EXHIBIT NO: XI B.6

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1025 ABILITIES CENTER OF SOUTHERN NJ INC.

P.O. # 201071 OOD#2721579030

P.O. # 201072 OOD#7520032130

P.O. # 201073 OOD#6634917288

1045 ACHIEVE 3000 INC.

P.O. # 201092 S/R-Supplies

6351 ADVANCED COMPUTER SOLUTIONS GROUP, LLC

P.O. # 200077 TECH SUPPORT SERVICES

1405 ALKO DISTRIBUTORS, INC.

P.O. # 103304 NEW MECHANIC UNIFORMS

7153 ALLEN; GREGORY

P.O. # 201438 Official - Football (V)

L484 | ALPER ENTERPRISES INC.

P.O. # 200797 ROOF REPAIR

1163 AMERMAN; CHARLES

P.O. # 201326 Official - Girls Soccer (V)

1199 ARAMARK

P.O. # 200128 SERVICES JULY-JUNE 2021-2022

1206 ARCHWAY PROGRAMS INC.

P.O. # 200227 OOD#7103054314

P.O. # 200230 OOD#4705071338

P.O. # 200231 OOD#4089129848

P.O. # 200232 OOD#1076229436

P.O. # 200235 OOD#8752878634

P.O. # 200236 OOD#1082545508

P.O. # 200237 OOD#9756270726

P.O. # 200238 OOD#9537933975

P.O. # 200239 OOD#3911769370

P.O. # 200240 OOD#6355810336

P.O. # 200241 OOD#7496390786

P.O. # 200244 OOD#3213320117

P.O. # 200246 OOD#2370973635

P.O. # 200247 OOD#8593492091

P.O. # 200248 OOD#7669225280

P.O. # 200249 OOD#1900368907

P.O. # 200250 OOD#9454668249

P.O. # 200621 OOD#2890140856

P.O. # 200640 OOD#2114838946

P.O. # 201239 Transportation

P.O. # 201240 Transportation

P.O. # 201241 Transportation

\$8.010.00 Vend Total

\$2,670.00 P

\$2,670.00 P

\$2,670.00 P

\$106,925.00 Vend Total

\$106,925.00

\$35,788.90 Vend Total

\$35,788.90 P

\$569.00 Vend Total

\$569.00

\$55.00 Vend Total

\$55.00

\$18,100.00 Vend Total

\$18,100.00

\$85.00 Vend Total

\$85.00

\$347,498.11 Vend Total

\$347,498.11 P

\$97,156.98 Vend Total

\$6,229.92 P

\$3,909.92 P

\$3,909.92 P

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\$3,909.92 P

\$3,909.92 P

\$6,229.92 P

\$3,909.92 P

\$6,229.92 P

\$630.50

\$727.50

\$630.50

Vendo	r Bill	List	

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Current	<b>Payments</b>

1241	<b>ATCO</b>	<b>FENCE</b>	<b>COMPANY</b>	INC.

P.O. # 200050 BUS GARAGE GATE REPAIR

#### 1250 ATLANTIC CITY ELECTRIC

P.O. # 201501 SEPTEMBER 2021 ELECTRIC P.O. # 201622 SEPTEMBER 2021 ELECTRIC

#### 1313 BANCROFT NEURO HEALTH

P.O. # 200171 OOD#1937158923 P.O. # 200172 OOD#5018134468 P.O. # 200174 OOD#7961406124 P.O. # 200177 OOD#9517603085 P.O. # 200592 OOD#7641850770 P.O. # 201070 OOD#4664296933

