**Current Payments** 

EXHIBIT NO: XI Bib

1043 ACCUSCAN

P.O. # 203013 IMAGE SILO STORAGE NOV-DEC

1096 ALBERT CARINO GIRLS BASKETBALL CLUB

P.O. # 203215 Annual Dues for AJC G.B. Club

1187 | ANSTOTZ; CHERYL

P.O. # 203087 official - field hockey

1199 ARAMARK

P.O. # 200128 SERVICES JULY-JUNE 2021-2022

1205 ARCHBISHOP DAMIANO SCHOOL

P.O. # 202642 OOD#3718426266 P.O. # 202712 OOD#4380928199

P.O. # 202784 OOD#4742835621

1206 ARCHWAY PROGRAMS INC.

P.O. # 200227 OOD#7103054314

P.O. # 200244 OOD#3213320117

P.O. # 200247 OOD#8593492091

P.O. # 200640 OOD#2114838946

P.O. # 201540 OOD#1243024664

P.O. # 202300 OOD#3329154358

P.O. # 202301 OOD#5282014836

8142 ARMORY FOUNDATION

P.O. # 202971 Entry Fee Hispanic Games; Boys

P.O. # 203213 Entry Fee 24th New Balance Gm

N613 ATKINS; LEONARD

P.O. # 203231 Official - Boys Bball (JV)

7683 BANNAR; MICHAEL

P.O. # 203072 Official - B. Bball (V)

1352 BAYADA HOME HEALTH CARE, INC.

P.O. # 202987 Nursing Services

P.O. # 203003 Nursing Services (Non-Public)

P.O. # 203004 Nursing Services(Non-Public)

P.O. # 203062 SJCA (Non-Public)

P.O. # 203210 SUB NURSE PMT FOR 12/21/21

P.O. # 203390 Nursing Services

1376 BELMONT AND CRYSTAL SPRINGS

P.O. # 202912 WATER COOLER RENTAL

P.O. # 202916 WATER COOLER RENTAL

P.O. # 203082 cooler rental and water

P.O. # 203175 WATER COOLER RENTAL

P.O. # 203180 WATER COOLER RENTAL

P.O. # 203341 WaterServicefor SSS

\$702.00 Vend Total

\$702.00

\$50.00 Vend Total

\$50.00

\$82.00 Vend Total

\$82.00

\$347,498.11 Vend Total

\$347,498.11 P

\$19,753.12 Vend Total

\$5,193,12 P

\$2,720.00 P

\$11,840.00 P

\$49,031.21 Vend Total

\$7,398.03 P

\$7,398.03 P

\$7,398.03 P

\$7,398.03 P

\$7,398.03 P

\$4,643.03 P

\$7,398.03 P

\$365.25 Vend Total

\$260.25

\$105.00

\$61.00

\$76.00 Vend Total

\$61.00 Vend Total

\$76.00

\$6,401.25 Vend Total

\$3,071.25

\$880.00

\$880.00 \$880.00

\$330.00

\$360.00

\$75.84 Vend Total

\$9.22

\$11.93

\$18.69

\$9.29

\$12.00

\$14.71

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**Winslow Twp School District** 

**Current Payments** 

0820 BENECARD SERVICES, LLC \$347.82 Vend Total P.O. # 203362 COBRA DECEMBER 2021 \$347.82 W413 BENNETT; RANDY \$76.00 Vend Total \$76.00 P.O. # 203357 Official - Boys Basketball (V) 0388 BERLIN BOROUGH BOARD OF EDUCATION \$1,384.65 Vend Total P.O. # 201153 OOD#2278922339 \$1,384.65 P 8837 BERRY; CODY GEORGE \$102.00 Vend Total P.O. # 202984 Official - Football (V) \$102.00 S054 BOOR; MICHAEL \$61.00 Vend Total P.O. # 203167 Official - Girls Bball (JV) \$61.00 A371 BRAUNGART INVESTORS, LLC \$252.00 Vend Total P.O. # 203121 PLANT & CONTAINERS AT BOE \$252.00 Q943 BRG CORPORATION \$21,546.00 Vend Total P.O. # 200885 SCHOOL 4 & 6 WINDOW REPAIR \$21,546.00 1508 BROOKFIELD ACADEMY \$1,486.82 Vend Total P.O. # 203330 Professional Services \$1,486.82 W159 BROWN: TYLER \$76.00 Vend Total P.O. # 203182 Official - Girl Basketball (V) \$76.00 1568 BURLINGTON TWP SCHOOLS \$2,399.18 Vend Total P.O. # 805549 2016-17 CERTIFIED TUITION ADJ \$2,399.18 1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM \$304,619.84 Vend Total P.O. # 202340 OCTOBER TRANSPORTATION \$297,826.30 P.O. # 202813 OT service rend for SJCA \$282.49 P.O. # 203132 PL 192/193 DECEMBER 2021 \$5,924.34 P.O. # 203149 OT services rend for SJCA \$586.71 1642 CAMDENS PROMISE CHARTER SCHOOL \$6,681.00 Vend Total P.O. # 200222 2021-2022 CHARTER SCHOOL \$6,681.00 P 7039 | CAMPBELL; RODERICK \$122.00 Vend Total P.O. # 203229 Official - Boys Bball (JV) \$61.00 P.O. # 203354 Official - Boys Basketball (F) \$61.00 X898 CAMPBELL; TYRIQ \$122.00 Vend Total P.O. # 203348 Official - Grl Basketball (JV) \$61.00 P.O. # 203351 Official - Boys Basketball (F) \$61.00 6978 | CAPE PHYSICIANS ASSOCIATES, PA \$4,350.00 Vend Total P.O. # 201935 SCHOOL PHYSICIAN CONTRACT 21-2 \$4,350.00 P

T081 | CARR; SHALYN

P.O. # 203184 Official - Girl Basketball (V)

\$76.00 Vend Total

\$76.00

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#### **Winslow Twp School District**

