$0.00	
318	Less: Bud. w/d from Federal	Impact Aid (Gen.)	\$0.00	\$0.00
757	Federal Impact Aid (Capital)	- July 1	\$0.00	
612	Add: Increase in Federal Imp	bact Aid (Capital)	\$0.00	
319	Less: Bud. w/d from Federal	Impact Aid (Cap.)	\$0.00	\$0.00
769	Unemployment Fund - July	I	\$0.00	
	Add: Increase in Unemployn	nent Fund	\$0.00	
678	Less: Bud. w/d from Unemp		\$0.00	\$0.00
750-752,76x	Other reserves			\$0.00
601	Appropriations		\$136,477,610.40	
602	Less: Expenditures	(\$71,674,943.93)		
	Less: Encumbrances	(\$40,152,721.75)	(\$111,827,665.68)	\$24,649,944.72
	Total appropriated			\$86,069,630.97
Una	appropriated:			
770	Fund balance, July 1			\$9,872,565.20
771	Designated fund balance			\$0.00
303	Budgeted fund balance			\$0.00
8	Total fund balance			
	Total liabilities and f	und equity		

\$95,942,196.17 \$96,958,976.71

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 10 GENERAL FUND

Recapitulation of Budgeted Fund Balance:			
	Budgeted	Actual	Variance
Appropriations	\$136,477,610.40	\$111,827,665.68	\$24,649,944.72
Revenues	(\$111,746,199.82)	(\$112,717,511.54)	\$971,311.72
Subtotal	\$24,731,410.58	(\$889,845.86)	\$25,621,256.44
Change in Capital Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$24,731,410.58</u>	(\$889,845.86)	\$25,621,256.44
Change in Sale/Leaseback Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$24,731,410.58</u>	(\$889,845.86)	\$25,621,256.44
Change in Maintenance Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$24,731,410.58	(\$889,845.86)	\$25,621,256.44
Change in Emergency Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$24,731,410.58	<u>(\$889,845.86)</u>	\$25,621,256.44
Change in Tuition Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$24,731,410.58</u>	(\$889,845.86)	\$25,621,256.44
Change in Bus Advertising Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$24,731,410.58</u>	(\$889,845.86)	\$25,621,256.44
Change in Federal Impact Aid (General):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$24,731,410.58	(\$889,845.86)	\$25,621,256.44
Change in Federal Impact Aid (Capitall):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	. \$0.00	\$0.00
Subtotal	\$24,731,410.58	(\$889,845.86)	\$25,621,256.44
Less: Adjustment for prior year	(\$24,731,410.58)	(\$24,731,410.58)	\$0.00
Budgeted fund balance	\$0.00	(\$25,621,256.44)	\$25,621,256.44

Prepared and submitted by :

Board Secretary

Date

ting date	7/1/2024 Ending	date 2/28/2025	1 41	ia: 10		ERALFU		The Design of the Address of the Owner of th	and the second se	
				Org Bud	lget	Transfers	Budget Est	Actual	Over/Under	Unrealized
ues:	JBTOTAL – Revenues from	Local Sources		56,662,	730	0	56,662,730	57,877,044		(1,214,314)
	JBTOTAL – Revenues from			54,783,	743	0	54,783,743	54,783,743		0
	JBTOTAL - Revenues from			299,	727	0	299,727	56,725	Under	243,002
50			Total	111,746,	,200	0	111,746,200	112,717,512		(971,312
				Org Buc	daet	Transfers	Adj Budget	Expended	Encumber	Available
ditures:				28,813,		(37,374)	28,775,780	15,911,736	11,110,280	1,753,764
	DTAL REGULAR PROGRAM			12,056,		(7,821)	12,048,310	5,594,647	4,507,589	1,946,07
	tal Special Education - In			5	,621	900	281,521	169,198	112,323	
	otal Basic Skills/Remedial				,555	0	450,555	270,378	180,062	11
	otal Bilingual Education –				,500	1,875	355,375	161,762	148,864	44,74
	otal School-Sponsored Co				,058	39,653	935,711	429,093		73,60
	otal School-Sponsored Ath			13,989	•	322,080	14,311,369	6,741,064		330,84
	otal Undistributed Expend				,268	42,500	86,768	48,422		
	otal Undistributed Expend				,857	11,480	900,337	529,194	351,277	19,86
	otal Undistributed Expend			2,103		6,993	2,110,197	1,269,390	800,214	40,59
	otal Undistributed Expend			2,745		0	2,745,400		8,932	1,556,38
	otal Undist. Expend. – Oth			1,403	•	(637)	1,403,228		539,769	14,58
	otal Undist. Expend. – Gui			2,869		67,168	2,936,969		1,282,561	76,19
	otal Undist. Expend. – Chi				5,942	4,685	931,627		312,798	144,40
	otal Undist. Expend. – Imp				7,973	2,400	570,373		217,016	8,5
	otal Undist. Expend. – Ed				6,500	2,100			40,200	16,3
	otal Undist. Expend. – Ins				B,007	47,642			193,878	868,9
	Support Serv General Ad				9,510	116,170	Contraction Second Association Characteristics			225,8
	Support Serv School Adr				9,989	41,788			10 	284,6
	otal Undist. Expend. – Ce				7,635	20,729	1 N 20			292,5
	otal Undist. Expend. – Ad			10,50		141,148				1,678,2
	Total Undist. Expend. – Op			11,17		(18,402)			2 1,503,543	2,929,9
	Total Undist. Expend. – Stu			17,70		(222,847)		135) 		
	TOTAL PERSONNEL SERV				5,000	(222,011)			0 0	25,0
	Fotal Undistributed Expen			2	500	0			0 0) 5
	nterest Earned on Mainter	nance Reserve		60	0,000	1,786,767			6 43,940	615,1
	TOTAL EQUIPMENT	10			1,521	2,228				
	Total Facilities Acquisition			17,17	1,521	2,22			0 (
	Interest Deposit to Capital			E4		45,138		5	-	
0	Transfer of Funds to Char	er Schools	Tota		4,431		136,477,61		7	1

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Starti	ng date 7/1/2	2024 Ending date 2/28/2025	Fund: 10	GEN	ERALTU				
Revenu	les:		Org Bu	dget	Transfers	Budget Est		Over/Under	
00100 1	0-1210 Local	Tax Levy	54,734	,949	0	54,734,949	54,734,949		0
00150 1	0-1320 Tuition	n from LEAs Within State	1,847	,181	0	1,847,181	1,847,181		0
00170 1	0-1340 Tuition	n from Other Sources		0	0	0	31,378		(31,378)
00250 1	10-14[2-4]0 Trans	portation Fees from Other LEAs		0	0	0	9,839		(9,839)
00260 1	10-1910 Rents	and Royalties	10	,000	0	10,000	125	Under	9,875
	10-1 Unrest	tricted Miscellaneous Revenues	70	,600	0	70,600	1,253,571		(1,182,971)
00420 1	10-3121 Catego	orical Transportation Aid	4,039	9,770	0	4,039,770	4,039,770		0
00430 1	10-3131 Extrac	ordinary Aid	1,200	,000	0	1,200,000	1,200,000		0
	10-3132 Categ	orical Special Education Aid	5,261	, 304	0	5,261,304	5,261,304		0
	10-3176 Equal	ization Aid	42,494	1,089	0	42,494,089	42,494,089		0
	10-3177 Categ	orical Security Aid	1,788	3,580	0	1,788,580	1,788,580		0
		State Aids		0	0	0	0		0
		caid Reimbursement	299	9,727	0	299,727	56,725	Under	243,002
00010			Total 111,74	6,200	0	111,746,200	112,717,512		(971,312)
Expond	ditures:		Org Bu	ıdget	Transfers	Adj Budget	Expended	Encumber	Available
		Local Contribution – Transfer to Specia	1 7	6,155	0	76,155	76,155	0	0
		Kindergarten – Salaries of Teachers		9,606	240	1,219,846	705,943	513,902	0
		Grades 1-5 – Salaries of Teachers	10,39	8,708	32,174	10,430,882	5,907,807	4,498,095	24,980
		Grades 6-8 – Salaries of Teachers	6,27	5,109	(74,673)	6,200,436	3,491,971	2,699,562	8,903
		Grades 9-12 – Salaries of Teachers	7,67	7,732	(268)	7,677,464	4,377,376	3,300,088	0
		Salaries of Teachers	2	5,000	0	25,000	12,933	12,067	0
		Purchased Professional – Educational	Ser	5,000	0	5,000	C	0	5,000
		Other Salaries for Instruction		0	131	131	131	0	0
		Purchased Professional – Educational	Ser 82	7,590	(14,906)	812,684	548,406	6 0	264,278
				6,490	(85,650)	330,840	5,836	5 1,880	323,124
		Purchased Technical Services Other Purchased Services (400-500 ser		33,369	(2,635)		78,22	5 40,945	11,564
				46,835	(70,368)		553,69	5 43,741	579,031
		General Supplies)3,000	178,580		151,85	2 0	529,728
	11-190-1640			8,560	C		1,40	5 0	7,155
	11-190-18		1.5	26,454	(44,808)		735,72	2 745,924	ь О
		Salaries of Teachers		55,040	(50,97	1 (404,069
		Purchased Professional-Educational S		4,350	292	2525) 3,161
		General Supplies	3	07,621		307,621			5 0
		Salaries of Teachers		28,440		28,440		7 (23,713
		Purchased Professional-Educational S	Dervi	900	310			8 14	5 127
		General Supplies	4.9	88,289	14,63				
		Salaries of Teachers		69,720		369,720		12 12	0 340,414
		Purchased Professional-Educational			39		a.	1	
		General Supplies		20,048	9,37	5. 	•		
		Salaries of Teachers		31,174	24	0 739,44			0 703,753
		Purchased Professional-Educational		39,440					
07100	11-213-100-610) General Supplies		40,274	(3,949	J 30,32	0,50	0,14	

Star	ting date 1/1/2024 Ending date 2/20/2020 1 a			1 II D. J	Funandad	Encumbor	Available
Expen	ditures:	Org Budget		Adj Budget	Expended	Encumber	Available 0
08500	11-216-100-101 Salaries of Teachers	759,261	15,931	775,192	430,435	344,757	
08540	11-216-100-320 Purchased Professional-Educational Servi	369,720	0	369,720	28,361	0	341,359
08600	11-216-100-6 General Supplies	3,900	0	3,900	2,309	0	1,591
09260	11-219-100-101 Salaries of Teachers	40,000	0	40,000	19,372	20,628	0
09300	11-219-100-320 Purchased Professional-Educational Servi	71,500	0	71,500	8,541	0	62,959
11000	11-230-100-101 Salaries of Teachers	280,621	900	281,521	169,198	112,323	0
12000	11-240-100-101 Salaries of Teachers	450,155	0	450,155	270,093	180,062	0
12100	11-240-100-610 General Supplies	400	0	400	285	0	115
17000	11-401-100-1 Salaries	294,000	0	294,000	148,099	145,901	0
17020	11-401-100-[3-5] Purchased Services (300-500 series)	41,000	875	41,875	6,863	2,503	32,510
17040	11-401-100-6 Supplies and Materials	16,000	0	16,000	3,300	460	12,239
17060		2,500	1,000	3,500	3,500	0	0
17500		669,458	0	669,458	286,239	379,759	3,460
17520	11-402-100-[3-5] Purchased Services (300-500 series)	95,000	9,096	104,096	56,999	11,943	35,155
17540	Weteriala	108,000	29,411	137,411	68,028	38,319	31,063
17560		23,600	1,145	24,745	17,826	2,994	3,925
29000	the second T it is to Other I The within the State	225,860	97,659	323,519	125,965	190,731	6,823
29020	the second of the second	640,789	(319,793)	320,996	152,389	160,744	7,863
29040	A second second to the County Very School District-R	1,219,310	(304,640)	914,670	453,804	453,804	7,063
29080	A DATE TO THE TO COOD & Docular Day Schools	2,065,110	539,747	2,604,857	596,501	1,988,579	19,777
29100	where the table T it is to Drive School for the Dischlad	9,249,808	351,608	9,601,416	5,357,652	4,116,242	127,523
29120	the and the fact Tuillian to Drive Soly Discobled & Other I	142,454	(42,500)	99,954	54,753	39,782	5,419
29140	the age too Foo Trittian State Excilition	55,397	0	55,397	0	55,397	0
29160	the sec too Foo Tritien Other	390,561	C	390,561	0	234,180	156,381
29500		44,268	42,500	86,768	48,422	38,346	0
) 11-000-213-1 Salaries	794,284	(0)	794,284	459,838	334,446	0
	0 11-000-213-3 Purchased Professional and Technical Ser	70,373	10,348	80,721	51,633	16,450	12,638
	0 11-000-213-[4-5] Other Purchased Services (400-500 series	300	(300	0	0	300
	A second and Materials	23,900	1,133	3 25,033	17,723	381	6,928
3058	0.1.1	1,835,149	3,968	8 1,839,117	1,049,920	789,197	0
4050	Educational Ser	268,055	3,02	5 271,080	219,470	11,017	40,593
4052	Ser and All and Discharged Disfersional Educational Ser	2,745,400		0 2,745,400	1,180,083	8,932	1,556,385
4102	0 11-000-218-104 Salaries of Other Professional Staff	1,221,017	13	6 1,221,153	736,747	484,407	0
	and Clarical Ass	159,001		0 159,001	106,001	53,000	0
4152	and an and other Durchaged Professional & Technical	9,000		0 9,000) (0	9,000
4158	 11-000-218-390 Other Purchased Processional of Communication 11-000-218-[4-5] Other Purchased Services (400-500 series 	3,448		0 3,448	3 1,732	866	851
		8,400	(774	7,626	6 4,393	1,496	1,737
4162		3,000		0 3,000) () 0	3,000
4164	the second state of the second staff	2,438,467		2,445,468	3 1,296,548	3 1,148,919	0
4200	and Clorical Ass	338,813		6 250	3 208,59 ²	123,222	0
4202					13,880	6 4,442	58,173
4206	60 11-000-219-320 Purchased Professional – Educational Ser		observed and a second				