### 1363 BECK; DOROTHY

P.O. # 201165 JULY & AUGUST TRANSPORTATION

#### 1376 BELMONT AND CRYSTAL SPRINGS

P.O. # 201188 WATER/COOLER
P.O. # 201350 water and cooler rental

#### 0820 BENECARD SERVICES, LLC

P.O. # 201426 COBRA AUGUST 2021

#### 8543 BILINGUAL DICTIONARIES, INC.

P.O. # 200483 S/R-ESL Supplies P.O. # 200839 S/R - Title III Supplies

#### D532 BLAKE; PEBBLES

P.O. # 201582 SEPTEMBER TRANSPORTATION

#### 5800 BLICK ART MATERIALS LLC

P.O. # 250274 Fine Art Supplies P.O. # 250279 Fine Art Supplies

#### 1473 | BOWMAN & CO

P.O. # 201016 PROFESSIONAL DEVELOPMENT

#### A371 BRAUNGART INVESTORS, LLC

P.O. # 201394 PLANTS & CONTAINERS AT BOE

#### 1508 BROOKFIELD ACADEMY

P.O. # 201121 Professional Services

#### 4387 BSN SPORTS, LLC

P.O. # 200373 Sharp TOY
P.O. # 200780 yellow floor tape

#### P409 | CALDERONE; SARA

P.O. # 201169 CDL/DOT PHYSICAL REIMBURSEMENT

#### \$345.00 Vend Total

\$345.00

#### \$35,186.05 Vend Total

\$8,417.01 \$26,769.04

#### \$63,050.03 Vend Total

\$10,847.10 P \$7,389.10 P \$7,778.00 P \$10,847.10 P \$11,341.10 P \$14,847.63 P

#### \$2,970.00 Vend Total

\$2,970.00

#### \$33.63 Vend Total

\$21.41 \$12.22

#### \$510.29 Vend Total

\$510.29

#### \$2,562.70 Vend Total

\$965.80 \$1,596.90

#### \$1,530.00 Vend Total

\$1,530.00

#### \$1,453.76 Vend Total

\$454.14 \$999.62

#### \$150.00 Vend Total

\$150.00

#### \$252.00 Vend Total

\$252.00

#### \$1,123.74 Vend Total

\$1,123.74

#### \$112.35 Vend Total

\$100.00 Vend Total

\$73.35 \$39.00

\$100.00

Vendor	Bill	List	

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Current P	aymente

1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM P.O. # 200944 JULY TRANSPORTATION	<b>\$135,963.33 Vend Total</b> \$135,963.33
P.O. # 201277 SEWER SERVICE (4) QUARTERS	<b>\$21,648.00 Vend Total</b> \$21,648.00 P
P.O. # 200222 2021-2022 CHARTER SCHOOL	<b>\$19,743.00 Vend Total</b> \$19,743.00 P
1689 CAROLINA BIOLOGICAL SUPPLY CO P.O. # 250239 Elementary Science Supplies	<b>\$3.21 Vend Total</b> \$3.21
1713 CASCADE SCHOOL SUPPLIES, INC P.O. # 250416 Teaching Aids	<b>\$7.95 Vend Total</b> \$7.95
1732 CDW GOVERNMENT INC. P.O. # 201455 Printheads for Postermaker	<b>\$245.01 Vend Total</b> \$245.01
1738 CENGAGE LEARNING INC P.O. # 200245 Database Renewal	<b>\$2,185.25 Vend Total</b> \$2,185.25
0627 CENTURY WATER CONDITIONING & PURIF. INC. P.O. # 201248 SCHOOL 1 WATER TREATMENT	<b>\$76.50 Vend Total</b> \$76.50
L861 CHARLES; RUBIN P.O. # 201520 AIDE IN LIEU OF TRANSPORTATION	<b>\$500.00 Vend Total</b> \$500.00
0937 CHECKI; MARK P.O. # 201302 Official - Football (V)	<b>\$55.00 Vend Total</b> \$55.00
P.O. # 201134 Fee for Cherokee Challenge	<b>\$144.00 Vend Total</b> \$144.00
G826 COASTAL ENVIRONMENTAL COMPLIANCE, LLC P.O. # 200704 WATER TESTING	<b>\$9,704.00 Vend Total</b> \$9,704.00
P.O. # 200139 DIGITAL ADAPTERS ADMIN P.O. # 200142 DIGITAL ADAPTERS SCH# 3 P.O. # 201090 DIGITAL ADAPTER AUG 2021 #4 P.O. # 201142 BUS GARAGE SERVICE P.O. # 201292 SUPERINTENDENT'S OFFICE P.O. # 201509 BUS GARAGE SERVICE	\$589.86 Vend Total \$22.53 P \$22.53 P \$22.53 \$189.57 \$143.13 \$189.57
5593 COMPASS ACADEMY CHARTER SCHOOL P.O. # 200226 2021-2022 CHARTER SCHOOL	<b>\$2,204.00 Vend Total</b> \$2,204.00 P
E283 CONSULTING AND MUNICIPAL ENGINEERS, LLP P.O. # 103754 Septic Repairs School #1 P.O. # 201050 EST. FOR SERVICES FOR SCH #4	\$1,524.94 Vend Total \$649.94 P \$875.00 P