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\$90,184.40 Vend Total

\$11,355.55 P

2234 DURAND ACADEMY INC

P.O. # 200179 OOD#6730706073

Current Payments	Winslow Twp School District		02/04
	WATER CONDITIONING & PURIF. INC. SCHOOL 1 WATER TESTING	<b>\$136.50</b> \$136.50	Vend Total
	ILL TWP. BOARD OF ED OOD#8075042280	<b>\$1,675.80</b> \$1,675.80 P	Vend Total
	ALLEY TRACTOR SALES SNOW PLOW PARTS	<b>\$288.48</b> \$288.48	Vend Total
	CABLE DIGITAL ADAPTERS ADMIN DIGITAL ADAPTERS SCH# 3	<b>\$51.06</b> \$25.53 P \$25.53 P	Vend Total
	ACADEMY CHARTER SCHOOL 2021-2022 CHARTER SCHOOL	<b>\$2,203.00</b> \$2,203.00 P	Vend Total
P.O. # 201347	NG AND MUNICIPAL ENGINEERS, LLP ADMIN PARKING LOT MS PARKING LOT	<b>\$2,735.50</b> \$688.00 P \$2,047.50 P	Vend Total
6537 CORE MEC P.O. # 200011	HANICAL INC. BOILER MAINTENANCE	<b>\$26,222.40</b> \$26,222.40	Vend Total
	ONSERVATION CO. SALT FOR THE DISTRICT	<b>\$5,716.25</b> \$5,716.25	Vend Total
P.O. # 202749 P.O. # 202901 P.O. # 202974 P.O. # 203137	POST - LEGAL PUB NOT EUS HEALTH PUB NOT EUS PRESCRIPTION PUBLIC NOTICE - REORG MEETING Board Meet Dates Jan-Aug 2022 PUBLIC NOTICE SPECIAL MEETING PUB.NOT. MEETING TIME CHANGE	\$353.64 \$56.72 \$56.72 \$50.24 \$79.60 \$56.28 \$54.08	Vend Total
<b>1943 COVELLO;</b> P.O. # 203356	<b>NICHOLAS</b> Official - Boy Basketball (JV)	<b>\$61.00</b> \$61.00	Vend Total
<b>8657 CUNNINGH</b> P.O. # 203238	AM; ROBERT Official - Boys Bball (V)	<b>\$76.00</b> \$76.00	Vend Total
<b>8134 DEAL; TER</b> P.O. # 203070	<b>RANCE J.</b> Official - B. Bball (JV)	<b>\$61.00</b> \$61.00	Vend Total
P.O. # 200090	ITAL PLAN OF NJ DENTAL BENEFITS 21-22 YR COBRA DECMBER 2021	<b>\$45,157.93</b> \$44,923.32 P \$234.61	Vend Total
<b>2186 DONDARSI</b> P.O. # 203234	<b>(I; STEVEN</b> Official - Girls Bball (V)	<b>\$76.00</b> \$76.00	Vend Total

\$1,091.73 Vend Total

\$1,091.73

0322 FOLLETT SCHOOL SOLUTIONS INC.

P.O. # 200149 Graham/Books

Current	Payments			02/04
2234	DURAND A	ACADEMY INC	\$90,184.40	Vend Total
P.O.	# 200180	OOD#1401547646	\$10,515.55 P	
P.O.	# 200181	OOD#7735400883	\$10,515.55 P	
P.O. :	# 200183	OOD#1753388662	\$11,115.55 P	
P.O.	# 200184	OOD#4286992618	\$11,715.55 P	
P.O. :	# 200186	OOD#4024429215	\$13,935.55 P	
P.O.	# 200922	OOD#1867304847	\$10,515.55 P	
P.O.	# 202302	OOD#2146915620	\$10,515.55 P	
2248	EARTHTR	EK ENVIRONMENTAL INC.	\$1,200.00	Vend Total
P.O.	# 200510	21/22 HVAC WATER TREATMENT	\$1,200.00 P	
2255	EASTERN	CAMDEN CNTY REGL SCHOOL DISTRIC	\$60,303.96	Vend Total
P.O. :	# 201076	OOD#5628269734	\$10,487.34 P	
P.O. :	# 201077	OOD#6060106618	\$10,293.48 P	
P.O. :	# 201078	OOD#5887297506	\$29,196.72 P	
P.O. :	# 201079	OOD#6261442675	\$10,326.42 P	
6749	EDELMAN	; BILL	\$76.00	Vend Total
P.O. :	# 203069	Official - B. Bball (V)	\$76.00	
2303	EDVOCAT	E INC.	\$2,448.00	Vend Total
P.O. :	# 200365	MONITORING SERVICES	\$2,448.00 P	
2309	EGG HARI	BOR CITY PUBLIC SCHOOLS	\$1,273.76	Vend Total
P.O.	# 201860	OOD#6250678202	\$1,273.76 P	
2354	ENVIRONI	MENT COMM. OPPRTNTY CHARTER SC	\$10,325.00	Vend Total
P.O.	# 200223	2021-2022 CHARTER SCHOOL	\$10,325.00 P	
W079	E-RATE CO	ONSULTING, INC	\$14,500.00	Vend Total
P.O. :	# 203439	COMPLIANCE SERVICES	\$7,250.00	
P.O. :	# 203440	COMPLIANCE SERVICES	\$7,250.00	
3729	ESS SUPP	ORT SERVICES, LLC	\$260,590.55	Vend Total
P.O. :	# 203170	TA&NIA PART NOV/DEC 21-JAN 22	\$260,590.55	
2412	FAMILY TH	IERAPY & CONSULTATION SERVICES	\$110.00	Vend Total
P.O. :	# 203196	SBYSP CLINICAL SUPERVISION	\$110.00	
J247	FERGUSO	N; TIM	\$76.00	Vend Total
P.O. :	# 203349	Official - Boys Basketball (V)	\$76.00	
A197	FIRST CHI	LDREN LEARNING SERVICES, LLC	\$43,917.50	Vend Total
P.O. :	# 203083	Behavioral & TherapyServRend	\$43,917.50	
2462	FLAGSHIP	DENTAL PLANS	\$369.54	Vend Total
P.O. :	# 200086	FLAGSHIP DENTAL PLAN 21-22 YR	\$369.54 P	

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\$1,276.40 Vend Total

**Current Payments** 

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2483 FOLSOM ELEMENTARY SCHOOL DISTRICT

P.O. # 201962 OOD#5990475337 \$1,276.40 P

2569 GALLOWAY TOWNSHIP SCHOOL DISTRICT \$9,484.15 Vend Total

P.O. # 200193 OOD#3204832491 \$9,484.15 P

7036 GAYNOR; PAUL KIPP \$61.00 Vend Total

P.O. # 203235 Official - Girls Bball (JV) \$61.00

U172 GENERAL HEALTHCARE RESOURCES INC. \$3,552.00 Vend Total

P.O. # 203156 ServiceRendforOT \$1,332.00
P.O. # 203308 ServiceRendforOT \$1,332.00

P.O. # 203380 OT services rendered for Winsl \$888.00

Q605 GHALI; ANDREW \$61.00 Vend Total

P.O. # 203197 Official - Grl Basketball (V) \$61.00

7972 GREEN; RON \$76.00 Vend Total

P.O. # 203071 Official - B. Bball (V) \$76.00

X396 GREENE; JEROME \$61.00 Vend Total

P.O. # 203344 Official - Boy Basketball (JV) \$61.00

0716 HAGAN; PATRICK \$102.00 Vend Total

P.O. # 203051 Official - Football (V) \$102.00

I026 HAGUE; JAMES PAUL \$176.00 Vend Total

P.O. # 203068 Official - Wrestling (V) \$88.00 P.O. # 203236 Official - Wrestling (V) \$88.00