46100 11-000-240-[4-5] Other Purchased Services (400-500 series

47020 11-000-251-330 Purchased Professional Services

47040 11-000-251-340 Purchased Technical Services

46120 11-000-240-6 Supplies and Materials

46140 11-000-240-8 Other Objects

47000 11-000-251-1__ Salaries

176,665

4,926

4,928

99,662

27,870

29,118

15,718

707,152

20,616

12,584

214,485

21,969

1,141,439

125,300

46,500

8,703

1,325

5,022

6,046

429,359

	18 10010 Yourseland					
Starting date 7/1/2024 Ending date 2/28/2025 Fur	nd: 10 GEN	IERAL FU				
Expenditures:	Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
42100 11-000-219-[4-5] Other Purchased Services (400-500 series	35,198	(7,600)	27,598	21,489	1,732	4,377
42140 11-000-219-592 Misc. Purch. Svc. (400-500 series O/than	5,500	0	5,500	2,620	538	2,341
42160 11-000-219-6 Supplies and Materials	50,963	(1,732)	49,231	35,085	3,708	10,439
42180 11-000-219-8 Other Objects	860	0	860	0	0	860
43000 11-000-221-102 Salaries of Supervisor of Instruction	603,333	0	603,333	385,054	218,279	0
43020 11-000-221-104 Salaries of Other Professional Staff	100	0	100	0	100	0
43040 11-000-221-105 Salaries of Secretarial & Clerical Assis	66,631	0	66,631	44,421	22,210	0
43060 11-000-221-110 Other Salaries	70,000	0	70,000	2,630	67,370	0
43100 11-000-221-320 Purchased Prof. – Educational Services	25,000	4,685	29,685	11,419	4,000	14,266
43120 11-000-221-390 Other Purch. Professional & Technical Se	140,000	0	140,000	23,616	0	116,384
43140 11-000-221-[4-5] Other Purch. Services (400-500 series)	10,598	0	10,598	3,308	839	6,451
43160 11-000-221-6 Supplies and Materials	7,000	0	7,000	414	0	6,587
43180 11-000-221-8 Other Objects	4,280	0	4,280	3,560	0	720
43500 11-000-222-1 Salaries	529,796	0	529,796	316,498	213,298	0
43560 11-000-222-[4-5] Other Purchased Services (400-500 series	18,096	3,065	21,161	15,350	3,718	2,094
43580 11-000-222-6 Supplies and Materials	20,081	(665)	19,416	12,936	0	6,480
44060 11-000-223-110 Other Salaries	40,000	0	40,000	0	40,000	0
44080 11-000-223-320 Purchased Professional – Educational Ser	12,000	0	12,000	0	0	12,000
44120 11-000-223-[4-5] Other Purch. Services (400-500 series)	4,500	0	4,500	0	200	4,300
45000 11-000-230-1 Salaries	353,457	0	353,457	235,638	117,819	0
45040 11-000-230-331 Legal Services	250,000	0	250,000	89,998	0	160,002
45060 11-000-230-332 Audit Fees	90,000	0	90,000	68,662	0	21,338
45080 11-000-230-334 Architectural/Engineering Services	100,000	5,902	105,902	0	56,002	49,900
45100 11-000-230-339 Other Purchased Professional Services	14,500	0	14,500	4,470	0	10,030
45140 11-000-230-530 Communications/Telephone	506,550	29,386	535,936	174,608	2,131	359,198
45160 11-000-230-585 BOE Other Purchased Services	12,500	C	12,500	3,920	2,307	6,273
45180 11-000-230-590 Misc Purch Services (400-500 series, O/T	126,000	1,750	127,750	92,134	10,683	24,933
45200 11-000-230-610 General Supplies	20,000	10,604	30,604	4,139	4,936	21,529
45240 11-000-230-820 Judgments against the School District	205,000	C	205,000	7,500	0	197,500
45260 11-000-230-890 Miscellaneous Expenditures	15,000	. () 15,000	3,977	0	11,023
45280 11-000-230-895 BOE Membership Dues and Fees	35,000	(35,000	27,739	0	7,261
46000 11-000-240-103 Salaries of Principals/Assistant Princip	2,121,103	(3,942) 2,117,161	1,404,269	712,892	0
46020 11-000-240-104 Salaries of Other Professional Staff	276,452		276,452	184,301	92,151	0
46040 11-000-240-105 Salaries of Secretarial and Clerical Ass	1,296,712	3,943	2 1,300,654	793,689	504,346	2,619
46080 11-000-240-3 Purchased Professional and Technical Ser	500		0 500) () 0	500
46100 11-000-240-[4-5] Other Purchased Services (400-500 series	55,539	(1,080) 54,459	6,323	3 7,009	41,127

97,300

21,904

1,141,439

123,200

46,500

117,185

65

0

0

2,100

Starting da	te 7/1/2024	Ending date 2/28/2025 F	una. 10	GLINLINALI	UND	to the second		
Expenditures	:		Òrg Bud	lget Transfer	s Adj Budget	Expended	Encumber	Available
		Purch. Services (400-500 Series, O	56	773 5,44	5 62,218	29,541	8,631	24,046
		es and Materials	100	053 34,24	3 134,296	13,476	1,644	119,176
47180 11-000-2	251-890 Other (Objects	12	,024	0 12,024	3,007	0	9,017
47500 11-000-2	252-1 Salarie	25	476	,310	0 476,310	317,540	158,770	0
	252-340 Purcha	ased Technical Services	120	,000 6,44	0 126,440	30,781	0	95,659
		Purchased Services (400-500 series	121	,325 (10,000) 111,325	44,156	16,512	50,657
		es and Materials	130	,000 24,28	9 154,289	8,011	0	146,278
		ng, Repair, and Maintenance Servic	1,048	,000 147,45	0 1,195,450	360,901	225,717	608,831
	262-1 Salarie		62	,375	0 62,375	16,893	0	45,482
49040 11-000-	262-3 Purcha	ased Professional and Technical Ser	40	,000 163,99	5 203,995	121,579	74,492	7,924
49060 11-000-	262-420 Cleani	ng, Repair, and Maintenance Svc.	5,087	,413 275,39	0 5,362,803	3,042,784	2,232,566	87,453
		Purchased Property Services	540	,600 (233,12	<mark>0)</mark> 307,480	183,398	47,107	76,975
	262-520 Insura		800	,000	0 800,000	751,410	0	48,590
	262-610 Gener	al Supplies	410	,000 (37,32	<mark>9)</mark> 372,671	351,294	21,044	333
	262-621 Energ		495	,000	0 495,000	195,129	65,767	234,104
	262-622 Energ		1,200	,000	0 1,200,000	701,610	10,117	488,272
	262-624 Energ		18	5,000	0 15,000	5,962	0	9,038
		ing, Repair, and Maintenance Svc.	28	5,000 (187,58	6) 97,414	23,601	13,170	60,643
	263-610 Gener		10),000 11,8	54 21,854	19,852	1,508	494
	266-1 Salari		414	1,273	0 414,273	181,782	230,071	2,420
		ased Professional and Technical Ser	. 90),000	0 90,000	61,285	26,265	2,450
	-266-610 Gener			3,000 4	95 8,495	2,741	500	5,254
		or Pupil Trans (Bet Home & Sch) –	2,994	4,061	0 2,994,061	1,768,602	1,149,667	75,792
		or Pupil Trans (Bet Home & Sch) –	47	9,710	0 479,710	242,065	237,645	0
		gement Fee – ESC & CTSA Trans. Pr	og 28	0,000	0 280,000	186,180	0	93,820
		· Purchased Prof. and Technical Serv		8,961	0 558,961	285,933	0	273,028
		iing, Repair, & Maint. Services		0,000 47,1	91 387,191	203,930	28,446	154,816
		al Payments – School Buses		2,500	0 2,500) 0) 0	2,500
		ract Serv.–Aid in Lieu Pymts–Non-Pu	b 42	7,000 5	83 427,583	3 212,315	5 0	215,268
		ract Serv–Aid in Lieu Pymts–Charter		8,000	0 28,00) 11,594	4 0	16,406
		ract Serv–Aid in Lieu Pymts–Choice	s 12	5,000	0 125,00	67,678	3 0	57,323
		ract Services (Bet. Home & Sch) -Ven		5,000	0 85,00	D C	0 0	85,000
		r Serv (Bet. Home & Sch) – Joint Agr		250	0 25	0 0	0 0	250
		ract Serv. (Sp Ed Stds) - Vendors		1,000	0 81,00	0 45,180	0 0	35,820
		ract Serv. (Reg. Students) – ESCs &	1,30	0,000	0 1,300,00	0 873,136	6 0	426,864
		ract Serv. (Spl. Ed. Students) – ESC	2,20	0,000	0 2,200,00	0 1,919,276	6 0	280,724
		. Purchased Services - Transportatio	23	5,000	0 235,00	0 185,714	4 3,670	45,616
)-270-610 Gene			4,000 4,5	564 18,56	4 14,012	2 1,725	2,826
		sportation Supplies	2,00	00,000 (71,1	<mark>89)</mark> 1,928,81	1 694,894	4 80,794	1,153,123
)-270-8Othe		2	21,000	150 21,45	0 9,11	4 1,596	10,741
	(1997) - 1997	al Security Contributions	99	94,914	0 994,91	4 455,16	7 0	539,747
		andres for						

04/	03	25	09:30	

Star	ting date 7/1	/2024	Ending date 2/28/2025	Fund	d: 10	GEN	ERAL FU	ND			
Evnen	ditures:				Org Bud	lget	Transfers	Adj Budget	Expended	Encumber	Available
	11-000-291-241	Other R	etirement Contributions - PERS		950,	000	(30,000)	920,000	0	897,172	22,828
			oyment Compensation		250,	000	0	250,000	26,719	0	223,281
71160			en's Compensation		950,	,000	(50,000)	900,000	867,638	0	32,362
71180	11-000-291-270				13,328,	,481	(206,605)	13,121,876	7,978,446	4,559,044	584,386
71200			Reimbursement		200,	,000	0	200,000	5,372	1,369	193,259
71200			mployee Benefits		1,030,	,000	63,758	1,093,758	300,926	300,000	492,832
			rs to Cover Deficit (Enterprise F		25,	,000	0	25,000	0	0	25,000
72000			rned on Maintenance Reserve			500	0	500	0	0	500
72180	12-140-100-73_					0	11,340	11,340	0	11,340	0
73080			ce Room/Resource Center			0	2,778	2,778	2,778	0	0
74140			-Sponsored and Other Instructio	nal		0	13,249	13,249	13,249	0	0
75080			Expend. – Supp Serv. – Related			0	6,200	6,200	5,751	0	449
75560			Expend. – Support Serv. – Stude			0	4,771	4,771	4,761	0	10
75580			ributed Expenditures – School A			0	4,578	4,578	0	4,578	0
75640			ributed Expenditures – Central S			0	7,342	7,342	0	7,342	0
75660			ributed Expenditures – Admin. In			0	26,492	26,492	12,170	0	14,322
75680			. Expend. – Custodial Services			0	246,187	246,187	246,187	0	0
75720			. Expend. – Care and Upkeep of (Gro		0	42,436	42,436	21,436	20,680	320
75740			Buses - Regular		600	0,000	1,421,394	2,021,394	1,421,394	0	600,000
75800			ectural/Engineering Services			0	441,025	441,025	174,200	266,825	0
76040			ruction Services		3,744	1,730	(61,800)	3,682,930	0	0	3,682,930
76080			sment for Debt Service on SDA F	undi	26	6,043	0	26,043	0	0	26,043
76210			l Outlay – Transfer to Capital Pro		13,400	0,748	(377,000)	13,023,748	7,118,522	0	5,905,226
76240			eposit to Capital Reserve			100	0		0	0	100
76380			er of Funds to Charter Schools		514	4,431	45,138	559,569	396,055	163,514	0
84000	10-000-100-56		er of runus to charter contons	Total	134,063		15011402000000000	136,477,610	71,674,944	40,152,722	24,649,945

\$9,683,321.68

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS

	Assets	and	Resources
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Assets:			¢4 400 040 22
101	Cash in bank		\$4,129,249.32
102-106	Cash Equivalents		\$0.00
108	Impact Aid Reserve (General)		\$0.00 \$0.00
109	Impact Aid Reserve (Capital)		
111	Investments		\$0.00 \$0.00
112	Unamortized Premums on Investments		\$0.00
113	Unamortized Discounts on Investments		
114	Interest Receivable on Investments		\$0.00
115	Accrued Interest on Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$0.00
	Accounts Receivable:		
100	Interfund	\$0.00	
132		\$1,700,550.00	
141	Intergovernmental - State Intergovernmental - Federal	\$3,523,616.67	
142		\$10,000.00	
143	Intergovernmental - Other Other (net of estimated uncollectable of \$)	\$0.00	\$5,234,166.67
153, 154			
	Loans Receivable:		
131	Interfund	\$0.00	* 0.00
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
161	Bond Proceeds Receivable		\$0.00
171	Inventories for Consumption		\$0.00
172	Inventories for Resale		\$0.00
181	Prepaid Expenses		\$0.00
191	Deposits		\$0.00
192	Deferred Expenditures		\$0.00
199, xxx	Other Current Assets		\$0.00
Resourc	es: Estimated Revenues	\$11,406,107.68	
301	Less Revenues	(\$11,086,201.99)	\$319,905.69
302	Less Revenues		

Total assets and resources

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS

Liabilities and Fund Equity

Liabilities:

401	Interfund Loans Payable	\$0.00
402	Interfund Accounts Payable	\$0.00
411	Intergovernmental Accounts Payable - State	\$73,541.75
412	Intergovernmental Accounts Payable - Federal	\$0.00
412	Intergovernmental Accounts Payable - Other	\$0.00
	Accounts Payable	\$110,203.47
421		\$0.00
422	Judgments Payable	\$0.00
431	Contracts Payable	
451	Loans Payable	\$0.00
471	Payroll Deductions and Withholdings	\$0.00
481	Deferred Revenues	\$1,048,049.07
580	Unemployment Trust Fund Liability	\$0.00
		\$0.00
499, xxx	Other Current Liabilities	\$1,231,794.29
Total liabilities		φ1,231,794.29

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS

nce:

Fund Balance				
10	propriated:			\$2,690,422.53
753,754	Reserve for Encumbrances served Fund Balance:			
	Capital Reserve Account - July	1	\$0.00	
761	Add: Increase in Capital Reserv		\$0.00	
604	Less: Bud. w/d Cap. Reserve E		\$0.00	
307	Less: Bud. w/d Cap. Reserve E		\$0.00	
309	Less: Bud. w/d cap. Reserve D		\$0.00	\$0.00
317		ebt Gervice	φ0.00	\$0.00
762	Reserve for Adult Education	unt July 1	\$0.00	9. 3 69/5663699
763	Sale/Leaseback Reserve Accou		\$0.00	
605	Add: Increase in Sale/Leasebac		\$0.00	\$0.00
308	Less: Bud w/d Sale/Leaseback		\$0.00	çoloo
764	Maintenance Reserve Account		\$0.00	
606	Add: Increase in Maintenance I			\$0.00
310	Less: Bud. w/d from Maintenan		\$0.00	φ0.00
765	Tuition Reserve Account - July		\$0.00	\$0.00
311	Less: Bud. w/d from Tuition Re		\$0.00	ψ0.00
766	Reserve for Cur. Exp. Emerger		\$0.00	
607	Add: Increase in Cur. Exp. Eme		\$0.00	\$0.00
312	Less: Bud. w/d from Cur. Exp.		\$0.00	\$0.00
755	Reserve for Bus Advertising		\$0.00	
610	Add: Increase in Bus Advertisin		\$0.00	¢0.00
315	Less: Bud. w/d from Bus Adve		\$0.00	\$0.00
756	Federal Impact Aid (General) -		\$0.00	
611	Add: Increase in Federal Impa		\$0.00	* *****
318	Less: Bud. w/d from Federal Ir	npact Aid (Gen.)	\$0.00	\$0.00
757	Federal Impact Aid (Capital) -	July 1	\$0.00	
612	Add: Increase in Federal Impa	ct Aid (Capital)	\$0.00	
319	Less: Bud. w/d from Federal Ir	npact Aid (Cap.)	\$0.00	\$0.00
769	Unemployment Fund - July 1		\$0.00	
	Add: Increase in Unemployme	nt Fund	\$0.00	
678	Less: Bud. w/d from Unemploy	yment Fund	\$0.00	\$0.00
750-752,76x	Other reserves			\$0.00
601	Appropriations		\$12,788,460.01	
602	Less: Expenditures	(\$4,336,932.62)		
	Less: Encumbrances	(\$2,690,422.53)	(\$7,027,355.15)	\$5,761,104.86
	Total appropriated			\$8,451,527.39
	Unappropriated:			
770	Fund balance, July 1			\$0.00
771	Designated fund balance			\$0.00
303	Budgeted fund balance			\$0.00
	Total fund balance			
	Total liabilities and fur	nd equity		

\$8,451,527.39 <u>\$9,683,321.68</u>

Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS Starting date 7/1/2024

Recapitulation of Budgeted Fund Balance:			
	Budgeted	Actual	Variance
Appropriations	\$12,788,460.01	\$7,027,355.15	\$5,761,104.86
Revenues	(\$11,406,107.68)	(\$11,086,201.99)	(\$319,905.69)
Subtotal	<u>\$1,382,352.33</u>	(\$4,058,846.84)	\$5,441,199.17
Change in Capital Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$1,382,352.33</u>	(\$4,058,846.84)	\$5,441,199.17
Change in Sale/Leaseback Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$1,382,352.33	(\$4,058,846.84)	\$5,441,199.17
Change in Maintenance Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$1,382,352.33	(\$4,058,846.84)	\$5,441,199.17
Change in Emergency Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$1,382,352.33</u>	(\$4,058,846.84)	\$5,441,199.17
Change in Tuition Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$1,382,352.33	(\$4,058,846.84)	\$5,441,199.17
Change in Bus Advertising Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$1,382,352.33	(\$4,058,846.84)	\$5,441,199.17
Change in Federal Impact Aid (General):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$1,382,352.33</u>	(\$4,058,846.84)	\$5,441,199.17
Change in Federal Impact Aid (Capitall):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$1,382,352.33</u>	(\$4,058,846.84)	<u>\$5,441,199.17</u>
Less: Adjustment for prior year	(\$1,382,352.33)	(\$1,382,352.33)	\$0.00
Budgeted fund balance	<u>\$0.00</u>	(\$5,441,199.17)	\$5,441,199.17

Prepared and submitted by :

Board Secretary Date

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS

Starting of	date 7/1/2024 Ending date 2/20/20	25 i ui	IU. 20 OIL		LITOLITON	and the second state of th		
Revenues:			Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
00745	Total Revenues from Local Sources		255,936	153,273	409,209	89,302	Under	319,906
00770	Total Revenues from State Sources		6,441,484	101,999	6,543,483	6,543,483		0
00830	Total Revenues from Federal Sources		3,363,870	1,013,391	4,377,261	4,377,262		(1)
0083A	Other		76,155	0	76,155	76,155	r	0
		Total	10,137,445	1,268,663	11,406,108	11,086,202	l	319,906
Expenditu	295 1		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
84100	Local Projects		0	53,536	53,536	11,345	8,872	33,320
84200	Student Activity Fund		255,936	0	255,936	0	0	255,936
85120	Total Instruction		2,421,820	42,174	2,463,994	712,644	647,761	1,103,589
86380	Total Support Services		2,891,363	143,784	3,035,147	856,539	368,673	1,809,935
87040	Total Facilities Acquisition and Constru		645,000	22,893	667,893	22,893	0	645,000
88000	Nonpublic Textbooks		6,437	569	7,006	6,400	0	606
88020	Nonpublic Auxiliary Services		102,028	1,615	103,643	28,989	0	74,654
88060	Nonpublic Nursing Services		13,362	4,448	17,810	0	0	17,810
88080	Nonpublic Technology Initiative		5,456	1,257	6,713	0	0	6,713
88136	SDA Emergent Needs & Capital Maint.		0	114,879	114,879	50,945	63,934	0
88140	Other		22,827	5,258	28,085	17,575	3,015	7,495
88740	Total Federal Projects		3,773,216	2,260,601	6,033,817	2,629,602	1,269,332	2,134,882
		Total	10,137,445	2,651,015	12,788,460	4,336,933	2,361,587	6,089,941

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Starting date 7/1/2024 Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS

Star	ting date	7/1/2	2024	Ending date 2/28/2025	Fun	a: 20 SP		ENUE FUN	and the second se		
Reven	ues:					Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
00730	20-1320	Tuition	from LEA	s - Preschool		0	106,617	106,617	42,647	Under	63,970
00737	20-1760	Studen	t Activity	Fund Revenue		255,936	0	255,936	0	Under	255,936
00740	20-1	Other F	Revenue f	rom Local Sources		0	46,656	46,656	46,656		0
00760	20-3218	Presch	ool Educa	ation Aid		3,807,750	0	3,807,750	3,807,750		0
00761	20-3257	SDA Er	nergent N	eeds & Capital Maint.		0	0	0	0		0
00765	20-32	Other F	Restricted	Entitlements		2,633,734	101,999	2,735,733	2,735,733		0
00775	20-441[1-6	6] Title I				1,699,614	717,288	2,416,902	2,416,902		0
00780	20-445[1-5	5] Title II				188,289	30,056	218,345	218,345		0
00785	20-449[1-4] Title II	11			24,374	8,767	33,141	33,141		0
00790	20-447[1-4] Title I	V			109,124	23,041	132,165	132,165		0
00805	5	0. 7 0		Handicapped)		1,278,189	202,069	1,480,258	1,480,258		0
00810	20-4430		onal Educ			64,280	32,170	96,450	96,451		(1)
00827	and and a second core			al Education		0	0	0	0		0
	20-4546		102.0	Children and Youth II		0	0	0	0		0
	20-5200			Operating Budget – Presch		76,155	0	76,155	76,155	,	0
00000	10 0400				Total	10,137,445	1,268,663	11,406,108	11,086,202	}	319,906
Evno	nditures:					Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
-			Local Pro	iects		C	53,536	53,536	11,345	5 8,872	33,320
84100				ctivity Fund	i.	255,936	0	255,936	C) 0	255,936
84200				f Teachers		1,249,820	0	1,249,820	602,649	647,171	0
85000				of-Ed Services		532,000	0	532,000	72,410) 0	459,590
85030				chased Services (400-500 ser	ies	5,000) 0	5,000	(0 0	5,000
85040						610,000		652,174	37,134	4 591	614,449
85080			General S			25,000		25,000	450	0 0	24,550
85100			Other Ob	of Supervisors of Instruction		110,39		110,390	73,593	3 36,797	0
						110,00		110,000	73,333	3 36,667	0
86020				of Program Directors		71,18			41,84	0 29,340	0
86040				of Other Professional Staff	•	65,48			43,65	9 21,829	0
86060				of Secr. And Clerical Assistan	L	50,58			31,30	4 19,277	0
86080			Other Sal		nont	20,00		20,000	10,00	0 10,000	0
86100				of Community Parent Involve	nem	218,89	-	218,899	131,33	9 87,560) 0
86120				of Master Teachers	ito	541,94		55 10 10 10 10 10 10 10 10 10 10 10 10 10 1	181,96	2 0	359,220
86140				el Services – Employee Benef		40,00		40,000			24,100
86200				ed Professional – Educational		160,00					199,627
86220				rchased Professional Service		425,00					
86240				, Repair & Maintenance Servi	ces			0 300,000			
8626			Rentals			300,00	-	2.1		0 (
8630				ans. Serv. (Field Trips)				2 21,702 0 6,000			0 6,000
8632				105 100 gener 100		6,00	17 17				0 14,372
				neous Purchased Services		FF0 1/	0 15,00				
				and Materials		556,49					
8636	0 20-218-2	200-8	Other Ol	ojects		200,00	0 6,98	4 206,984	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	1 13,07	- 104,000

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Starting date 7/1/2024 Ending date 2/28/2025 Fund: 20 SPECIAL REVENUE FUNDS

Star	ting date 11	1/2024 Ending date 2/20/2025 1 di	IG. 20 OF			and a lot of the second of the second s	A STATISTICS AND AND AND A STATISTICS	Charles and an and the second second
Expen	ditures:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
		Instructional Equipment	325,000	7,539	332,539	7,539	0	325,000
87020		Noninstructional Equipment	320,000	15,354	335,354	15,354	0	320,000
88000	20-501		6,437	569	7,006	6,400	0	606
88020	20-50[-2-5-]	Nonpublic Auxiliary Services	102,028	1,615	103,643	28,989	0	74,654
88060		Nonpublic Nursing Services	13,362	4,448	17,810	0	0	17,810
88080	20-510		5,456	1,257	6,713	0	0	6,713
88136	20-492		0	114,879	114,879	50,945	63,934	0
88140	20		22,827	5,258	28,085	17,575	3,015	7,495
88500			1,699,614	1,148,666	2,848,280	994,448	602,402	1,251,430
88520			188,289	320,500	508,789	201,413	44,538	262,839
88540	20	Title III	24,374	29,118	53,492	14,643	8,449	30,400
88560	20	Title IV	109,124	99,886	209,010	43,727	8,323	156,960
88620		I.D.E.A. Part B (Handicapped)	1,278,189	249,334	1,527,523	726,321	483,609	317,593
88640		Vocational Education	64,280	32,170	96,450	68,652	1,229	26,569
88700		2.22	409,346	94,445	503,791	293,918	120,782	89,091
88713		ARP-ESSER Grant Program	0	92,200	92,200	92,200	0	0
88714		ARP ESSER Accel. Learning Coaching Supt	0	142,704	142,704	142,704	0	0
88715		ARP ESSER Evidence Based Summer Enric		37,204	37,204	37,204	0	0
88716		ARP ESSER Evidence Based Bynd Sch Day	0	14,374	14,374	14,374	0	0
00.10	r states al Del al cons tantes	Tota	I 10,137,445	2,651,015	12,788,460	4,336,933	2,361,587	6,089,941

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 30 CAPITAL PROJECTS FUNDS

Assets and Resources

As	sets:			
10	1	Cash in bank		\$21,325,921.85
10	2-106	Cash Equivalents		\$0.00
10	8	Impact Aid Reserve (General)		\$0.00
10	9	Impact Aid Reserve (Capital)		\$0.00
11	1	Investments		\$0.00
11	2	Unamortized Premums on Investments		\$0.00
11	3	Unamortized Discounts on Investments		\$0.00
11	4	Interest Receivable on Investments		\$0.00
11	5	Accrued Interest on Investments		\$0.00
11	6	Capital Reserve Account		\$0.00
11	7	Maintenance Reserve Account		\$0.00
11	8	Emergency Reserve Account		\$0.00
12	21	Tax levy Receivable		\$0.00
		Accounts Receivable:	\$0.00	
13		Interfund	\$2,821,446.62	
14		Intergovernmental - State	\$0.00	
14		Intergovernmental - Federal	\$0.00	
14		Intergovernmental - Other	\$0.00	\$2,821,446.62
1	53, 154	Other (net of estimated uncollectable of \$)		
		Loans Receivable:		
1:	31	Interfund	\$0.00	
1	51, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
	61	Bond Proceeds Receivable		\$0.00
1	71	Inventories for Consumption		\$0.00
1	72	Inventories for Resale		\$0.00
1	81	Prepaid Expenses		\$0.00
1	91	Deposits		\$0.00
1	92	Deferred Expenditures		\$0.00
1	99, xxx	Other Current Assets		\$0.00
	Resource		\$7,118,522.00	
	301	Estimated Revenues	(\$7,118,522.00)	\$0.00
1	302	Less Revenues	(\$1,110,022.00)	2