Vendor Bill List	Winslow Twp School District

P.O. # 200181 OOD#7735400883

Current Payments

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\$9,962.10 P

Current Payments	10/0
W385 CONWAY; JENN	\$500.00 Vend Total
P.O. # 201305 AIDE IN LIEU OF TRANSPORTATION	\$500.00
LEEZ CORRNER, CTEVE	\$127.00 Vend Total
P.O. # 201324 Official - Volleyball (V & JV)	\$127.00 Vend Total
F.O. # 201324 Official - Volleyball (V & 3V)	Ψ127.00
6537 CORE MECHANICAL INC.	\$2,810.09 Vend Total
P.O. # 200601 SCHOOL 4 RTU 2 REPAIR	\$2,810.09
8084 COZZI; STEVE	\$102.00 Vend Total
P.O. # 201449 Official - Football (V)	\$102.00
1956 CREATIVE ACHIEVEMENT ACADEMY	\$4,935.20 Vend Total
P.O. # 200637 OOD#2329043509	\$4,935.20
6923 DECOURSEY; CLIFF	\$102.00 Vend Total
P.O. # 201444 Official - Football (V)	\$102.00
7694 DELAURENTIS; MICHAEL	\$102.00 Vend Total
P.O. # 201319 Official - Football (V)	\$102.00
2094 DELTA DENTAL PLAN OF NJ	\$45,353.24 Vend Total
P.O. # 200090 DENTAL BENEFITS 21-22 YR	\$44,955.15 P
P.O. # 201429 COBRA AUGUST 2021	\$398.09
2101 DEMCO INC.	\$3,192.76 Vend Total
P.O. # 200243 library	\$167.07
P.O. # 200507 3rd grade classrooms	\$2,355.96
P.O. # 250330 Library Supplies	\$497.51
P.O. # 250335 Library Supplies	\$172.22
0552 DIRECT ENERGY BUSINESS	\$380.83 Vend Total
P.O. # 201630 SEPTEMBER 2021 GAS SUPPLIER	\$380.83
2162 DISCOUNT SCHOOL SUPPLY	\$3,092.17 Vend Total
P.O. # 104521 EducationalSupplSJCA	\$1,465.02
P.O. # 200478 S/R - Non-public supplies	\$1,627.15
2216 DRPA E-Z PASS	\$1,500.00 Vend Total
P.O. # 201638 REPLENISH	\$1,500.00
HOOS DUCLOS DELODES	\$75.75 Vend Total
P.O. # 201177 CRIMINAL ARCHIVE REIMBURSEMENT	\$29.75
P.O. # 201576 CDL REIMBURSEMENT	\$46.00
2233 DUNPHY; KEVIN	\$111.55 Vend Total
P.O. # 201600 MileageReimbursSept2021	\$111.55
2234 DURAND ACADEMY INC	\$89,956.80 Vend Total
P.O. # 200179 OOD#6730706073	\$12,122.10 P
P.O. # 200180 OOD#1401547646	\$9,962.10 P