F.O. # 203230 Official - Wiesting (V) \$00.00

2777 HAMBROS HOLDINGS, LLC \$599.00 Vend Total

P.O. # 201778 HS Music \$599.00

2785 HAMPTON ACADEMY \$19,036.94 Vend Total

P.O. # 200263 OOD#3648277147 \$9,518.47 P P.O. # 202304 OOD#1065454552 \$5,863.47 P

P.O. # 202846 OOD#1065454552 \$3,655.00 P

F594 HEALTH ADVOCATE SOLUTIONS INC. \$3,127.50 Vend Total

P.O. # 203181 EAP FOR 2/1/22- 4/30/22 \$3,127.50

B583 | HEIM; DONALD \$61.00 Vend Total

P.O. # 203066 Official - G. Bball (JV) \$61.00

2858 HENRY SCHEIN INC. \$82.44 Vend Total

P.O. # 202146 NURSE \$82.44

3052 J. W. PEPPER & SON INC \$179.48 Vend Total

P.O. # 201015 Music for the HS \$179.48

7945 JACOBS; ROBERT \$76.00 Vend Total

P.O. # 203350 Official - Boys Basketball (V) \$76.00

Vendor	Bill	List	
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7705 MCGOLDRICK; MICHAEL

P.O. # 202983 Official - Football (V)

#### Winslow Twp School District

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\$102.00 Vend Total

\$102.00

Current Payments	02/0
6398 JOSTENS, INC. P.O. # 103036 Diplomas	<b>\$1,576.48 Vend Total</b> \$1,576.48
0029 KIETT; PORTIA P.O. # 203328 Tuition Reimbursement	<b>\$2,440.00 Vend Total</b> \$2,440.00
M156 KILLIAN; PATRICK P.O. # 203245 official	<b>\$61.00 Vend Total</b> \$61.00
3222 KINGSWAY LEARNING CENTER P.O. # 201908 IndependEvalforOODstud P.O. # 203270 Nursing Services	<b>\$1,425.00 Vend Total</b> \$375.00 \$1,050.00
P.O. # 202257 TOY order School 3	<b>\$183.10 Vend Total</b> \$183.10
P.O. # 200705 HVAC UPGRADES P.O. # 201337 ARCH FEES SECURITY ALARM MS/HS P.O. # 201338 ARC FEES FIRE ALARMS SCH #1-3 P.O. # 201339 ARCH FEES FIRE ALARMS #5 & #6 P.O. # 201343 ARCHITECT FEES PAINTING MS/HS	\$30,017.70 Vend Total \$9,898.20 P \$11,838.20 P \$3,271.00 P \$3,424.80 P \$1,585.50 P
7324 LEAF; JEFF P.O. # 203065 Official - Wrestling (V)	<b>\$88.00 Vend Total</b> \$88.00
P.O. # 200225 2021-2022 CHARTER SCHOOL	<b>\$35,889.00 Vend Total</b> \$35,889.00 P
J825 LOVALLO; MARK P.O. # 203052 Official - Football (V)	<b>\$102.00 Vend Total</b> \$102.00
V363 LUCCHESI; MIKE P.O. # 203054 Official - Football (V)	<b>\$102.00 Vend Total</b> \$102.00
K811 MACK INDUSTRIES INC P.O. # 201980 REPLACE LOGIC STICKS AT MS	<b>\$5,051.00 Vend Total</b> \$5,051.00
N237 MAGEE; THOMAS P.O. # 203185 Official - Grl Basketball (JV)	<b>\$61.00 Vend Total</b> \$61.00
P.O. # 203214 Official - Grl Basketball (V)	<b>\$76.00 Vend Total</b> \$76.00
P.O. # 203053 Chains - Football (V)	<b>\$55.00 Vend Total</b> \$55.00
7259 MCCORMICK; JACK P.O. # 203227 Official - Boys Bball (V)	<b>\$76.00 Vend Total</b> \$76.00

Vendor	Bill	List	
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N734 POWER EQUIPMENT COMPANY

P.O. # 201560 GENTRACKER PANEL UPGRADES

#### **Winslow Twp School District**

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\$7,425.00 Vend Total

\$7,425.00

Current Payments	02/0
3634 MCKNIGHT; MARYETTA	\$2,440.00 Vend Total
P.O. # 203150 Tuition Riembursement	\$2,440.00
6792 MITCHELL SR.; ROBERT E.	\$63.00 Vend Total
P.O. # 202985 Clock - Football (V)	\$63.00
8310 MOBYMAX, LLC	\$3,495.00 Vend Total
P.O. # 202855 Licensing for Moby Max	\$3,495.00
3758 MONROE TWP PUBLIC SCHOOLS	\$11,848.78 Vend Total
P.O. # 200552 OOD#1998750428	\$2,748.16 P
P.O. # 201963 OOD#1708178542	\$1,476.68 P
P.O. # 202308 OOD#2638786025	\$1,575.29 P
P.O. # 202309 OOD#8580424355	\$1,474.97 P
P.O. # 202675 OOD- NO SID# in Genesis	\$1,476.68 P
P.O. # 202676 OOD-NO SID# in Genesis	\$1,575.29 P
P.O. # 202677 OOD-NO SID# in Genesis	\$1,521.71 P
3780 MOORESTOWN TOWNSHIP PUBLIC SCHOOLS	\$11,103.33 Vend Total
P.O. # 200676 OOD#5821447055	\$11,103.33 P
7954 MURTHA; ROBERT	\$137.00 Vend Total
P.O. # 203237 Official - Boys Basketball (V)	\$76.00
P.O. # 203346 Official - Boys Basketball (F)	\$61.00
3999 NEW JERSEY SCHOOLS INSURANCE GROUP	\$287,475.03 Vend Total
P.O. # 201485 INSURANCE 2021-2022	\$287,475.03 P
3991 NJ ASSOC. OF SCHOOL BUSINESS OFFICIALS	\$100.00 Vend Total
P.O. # 203057 PROFESSIONAL DEVELOPMENT	\$100.00 P
6466 NJSIAA	\$90.00 Vend Total
P.O. # 202880 NJSIAA Football Entry Fee	\$90.00
O611 NJWOA - SOUTHERN CHAPTER	\$59.00 Vend Total
P.O. # 203119 wrrestling assignor	\$59.00
4065 ONE, TWO, THREE INC.	\$2,547.00 Vend Total
P.O. # 202698 PURCHASE ORDERS	\$2,547.00
4119 PARKER MCCAY P.A.	\$72.50 Vend Total
P.O. # 203288 PROFESSIONAL SERVICES	\$72.50
4139 PASSON'S SPORTS	\$264.06 Vend Total
P.O. # 250364 Physical Education Supplies	\$264.06
4152 PEARSON ASSESSMENTS	\$315.00 Vend Total
P.O. # 203171 EvaluationScoringSubscrip	\$315.00 Vend Total
Local Land Cooling Cuboon	ψυ 10.00

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#### Winslow Twp School District