Total assets and resources

\$24,147,368.47

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 30 CAPITAL PROJECTS FUNDS

Liabilities and Fund Equity

Liabilities:

401	Interfund Loans Payable	\$0.00
402	Interfund Accounts Payable	\$0.00
411	Intergovernmental Accounts Payable - State	\$0.00
412	Intergovernmental Accounts Payable - Federal	\$0.00
413	Intergovernmental Accounts Payable - Other	\$0.00
421	Accounts Payable	\$0.00
422	Judgments Payable	\$0.00
431	Contracts Payable	\$0.00
451	Loans Payable	\$0.00
471	Payroll Deductions and Withholdings	\$0.00
481	Deferred Revenues	\$0.00
580	Unemployment Trust Fund Liability	\$0.00
499, xxx	Other Current Liabilities	\$0.00
Total liabilities		\$0.00

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 30 CAPITAL PROJECTS FUNDS

Fund Balance:

	Appropriated:		
753,754	Reserve for Encumbrances		\$267,617.50
	Reserved Fund Balance:		
761	Capital Reserve Account - July 1	\$0.00	
604	Add: Increase in Capital Reserve	\$0.00	
307	Less: Bud. w/d Cap. Reserve Eligible Costs	\$0.00	
309	Less: Bud. w/d Cap. Reserve Excess Costs	\$0.00	
317	Less: Bud. w/d cap. Reserve Debt Service	\$0.00	\$0.00
762	Reserve for Adult Education		\$0.00
763	Sale/Leaseback Reserve Account - July 1	\$0.00	
605	Add: Increase in Sale/Leaseback Reserve	\$0.00	
308	Less: Bud w/d Sale/Leaseback Reserve	\$0.00	\$0.00
764	Maintenance Reserve Account - July 1	\$0.00	
606	Add: Increase in Maintenance Reserve	\$0.00	
310	Less: Bud. w/d from Maintenance Reserve	\$0.00	\$0.00
765	Tuition Reserve Account - July 1	\$0.00	
311	Less: Bud. w/d from Tuition Reserve	\$0.00	\$0.00
766	Reserve for Cur. Exp. Emergencies - July 1	\$0.00	
607	Add: Increase in Cur. Exp. Emer. Reserve	\$0.00	
312	Less: Bud. w/d from Cur. Exp. Emer. Reserve	\$0.00	\$0.00
755	Reserve for Bus Advertising - July 1	\$0.00	
610	Add: Increase in Bus Advertising Reserve	\$0.00	
315	Less: Bud. w/d from Bus Advertising Reserve	\$0.00	\$0.00
756	Federal Impact Aid (General) - July 1	\$0.00	
611	Add: Increase in Federal Impact Aid (General)	\$0.00	
318	Less: Bud. w/d from Federal Impact Aid (Gen.)	\$0.00	\$0.00
757	Federal Impact Aid (Capital) - July 1	\$0.00	
612	Add: Increase in Federal Impact Aid (Capital)	\$0.00	
319	Less: Bud. w/d from Federal Impact Aid (Cap.)	\$0.00	\$0.00
769	Unemployment Fund - July 1	\$0.00	
	Add: Increase in Unemployment Fund	\$0.00	
678	Less: Bud. w/d from Unemployment Fund	\$0.00	\$0.00
750-752,7	76x Other reserves		\$0.00
601	Appropriations	\$24,919,018.43	
602	Less: Expenditures (\$771,649.9		
	Less: Encumbrances (\$267,617.5	0) (\$1,039,267.46)	\$23,879,750.97
	Total appropriated		\$24,147,368.47
	Unappropriated:		
770	Fund balance, July 1		\$0.00
771	Designated fund balance		\$0.00
303	Budgeted fund balance		\$0.00
	Total fund balance		
	Total liabilities and fund equity		

\$24,147,368.47 <u>\$24,147,368.47</u>

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Starting date 7/1/2024 Ending date 2/28/2025 Fund: 30 CAPITAL PROJECTS FUNDS

Recapitulation of Budgeted Fund Balance:			
	Budgeted	Actual	Variance
Appropriations	\$24,919,018.43	\$1,039,267.46	\$23,879,750.97
Revenues	(\$7,118,522.00)	(\$7,118,522.00)	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	<u>\$23,879,750.97</u>
Change in Capital Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	\$23,879,750.97
Change in Sale/Leaseback Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	<u>\$23,879,750.97</u>
Change in Maintenance Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	<u>\$23,879,750.97</u>
Change in Emergency Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	<u>\$23,879,750.97</u>
Change in Tuition Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	\$23,879,750.97
Change in Bus Advertising Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	<u>\$23,879,750.97</u>
Change in Federal Impact Aid (General):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	<u>\$23,879,750.97</u>
Change in Federal Impact Aid (Capitall):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$17,800,496.43	(\$6,079,254.54)	\$23,879,750.97
Less: Adjustment for prior year	(\$17,800,496.43)	(\$17,800,496.43)	\$0.00
Budgeted fund balance	\$0.00	<u>(\$23,879,750.97)</u>	\$23,879,750.97

Prepared and submitted by :

Board Secretary

4:1 14.25

Date

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Starting date 7/1/2024 Ending date 2/28/2025 Fund: 30 CAPITAL PROJECTS FUNDS

Revenues	3:		Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
	(Total of Accounts W/O a Grid# Assigned)		0	7,118,522	7,118,522	7,118,522		0
		Total	0	7,118,522	7,118,522	7,118,522	[0
Expenditures:			Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
	(Total of Accounts W/O a Grid# Assigned)		0	454,309	454,309	1,259	69,818	383,233
89200	TOTAL CAPITAL PROJECT FUNDS		0	24,464,709	24,464,709	770,391	197,800	23,496,518
		Total	0	24,919,018	24,919,018	771,650	267,618	23,879,751

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Starting date 7/1/2024 Ending date 2/28/2025 Fund: 30 CAPITAL PROJECTS FUNDS

Revenues:		Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
		0	7,118,522	7,118,522	7,118,522		0
	Total	0	7,118,522	7,118,522	7,118,522		0
Expenditures:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
dense • enventeren deud bezonen enven		0	454,309	454,309	1,259	69,818	383,233
89040 30-000-4331 Legal Services		0	572,658	572,658	179,200	197,800	195,658
89080 30-000-445_ Construction Services		0	23,847,999	23,847,999	591,191	0	23,256,808
89180 30-000-48 Other Objects		0	44,052	44,052	0	0	44,052
	Total	0	24,919,018	24,919,018	771,650	267,618	23,879,751

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 40 DEBT SERVICE FUNDS

Assets	and	Resources

	<u>Abbelo una Nebbulo de Esta</u>		
Assets:			
101	Cash in bank		\$0.00
102-106	Cash Equivalents		\$0.00
108	Impact Aid Reserve (General)		\$0.00
109	Impact Aid Reserve (Capital)		\$0.00
111	Investments		\$0.00
112	Unamortized Premums on Investments		\$0.00
113	Unamortized Discounts on Investments		\$0.00
114	Interest Receivable on Investments		\$0.00
115	Accrued Interest on Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$0.00
	A second Descrively		
100	Accounts Receivable:	\$0.00	
132	Interfund	\$0.00	
141	Intergovernmental - State	\$0.00	
142	Intergovernmental - Federal	\$0.00	
143	Intergovernmental - Other	\$0.00	\$0.00
153, 154	Other (net of estimated uncollectable of \$)	\$0.00	ψ0.00
	Loans Receivable:		
131	Interfund	\$0.00	
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
161	Bond Proceeds Receivable		\$0.00
171	Inventories for Consumption		\$0.00
172	Inventories for Resale		\$0.00
181	Prepaid Expenses		\$0.00
191	Deposits		\$0.00
192	Deferred Expenditures		\$0.00
199, xxx	Other Current Assets		\$0.00
_			
Resource		\$0.00	
301	Estimated Revenues	\$0.00	\$0.00
302	Less Revenues	φ0.00	ψ0.00
Total ass	ets and resources		\$0.00

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 40 DEBT SERVICE FUNDS

Liabilities and Fund Equity

Liabilities:

401	Interfund Loans Payable	\$0.00
402	Interfund Accounts Payable	\$0.00
411	Intergovernmental Accounts Payable - State	\$0.00
412	Intergovernmental Accounts Payable - Federal	\$0.00
413	Intergovernmental Accounts Payable - Other	\$0.00
421	Accounts Payable	\$0.00
422	Judgments Payable	\$0.00
431	Contracts Payable	\$0.00
451	Loans Payable	\$0.00
471	Payroll Deductions and Withholdings	\$0.00
481	Deferred Revenues	\$0.00
580	Unemployment Trust Fund Liability	\$0.00
499, xxx	Other Current Liabilities	\$0.00
Total liabilities		\$0.00

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Starting date 7/1/2024 Ending date 2/28/2025 Fund: 40 DEBT SERVICE FUNDS

Fund Balance:

ŀ	Appropriated:			
753,754	Reserve for Encumbrances			\$0.00
F	Reserved Fund Balance:			
761	Capital Reserve Account - July 1		\$0.00	
604	Add: Increase in Capital Reserve		\$0.00	
307	Less: Bud. w/d Cap. Reserve Eligibl	e Costs	\$0.00	
309	Less: Bud. w/d Cap. Reserve Exces	s Costs	\$0.00	
317	Less: Bud. w/d cap. Reserve Debt S	Service	\$0.00	\$0.00
762	Reserve for Adult Education			\$0.00
763	Sale/Leaseback Reserve Account -	July 1	\$0.00	
605	Add: Increase in Sale/Leaseback Re	eserve	\$0.00	
308	Less: Bud w/d Sale/Leaseback Res	erve	\$0.00	\$0.00
764	Maintenance Reserve Account - Jul	y 1	\$0.00	
606	Add: Increase in Maintenance Rese	rve	\$0.00	
310	Less: Bud. w/d from Maintenance R	eserve	\$0.00	\$0.00
765	Tuition Reserve Account - July 1		\$0.00	
311	Less: Bud. w/d from Tuition Reserve	9	\$0.00	\$0.00
766	Reserve for Cur. Exp. Emergencies	- July 1	\$0.00	
607	Add: Increase in Cur. Exp. Emer. Re	eserve	\$0.00	
312	Less: Bud. w/d from Cur. Exp. Emer	. Reserve	\$0.00	\$0.00
755	Reserve for Bus Advertising - July 1		\$0.00	
610	Add: Increase in Bus Advertising Re	eserve	\$0.00	
315	Less: Bud. w/d from Bus Advertising	Reserve	\$0.00	\$0.00
756	Federal Impact Aid (General) - July	1	\$0.00	
611	Add: Increase in Federal Impact Aid	(General)	\$0.00	
318	Less: Bud. w/d from Federal Impact	Aid (Gen.)	\$0.00	\$0.00
757	Federal Impact Aid (Capital) - July 1		\$0.00	
612	Add: Increase in Federal Impact Aid	(Capital)	\$0.00	
319	Less: Bud. w/d from Federal Impact	Aid (Cap.)	\$0.00	\$0.00
769	Unemployment Fund - July 1		\$0.00	
	Add: Increase in Unemployment Fu	nd	\$0.00	
678	Less: Bud. w/d from Unemployment	Fund	\$0.00	\$0.00
750-752,76>	Other reserves			\$0.00
601	Appropriations		\$0.00	
602	Less: Expenditures	\$0.00		
	Less: Encumbrances	\$0.00	\$0.00	\$0.00
	Total appropriated			\$0.00
	Unappropriated:			
770	Fund balance, July 1			\$0.00
771	Designated fund balance			\$0.00
303	Budgeted fund balance			\$0.00
	Total fund balance			
	Total liabilities and fund equ	iity		

\$0.00 <u>\$0.00</u>

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 40 DEBT SERVICE FUNDS

\$0.00

0			And the second se
Recapitulation of Budgeted Fund Balance:			
	Budgeted	Actual	Variance
Appropriations	\$0.00	\$0.00	\$0.00
Revenues	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	\$0.00	<u>\$0.00</u>
Change in Capital Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	\$0.00	<u>\$0.00</u>
Change in Sale/Leaseback Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	\$0.00	<u>\$0.00</u>
Change in Maintenance Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
Change in Emergency Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$0.00</u>	\$0.00
Change in Tuition Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
Change in Bus Advertising Reserve Account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
Change in Federal Impact Aid (General):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$0.00	<u>\$0.00</u>	<u>\$0.00</u>
Change in Federal Impact Aid (Capitall):			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$0.00	<u>\$0.00</u>	<u>\$0.00</u>
Less: Adjustment for prior year	\$0.00	\$0.00	\$0.00

Budgeted fund balance

Prepared and submitted by :