Current Payments	10/0/
2234 DURAND ACADEMY INC	\$89,956.80 Vend Total
P.O. # 200183 OOD#1753388662	\$11,042.10 P
P.O. # 200184 OOD#4286992618	\$12,122.10 P
P.O. # 200186 OOD#4024429215	\$14,822.10 P
P.O. # 200187 OOD#1065454552	\$9,962.10 P
P.O. # 200922 OOD#1867304847	\$9,962.10 P
7079 EASTERN HIGH SCHOOL ATHLETICS	\$300.00 Vend Total
P.O. # 200932 Eastern Inv. Vball Tournament	\$300.00
2288 EDUCATIONAL DATA SERVICES INC.	\$7,455.00 Vend Total
P.O. # 200091 BID PROGRAM 2021/2022	\$7,455.00 P
2303 EDVOCATE INC.	\$2,448.00 Vend Total
P.O. # 200365 MONITORING SERVICES	\$2,448.00 P
9026 EINHORN; MARTIN	\$127.00 Vend Total
P.O. # 201323 Official - Volleyball (JV & V)	\$127.00
0573 ENGLISH SEPTIC	\$600.00 Vend Total
P.O. # 201228 SCHOOL 1 WATE WATER REMOVAL	\$600.00 P
2354 ENVIRONMENT COMM. OPPRTNTY CHARTER SC	\$9,328.00 Vend Total
P.O. # 200223 2021-2022 CHARTER SCHOOL	\$9,328.00 P
F026 EVANS; ANTHONY	\$55.00 Vend Total
P.O. # 201298 Official - Football (V)	\$55.00
D767 EXPLORELEARNING, LLC	\$4,295.00 Vend Total
P.O. # 200498 S/R - Title I Supplies for MS	\$4,295.00
B190 FIRE AND SECURITY TECHNOLOGIES	\$7,200.00 Vend Total
P.O. # 200012 FIRE ALARM ANNUAL INSPECTION	\$7,200.00
2462 FLAGSHIP DENTAL PLANS	\$369.54 Vend Total
P.O. # 200086 FLAGSHIP DENTAL PLAN 21-22 YR	\$369.54 P
2528 FREEDOM PREP CHARTER SCHOOL	\$3,505.00 Vend Total
P.O. # 200224 2021-2022 CHARTER SCHOOL	\$3,505.00 P
2574 GANN LAW BOOKS	\$1,185.00 Vend Total
P.O. # 200004 Subscription Renewal 2021-22	\$1,185.00
T497 GARCIA; FATIMAH	\$80.00 Vend Total
P.O. # 201176 CDL/DOT PHYSICAL	\$80.00
2587 GARFIELD PARK ACADEMY	\$67,021.54 Vend Total
P.O. # 200133 OOD#3900558995	\$6,267.91 P
P.O. # 200140 OOD#7179529752	\$6,267.91 P
P.O. # 200141 OOD#9182270030	\$6,267.91 P
P.O. # 200143 OOD#7880649309	\$5,608.13 P
P.O. # 200144 OOD#9695218360	\$5,608.13 P

ouncil aymond	
2587 GARFIELD PARK ACADEMY	\$67,021.54 Vend Total
P.O. # 200196 OOD#5059536631	\$6,267.91 P
P.O. # 200257 OOD#3208267024	\$6,267.91 P
P.O. # 200258 OOD#9562345573	\$6,267.91 P
P.O. # 200259 OOD#7674124613	\$9,098.91 P
P.O. # 200921 OOD#4481662331	\$9,098.91 P
OFOE CARKINE IOUN	\$80.00 Vend Total
2595 GASKILL; JOHN	
P.O. # 201307 CDL DOT PHYSICAL REIMBURSEMENT	\$80.00
U172 GENERAL HEALTHCARE RESOURCES INC.	\$2,627.00 Vend Total
P.O. # 201230 OT services	\$592.00
P.O. # 201294 OT Serv Rend for Winsl Student	\$1,332.00
P.O. # 201484 OT services rendered for Winsl	\$703.00
2609 GENESIS EDUCATIONAL SERVICES	\$35,325.00 Vend Total
P.O. # 201224 ANNUAL PLAN	\$35,325.00
P.O. # 201224 ANNOAL FLAN	ψ00,020.00
J882 GILLESPIE; JOSEPH	\$127.00 Vend Total
P.O. # 201300 Official - Girls Volleyball	\$127.00
7542 GILLESPIE; KENNETH	\$102.00 Vend Total
P.O. # 201317 Official - Football (V)	\$102.00
1.0. # 201011 Official *1 Octobril (V)	
0746 GREEN; NIKEETA	\$50.00 Vend Total
P.O. # 201237 REIMBURSEMENT	\$50.00
X396 GREENE; JEROME	\$55.00 Vend Total
P.O. # 201447 Chains - Football (V)	\$55.00
1.0. # 201447 Chams 1 Odban (v)	
U208 GREGG V; GINA	\$50.00 Vend Total
P.O. # 104426 greenhouse banner	\$50.00
6906 HALE; DAWN	\$80.00 Vend Total
P.O. # 201181 CDL DOT PHYSICAL REIMBURSEMENT	\$80.00
	\$20.00 Versi Tetal
2858 HENRY SCHEIN INC.	\$88.20 Vend Total
P.O. # 250297 Health and Trainer Supplies	\$88.20
2911 HOLLYDELL SCHOOL	\$37,175.40 Vend Total
P.O. # 200147 OOD#8006275479	\$8,175.60 P
P.O. # 200154 OOD#2798838133	\$8,175.60 P
P.O. # 200155 OOD#6019065987	\$12,648.60 P
P.O. # 200157 OOD#1386752386	\$8,175.60 P
2974 IANNACO; KENNETH	\$140.00 Vend Total
P.O. # 201173 DOT/CDL PHYSICAL REIMBURSMENT	\$140.00
5194 ITALIANO; DIANA	\$80.00 Vend Total
P.O. # 201287 DOT PHYSICAL REIMBURSEMENT	\$80.00
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3315 LAUREL LAWNMOWER SERVICE INC.