**Current Payments** 

Current Payments	02/04
Z273 PRINCETON HEALTHCARE SYSTEM	\$2,990.00 Vend Total
P.O. # 203315 Professional Services	\$2,990.00
4353 PRO-ED INC.	\$691.90 Vend Total
P.O. # 201892 Edmark Reading Prog,MD class	\$691.90
7744 QUARRY MIKE	\$76.00 Vend Total
P.O. # 203240 Official - Boys Basketball (V)	\$76.00
8945 QUICK FIX SMARTPHONE & TABLET REPAIR	\$5,238.00 Vend Total
P.O. # 100519 chromebook repairs	\$665.00
P.O. # 102567 chromebook repair	\$1,536.00
P.O. # 104079 Chromebook repair	\$3,037.00
4452 REAL REGIONAL ENRICHMENT LEARNING CENT	\$1,190.00 Vend Total
P.O. # 203269 Professional Services	\$1,190.00
Q406 REISTLE; CHRIS	\$85.00 Vend Total
P.O. # 202980 Official - Girls Soccer (V)	\$85.00
2992 RICOH USA, INC.	\$492.78 Vend Total
P.O. # 200449 COPY/PRINTER ABA/ASST SUP	\$492.78 P
4529 RIDARELLI; ROBERT	\$102.00 Vend Total
P.O. # 202981 Official - Football (V)	\$102.00
C412 RIGGINS, INC	\$3,450.78 Vend Total
P.O. # 203166 FUEL OIL BUS GARAGE	\$1,879.87
P.O. # 203387 FUEL OIL MS & BUS GARAGE	\$1,570.91
S785 RISPO; NICHOLAS	\$55.00 Vend Total
P.O. # 202982 Chains - Football (V)	\$55.00
7710 ROMANO; MICHAEL	\$127.00 Vend Total
P.O. # 203056 Official - G. Bball (JV & V)	\$127.00
7610 ROSBERT; LINDA A.	\$177.00 Vend Total
P.O. # 203216 Assignor Fee for Spring Track	\$118.00
P.O. # 203220 assigner - track	\$59.00
7579 ROTHMALLER SR; LAMONT	\$61.00 Vend Total
P.O. # 203001 Official - Grl. Basketball (S)	\$61.00
4796 SCHOOL HEALTH CORPORATION	\$1,334.16 Vend Total
P.O. # 250328 Health and Trainer Supplies	\$1,334.16
4810 SCHOOL SPECIALTY, LLC	\$7,956.43 Vend Total
P.O. # 201564 kindergarten order	\$165.40
P.O. # 203128 main office supplies	\$120.53
P.O. # 250140 General Classroom Supplies	\$90.58
P.O. # 250141 General Classroom Supplies	\$94.61
DO # 050443 Comparel Classroom Cumplies	<b>COE 12</b>

\$95.13

P.O. # 250143 General Classroom Supplies

#### **Current Payments**

Current Pa	yments			02/04
4810 S	CHOOL S	SPECIALTY, LLC	\$7,956.43	Vend Total
P.O. #	250147	General Classroom Supplies	\$93.26	
		General Classroom Supplies	\$95.46	
		General Classroom Supplies	\$87.24	
		General Classroom Supplies	\$76.40	
		General Classroom Supplies	\$94.87	
		General Classroom Supplies	\$88.06	
P.O. #	250166	General Classroom Supplies	\$289.69	
P.O. #	250176	General Classroom Supplies	\$88.94	
P.O. #	250179	General Classroom Supplies	\$806.39	
P.O. #	250184	General Classroom Supplies	\$79.54	
P.O. #	250185	General Classroom Supplies	\$92.81	
P.O. #	250186	General Classroom Supplies	\$91.00	
P.O. #	250191	General Classroom Supplies	\$99.94	
P.O. #	250192	General Classroom Supplies	\$98.52	
P.O. #	250216	General Classroom Supplies	\$1,944.24	
P.O. #	250221	General Classroom Supplies	\$1,462.42	
P.O. #	250370	Physical Education Supplies	\$191.38	
P.O. #	250378	Physical Education Supplies	\$506.50	
P.O. #	250385	Science Supplies	\$1,103.52	
0302 S	COTT; ST	ACY	\$76.00	Vend Total
P.O. #	203232	Official - Boys Bball (V)	\$76.00	
4873 SE	ERVICE	TIRE TRUCK CENTER INC.	\$177.00	Vend Total
P.O. #	203099	MOUNTS DISMOUNTS SCRAP	\$177.00	
4906 SI	HI INTER	NATIONAL CORP.	\$3,929.16	Vend Total
P.O. #	202828	Fortinet renewal	\$3,929.16	
X253 SI	MART; BI	RANDON	\$122.00	Vend Total
P.O. #	203055	Official - Girls Basketball S	\$61.00	
P.O. #	203158	Official - Boys Bball (JV)	\$61.00	
6678 SI	VIITH; AL	VENO	\$76.00	Vend Total
P.O. #	203067	Official - G. Bball (V)	\$76.00	
5006 SN	MITH; JA	SON	\$76.00	Vend Total
P.O. #	203233	Official - Boys Basketball (V)	\$76.00	
6560 SC	DDEXO II	NC. & AFFILIATES	\$171.00	∕end Total
P.O. #	203173	Program Catering	\$171.00	
8054 SC	OUTH JE	RSEY SOCCER OFFICIALS	\$170.00	/end Total
P.O. #	203347	Assignor Fees for Soccer	\$170.00	
5084 SC	OUTH JE	RSEY TRACK COACHES ASSC - WINTE	\$450.00	/end Total
		Entry Fee - SJTCA Meet #9	\$450.00	
5121 SF	PORTSM	AN'S	\$965.00	/end Total
P.O. #	201114	Equipment - GIRLS SOCCER	\$965.00	

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P.O. # 203361 COBRA DECEMBER 2021