Malin Au Board Secretary

2. 17.30

\$0.00

Date

\$0.00

Starting date 7/1/2024 Ending date 2/28/2025 Fund: 40 DEBT SERVICE FUNDS

WINSLOW TOWNSHIP SCHOOL DISTRICT Reconciliation Report For the Month Ending February 28, 2025									
	Funds		Beginning Cash <u>Balances</u>		Cash <u>Receipts</u>		Cash <u>Disbursed</u>		Ending Cash <u>Balances</u>
1 2 3 4 5	Governmental Funds General Fund - Fund 10 Capital Reserve Maintenance Reserve Special Revenue Fund - Fund 20 Capital Projects Fund - Fund 30 Debt Service Fund - Fund 40 NJ Regional Day School - Fund 63	\$	18,325,949.44 16,991,545.82 4,233,324.25 3,121,462.65 21,508,721.78 0.00	\$	6,733,883.54 33,698.65 8,395.78 1,568,906.00	\$	10,964,601.30 561,119.33 182,799.93	\$	14,095,231.68 17,025,244.47 4,241,720.03 4,129,249.32 21,325,921.85 0.00 0.00
6	Total Governmental Funds (Lines 1 thru 5)	\$	64,181,003.94	\$	8,344,883.97	\$	11,708,520.56	\$	60,817,367.35
7 8	<u>Enterprise Funds</u> Cafeteria - Enterprise Fund - Fund 60 Cafeteria Online- Enterprise Fund		1,025,004.62 244,629.62		220,608.55 46,737.02		495,235.63		750,377.54 291,366.64
9	Before and After School Program - Winslow Child Development Fund 61		972,812.06		85,211.41		64,369.07		993,654.40
10	and the party of the party of the second		2,242,446.30	<u></u>	352,556.98		559,604.70		2,035,398.58
11	Total Governmental and Enterprise Funds	\$	66,423,450.24	\$	8,697,440.95	\$	12,268,125.26	\$	62,852,765.93
12 13 14 15 16 17	<u>Trust & Agency Funds - Fund 80, 91, 95 and 96</u> Unemployment Trust Fund 80 Payroll Agency - Fund 91 Payroll - Fund 91 Fiscal Agent -LCCR High School - 95 Student Activities Fund 96		0.00 61,393.88 2,000.00 7,683.24 154,505.66 0.00		5,587,065.11 3,155,686.18 30,712.15		5,546,790.84 3,155,683.18 403.12 4,003.88		0.00 101,668.15 2,003.00 7,280.12 181,213.93 0.00
18	Total Trust & Agency Fund (Lines 12 thru 17)		225,582.78		8,773,463.44		8,706,881.02		292,165.20
19		\$	66,649,033.02	\$	17,470,904.39	\$	20,975,006.28	\$	63,144,931.13

Prepared by: 1. Major Jotea t. Date: 03/28/25

Vendor Bill List Winslow Twp School District Batch Count = 1	EXHIBIT NO: X B: 6 Page 1 of 12 U 04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
0028 360 TRANSLATIONS INTERNATIONAL, INC.	\$375.00 Vend Total
P.O. # 504723 Interpreter service for CST	\$150.00 PO Total
P.O. # 504859 Interpreter for CST mtgs	\$225.00 PO Total
1025 ABILITIES CENTER OF SOUTHERN NJ INC.	\$2,670.00 Vend Total
P.O. # 501165 OOD#3196874515	\$2,670.00 P PO Total
	\$1,232.43 Vend Total
P.O. # 504461 S/R-Inst. Supplies for Perkins	\$1,232.43 PO Total
	\$960.00 Vend Total
Z588 AMERICAN RED CROSS P.O. # 504612 CPR Training Athletic Dept	\$960.00 PO Total
	\$4,885.00 Vend Total
1196 APPLE COMPUTER INC. P.O. # 504024 Communicationdevice SpecialEd	\$4,885.00 PO Total
	\$21,829.20 Vend Total
1205 ARCHBISHOP DAMIANO SCHOOL	\$10,116.40 P PO Total
P.O. # 500297 OOD#2871221045	\$5,856.40 P PO Total
P.O. # 500299 OOD#6693951524	\$5,856.40 P PO Total
P.O. # 502486 OOD#7996817183	\$112,555.49 Vend Total
1206 ARCHWAY PROGRAMS INC.	\$10,443.29 P PO Total
P.O. # 500275 OOD#8745234539	\$5,845.40 P PO Total
P.O. # 500276 OOD#9454668249	\$5,845.40 P PO Total
P.O. # 500277 OOD#7474387836	\$5,845.40 P PO Total
P.O. # 500279 OOD#4089129848	\$9,445.40 P PO Total
P.O. # 500280 OOD#8943396329	\$1,132.74 P PO Total
P.O. # 500281 OOD#1243024664	\$5,845.40 P PO Total
P.O. # 500284 OOD#1076229436	\$5,845.40 P PO Total
P.O. # 500286 OOD#9797292636	\$5,845.40 P PO Total
P.O. # 500289 OOD#7139042177	\$5,845.40 P PO Total
P.O. # 500290 OOD#2853231500	\$5,845.40 P PO Total
P.O. # 500292 OOD#823025283	\$5,845.40 P PO Total
P.O. # 500293 OOD#1743951670	\$7,400.00 P PO Total
P.O. # 500940 OOD#2183179576	\$5,845.40 P PO Total
P.O. # 500975 OOd#4246701489	\$7,400.00 P PO Total
P.O. # 501382 OOD#6405045474	\$5,845.40 P PO Total
P.O. # 501428 OOD#8905141042	\$5,845.40 P PO Total
P.O. # 501695 OOD-No SID# listed	\$1,078.80 P PO Total
P.O. # 501762 OOD#4300939056	\$1,024.86 P PO Total
P.O. # 503033 Transportation/OOD-KG	\$4,485.60 P PO Total
P.O. # 503401 OOD#4162393812	

Vendor Bill List Winslow Twp School District Batch Count = 1	Page 2 of 12 ↓ 04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
1257ATLANTIC COUNTY SPECIAL SERVICESP.O. # 504327OOD#3424857455	\$1,875.00 Vend Total \$1,875.00 P PO Total
1279 B & H FOTO & ELECTRONICS CORP P.O. # 504458 S/R-Perkins Inst. Supplies	\$1,262.75 Vend Total \$1,262.75 PO Total
1313BANCROFT NEURO HEALTHP.O. #500012OOD#5416566950P.O. #500013OOD#9517603085P.O. #500014OOD#1001340340P.O. #500015OOD#6431355215	\$88,747.60 Vend Total \$7,893.00 P PO Total \$14,795.80 P PO Total \$17,893.00 P PO Total \$17,893.00 P PO Total \$12,893.00 P PO Total
P.O. #500016OOD#4898612788P.O. #500017OOD#6882787563P.O. #501440OOD#8435839321	\$12,893.00 P PO Total \$14,795.80 P PO Total \$7,584.00 P PO Total \$692.94 Vend Total
1325BARNES & NOBLEP.O. # 504046S/R-Inst. Supplies for Sch. 2	\$692.94 PO Total
1352BAYADA HOME HEALTH CARE, INC.P.O. #503701Nursing Services-EAP.O. #504417Nursing Services-GRP.O. #504419Nursing Services-KDP.O. #504420Nursing Services-RSP.O. #504421Nursing Services-KSP.O. #504423Nursing Services-KNP.O. #504424Nursing Services-EAP.O. #504426Nursing Services-CMP.O. #504428Nursing Services-CMP.O. #504430Nursing Services-CRP.O. #504514Nursing Services-RSP.O. #504516Nursing Services-RSP.O. #504517Nursing Services-KNP.O. #504518Nursing Services-CRP.O. #504519Nursing Services-KSP.O. #504519Nursing Services-KSP.O. #504519Nursing Services-KDP.O. #504521Nursing Services-ABP.O. #504521Nursing Services-CMP.O. #504521Nursing Services-CMP.O. #504521Nursing Services-CMP.O. #504523Nursing Services-CR	\$95,070.00 Vend Total \$942.50 P PO Total \$2,015.00 P PO Total \$1,950.00 P PO Total \$1,641.25 P PO Total \$2,145.00 PO Total \$1,641.25 P PO Total \$2,632.50 PO Total \$1,186.25 P PO Total \$1,446.25 P PO Total \$1,446.25 P PO Total \$1,690.00 P PO Total \$1,820.00 P PO Total \$1,820.00 P PO Total \$1,820.00 P PO Total \$1,950.00 P PO Total \$1,950.00 P PO Total \$1,755.00 P PO Total \$2,437.50 PO Total \$2,015.00 P PO Total \$2,015.00 P PO Total
P.O. # 504524 Nursing Services-CR P.O. # 504586 Nursing Services-RS P.O. # 504587 Nursing Services-KS	\$1,885.00 P PO Total \$422.50 P PO Total \$2,161.25 PO Total

Vendor Bill List Batch Count = 1

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Batch Count = 1	Detail Tetal				
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total				
1352 BAYADA HOME HEALTH CARE, INC.	\$95,070.00 Vend Total				
P.O. # 504588 Nursing Services-GR	\$2,518.75 PO Total				
P.O. # 504589 Nursing Services-CR	\$1,543.75 P PO Total				
P.O. # 504590 Nursing Services-KN	\$2,291.25 PO Total				
P.O. # 504591 Nursing Services-CM	\$2,567.50 PO Total				
P.O. # 504592 Nursing Services-MK	\$1,917.50 P PO Total				
P.O. # 504593 Nursing Services-KD	\$698.75 P PO Total				
P.O. # 504595 New Services-AB	\$1,836.25 P PO lotal				
P.O. # 504596 Nursing Services-EA	\$2,486.25 PO Total				
P.O. # 504649 SUB RN WEEK OF 2/21 SCH#2	\$560.00 P PO Total				
P.O. # 504651 SUB RN WEEK OF 2/28 ECEC	\$520.00 P PO Total				
P.O. # 504762 Nursing Services-AB	\$455.00 P PO Total				
P.O. # 504764 Nursing Services-MK	\$1,495.00 P PO Total				
P.O. # 504765 Nursing Services-GR	\$2,518.75 PO Total				
P.O. # 504767 Nursing Services-CM	\$3,038.75 PO Total				
P.O. # 504768 Nursing Services-CR	\$1,413.75 P PO Total				
P.O. # 504769 Nursing Services-EA	\$2,145.00 PO Total				
P.O. # 504770 Nursing Services-RS	\$1,690.00 P PO Total				
P.O. # 504771 Nursing Services-KD	\$1,950.00 P PO Total				
P.O. # 504772 Nursing Services-KN	\$1,820.00 P PO Total				
P.O. # 504773 Nursing Services-KS	\$2,145.00 PO Total				
P.O. # 504921 Nursing Services-KS	\$4,663.75 PO Total				
P.O. # 504923 Nursing Services-RS	\$2,112.50 PO Total				
P.O. # 504925 Nursing Services-KD	\$2,421.25 PO Total				
P.O. # 504927 Nursing Services-KN	\$2,275.00 PO Total				
P.O. # 504928 Nursing Services-GR	\$2,210.00 PO Total				
P.O. # 504929 Nursing Services-CR	\$2,356.25 PO Total				
P.O. # 504932 Nursing Services-MK	\$2,421.25 PO Total				
1376 BELMONT AND CRYSTAL SPRINGS	\$208.44 Vend Total				
P.O. # 504981 ADMINISTRATION BUILDING	\$31.66 P PO Total				
P.O. # 504982 MS EN APRIL WATER RENTAL	\$31.66 P PO Total				
P.O. # 504984 HS ELAPRIL WATER RENTAL	\$54.61 P PO Total				
P.O. # 504988 delivery and cooler rental	\$54.37 P PO Total				
P.O. # 504998 Water service for SSS	\$36.14 P PO Total				
	\$7,766.76 Vend Total				
1421 BLACK HORSE PIKE REGIONAL SCHOOL DIST. P.O. # 500055 OOD#1435703880	\$3,733.38 P PO Total				
	\$4,033.38 P PO Total				
P.O. # 500274 OOD#5348396755					

Vendor Bill List

Winslow Twp School District

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Batch Count = 1	04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
	\$127.00 Vend Total
6683 BRANDT; ANDREW P.O. # 501397 Football Official -V	\$127.00 PO Total
	\$400.00 Vend Total
6830 BRIDGETON H.S. ATHLETICS	\$400.00 PO Total
P.O. # 504607 80th Bridgeton Relays B Track	
1508 BROOKFIELD ACADEMY	\$3,585.86 Vend Total \$787.14 PO Total
P.O. # 504701 Professional Services-EC	
P.O. # 504804 Professional Services-CG	
P.O. # 504970 Professional Services-YC	
P.O. # 504971 Professional Services-NH	\$874.60 PO Total
P.O. # 504993 Professional Services-JS	\$262.38 P PO Total
P.O. # 504994 Professional Services-YC	\$87.46 P PO Total
4387 BSN SPORTS, LLC	\$1,099.27 Vend Total
P.O. # 504352 Baseketball carrier- Gym	\$201.27 P PO Total
P.O. # 504400 S/R-PI Title I for Sch. 5	\$898.00 P PO Total
F884 BUCKEYE INTERNATIONAL, INC.	\$6,658.30 Vend Total
P.O. # 504470 CLEANING SUPPLIES	\$6,658.30 PO Total
	\$11,658.10 Vend Total
1566 BURLINGTON COUNTY SPECIAL P.O. # 501430 OOD#6715803134	\$1,570.38 P PO Total
P.O. # 501431 OOD#7468018903	\$1,570.38 P PO Total
	\$1,570.38 P PO Total
	\$1,570.38 P PO Total
P.O. # 501433 OOD#9893625152 P.O. # 501434 OOD#1846423631	\$1,570.38 P PO Total
	\$1,570.38 P PO Total
P.O. # 501435 OOD#5374570426	\$1,570.38 P PO Total
P.O. # 501436 OOD# SID 4937506214	\$665.44 P PO Total
P.O. # 504284 OOD#-Not listed	
1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM.	\$180.00 Vend Total \$180.00 P PO Total
P.O. # 502853 NON-PUBLIC/SJCA	
1637 CAMDEN COUNTY TECHNICAL SCHOOL	\$84,611.90 Vend Total
P.O. # 502046 VOCATIONAL HIGH SCHOOL	\$84,611.90 P PO Total
1732 CDW GOVERNMENT INC.	\$20,118.56 Vend Total
P.O. # 503484 S/R-Inst. Supplies for WMS	\$19,151.32 P PO Total
P.O. # 503578 Main Office	\$225.98 P PO Total
P.O. # 503581 Main Office	\$33.03 P PO Total
P.O. # 503607 cart charger	\$112.99 P PO Total
P.O. # 504008 S/R-Perkins Supplies	\$55.94 P PO Total
P.O. # 504245 S/R-Inst. Supplies for CTE	\$181.76 P PO Total