P.O. # 103597 GROUNDS EQUIPMENT

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\$2,176.63 Vend Total

\$2,176.63

Current Payments	10/07
3052 J. W. PEPPER & SON INC	\$216.99 Vend Total
P.O. # 200534 chorus supplies	\$216.99
E959 JIMENEZ; DAMARIES	\$29.75 Vend Total
P.O. # 201182 CRIMINAL ARCHIVE REIMBURSEMENT	\$29.75
3098 JOE'S AUTO REPAIR	\$800.00 Vend Total
P.O. # 104422 TOWING	\$800.00
3152 K & S MUSIC INC.	\$324.88 Vend Total
P.O. # 200526 music order	\$324.88
Z607 KARNS; CHARLES	\$102.00 Vend Total
P.O. # 201313 Official - Football (V)	\$102.00
C547 KAVI CONSTRUCTION, LLC.	\$10,022.46 Vend Total
P.O. # 104581 RENOVATION MUSIC RM-HS	\$5,398.34 P
P.O. # 200914 CHANGE ORDER #1 HS RENOVATIONS	\$4,624.12 P
3193 KENCOR ELEVATOR SYSTEMS INC.	\$313.32 Vend Total
P.O. # 200053 ELEVATOR SERVICE AGREEMENT	\$313.32 P
M156 KILLIAN; PATRICK	\$127.00 Vend Total
P.O. # 201434 Official - Volleyball (JV &V)	\$127.00
3222 KINGSWAY LEARNING CENTER	\$1,425.00 Vend Total
P.O. # 201238 Nursing Services	\$1,425.00
3269 KURTZ BROTHERS	\$4,801.44 Vend Total
P.O. # 200551 S/R-Title I Sch. 5 Supp.	\$4,801.44
5447 LAKES APPLIANCE & TV INC.; THE ORIGINAL	\$599.00 Vend Total
P.O. # 104535 Supplies for Eagles Nest	\$599.00
3287 LAKESHORE LEARNING MATERIAL	\$35,641.10 Vend Total
P.O. # 104583 family engagement	\$22,892.30
P.O. # 104597 FAMILY ENGAGEMENT PACKS	\$9,084.00
P.O. # 200094 Teacher Orders	\$3,664.80
D457 LAN ASSOCIATES	\$7,017.00 Vend Total
P.O. # 103914 Renovations A-Wing High School	\$2,925.00 P
P.O. # 200705 HVAC UPGRADES	\$4,092.00 P
3300 LARC SCHOOL	\$31,730.40 Vend Total
P.O. # 200197 OOD#9681428815	\$5,050.08 P
P.O. # 200198 OOD#1264343381	\$8,290.08 P
P.O. # 200200 OOD#3918541565	\$8,290.08 P
P.O. # 200201 OOD#3928757122	\$5,050.08 P
P.O. # 200202 OOD#5869711660	\$5,050.08 P