P.O. # 202815 MAINTENANCE SUPPLIES

P.O. # 202996 PLUMBING SUPPLIES FOR THE DIST

5864 W. W. GRAINGER INC.

#### **Winslow Twp School District**

Vendor Bill List Winslow Twp School District	1 0
Current Payments	02/0
V303 STANLEY JR; BILLY RAY	\$59.00 Vend Total
P.O. # 202742 wrestling official	\$59.00
FACO CTARLES CONTRACT & COMMERCIAL LLC	\$7,921.86 Vend Total
5158 STAPLES CONTRACT & COMMERCIAL LLC	
P.O. # 202188 EducationalSupplSJCA	\$4,597.52
P.O. # 202310 suppliesforSSS&BCBAstaff	\$1,767.43
P.O. # 202433 office chairs	\$969.95
P.O. # 202550 Certificate Frames	\$44.70
P.O. # 250360 Office/Computer Supplies	\$255.21 \$287.05
P.O. # 250361 Office/Computer Supplies	\$287.05
3119 T & T SUPPLY CO.	\$1,357.05 Vend Total
P.O. # 203024 HVAC SUPPLIES	\$1,357.05
8142 THE ARMORY FOUNDATION	\$270.00 Vend Total
P.O. # 202977 Entry Fee Millrose Trials B&G	\$270.00
5462 THE PRESS OF ATLANTIC CITY MEDIA GROUP	\$110.00 Vend Total
P.O. # 201682 PUBLIC BID NOTICE 2022-04	\$48.80
P.O. # 201844 PUBLIC NOTICE HEALTH INS BROKR	\$22.80
P.O. # 202745 PUB NOT EUS HEALTH	\$19.20
P.O. # 202748 PUB NOT EUS PRESCRIPTION	\$19.20
5500 THIEL; FRANK	\$76.00 Vend Total
P.O. # 203230 Official - Boys Basketball (V)	\$76.00
5645 TRI-DIM FILTER CORPORATION	\$7,449.66 Vend Total
P.O. # 104580 HVAC FILTERS	\$7,449.66 P
9194 UNITED SUPPLY CORP	\$734.31 Vend Total
P.O. # 201381 Supplies for Athletics Office	\$326.11
P.O. # 201684 Equipment - Boys Spring Track	\$240.74 P
P.O. # 202826 PKclassrmsupplies,chesilhursSt	\$167.46
5799 VANLIEW; CAROL	\$76.00 Vend Total
P.O. # 203228 Official - Grl Basketball (V)	\$76.00
5812 VERIZON	\$254.39 Vend Total
P.O. # 203305 JAN 2022 (4) LINES	\$254.39
O181 VERIZON FIOS	\$269.00 Vend Total
P.O. # 203392 FIOS GIGABIT INTERNET JAN	\$269.00
T468 VINELAND PUBLIC CHARTER SCHOOL	\$4,036.00 Vend Total
P.O. # 202790 2021-2022 CHARTER SCHOOL	\$4,036.00 P
5845 VISION SERVICE PLAN - (EA)	\$62.32 Vend Total
VIOLOTION CERTIFICATION (EA)	JUZIJE VEIIG IUIAI

\$62.32

\$7,242.98

\$502.38

\$7,745.36 Vend Total

Page 11 of 1<sup>2</sup> 02/04/22 09:05

**Current Payments** 

5939 WEIGHTS & MEASURES FUND

P.O. # 203187 Fee - NJ Office Wghts & Msrs

0217 WEX INC.

P.O. # 203303 FUEL BILL THROUGH 01/23/22

6056 WINSLOW EMS FOUNDATION

P.O. # 200370 Ambulance Coverage - Football

5592 WINSLOW TOWNSHIP D.M.U.

P.O. # 203287 WATER/SEWER 3RD QTR

0548 WINSLOW TWP SOLAR, LLC

P.O. # 203404 JANUARY 2022 SOLAR

6110 WOLFINGTON BODY CO INC

P.O. # 202777 BATTERIES

P.O. # 202866 HYDRAULIC BRAKE UNIT

6167 Y.A.L.E.SCHOOL SOUTHEAST INC

P.O. # 200204 OOD#7527212616

\$100.00 Vend Total

\$100.00

\$37,253.66 Vend Total

\$37,253.66

\$2,500.00 Vend Total

\$2,500.00

\$45,502.00 Vend Total

\$45,502.00

\$12,801.43 Vend Total

\$12,801.43

\$4,844.14 Vend Total

\$1,754.10 \$3,090.04

\$11,692.79 Vend Total

\$11,692.79 P

\$1,957,185.16

Total for batch =

M.H. 27

Page 120114 02/02/22 11:27

Before/After School

\$33,763.85 Vend Total

\$33,763.85

\$290.97 Vend Total

\$290.97

\$409.80 Vend Total

\$409.80

\$34,464.62

3729 ESS SUPPORT SERVICES, LLC

P.O. # 203211 December 2021 payroll part 2

3972 NEXTEL COMMUNICATIONS

P.O. # 203212 BASP cellular charges

4810 SCHOOL SPECIALTY, LLC

P.O. # 201814 10X13 Zippered Mesh Bags

Total for batch =

1.2.23

Page \$3 6 14 02/02/22 13:34

**Food Service** 

0567 ADVANCED RESTAURANT TECHNOLOGIES, LLC

P.O. # 200018 ANNUAL KITCHEN CLEANING

F713 LEVY CONSTRUCTION COMPANY, INC.

P.O. # 104586 REPLACE WALK-INS/MS&HS

P.O. # 201975 CO #1 - WALKIN REFR & FREEZER

Total for batch =

\$5,930.00 Vend Total

\$5,930.00 P

\$53,986.84 Vend Total

\$50,100.58 P

\$3,886.26

\$59,916.84

J. 37

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**Winslow Twp School District** 

Rec and Unrec checks

Hand and Machine checks

Page 14 oriy

02/02/22 12:28

Starting date 7/1/2021

Ending date 6/30/2022

Chk#	Date   Rec date	Code	Vendor name	Check Comment	Check amount
956752	01/28/22	S288	DYKES; LAWANA		550.00
956753	02/02/22	0868	MU ALPHA THETA		250.00
956754	02/02/22	4456	REALLY GOOD STUFF, LLC		97.15

Fund Totals

96 STUDENT ACTIVITY \$897.15

Total for all checks listed \$897.15

J. J. J.

Prepared and submitted by:	* * * * * * * * * * * * * * * * * * *		
	Board Secretary	Date	

EXHIBIT NO. X1378

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: Middle Schoo	Department: A	thletics Dates	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
	Miscellaneous baseball		5+ years	Unsafe/outdated,
	equipment (tee, bats, jerseys)			torn, stained, unusable
	Miscellaneous soccer equipment		8+	Outdated, torn, stained, unusable
	(balls, bags, jerseys)			
	,			•
		4		-
		•		
				His of the State o

Location of items for disposal: In gre	ey tote in room K-10	OO) ECEIVED
		JAN 2 4 2022
Action to be taken to be determined by the	Signature	25:
Board Secretary:	TIME	ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Deliver items to Building Supervisor	Supervisor/Department Chair	The second secon
to be destroyed.	KUD)	The state of the s
HOLD! Item will be sold at public sale.	Principal	
Hold for administrative review.	Distay Car	1/24/23
	Superintendent/Designee	
Board Secretary		BECEIVED
A work request (with a copy of the approved form atta	ached) will be required for the maintenance	department to transfer materials

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

and/or equipment.

School: High School		epartme	nt: Music - Ma	rching Band	Date: 01/18/2022
Quantity	Description		Tag or Serial #	Est. Age	Condition/Reason
65	Marching Band Uniform	Hats	N/A	15 yrs	Poor Condition/Replaced in 2018
				0	
					to the standard by the a signature of the standard of the stan
Action to be Board Secre Deliver to be destro HOLDI Hold fo	items to Building Supervisor oyed. Item will be sold at public sale r administrative review.		Principal	Department Land	/ospo
Board Secre	etary	-			BEREIMER
and/or equip					e appropriate form.