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Vendor Bill List Winslow Twp School District Batch Count = 1	04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
1732 CDW GOVERNMENT INC.	\$20,118.56 Vend Total
P.O. # 504480 S/R-Inst. Supplies for Perkins	\$357.54 P PO Total
1784 CHEROKEE HIGH SCHOOL	\$570.00 Vend Total
P.O. # 504197 Fast Times at Cherokee GTrack	\$450.00 PO Total \$120.00 P PO Total
P.O. # 504755 Cherokee Night Racer Btrack	
1895 CONCEPTUAL GLASS AND SHOWER DOOR	\$300.00 Vend Total \$300.00 PO Total
P.O. # 504532 MINI 28	
1941 COURIER-POST - LEGAL	\$160.20 Vend Total \$72.51 PO Total
P.O. # 504845 PN - BID 2025-09 SUM CAMP AIDE	\$72.51 PO Total \$39.75 P PO Total
P.O. # 504869 PN-ADDENDUM-CC RFP 2025-02	\$47.94 P PO Total
P.O. # 504870 PN - ADDENDUM CC RFP 2025-03	
1999 CURRICULUM ASSOCIATES, LLC	\$8,800.00 Vend Total \$8,800.00 P PO Total
P.O. # 500156 S/R - Assess/Instruction	+ - , - =
2094 DELTA DENTAL PLAN OF NJ	\$46,984.08 Vend Total \$46,984.08 P PO Total
P.O. # 500147 DENTAL BENEFITS 24/25	
7357 EASTERN LIFT TRUCK CO., INC.	\$333.50 Vend Total \$333.50 PO Total
P.O. # 504504 HS Gator Cart Repairs	
U278 EDUCATIONAL SPECIALIZED ASSOCIATES, LLC	\$1,500.00 Vend Total
P.O. # 503662 Bilingual CST evaluations	\$1,500.00 PO Total
2283 EI US, LLC dba LEARNWELL	\$986.00 Vend Total
P.O. # 504697 Professional Services-SC	\$290.00 PO Total \$464.00 PO Total
P.O. # 504699 Professional Services-GJ	\$464.00 PO Total \$232.00 P PO Total
P.O. # 504805 Professional Services-SC	
2358 EPIC ENVIRONMENTAL SERVICES LLC	\$13,626.00 Vend Total \$13.626.00 PO Total
P.O. # 504449 WATER SAMPLING	
5051 ESS NORTHEAST, LLC	\$72,104.62 Vend Total \$35.620.72 PO Total
P.O. # 504896 ESS SERVICES WE OF 3/22/25	\$35,620.72 PO Total \$36,483.90 PO Total
P.O. # 504898 ESS SERVICES WE OF 3/29/25	+
2569 GALLOWAY TOWNSHIP SCHOOL DISTRICT	\$7,387.80 Vend Total \$1,832.40 P PO Total
P.O. # 502797 OOD-No SID listed	\$1,814.20 P PO Total
P.O. # 502798 OOD-No SID listed	\$1,870.60 P PO Total
P.O. # 502799 OOD-No SID listed	\$1,870.60 P PO Total
P.O. # 502800 OOD-No SID listed	4.12.
2587 GARFIELD PARK ACADEMY	\$45,002.00 Vend Total \$11,080.40 P PO Total
P.O. # 500357 OOD#9182270030	\$7,080.40 P PO Total
P.O. # 500359 OOD#3911769370	ψ1,000.101 · · · · · · · · ·

Vendor Bill List

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Batch Count = 1	04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
	\$45,002.00 Vend Total
2587 GARFIELD PARK ACADENIY P.O. # 500360 OOD#2373527367	\$7,080.40 P PO Total
P.O. # 501161 OOD#6466223264	\$7,080.40 P PO Total
P.O. # 504285 OOD#4391533622	\$7,080.40 P PO Total
P.O. # 504559 OOD#3911769370	\$5,600.00 P PO Total
	\$3,057.75 Vend Total
U172 GENERAL HEALTHCARE RESOURCES INC. P.O. # 504733 OT services rendered	\$1,498.50 PO Total
	\$1,559.25 PO Total
P.O. # 504881 OT services rendered	\$104.00 Vend Total
0354 GERIGITAN; JOHN	\$104.00 PO Total
P.O. # 504779 Softball Official – V	\$35,013.40 Vend Total
2667 GLOUCESTER COUNTY SPECIAL SRVCS.	\$298.00 P PO Total
P.O. # 501163 OOD#8317251350	\$377.80 P PO Total
P.O. # 501338 OOD#7479340861	\$4,997.80 PO Total
P.O. # 501339 OOD#9471843349	\$4,997.80 PO Total
P.O. # 501341 OOD#4090696781	\$4,997.80 PO Total
P.O. # 501343 OOD#5315995523	\$4,997.80 PO Total
P.O. # 501344 OOD#1359832532	4.1
P.O. # 501345 OOD#4810635287	• • • • • • • • • • • • • • • • • • • •
P.O. # 501347 OOD#8439880772	4• 1 · · · · · · · · · ·
P.O. # 501348 OOD#6908957297	\$377.80 P PO Total
P.O. # 501349 OOD#9030216695	\$377.80 P PO Total
P.O. # 501351 OOD#3453070610	\$377.80 P PO Total
P.O. # 502286 OOD#4996751957	\$3,315.60 PO Total
P.O. # 502605 OOD#9106184533	\$4,997.80 PO Total
P.O. # 503908 OOD#4810635287	\$4,144.00 PO Total
2668 GLOUCESTER CTY. INSTITUTE OF TECHNOLOGY	\$6,148.80 Vend Total
P.O. # 501304 OOD#2313378225	\$768.60 P PO Total
P.O. # 501305 OOD#9611802281	\$768.60 P PO Total
P.O. # 501306 OOD#7940667476	\$768.60 P PO Total
P.O. # 501307 OOD#2011913510	\$768.60 P PO Total
P.O. # 501308 OOD#8465785685	\$768.60 P PO Total
P.O. # 501309 OOD#3858895781	\$768.60 P PO Total
P.O. # 501311 OOD#No SID listed	\$768.60 P PO Total
P.O. # 501312 OOD#9776530379	\$768.60 P PO Total
	\$1,979.23 Vend Total
P.O. # 502796 OOD#2889332974	\$1,979.23 P PO Total

Vendor Bill List	Winslow Twp School District	
Batch Count = 1		
Batch Number 1	Current Payments	

Batch Count = 1	\$1.312.610.81 Batch Total
Batch Number 1 Current Payments	<i><i><i>ϕ</i></i>,<i><i>ϕ</i>,<i>ϕ</i>,<i>ϕ</i>,<i>ϕ</i>,<i>ϕ</i>,<i>ϕ</i>,<i>ϕ</i>,<i>ϕ</i>,</i></i>
U208 GREGG; GINA V.	\$2,780.74 Vend Total
P.O. # 503162 entrance floor mats	\$2,780.74 PO Total
H091 HAMILTON TOWNSHIP SCHOOL DISTRICT	\$1,452.55 Vend Total
P.O. # 502074 OOD#9672476993	\$1,358.40 P PO Total
P.O. # 504110 OOD#9672476993	\$94.15 P PO Total
	\$8,417.50 Vend Total
3966 HEALTHCARE CONSULTANTS, INC. P.O. # 504434 Nursing Services-AJ	\$585.00 PO Total
P.O. # 504515 Nursing Services-AJ	\$1,641.25 PO Total
P.O. # 504597 Nursing Services-AJ	\$1,527.50 PO Total
P.O. # 504761 Nursing Services-AJ	\$1,153.75 PO Total
P.O. # 504990 Nursing Services-AJ	\$3,510.00 PO Total
	\$60,634.08 Vend Total
2911 HOLLYDELL SCHOOL P.O. # 500034 OOD#8006275479	\$9,166.68 P PO Total
	\$9,166.68 P PO Total
	\$9,166.68 P PO Total
	\$14,800.68 P PO Total
P.O. # 500037 OOD#6019065987 P.O. # 500038 OOD#2436716235	\$9,166.68 P PO Total
P.O. # 503107 OOD#-No SID listed	\$9,166.68 P PO Total
	\$104.00 Vend Total
3039 IRELAND; JOSEPH P.O. # 504777 Baseball Official- V	\$104.00 PO Total
	\$56.49 Vend Total
R189 JENKINS; MARCELL	\$56.49 PO Total
P.O. # 505012 MILEAGE REIMBURSEMENT	\$493.98 Vend Total
3193 KENCOR LLC	\$413.98 P PO Total
P.O. # 501067 DISTRICT ELEVATOR MAINTENANCE	\$80.00 P PO Total
P.O. # 504736 ELEVATOR REPAIR	\$177,026.40 Vend Total
3222 KINGSWAY LEARNING CENTER	\$7,434.80 P PO Total
P.O. # 500248 OOD#9331610218	\$7,434.80 P PO Total
P.O. # 500249 OOD#9920043411	\$11,034.80 P PO Total
P.O. # 500250 OOD#1357789617	\$11,034.80 P PO Total
P.O. # 500251 OOD#8015506421	\$11,034.80 P PO Total
P.O. # 500252 OOD#7442043899	\$11,034.80 P PO Total
P.O. # 500253 OOD#6046569060	\$11,034.80 P PO Total
P.O. # 500254 OOD#7090059749	\$7,434.80 P PO Total
P.O. # 500256 OOD#4644975825	\$7,434.80 P PO Total
P.O. # 500257 OOD#4786253533	\$7,434.80 P PO Total
P.O. # 500259 OOD#4526117206	\$11,034.80 P PO Total
P.O. # 500260 OOD#9459685894	

Vendor Bill List

Page 8 of 12 \\ 04/17/25 09:15

Batch Count = 1	04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
3222 KINGSWAY LEARNING CENTER P.O. # 500262 OOD#3051056748	\$177,026.40 Vend Total \$11,034.80 P PO Total \$7,434.80 P PO Total
P.O. #500263OOD#9113498395P.O. #500264OOD#6702590189P.O. #500266OOD#1132459202P.O. #500267OOD#4603548134P.O. #500268OOD#3736940744P.O. #500930OOD#5173518015	\$11,034.80 P PO Total \$11,034.80 P PO Total
M921 LEADLINE INC. P.O. # 504728 PROFESSIONAL PACKAGE	\$5,000.00 Vend Total \$5,000.00 PO Total
6336LEGACY TREATMENT SERVICES, INC.P.O. #500043OOD#7786149275P.O. #500552OOD#1065454552	\$22,400.70 Vend Total \$8,911.35 P PO Total \$13,489.35 P PO Total
3390LINDENWOLD BOARD OF EDUCATIONP.O. # 500970OOD#-Not listed Mckinn/VentoP.O. # 504233OOD#93870322445	\$3,205.90 Vend Total \$1,524.90 P PO Total \$1,681.00 P PO Total
8581MCGRAW HILL EDUCATIONP.O. # 503923S/R-Inst. Supplies for Sch. 4T110MERLINO; CHRISTOPHER	\$384.30 Vend Total \$384.30 PO Total \$104.00 Vend Total
P.O. # 504780 Softball Official – V S313 MINDFUELL, LLC P.O. # 501515 S/R - Prof. Dev. Workshops	\$104.00 PO Total \$2,000.00 Vend Total \$2,000.00 P PO Total
W101MONTCLAIR STATE UNIVERSITYP.O. # 504144Prof. Dev. Workshop Reg.	\$90.00 Vend Total \$90.00 PO Total
3837MUSIC & ARTS CENTER INC.P.O. # 504546trombone repair	\$252.00 Vend Total \$252.00 PO Total \$2,866.71 Vend Total
3864NASCO EDUCATION LLCP.O. # 504030S/R-Inst. Supplies for Sch. 2P.O. # 504539S/R-Ins. Supplies for Sch. 6	\$2,603.11 P PO Total \$2,603.11 P PO Total
A343 NEW JERSEY MOTOR VEHICLE COMMISSION P.O. # 504973 REGISTRATIONS	\$500.00 Vend Total \$500.00 PO Total
6466 NJSIAA P.O. # 504766 NJSIAA Invoices T243 NORTHFIELD BOARD OF EDUCATION	\$2,021.00 Vend Total \$2,021.00 PO Total \$7,661.05 Vend Total
P.O. # 504505 OOD#8524617194	\$7,661.05 P PO Total

Vendor Bill List Winslow Twp School District	Page 9 of 12 \\
Batch Count = 1	04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
7833 PENNSAUKEN HIGH SCHOOL	\$40.00 Vend Total
P.O. # 504333 Penn Relays	\$40.00 PO Total
4234 PETTY CASH WINSLOW TWP. TRANSP. DEPT	\$341.80 Vend Total
P.O. # 504947 PETTY CASH REPLENISHMNET	\$341.80 PO Total
4266 PINELAND LEARNING CENTER P.O. # 500047 OOD#1703062003 P.O. # 500048 OOD#9954937077 P.O. # 500427 OOD#8260860688 P.O. # 504329 OOD#2028741337	\$32,760.00 Vend Total \$11,340.00 P PO Total \$7,140.00 P PO Total
0601 PIONEER MANUFACTURING COMPANY	\$1,015.43 Vend Total
P.O. # 504266 FIELD GOAL POSTS PAINT	\$1,015.43 PO Total
J727 PREFERRED HOME HEALTH CARE & NURSING SER	\$15,161.25 Vend Total
P.O. # 504598 Nursing Services-SW	\$15,161.25 PO Total
6499 PRESENTATION SYSTEMS, INC.	\$600.00 Vend Total
P.O. # 504627 preschool supplies	\$600.00 PO Total
G918 PROFESSIONAL HEALTHCARE STAFFING, INC. P.O. # 504299 Nursing Services-AR P.O. # 504436 Nursing Services-AR	\$4,680.00 Vend Total \$2,080.00 PO Total \$2,600.00 PO Total
2992RICOH USA, INC.P.O. # 500323DUPLICATOR SERVICE AGREEMENT	\$27.00 Vend Total \$27.00 P PO Total
C412 RIGGINS, INC	\$472.72 Vend Total
P.O. # 504815 FUEL OIL BUS GARAGE	\$472.72 PO Total
4553 RIVERSIDE ASSESSMENTS, LLC	\$681.87 Vend Total
P.O. # 504473 CST testing protocol-LDTC	\$681.87 PO Total
6524 ROWAN UNIVERSITY OFFICE OF CAREER ADVANC	\$350.00 Vend Total
P.O. # 503843 ED EXPO 2025 REGISTRATION	\$350.00 PO Total
4696 SAFETY-KLEEN SYSTEMS, INC.	\$290.05 Vend Total
P.O. # 505005 SOLVENT	\$290.05 PO Total
4796 SCHOOL HEALTH CORPORATION	\$590.80 Vend Total
P.O. # 503093 probe covers	\$590.80 PO Total
4810SCHOOL SPECIALTY, LLCP.O. # 502865S/R-Title III SuppliesP.O. # 503851S/R-Ins. Supplies for HSP.O. # 504147S/R-PI supplies for Sch. 1P.O. # 504267S/R-Ins. Supplies for Sch. 6	\$9,334.41 Vend Total \$994.05 P PO Total \$1,779.60 P PO Total \$665.89 P PO Total \$5,338.80 P PO Total \$163.11 P PO Total
P.O. # 504570 3rd grade testing materials	