Vendor	Bill	List	
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**Current Payments** 

3330	LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL	
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P.O. # 200225 2021-2022 CHARTER SCHOOL

U496 LEARNING.COM

P.O. # 200216 digital literacy

H838 LEXIA LEARNING SYSTEMS LLC

P.O. # 201098 S/R- Supplies

3433 LONGSTRETH SPORTING GOODS, LLC

P.O. # 250516 Athletic Supplies

6326 MARTINEZ; GERARDO

P.O. # 201303 Official - Football (V)

3622 MCGRAW-HILL SCHOOL PBLSHNG CO.

P.O. # 201014 Science Teacher Editions

3655 MEDCO SUPPLY CO.

P.O. # 250317 Health and Trainer Supplies

S478 METRO TEAM OUTFITTERS

P.O. # 250552 Athletic Supplies

3700 MIDWEST TECHNOLOGY PRODUCTS

P.O. # 200041 coding & game design

3749 MOLINOWSKI; DAN

P.O. # 201168 DOT/CDL PHYSICAL

3755 MONGON; LOIS

P.O. # 201170 CDL REIMBURSEMENT

3780 MOORESTOWN TOWNSHIP PUBLIC SCHOOLS

P.O. # 200676 OOD#5821447055

7803 MORRIS; OWEN M.

P.O. # 201314 Official - Football (V)

R152 MUNN; YANNICK

P.O. # 201436 Official - Football (V)

3839 MUSIC IN MOTION

P.O. # 200816 Music

3864 NASCO EDUCATION LLC

P.O. # 250258 Fine Art Supplies

P.O. # 250281 Fine Art Supplies

P.O. # 250294 Fine Art Supplies

8665 NATIONAL ART & SCHOOL SUPPLIES, INC

P.O. # 250267 Fine Art Supplies

\$23,577.00 Vend Total

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\$23,577.00 P

\$12,590.00 Vend Total

\$12,590.00

\$5,192.50 Vend Total

\$5,192.50

\$885.14 Vend Total

\$885.14

\$63.00 Vend Total

\$63.00

\$1,517.44 Vend Total

\$1,517.44

\$92.41 Vend Total

\$92.41

\$303.00 Vend Total

\$303.00

\$2,493.58 Vend Total

\$2,493.58

\$80.00 Vend Total

\$80.00

\$57.00 Vend Total

\$57.00

\$11,103.33 Vend Total

\$11,103.33 P

\$102.00 Vend Total

\$102.00

\$55.00 Vend Total

\$55.00

\$78.80 Vend Total

\$78.80

\$699.82 Vend Total

\$574.00

\$33.04

. . . .

\$92.78

\$352.20 Vend Total

\$6.00

Vendor	Bill L	.ist
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\$412.06 Vend Total