<sub>School:</sub> High School	Department: Technology	Date:	1/7/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91K712-A01L	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711511	10+	Not Repariable
1	Samsung Chromebook	HY3A91MD711511	10+	Not Repariable
1	Samsung Chromebook	HY3A91MD711551	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711538	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711726	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711769	10+	Not Repairable
1	Samsung Chromebook(Title 1)	0UG99FCF11654P	10+	Not Reparaible
1	Samsung Chromebook	HY3A91MD711716	10+	Not Repairable
1	Samsung Chromebook	No Serial	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711559	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713441	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711494	10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Supervisor/Department Chair

Principal

Principal

Supervisor/Department Chair

Author

Principal

Supervisor/Department Chair

Author

Principal

Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

WAN 21 2022

School: F	High School	Department: Technology	Date:	1/7/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91MD711670	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711750	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715470	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711539	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711714	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711644	10+	Not Repairbale
1	Samsung Chromebook	HY3A91MD711579	10+	Not Repariable
1	Samsung Chromebook	HY3A91MD711662	10+	Not Repariable
1	Samsung Chromebook	HY3A91KD713094	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713297	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD712967	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713463	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD713018	10+	Not Repairable

Location of items for disposal: H Hallway Signatures: Action to be taken to be determined by the **Board Secretary:** Deliver items to Building Supervisor Supervisor/Department Chair to be destroyed.

HOLD! Item will be sold at public sale.

**Board Secretary** 

Hold for administrative review. Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

DINESS ADMINISTRATOR

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form

School: High School Department: Technology	Date:	1/7/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91MD71293Z	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711736	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711519	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711541	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD712982	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD712987	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713421	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711633	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711787	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD713033	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD713130	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD713274	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713337	10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Signatures:

Supervisor/Department Chair

Principal

Principal

Supervisor/Department Chair

Supervisor/Department Chair

Principal

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

**Board Secretary** 

School: High School Department: 1 echnology Date: 17772022	<sub>school:</sub> High School	Department: Technology	Date: 1/7/2022	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91KD713307	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715673	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715413	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715682	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713183	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715427	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713300	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715532	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715378	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD71629M	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716040	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713332	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716036	10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Signatures:

Supervisor/Department Chair

Mau

Principal

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials

and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

<sub>School:</sub> High School	Department: Technology	Date:	1/7/2022

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD715405	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715627	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713240	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713413	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713301	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713136	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713316	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713180	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713481	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713149	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD12786V	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713078	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713007	10+	Not Repairable

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee //su/sn
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

<sub>School:</sub> High School	Department: Technology	Date: 1/12/2022	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD71631P	10+	Not Repairbale
1	Samsung Chromebook	HY3A91MD713073	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713181	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716126	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD711723	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD711838	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715381	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715392	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716015	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715422	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715447	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716041	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715840	10+	Not Repairable

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  Mull
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee /3/39
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School Departmen	<sub>t:</sub> Technology <sub>Date</sub>	<sub>e:</sub> <u>1/12/2022</u>
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD711855	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD716201	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD711863	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715993	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715783	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716169	10+	Not Repairable
1	Samsung Chromebook	HY3A91ND711017	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716054	10+	Not Repairable
1	Samsung Chromebook	HY3A91ND711182	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715936	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715361	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716202	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715488	10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Supervisor/Department Chair

Principal

Principal

Supervisor/Department Chair

Supervisor/Department Chair

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

JAN 21 2022

EUPINESS ADMINISTRATOR

School: High School Department: Technology	Date: 1/12/2022	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD716109	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715547	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD711483	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715539	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715575	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715379	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD71546L	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715384	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715438	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715592	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD71564)A	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715394	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD71581H	10+	Not Repairable

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  Www
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee //30/36
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

<sub>School:</sub> High School	<sub>epartment:</sub> Technology	Date:	1/12/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD716208	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715876	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD71562Z	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715965	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715857	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715398	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715507	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715923.	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715377	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715544	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715364	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715686	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716078	10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

Location of items for disposal: H Hallway

**Board Secretary** 

School:	High School	Department: Technology	Date:	1/12/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3AMD711660W	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713133	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713159	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713239	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711573	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711596	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD712976	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713334	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713405	10+	Not Repairable
1	Samsung Chromebook	HY3A91K713044H	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711705	10+	Not Repairable
1	Samsung Chromebook		10+	Not Repairable
1	Samsung Chromebook		10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Signatures:

Supervisor/Department Chair

Mall

Principal

Principal

Supervisor/Department Chair

Supervisor/Department Chair

Mall

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

<sub>School:</sub> High School	Department: Technology	Date: 1/12/2022

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD715490	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD716101	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD716160	10+	Not Repairable
1	Chromebook Grey Cart	27123	10+	Not Usable
1	Samsung Chromebook	HY3A91MD711905	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713147	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711658	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711544	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711619	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711700	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713162	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711569	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713202	10+	Not Repairable

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School Department: Technology Date: 1/12/2022	
--	--

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91MD711727	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715984	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD715974	10+	Not Repairable
1	Chromebook Grey Cart	27123	10+	Not Usable
1	Samsung Chromebook	HY3A91TD715415	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715765	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715584	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715541	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD721531	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715985	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716095	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD716030	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD15885Z	10+	Not Repairable

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials

and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School	Department: Technology	Date: 1/7/2022	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91KD713293	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713478	10+	Not Repairbale
1	Samsung Chromebook	HY3A91MD712836	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD71206F	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711576	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD712815	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD71212T	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD713027	10+	Not Repairable
1	Samsung Chromebook	HY3A91KD713395	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD713300	10+	Not Repairable
1	Chromebok Grey Cart	27123	8	Not Usable

Location of items for disposal: H Hallwa	ay
Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  // Marlu
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee //30/20
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials

and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

WAN 21 2022

School: High School	Department: Technology	Date:	1/7/2022

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91MD711765	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711795	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715906	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715538	10+	Not Repairable
1	Samsung Chromebook	No Serial	10+	Not Repairable
1	Samsung Chromebook	HY3A91MD711778	10+	Not Repairable
1	Sasmung Chromebook	HY3A91MD711739	10+	Not Repairable
1	Samsung Chomebook	HY3A91TD715907	10+	Not Repairable
1	Chromebook Grey Cart	2713	8	Not usable
1	Chromebook Grey Cart	2713	8	Not usable
1	Chromebook Grey Cart	2713	8	Not usable
1	Samsung Chromebook	HY3A91MD713204	10+	Not Repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLDI Item will be sold at public sale.

Hold for administrative review.

Board Secretary

Signatures:

Supervisor/Department Chair

While

Principal

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

JAN 2 1 2022

EUGINESS ADMITITATES

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91KD71310F	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713423	10+	Not Repairbale
1	Samsung Chromebook	HY3A91KD713095	10+	Not Repairable
1	Chromebook Grey Cart	27123	8	Not Usable
	H Hallwa			
	taken to be determined by the ary:	ау	Si	gnatures:
Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.		Principal	Department Labele Label	10 1/20/22

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials

BUSINESS ADMINIT TO A LOR

and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School Department: Technology	Date: 1/12/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD716018	10+	Not Repairbale
1	Samsung Chromebook	HY3A91TD716136	10+	Not Repairbale
1	Dell Chromebook	FHQW962	10+	Not Repairable
1	Dell Chromebook	No Serial	10+	Not Repairable
1	Dell Chromebook	672PB52	10+	Not Repairable
1	Dell Chromebook	57CCK42	10+	Not Repairable
1	Dell Chromebook	24GS962	10+	Not Repairable
1	Chromebook Grey Cart	27123	10+	Not Usable
1	Samsung Chromebook	HY3A91TD715958	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715462	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715546	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715546	10+	Not Repairable
1	Samsung Chromebook	HY3A91TD715383.	10+	Not Repairable

