# WINSLOW TOWNSHIP BOARD OF EDUCATION

Addendum – Wednesday, October 27, 2021

### I. <u>PERSONNEL REPORT</u>

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

#### 1. 2021/2022 New Hires

Approve the following New Hires for the 2021/2022 school year:

|   | Name                  | Location     | Position          | Salary                                   | Effective |
|---|-----------------------|--------------|-------------------|------------------------------------------|-----------|
| A | Leto, Gianna          | School No. 4 | Preschool Teacher | \$57,370.00 (pro-rated)<br>BA+15, Step 3 | 1/1/2022  |
| В | Saunders, Fatimahtene | School No. 6 | Grade 5 Teacher   | \$89,279.00 (pro-rated)<br>BA, Step 13   | 1/1/2022  |

#### 2. Leave of Absence Request

Approve the following Leave of Absence request pursuant to documents filed in the Office of Human Resources:

|   | Name | Type of Leave | From       | То         | Paid/Unpaid |
|---|------|---------------|------------|------------|-------------|
| А | A.J. | Maternity     | 2/1/2022   | 3/31/2022  | Paid        |
|   |      |               | 4/1/2022   | 6/30/2022  | Unpaid      |
| В | C.S. | Medical       | 10/26/2021 | 11/26/2021 | Paid        |
| С | A.S. | Maternity     | 1/1/2022   | 2/18/2022  | Paid        |
|   |      |               | 2/19/2022  | 5/13/2022  | Unpaid      |

3. 2021/2022 Sixth Period Assignments

Approve the following Middle School Sixth Period Teacher Assignments:

|   | Name              | Position                       | Stipend                |
|---|-------------------|--------------------------------|------------------------|
| A | Fernicola, Rachel | Science<br>11/8/2021- 4/1/2022 | \$8,489.00 (pro-rated) |
| В | Griffin, Ayana    | Science<br>11/8/2021- 4/1/2022 | \$8,489.00 (pro-rated) |
| С | Kiett, Portia     | Science<br>11/8/2021- 4/1/2022 | \$8,489.00 (pro-rated) |
| D | Wittmer, Jeanette | Science<br>11/8/2021- 4/1/2022 | \$8,489.00 (pro-rated) |

4. 2021/2022 Substitute Bus Driver

Approve the following 2021/2022 Substitute Bus Driver, at a rate of \$18.00 per run:

|   | Name              |  |
|---|-------------------|--|
| А | Corbett, Kathleen |  |

#### 5. <u>2021/2022 Volunteer</u>

Approve the following 2021/2022 Middle School Volunteer:

|   | Name          | Activity/Sport                                        |
|---|---------------|-------------------------------------------------------|
| А | Foster, Advia | Mentoring Program- Association of Black Women Lawyers |

| On a motion made by<br>Report is granted.<br>Exceptions: | , seconded by | , approval of Personnel |
|----------------------------------------------------------|---------------|-------------------------|
| Roll Ċall:                                               |               |                         |
| Mr. Blake                                                |               | Ms. Moore               |
| Ms. Dredden                                              |               | Mr. Shaw                |
| Ms. Martin                                               |               | Ms. Thomas              |
| Ms. McClendon                                            |               | Ms. Peterson            |
|                                                          |               | Ms. Pitts               |

# II. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

## A. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. <u>Bill List</u>

### Exhibit II A: 1

Approve the Vendor Bill List in the amount of \$189,282.59 as per the attached exhibit.

2. Use of Facilities

Approve the following Use of Facilities:

| School         | Organization | Dates            | Day/Time                   | Room      | Fee |
|----------------|--------------|------------------|----------------------------|-----------|-----|
| High<br>School | Aramark      | November 4, 2021 | Thursday 8-9 A.M.          | Cafeteria | -0- |
| High<br>School | Aramark      | November 5, 2021 | Friday 11 A.M. – 2<br>P.M. | Cafeteria | -0- |

| On a motion made by, seconded by                 | , approval of Business |  |  |
|--------------------------------------------------|------------------------|--|--|
| Administrator/Board Secretary Report is granted. |                        |  |  |
| Exceptions:                                      |                        |  |  |
| Roll Call:                                       |                        |  |  |
| Mr. Blake                                        | Ms. Moore              |  |  |
| Ms. Dredden                                      | Mr. Shaw               |  |  |
| Ms. Martin                                       | Ms. Thomas             |  |  |
| Ms. McClendon                                    | Ms. Peterson           |  |  |
|                                                  | Ms. Pitts              |  |  |