Vendor Bill Lis

Page 10 of 12 \\ 04/17/25 09:15

Batch Count = 1	Betek Total
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
4810 SCHOOL SPECIALTY, LLC	\$9,334.41 Vend Total
P.O. # 504573 Office Supplies	\$100.82 P PO Total \$292 14 P PO Total
P.O. # 504629 Preschool supplies	<i>Q202111</i>
N511 SOUTH JERSEY GLASS AND DOOR CO. INC.	\$470.31 Vend Total
P.O. # 503857 WINDOW REPLACEMENT	\$470.31 PO Total
5158 STAPLES CONTRACT & COMMERCIAL LLC	\$5,622.36 Vend Total
P.O. # 504355 Classroom Supply	\$1,792.35 P PO Total
P.O. # 504413 EL HS Office Supplies	\$241.48 P PO Total
P.O. # 504633 Printing supplies CST	\$1,232.48 P PO Total
P.O. # 504637 Athletic Office Supplies	\$374.81 P PO Total \$377.49 P PO Total
P.O. # 504753 office supplies	QQI
P.O. # 504810 Teacher Copy Paper	\$0101 <u>2</u> 0
P.O. # 504885 Computer supplies	<i>Queen</i>
6380 STAR PEDIATRIC HOME CARE AGENCY	\$16,217.50 Vend Total
P.O. # 504554 Nursing Services-ND	\$8,677.50 PO Total \$7 540.00 P PO Total
P.O. # 504555 Nursimg Services-BD	<i>ψ</i> , <i>j</i> σ το το σ τ
E016 THE FUEL OX, LLC	\$683.61 Vend Total
P.O. # 504818 DEF FLUID	\$683.61 PO Total
M395 THERAPYTRAVELERS, LLC	\$11,057.50 Vend Total
P.O. # 504741 Contracted CST services	\$5,505.00 PO Total
P.O. # 504890 Contracted CST services	\$5,552.50 PO Total
5835 VINELAND BOARD OF EDUCATION	\$3,386.46 Vend Total
P.O. # 502411 OOD#4587936766	\$1,626.87 P PO Total
P.O. # 502413 OOD#7176330346	\$1,759.59 P PO Total
5902 VWR INTERNATIONAL, LLC	\$859.35 Vend Total
P.O. # 501005 Supplies for Science Labs -HS	\$859.35 P PO Total
	\$462.99 Vend Total
P.O. # 504604 TOILET NURSE OFFICE HS	\$462.99 PO Total
	\$12,760.00 Vend Total
P.O. # 500475 TRASH AND SINGLE STREAM RECY	\$12,760.00 P PO Total
	\$715.00 Vend Total
6065 WINSLOW TOWNSHIP P.O. # 503678 crowd control	\$440.00 P PO Total
P.O. # 504116 Police Coverage BBall -V	\$275.00 P PO Total
	\$407.00 Vend Total
P.O. # 504731 HS EL Program Snacks	\$72.00 P PO Total
P.O. # 504792 BOE BREAKROOM SUPPLIES	\$35.00 P PO Total
P.U. # 504792 BOE BREAK COM COT 1.22	

Vendor Bill List Winslow Twp School District Batch Count = 1	Page 11 of 12 \\ 04/17/25 09:15
Batch Number 1 Current Payments	\$1,312,610.81 Batch Total
6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT P.O. # 504849 CATERING SERVICES MAR 2025	\$407.00 Vend Total \$300.00 P PO Total
0548 WINSLOW TWP SOLAR, LLC P.O. # 504952 MARCH 2025 SOLAR	\$34,178.81 Vend Total \$34,178.81 PO Total
6110 WOLFINGTON BODY CO INC P.O. # 504153 PARTS	\$8,132.76 Vend Total \$3,547.36 P PO Total \$1,257.88 P PO Total
P.O. # 504269 PARTS P.O. # 504386 CALIPERS; HOSES	\$1,896.84 P PO Total \$1,430.68 P PO Total
P.O. # 504529 BUS #21 REPAIR G236 WOODBURN PRESS, LLC P.O. # 504668 preschool supplies P.O. # 504726 S/R-P.I. HS-Family Engagement	\$3,068.74 Vend Total \$868.19 P PO Total \$2,200.55 P PO Total
P.O. # 504728 5/(-F.i. Ho-r anny Engagement R567 WOODS SERVICES, INC. P.O. # 500932 OOD#1755388662	\$8,127.44 Vend Total \$8,127.44 P PO Total
O882XTEL COMMUNICATIONS, INC.P.O. #502065PAGING SYSTEMP.O. #502379PS-bracketsP.O. #504937INTERNET/PHONE MAR 2025	\$37,044.06 Vend Total \$15,725.25 P PO Total \$1,750.00 P PO Total \$9,820.57 P PO Total
P.O. # 504938 INTERNET/PHONE APR 2025 F095 Y.A.L.E. SCHOOL EAST, INC	\$9,748.24 P PO Total \$5,869.65 Vend Total \$5,869.65 P PO Total
P.O. # 504581 OOD#7987511093 6166 Y.A.L.E. SCHOOL INC. P.O. # 500865 OOD#5822316159 P.O. # 501746 OOD#1364632113	\$39,167.44 Vend Total \$7,532.20 P PO Total \$6,025.76 P PO Total \$6,025.76 P PO Total
P.O. # 501747 OOD#7251885396 P.O. # 501749 OOD#3505915940 P.O. # 501750 OOD#6477430857 P.O. # 501957 OOD#3349051731	\$7,532.20 P PO Total \$6,025.76 P PO Total \$6,025.76 P PO Total
6167Y.A.L.E. SCHOOL SOUTHEAST INCP.O. #500629OOD#7527212616P.O. #502787OOD#1833120186	\$26,559.72 Vend Total \$16,469.86 P PO Total \$10,089.86 P PO Total
I931 Y.A.L.E. SCHOOL WEST II, INC P.O. # 500050 OOD#6685189379 P.O. # 501558 OOD#8140671270	\$14,840.80 Vend Total \$7,420.40 P PO Total \$7,420.40 P PO Total

Vendor Bill List Batch Count = 1	Winslow Twp School District		Page 12 of 12 \
Batch Number 1	Current Payments	\$1,312,610.81	Batch Total
6188 YOUTH C	ONSULTATION SERVICE, INC. OOD#2928684161	\$6,555.60 Vend Total \$6,555.60 P PO Total	
	Total for Report =	\$1,312,610.81	

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Vendor Bill List Batch Count = 1	Winslow Twp School	District		Page 4-of 4 04/17/25 08:23
Batch Number 4	Food Service		\$2,526.2	25 Batch Total
P.O. # 504074	INC. & AFFILIATES BANQUET & CATERING JA BANQUET & CATERING FE		\$190.00 P	Vend Total PO Total PO Total
	RAINGER INC. FIRE EXTINGUISHERS		\$229.25 \$229.25	Vend Total PO Total
		Total for Report =	\$2,526.25	5.

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Check Journal Rec and Unrec checks	Winslow Twp School District Hand and Machine checks	HU 10 Page 1 of 2 04/17/25 08:21
Starting date 7/1/2024	Ending date 6/30/2025 Code Vendor name (Comment)	Check amount
Chk# Date Rec date	Code Vendor name (Comment)	
957532 04/04/25	2299 EDUCATIONAL THEATRE ASSOCIATION / DBA INTERNATION	597.00
957533 04/04/25	J444 GAGE; SCOTT	18.00
957534 04/04/25	U208 GREGG; GINA V. / DBA HEAVENLY PROMOTIONS	1,019.25
957535 04/04/25	C721 HOPKINS; KAREN	36.00
957536 04/04/25	F501 MILLER; KRISTINE	100.26
957537 04/04/25	3818 MULLIN; ERICA	176.85
957538 04/04/25	H166 RANSOM; LUVONA	18.00
957539 04/04/25	4977 SIX FLAGS GREAT ADVENTURE LLC	13,717.60
957540 04/11/25	0337 ACE SCREEN PRINTING, LLC	1,775.00
957541 04/11/25	P645 BROMLEY PRODUCTIONS, LLC	450.00
957542 04/11/25	0565 CAPE MAY COUNTY PARK & ZOO	240.00
957543 04/11/25	T419 DOUBLE REEL INVESTMENTS INC. / DBA PHILADELPIA SIG	1] 7,175.02
957544 04/11/25 04/11/25	Void S266 HUMMEL; KAYDENCE	36.00
957545 04/11/25	G523 JOHNSON; BRITTANY	18.00
957546 04/11/25	3877 NATIONAL CONSTITUTION CENTER	1,384.00

Check Journal	Winslow Twp School District
Rec and Unrec checks	Hand and Machine checks
Starting date 7/1/2024	Ending date 6/30/2025

		Fund Totals	
96	STUDENT ACTIVITY		\$26,724.98
0	STODENT ASTAT	Total for all expenditures listed	\$26,724.98

2-17-20

16

Page 2 of 2 04/17/25 08:21

Prepared and submitted by:

4.30

Board Secretary

Date

Check Journal Rec and Unrec checks	Winslow Twp School District Hand and Machine checks		⟨ 0} ⟨ Page 1 of 1 04/16/25 09:51
Starting date 7/1/2024	Ending date 6/30/2025		Check amount
Chk# Date Rec date	Code	Vendor name (Comment)	Check amount
900780 04/15/25 H	nd 5173 STATE OF NJ DIV	/ OF PENSIONS AND BENEFITS (APR 2025 0)1 1,254,190.49

	Fund Totals	
	GENERAL CURRENT EXPENSE	\$1,254,190.49
11	Total for all expenditures listed	\$1,254,190.49

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Prepared and submitted by:

ier Soule Phil **Board Secretary**

<u>7. 38.25</u> Date

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

EXHIBIT NO: X18:12

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:



- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency eva	acuation drill:	April 8, 2025
Time of day the drill was conducted:	6:50	AM
School Name:	Winslow Township High School	
Location of the Emergency Evacuatio	n Drill: school driv	eway/parking lot
Route Number(s): 1,2,3,4,5 Name of the school principal/person(9,20, route numbers contintued below Kurt Marella, Prinicpal
Other information relative to the eme 21,22,23,24,25,27,29,30,31,32,34,35,40	rgency evacuation drill:	107,108,109,110,111,112,115,120,121
201,D-1		

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bu	s emergency evacuation drill:		April 1, 2025
Time of day the drill v	vas conducted:	7:55	AM
School Name:	Winslow Township Middle School		ip Middle School
Location of the Emerg	gency Evacuation Drill:	school drive	eway/parking lot
Route Number(s):	1,2,3,4,5,6,7,10,11,13	6,14,15,16,19	, route numbers contintued below
Name of the school p	orincipal/person(s) overseeing t	he drill:	William Shropshire, Prinicpal
Other information rel	ative to the emergency evacuat	ion drill:	
21,22,23,24,25,27,30,40,61,102,103,104,105,106,109,110,111,115,121,200,201,D-1,D-3			
L.			