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School	Department: Technology	Date: 1/13/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Asus Chromebook	HCNXCX00J61549	8	Not Repairable/Broken
1	Asus Chromebook	HCNXCX05958238	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05895438	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05903338	8	Not Repairable/Broken
1	Asus Chromebook	H5NXCX03258921	8	Not Repairable/Broken
1	Asus Chromebook	H5NXCX03255621	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05939338	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A32246	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A35346	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A3734E	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05793538	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A34846	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A18946	8	Not Repairable/Broken

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee /su/22
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: "S" Bepartment:	<sub>School:</sub> High School	Department: Technology	Date:	1/13/2022	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Asus Chromebook	H9NXCX059E9638	8	Not Repairable/Broken
1	Asus Chromebook	H5NXCX03260621	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05937938	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A23046	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05932638	8	Not Repairable/Broken
1	Asus Chromebook	H5NXCX03261721	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05930638	8	Not Repairable/Broken
1	Asus Chromebook	H5NXCX03M17922	8	Not Repairable/Broken
1	Asus Chromebook	GBNXCX01437046	8	Not Repairable/Broken
1	Asus Chromebook	GBNXCX01430046	8	Not Repairable/Broken
1	Dell Chromebook	9Q804M2	8	Not Repairable/Broken
1	Dell Chromebok	5JM4M2	8	Not Repairable/Broken
1	Dell Chromebook	G65X3M2	8	Not Repairable/Broken

Location of items for disposal: H Hallway

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  Mull
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee /30/33
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

<sub>School:</sub> High School	Department: Technology	Date: 1/13/2022	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Dell Chromebook	H5QX3M2	8	Not Repairable/Broken
1	Dell Chromebook	4FKN4M2	8	Not Repairable/Broken
1	Dell Chromebook	7VC4PH2	8	Not Repairable/Broken
1	Dell Chromebook	J4H14M2	8	Not Repairable/Broken
1	Dell Chromebook	5RV14M2	8	Not Repairable/Broken
1	Asus Chromebook(Title 1)	GBNXCX01528146	8	Not Repairable/Broken
1	Asus Chromebook(Title 1)	GBNXCX01617846	8	Not Repairable/Broken
1	Asus Chromebook(Title 1)	GBNXCX01530146	8	Not Repairable/Broken
1	Asus Chromebook	GBNXCX01U26346	8	Not Repairable/Broken
1	Asus Chromebook(Title 1)	GBNXCX01U29046	8	Not Repairable/Broken
1	Asus Chromebook	GBNXCX01474246	8	Not Repairable/Broken
1	Asus Chromebook(Title 1)	GBNXCX01469646	8	Not Repairable/Broken
1	Dell Chromebook	C5Z04M2	8	Not Repairable/Broken

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Board Secretary

Hold for administrative review.

Hold for administrative review.

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School Department: Technology Date	1/13/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Dell Chromebook	CHM04M2	8	Not Repairable/Broken
1	Dell Chromebook	66TH4M2	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05927838	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05763738	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05927438	8	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A30946	8	Not Repairable/Broken

Location of items for disposal: H Hallwa	ay
Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  Mull
HOLD! Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: High School	Department: Technology	Date:	1/12/2022
ounoun o			

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Asus Chromebook	H9NXCX05767438	10	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05929333	10	Not Repairable/Broken
1	Asus Chromebook	HBNXCX01A30546	10	Not Repairable/Broken
1	Asus Chromebook	H7NXCX01T00228	10	Not Repairable/Broken
1	Dell Chromebook	18FF952	10+	Not Repairable/Broken
1	Samsung Chromebook	HY3A91TD715948	10+	Not Repairable/Broken
1	Dell Chromebook	G2PW962	10+	Not Repairable/Broken
1	Dell Chromebook	22SF8B2	10+	Not Repairable/Broken
1	Samsung Chromebook	HY3A91TD71534R	10+	Not Repairable/Broken
1	lpad Cart	BF02PHI40503003	10+	Not Usable

ay
Signatures:
Supervisor/Department Chair  V Mull
Principal (20)
Northy Caron 1/2/22
Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School:	High School	Department: Technology	Date:	1/12/2022
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Dell Chromebook	26CF952	10+	Not Repairable/Broken
1	HP Laserjet P4014n	CNDX132669	10+	Old/Broken
1	Dell B3460dn	6B2LSS1	10+	Old/Broken
1	Asus Chromebook	H5NXCX03261821	8	Not Repairable/Broken
1	Asus Chromebook	H9NXCX05932838	8	Not Repairable/Broken
1	Dell Chromebook	B3VQ962	10+	Not Repairable/Broken

Location of items for disposal:	
Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLD! Item will be sold at public sale.	Principal / /
Hold for administrative review.	Superintendent/Designee /30/22
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: Hi	igh School Depart	rtment: Techno	ology	Date: 1/12/2022
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	MAC	No Serial Number	10+	Old/Broken
1	MAC	No Serial Number	10+	Old/Broken
	tems for disposal:  aken to be determined by the ary:		S	iignatures:
Deliver ite to be destroye HOLD! Ite	ems to Building Supervisor	Supervisor/ Principal Superintend	hall	21cm 1/20/22
Board Secreta	ary			

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

JAN 2 1 2022 س

School: <u></u>	High School Depar	<sub>tment:</sub> Busin	ess	Date: 1/25/2022
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	computer desk for 2 student	S n/a	4	broken & can not be fixed
				The start of the s
Location of	items for disposal: B100			DECEIVED
Board Secret	taken to be determined by the cary: tems to Building Supervisor			gnatures: JAN 2 6 2022  ASSISTANT SUPERINTENDENT OF CURRIQULUM AND INSTRUCTION
to be destroy		Principal	Department	Chair
Hold for	administrative review.	Superinten	dent/Designe	aich bels
Board Secret	ary			JAN 2 7 2022

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials (A) (a) and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



School: _	District	Departn	nent: <sup>Curriculum &amp;</sup>	Instruction	Date: 1/20/2022
Quantity	Description		Tag or Serial #	Est. Age	Condition/Reason
2	Office chairs		n/a	12 yrs.	old and broken
					The state of the s
					JAN 2 1 2022
Location of	items for disposal: CU	rricul	um Office	e - Rog	ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Om G106
Action to be Board Secre	taken to be determined by t tary:	the		S	ignatures:
Deliver i to be destro	tems to Building Supervisor yed.		Supervisor/	'Department	: Chair
	tem will be sold at public sal	le.	Principal Superintend	Hay dent/Design	Jan 1/21/22
Board Secre	tary			,	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

JAN 24 2022



#### Rita Carfagno

Transportation Supervisor

January 31, 2022

#### 2022/2023 School Year - Transportation Notice Action Required

The Camden County Educational Services Commission (CCESC) must receive confirmation from your district to continue to coordinate transportation for the 2022-2023 school year. Signing this notice confirms agreement by your district to the renewal of student transportation by the CCESC to the bus contractors. The cost for the renewal of routes providing transportation for your existing students will be at the per diem amount, plus a rate increase not to exceed the approved CPI rate as determined by the state, plus the CCESC fee of 6%. If a route is not renewed by the bus contractor, then the understanding is that your district is agreeing to have the CCESC bid the route(s) out on your district's behalf. Reference 6A:27-10.2 for details. Except for customary termination of transportation requests and/or students aging out for transportation, your district agrees to continue its student transportation arrangement with the CCESC throughout the 2022/2023 school year.

