## Batch Number 2 <br> 7153 ALLEN; GREGORY

2 Additional Payments
P.O. \# 402298 FB V OFFICIAL 10/28/23

1250 ATLANTIC CITY ELECTRIC
P.O. \# 402738 NOVEMBER 2023 MS \& HS

5887 BROOKS; DARCHELLE
P.O. \# 402228 REIMBURSEMENT SUPPLIES

## Q300 BURBRIDGE; FRANK

P.O. \# 402472 FB V OFFICIAL 10/28/23

1901 CONNER STRONG \& BUCKELEW CO. LLC
P.O. \# 402752 SURETY BOND FOR BA

1941 COURIER-POST - LEGAL
P.O. \# 402623 PN - BOARD MTG LOCATION CHANGE
P.O. \# 402624 PN - SPECIAL BOE MEETING
P.O. \# 402634 PN-AWARD FOR STUDENT INFO SYS

H506 CUNNINGHAM: TED
P.O. \# 402295 FB V OFFICIAL 10/28/23

## 2233 DUNPHY; KEVIN

P.O. \# 402664 Mileage Reimburs Nov23

## 5051 ESS NORTHEAST, LLC

P.O. \# 402656 SUB SERVICES WE 11/25/23

3729 ESS SUPPORT SERVICES, LLC
P.O.\# 402683 BUS AIDES OCT PARTIAL \& NOV

G639 INSTITUTIONAL COMPLIANCE SOLUTIONS, LLC
P.O.\# 402690 TITLE IX COMPLIANCE SOFTWARE

N406 JONES; HAMIEN
P.O. \# 402297 FB V OFFICIAL 10/28/23

Z607 KARNS; CHARLES
P.O. \# 402294 FB V OFFICIAL 10/28/23

## 4468 REESE-REEBER; PATRICIA

P.O. \# 402747 Tuition Reimbursement

## 2992 RICOH USA, INC.

P.O. \# 401172 invoice for copier

## L179 ROMANCHUK; VOLODYMYR

P.O. \# 402467 SB V OFFICIAL 05/11/23
\$156,618.33 Batch Total

| $\$ 70.00$ | Vend Total |
| :---: | :---: |
| $\$ 70.00$ | PO Total |
| $\$ 35,956.32$ | Vend Total |
| $\$ 35,956.32$ | PO Total |
| $\$ 168.96$ | Vend Total |
| $\$ 168.96$ | PO Total |
| $\$ 120.00$ | Vend Total |
| $\$ 120.00$ | PO Total |
| $\$ 428.00$ | Vend Total |
| $\$ 428.00$ | PO Total |
| $\$ 120.10$ | Vend Total |
| $\$ 38.17$ | PO Total |
| $\$ 39.46$ | PO Total |
| $\$ 42.47$ | PO Total |

$\$ 120.00$ Vend Total $\$ 120.00 \quad$ PO Total
$\$ 426.38$ Vend Total $\$ 426.38 \quad$ PO Total
\$8,727.82 Vend Total \$8,727.82 PO Total
\$58,176.77 Vend Total \$58,176.77 PO Total
\$4,625.00 Vend Total \$4,625.00 PO Total
$\$ 70.00$ Vend Total
$\$ 70.00 \quad$ PO Total
$\$ 70.00$ Vend Total
$\$ 70.00 \quad$ PO Total
$\$ 475.00$ Vend Total $\$ 475.00 \quad$ PO Total
\$108.64 Vend Total \$108.64 PO Total
$\$ 84.00$ Vend Total $\$ 84.00$ PO Total


| Batch Number 16 | Food Service Additional | $\$ 6,995.00$ | Batch Total |  |
| :--- | :--- | :--- | :--- | :--- |
| E859 NJ DEPT OF AGRICULTURE | $\$ 6,995.00$ | Vend Total |  |  |
| P.O. \# 402785 | FOOD DISTRIBUTION ADMIN FEE | $\$ 6,995.00$ | PO Total |  |
| Total for Report $=$ |  |  |  | $\$ 6,995.00$ |

TO: Members of the Board of Education
FROM: Tyra McCoy-Boyle, Business Administrator/Board Secretary
DATE: Dec. 12, 2023
SUBJECT: This is a contract for Insurance Coverage for Medical Benefits
This is to request your approval of a resolution authorizing a contract (renewal) to be executed as follows:

Firm: New Jersey School Employees Health Benefit Program (NJSEHBP)
Cost: $\quad \$ 11,875,645.00$ Annual Estimated Medical Gross Premiums
Duration: January 1, 2024 - December 31, 2024
Purpose: To provide the District employees with Medical Benefit Insurance
This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done: NJSEHBP will provide District employees with Medical Benefits.
2. Describe in detail why the contract meets the provisions of the statute and rules: In accordance with N.J.S.A. 18A:18A-5a(10), insurance coverage and insurance consultant services are exceptions to the requirement for advertising for bids as they are considered extraordinary unspecifiable services by law.
3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

N/A

## 4. Describe the informal solicitation of quotations:

The estimated gross premiums of the New Jersey School Employees Health Benefit Program rates will be lower in 2024 than costs from private providers. Therefore the renewal was most advantageous to the District.
5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.


# STANDARD CERTIFICATION DECLARATION FOR AN EXTRAORDINARY UNSPECIFIABLE SERVICE 

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TO: \(\quad\) Members of the Board of Education
FROM: Tyra McCoy-Boyle, Business Administrator/Board Secretary
DATE: Dec. 12, 2023
SUBJECT: Contract for Insurance Coverage for Prescription Drug Benefits
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This is to request your approval of a resolution authorizing a contract to be executed as follows:
Firm: School Employees' Health Benefit Plan
Cost: $\quad \$ 2,111,348.00$ Estimated Annual Prescription Drug Gross Premiums
Duration: January 1, 2024 - December 31, 2024
Purpose: To provide the District employees with Prescription Drug Benefit Insurance

This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done:

The New Jersey'School Employees' Health Benefit Plan will provide District employees with Prescription Drug Benefit insurance.
2. Describe in detail why the contract meets the provisions of the statute and rules: In accordance with N.J.S.A. 18A:18A-5a(10), insurance coverage and insurance consultant services are exceptions to the requirement for advertising for bids as they are considered extraordinary unspecifiable services by law.
3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

N/A
4. Describe the informal solicitation of quotations:

The estimated gross premiums of the New Jersey School Employees Health Benefit Plan for prescription coverage will be lower in 2024 than costs from private providers. Therefore, the renewal was the most advantageous to the District.
5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.


Tyra McCoy-Boyle
Business Administrator/Board Secretary