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School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bu	s emergency evacuation dri	ill:	April 3, 2025
Time of day the drill w	/as conducted:	7:55	S AM
School Name:	Winslow T	ownship Early C	Chidhood Education Center
Location of the Emer	gency Evacuation Drill:	school driv	eway/parking lot
Route Number(s):		36,38,48,118	3,119,120,122
Name of the school p	Name of the school principal/person(s) overseeing the drill:		Denise Barr, Principal
Other information rel	ative to the emergency evac	cuation drill:	

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School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bu	s emergency evacuation drill:		April 8, 2025	
Time of day the drill w	/as conducted:	9:00	AM	
School Name:	W	inslow Town	ship School #1	
Location of the Emerg	gency Evacuation Drill:	school driv	eway/parking lot	
Route Number(s):	3,5,13,14,16,1	8,22,30,35,3	36,46,110,113,115,121,201	
Name of the school principal/person(s) overseeing the drill:		Nathan Davis, Principal		
Other information relative to the emergency evacuation drill:				
Hereit and a state of the state				

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School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bu	s emergency evacuation drill:	-	April, 8, 2025
Time of day the drill w	vas conducted:	9:00 A	<u>M</u>
School Name:	Wi	nslow Townsh	ip School #2
Location of the Emerg	gency Evacuation Drill:	school drivew	/ay/parking lot
Route Number(s):	7,15,21,23,2	5,27,37,44,10	5,107,108,109,118,D-4
Name of the school p	rincipal/person(s) overseeing t	he drill:	Christa McBride, Principal
Other information rel	ative to the emergency evacuat	ion drill:	
Protection of the second s			

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus e	mergency evacuation drill:		April 8, 2025	
Time of day the drill was	conducted:	9:00	AM	
School Name:	Winslow Township School #3			
Location of the Emerger	ncy Evacuation Drill:	school driv	eway/parking lot	
Route Number(s):	11,20,24,34,4	0,42,43,61,	102,106,111,114,122,200	
Name of the school prin	cipal/person(s) overseeing tl	ne drill:	Tamika Gilbert-Floyd, Principal	
Other information relative to the emergency evacuation drill:				
Freemand Spectral Concession and Conce				

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bu	s emergency evacuation drill:		April 8, 2025
Time of day the drill v	vas conducted:	9:00	AM
School Name:	W	inslow Town	ship School #4
Location of the Emer	gency Evacuation Drill:	school drive	eway/parking lot
Route Number(s):	1,2,4,6,10,	,12,19,38,10	3,104,112,119,120,D-3
Name of the school p	rincipal/person(s) overseeing t	he drill:	Lori Kelly, Principal
Other information rel	ative to the emergency evacuat	tion drill:	

C:\Users\shermando\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\KYUSA191\Winslow School #4 Evac Drill Spring 2025

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:	April 2, 2025
Time of day the drill was conducted:	8:30 AM
School Name: Win	nslow Township School #5
Location of the Emergency Evacuation Drill:	school driveway/parking lot
Route Number(s): 3,7,11,12,13,14,15,18,19	,21,23,25,27,29, route numbers contintued below
Name of the school principal/person(s) overseeing the	ne drill: Dr.Nython Carter, Principal
Other information relative to the emergency evacuat	ion drill:
30,36,40,45,61,105,106,107,108,109,110,121,D-1	

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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- 1. Date of the drill;
- 2. Time of day the drill was conducted;
- 3. School name;
- 4. Location of the drill;
- 5. Route number(s) included in the drill; and
- 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus	s emergency evacuation dri	11:	April 2, 2025
Time of day the drill w	/as conducted:	8:30	AM
School Name:		Winslow Town	ship School #6
Location of the Emerg	gency Evacuation Drill:	school driv	eway/parking lot
Route Number(s):	1,2,4,5,6,10,16,20),22,24,37,42,43	3, route numbers contintued below
Name of the school p	rincipal/person(s) overseeir	ng the drill:	Lynette Brown, Principal
Other information rel 102,103,104,115,120,2	ative to the emergency evac	cuation drill:	
102,100,104,110,120,2			

State of New Jersey - DOE Student Transportation Unit

Joint Transportation Agreement

School Year 2024-2025

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Host	Dic	411	nt
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Host District Winslow Township Board of Education

In the County of Camden

Joiner District

Joiner District Lindenwold School District

In the County of Camden

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

Host District Board of Education

Board President Name	John Shaw
Signature	
Date	
School Business Administrator Name	Tyra McCoy-Boyle
. Signature	
Date	
Joiner District Board of Education	
Board President Name	
Signature	
Date	
School Business Administrator Name	
Signature	
Date	
	County Superintendent Approval
Executive County Superintendent's Name Signature	
Date Approved	
end of worksheet	DEC



State of New Jersey - Department of Education Student Transportation Unit

Joint Transportation Agreement - To and From School

Joiner District To and From School Transportation Total for Per Diem Costs: Winstow Township Board of Education Lindenwold School District 2024-2025 **Joiner District:** Term of the Host District: School Year: (A)

(if other than the full school year)

agreement

\$1,990.00 Joiner Cost Total E (autocalculates) Number of Days Ð 50 0 0 0 0 0 0 0 0 0 0 0 0 Per Diem Cost \$39.80 0 Number of Joiner Students District (H -Students Number of Host District Û 4 Contractor Applicable) Code (If A658 e Winslow Township High School Destination 0 District's Number Route Host 2204 (B 6/30/2025 (A) End Date 4/1/2025 (A) Start Date

\$1,990.00

BUSINESS ADMINISTRAT

State of New Jersey - DOE Student Transportation Unit

Joint Transportation Agreement

School	Year	2024-2025

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Host District Winslow Township Board of Education

In the County of Camden

Joiner District

Joiner District Lindenwold School District

In the County of Camden

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Host District Board of Education

Board President Name	John Shaw	111		
Signature		M		
Date	1 4-30-25	Yr		educed have been used in a field data special
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School Business Administrator Name	Tyra McCoy-Boyle		·	
, Signature	Ax Con	Layle	namen and an article second second second second	Table Series 1/2007 AND A STRUMENTING OF
Date	- 7. 3V.	1 ist		
Joiner District Board of Education			8	
Board President Name				- no de la companya d
Signature				In the Education of Management of
Date			****	
School Business Administrator Name			1	
Signature	and a second			and a few of the feature of the feat
Date				
Host District Executive	County Superint	tendent Approva	l.	
Executive County Superintendent's Name				TANA A MANAGEMBAN AND A MA
Signature			alexandra de la casa da seconda a	And Advances you wanted at a strength of the
Date Approved	والمحاوية المراجع ومروح والمراجع والم			
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State of New Jersey - Department of Education Student Transportation Unit

Joint Transportation Agreement - To and From School

Joiner District To and From School Transportation Total for Per Diem Costs: Winslow Township Board of Education Lindenwold School District 2024-2025 Joiner District: Host District: School Year: (A)

(A) Term of the agreement (if other than the full school year)

\$1,990.00 Joiner Cost (I) Total (autocalculates) Number of Days (H) 50 0 0 0 0 0 0 0 00 00 0 Per Diem \$39.80 Cost 0 Number of Joiner Students District (L) 7 Students Number of Host District Ē 4 Contractor Applicable) Code A658 0 (lf Winslow Township High School Destination 0 District's Route Number Host 2204 Ê 6/30/2025 (A) End Date 4/1/2025 (A) Start Date

\$1,990.00

State of New Jersey - DOE Student Transportation Unit

Joint Transportation Agreement

EXHIBIT NO X / B

School Year 2024-2025

Host District

Host District Vineland Public Schools

In the County of Cumberland

Joiner District

Joiner District Winslow Twp Public Schools

In the County of Camden County

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

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Host District Board of Education

logt Blothlot Double	
Board President Name	KIMBERLY CODISPOTI
Signature	Kinhy (palispit
Date	11/13/2024
School Business Administrator Name	SCOTT A, MUSTEREL
Signature	And a Mutur
Date	11/15/2024
7	
Joiner District Board of Education	/
Board President Name	John 18 Halutor
APR 1 4 2025 Signature	11/11/1/1/1
BUSINESS ADMINISTRATOR Date	4.30-25
School Business Administrator Name	Tyra miley Ryles
Signature	Sarloy Byle
Date	7. 30. 25
Heat District Executive	County Superintendent Approval
Host District Excounte	
Executive County Superintendent's Name	
Signature	
Date Approved	

State of New Jersey - Department of Education Student Transportation Unit

Joint Transportation Agreement - To and From School

Note: Cells C5, C6, and C7 autofill. Cell J8 and cells J11:K23 autocalculate.

School Year:	2024-2025	
Host District:	Vineland Public Schools	
Joiner District:	Winslow Twp Public Schools	
	Joiner District To and From School Transportation Total for Per Diem Costs:	\$13,600.00
(A)		
agreement		
(if other than the		

full school year)

(H) (I) (I) Number Total Joiner of Days Cost autocalcul ates)	\$13,600.00											
(H) Number of Days (autocalcul ates)	136	0	0	0	0	0	0	0	0	0	0	0
(G) Per Diem Cost	100											
(F) Number of Joiner District Students	N											
(E) Number of Host District Students												
(D) Contractor Code (If Applicable)												
(C) Destination	From Budget Lodge, Buena to Memorial & Mennies / From Memorial & Mennies to Budget Lodge , Buena, NJ											
(B) Host District's Route Number	MV(Buena)											
(A) End Date	11/15/2024 06/18/2025											
(A) Start Date	11/15/2024											

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State of New Jersey - DOE Student Transportation Unit

Joint Transportation Agreement

School Year 2024/2025

Host District

Host District Greater Egg Harbor Regional High School District

EXHIBIT NO X /

In the County of Atlantic

Joiner District

Joiner District Winslow Public School District

In the County of Camden

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

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Host District Board of Education

Board President Name	Cerol L Houck,
Signature	Carrol & Stouck
Date	JAN 27 2025
School Business Administrator Name	THOMAS P. GROSSI
Signature	
Date	JAN 27 2025
Joiner District Board of Education	
Board President Name	John Shall, JT 111
APR 1 4 2025 Signature	
BUSINESS ADMINISTRATOR	4-30-25
School Business Administrator Name	Tyre nelloy - Bayle
Signature	
Date	2.30.25
Host District Executive	County Superintendent Approval
Executive County Superintendent's Name	
Signature	
Date Approved	

State of New Jersey - Department of Education Student Transportation Unit

Joint Transportation Agreement - To and From School

Note: Cells C5, C6, and C7 autofill. Cell J8 and cells J11:K23 autocalculate.

School Year:	2024/2025
Host District:	Greater Egg Harbor Regional High School District
Joiner District:	Joiner District: Winslow Public School District
	Joiner District To and From School Transportation Total for Per Diem Costs:

(A) Term of the agreement (if other than the full school year)

Number of Total Joiner Days Cost \$677.15 (1) (autocalculates Days 145 (H) 0 0 0 0 0 0 0 00 0 0 0 Per Diem Cost (D 4.67 Number Students of Joiner District E Students Number of Host District (II) 41 Contractor Applicable) Code 5468 <u></u> (If Absegami High School Destination 0 District's Number Route Host (B) 20 6/30/25 (A) End Date 10/23/24 (A) Start Date

\$677.15

Vendor Bill List Batch Count = 1	Winslow Twp School District	EXHIBIT NO: 11	A:1	Page 1 of 2 [°] 04/30/25 11:20
Batch Number 2	Additional Payments	а — <u>в</u>	\$694,999.40) Batch Total
L205 ANDJEL;	MATTHEW Baseball Official- V		\$104.00	Vend Total PO Total
	COUNTY EDUCATIONAL SRVCS. CO MARCH TRANSPORTATION	OMM.	\$610,483.15 \$610,483.15	Vend Total PO Total
	A; COLLEEN A. Softball Official – V		\$104.00	Vend Total PO Total
	r O; BONNIE Softball Official – V		\$104.00	Vend Total PO Total
8691 FARAGH P.O. # 504905	AN; KIM GLAX Officials – V		\$102.00	Vend Total PO Total
); JOAN C. GLAX Officials – V		\$102.00 \$102.00	Vend Total PO Total
	ESTER COUNTY SPECIAL SRVCS. MARCH TRANSPORTATION		\$25,618.70 \$25,618.70	Vend Total PO Total
M670 HOLZER	R; DALE B/G Track Card Official V/JV		\$100.00 \$100.00	Vend Total PO Total
0882 HUNTER	R; KATHLEEN A. 7 B/G Track Start Ref V/JV		\$108.00 \$108.00	Vend Total PO Total
7014 JERAUL	_D; DENNIS 4 Baseball official V		\$104.00 \$104.00) Vend Total PO Total
3991 NJ ASS	OC. OF SCHOOL BUSINESS OFFICIA 1 PROF DEVELOPMENT AUDIT REV		\$145.00 \$145.00)Vend Total PO Total
	E R; LEWIS 8 B/G Track Card Official V/JV		\$100.0 \$100.00	0 Vend Total PO Total
7000 PETRO	z ZA; DEBORAH 6 Softball Official – V		\$104.0 \$104.00	0 Vend Total PO Total
Z168 PINKA			\$100.0 \$100.00	0 Vend Total PO Total
C412 RIGGIN			\$280.0 \$280.00	0 Vend Total PO Total
7746 RODD	Y; MICHAEL 78 Baseball Official- V		\$104.0 \$104.00	0 Vend Total PO Total
8064 SCAR	P ULLA ; STEPHEN C. 42 BLAX Official V		\$102.0 \$102.00	00 Vend Total PO Total

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Vendor Bill List	Winslow Twp School	District	2	Page 2 of 2∕ 04/30/25 11:20
Batch Count = 1	Additional Payments		\$694,999.4	0 Batch Total
Batch Number 2 7504 SERECI; P.O. # 504782				Vend Total PO Total
9092 SHEEHA	N; THOMAS B/G Track Card Official V/J	/	\$100.00 \$100.00	Vend Total PO Total
4899 SHEPPA P.O. # 504902	RD; ARTHUR GLAX Officials – V GLAX Officials – V		\$204.00 \$102.00 \$102.00	Vend Total PO Total PO Total
Y219 TREASU	JRER STATE OF NJ ELEVATOR INSPECTION		\$1,244.00 \$1,244.00	Vend Total PO Total
	LONG & WOOD, LLC 9 MARCH 2025		\$13,268.50) Vend Total PO Total
5886 WALL; P.O. # 50495	TAMMY 3 MILEAGE REIMBURSEME	ENT	\$119.80) Vend Total PO Total
0217 WEX B P.O. # 50518	ANK 4 FUEL BILL THROUGH 04.	/23/2025	\$42,094.2 \$42,094.25	5 Vend Total PO Total
		Total for Report =	\$694,999.40)

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Vendor Bill ListWinslow Twp SchoolBatch Count = 1Batch Number4Food Service	District	\$319,806.77	307-4 Page 1-01/1 /4 04/30/25 10:21 Batch Total
6560 SODEXO INC. & AFFILIATES P.O. # 505127 MARCH 2025 SERVICES		+ ,	nd Total Total
	Total for Report =	\$319,806.77	

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A. 30- 29

Winslow Twp School District Hand and Machine checks	9 07 4 Page 1 07 1 04/30/25 10:35
Ending date 6/30/2025	ndor name (Comment) Check amount
9118 SPIKES TROPHIES L	IMITED (T-SHIRTS) 3,148.15
	Hand and Machine checks Ending date 6/30/2025 Code

	Fund Totals	
61	BEFORE AND AFTER SCHOOL	\$3,148.15
51	Total for all expenditures listed	\$3,148.15

Avy - 20 - 25

The Prepared and submitted by:

4.30

Date

Board Secretary