Information on your districts' students currently transported and current monthly billing is available on your billing statements.

Please return 2022-2023 student transportation routes on your district's behalf. Failure to return a signed copy of this notice by February 28, 2022 will assume implicit agreement by your district to have the CCESC coordinate the renewal and/or bid of your districts' student transportation routes for the 2022-2023 school year.

Return via fax or email the signed notice to:  FAX - Attn: Rita Carfagno (856) 309-1026 OR EMAIL - rcarfagno@camdenesc.org
Winslow Township School District District Name
Tyra McCoy-Boyle, Business Administrator/Board Secretary Authorized Name & Title
Authorized Signature
_February 9, 2022 Date

Camden

**Atlantic** 

#### STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

#### Office of Student Transportation

#### 2021-2022 Joint Transportation Agreement

County

County

Winslow Twp

**Atlantic City** 

**Host District** 

Joiner District

it is agreed that the he in accordance with all	tion taken at the meetings of the boards of education which ost district will provide transportation services as specified applicable laws, rules, and regulations governing student	I herein for joiner district students t transportation.
Students may be add as approved by the pa	ed or deleted as mutually agreed upon, according to the teartlcipating boards of education.	erms of any existing contract, and
transportation contract	greed by the parties to this agreement that the host districtor's fallure to provide the services agreed upon herein, but a services should such fallure occur.	ct is not responsible for the out will make every reasonable
The joiner district agreement changes to the route.	ees to pay the host district the sum specified herein which The cost to the joiner district will be based on actual cost	n may be adjusted based on ts.
	Host District Board of Education	
President		Date
	(Signature)	
Secretary		Date
	(Signature)	
¥ **	Joiner District Board of Education	1
President		Date
	(Signature)	
Secretary		Date
	(Signature)	
FOR COUNTY USE	ONLY - Additional Comments (if necessary):	
	· <b>\</b> `	
	,	
	Host District Executive County Superintende	ent Approval
Executive County		Date
SuperIntendent	(Signature)	
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# STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

# Office of Student Transportation

# 2021-2022 Joint Transportation Agreement

	Hoet Dietriot	WINSI OW TWP ROF	IP ROF			,			
Contractor   Code   Contractor   Code   Contractor   Code   Code   Contractor   Code   Cod	loiner District	Atlantic City	<u> </u>						
A   C    C    C	Dinei Dinei	Andinic on							
Host				Joiner District To and From Total Route Cost:					
Host		(A)	(B)	(C)	(D)	(E)	(F)	(9)	(H)
Contractor   Con			Host				Number of	Number of	
Start Date         Find Date         Number         Destination         Vehicle         (r.Applicable)         Students         Students <td>Term of the</td> <td><ul> <li>Agreement</li> <li>full school year)</li> </ul></td> <td>District's Route</td> <td></td> <td></td> <td>Contractor</td> <td>Host District</td> <td>District</td> <td></td>	Term of the	<ul> <li>Agreement</li> <li>full school year)</li> </ul>	District's Route			Contractor	Host District	District	
9/7/2021         6/30/2022         Winslow Twp School #5         N         26         1           9/7/2021         6/30/2022         Winslow Twp School #5         N         15         1           9/7/2021         6/30/2022         Winslow Twp Middle School         N         N         15         1           1         1         N         N         N         N         N         N           1         1         N         N         N         N         N         N           1         1         N         N         N         N         N         N           1         1         N         N         N         N         N         N           1         1         N         N         N         N         N         N           1         1         N         N         N         N         N         N           1         1         N         N         N         N         N         N         N         N           1         1         1         1         1         1         1         1         1         1         1         1         1         1	Start Date	End Date	Number	Destination		(If Applicable)	Students	Students	Joiner Cost
9,7/2021         6/30/2022         Winslow Twp School #5         N         40         1           9/13/2021         6/30/2022         Winslow Twp Middle School         N         N         1           1         1         N         N         N         N           1         1         N         N         N         N           1         1         N         N         N         N         N           1         1         N	9/7/2021	6/30/2022		Winslow Twp School #6	Z		26	1	\$2.64
9/13/2021       6/30/2022       Winslow Twp Middle School       N       15       1         1       1       N	9/7/2021	6/30/2022		Winslow Twp School #5	z		40	1	\$1.74
	9/13/2021	6/30/2022		Winslow Twp Middle School	z		15	1	\$4.46
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1/21/2022

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**Camden County** 

#### STATE OF NEW JERSEY: DEPARTMENT OF EDUCATION

Office of Student Transportation

#### 2021-2022 Joint Transportation Agreement

County

**Winslow Twp** 

**Host District** 

JOINT Transportation AGREEMENT Template

Version 1/2018

Joiner District	Pohatcong;	County	Warren County	
It is agreed that the h	ction taken at the meetings of the boards on nost district will provide transportation serv Il applicable laws, rules, and regulations g	rices as specified he	rein for joiner district students	
	ded or deleted as mutually agreed upon, a participating boards of education.	ccording to the term	ns of any existing contract, and	
transportation contra	agreed by the parties to this agreement th ctor's failure to provide the services agree nate services should such failure occur.	at the host district is od upon herein, but v	s not responsible for the will make every reasonable	4
The joiner district ag- changes to the route	rees to pay the host district the sum speci . The cost to the joiner district will be bas	fied herein which ma ed on actual costs.	ay be adjusted based on	
	Host District Board	of Education		
President	(Signature)	Da	ate	
Secretary	(Signature)	Da	ate	
	Joiner District Board	of Education		
President	(Signature) .¿·	Da	nte	
Secretary	,	Da	ate	
FOR COUNTY USE	ONLY - Additional Comments (if neces	sary):		
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	.(		NAIL	8 1 2022
	Host District Executive County S	Superintendent	Approval	DMINISTAATOI
Executive County Superintendent	(Signature)	D	ate	

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# STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

# Office of Student Transportation

# 2021-2022 Joint Transportation Agreement

Contracted   Con	WINSLOW TWP BOE	VP BOE						
Contractor   Con	POHATCONG							
S Contracted Contracted Contracted Code By Number of Num			Joiner District To and From Total Route Cost:	\$40,49				
S	(B)		(0)	(D)	(E)	(F)	(e)	(H)
Contracted   Code   District	Host					Number of	Number of	
Destination Vehicle (# Applicable) Students Students  Archway Upper N N N N N N N N N N N N N N N N N N N	District	Ø		Contracted	-	Host District	Joiner District	
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