\$412.06

4456 REALLY GOOD STUFF, LLC

P.O. # 200660 S/R-Title I for Sch. 6

Current Payments	10/0
8665 NATIONAL ART & SCHOOL SUPPLIES, INC P.O. # 250277 Fine Art Supplies	<b>\$352.20 Vend Total</b> \$346.20
3900 NATIONAL TICKET CO. P.O. # 200685 Ticket Rolls for Sports Events	<b>\$580.96 Vend Total</b> \$580.96
3999 NEW JERSEY SCHOOLS INSURANCE GROUP P.O. # 201485 INSURANCE 2021-2022	<b>\$1,035,901.59 Vend Total</b> \$1,035,901.59 P
3991 NJ ASSOC. OF SCHOOL BUSINESS OFFICIALS P.O. # 201051 PROFESSIONAL DEVELOPMENT	<b>\$200.00 Vend Total</b> \$200.00
3990 NJ ASSOCIATION OF SCHOOL ADMINISTRATORS P.O. # 201000 Dues	<b>\$3,008.00 Vend Total</b> \$3,008.00
3997 NJ PRINCIPALS AND SUPERVISORS ASSOC.  P.O. # 200450 Dues  P.O. # 201057 annual dues  P.O. # 201058 annual dues  P.O. # 201061 annual dues	\$4,725.00 Vend Total \$2,190.00 \$845.00 \$845.00 \$845.00
P.O. # 200255 library	<b>\$307.98 Vend Total</b> \$307.98
P.O. # 250369 Physical Education Supplies	<b>\$5.37 Vend Total</b> \$5.37
P.O. # 200911 Name Plates	<b>\$30.00 Vend Total</b> \$30.00
<b>Z424 PEMBERTON SUPPLY COMPANY LLC</b> P.O. # 201226 ELECTRICAL SUPPLIES	<b>\$1,500.00 Vend Total</b> \$1,500.00
X268 PENZA; CYDNEY P.O. # 201304 AIDE IN LIEU OF TRANSPORTATION	<b>\$500.00 Vend Total</b> \$500.00
P.O. # 201441 SERVICE POSTAGE MACHINE HS	<b>\$672.00 Vend Total</b> \$672.00
8945 QUICK FIX SMARTPHONE & TABLET REPAIR P.O. # 104554 Chromebook Repair	<b>\$3,104.00 Vend Total</b> \$3,104.00
4398 QUINN; JOSEPH F. P.O. # 201295 Official - Football (V)	<b>\$100.00 Vend Total</b> \$100.00
<b>4424</b> RANCOCAS VALLEY REGIONAL HIGH SCHOOL P.O. # 201373 Entry Fee - R.H. Invitational	<b>\$150.00 Vend Total</b> \$150.00

#### Vendor Bill List **Winslow Twp School District**

Curront	<b>Payments</b>
Guilent	rayments

Current Pa	ayments			10/07
J550 R	ICH TREI	E SERVICE, INC.	\$11,520.00	Vend Total
		TREEREMOVAL & PRUNING	\$11,520.00	
2992 R	ICOH US	A, INC.	\$14,085.34	Vend Total
		COPIER LEASE 21/22 CONTRACT	\$13,568.77 P	
P.O. #	200449	COPY/PRINTER ABA/ASST SUP	\$492.78 P	
P.O. #	201247	COPIER OVERAGES BOE	\$23.79	
4530 R	IDDELL/A	ALL AMERICAN	\$377.70	Vend Total
P.O. #	250542	Athletic Supplies	\$258.00	
P.O. #	250548	Athletic Supplies	\$119.70	
S785 R	ISPO; NI	CHOLAS	\$55.00	Vend Total
P.O. #	201435	Official - Football (V)	\$55.00	
U548 R	OBINSO	N; CARMELITA	\$500.00	Vend Total
P.O. #	201614	AIDE IN LIEU OF TRANSPORTATION	\$500.00	
Q632 R	OSANDO	FENCE COMPANY INC.	\$30,358.00	Vend Total
P.O. #	200494	CHAIN LINK FENCE MAINT BUILD	\$30,358.00	
4676 S	& S WO	RLDWIDE, INC	\$27.54	Vend Total
P.O. #	201282	Equipment - Boys Basketball	\$27.54	
H412 S	ADLER;	ГАМЕКА	\$80.00	Vend Total
P.O. #	201171	CDL/DOT PHYSICAL REIMBURSEMENT	\$80.00	
4796 S	CHOOL I	HEALTH CORPORATION	\$1,303.67	Vend Total
P.O. #	200103	Gatorade H.S. Performance Pkg	\$235.00	
P.O. #	250298	Health and Trainer Supplies	\$1,066.11	
P.O. #	250307	Health and Trainer Supplies	\$2.56	
4810 S	CHOOL	SPECIALTY, LLC	\$33,168.72	Vend Total
P.O. #	103534	InstructSupplforSpEdClass	\$447.80	
P.O. #	200486	S/R - Inst. Supplies for HS	\$839.63	
P.O. #	200491	S/R - Title I MS Supplies	\$694.92	
P.O. #	200529	Kidney tables	\$704.88	
P.O. #	200661	S/R-Title I Supplies for #6	\$1,677.42	
P.O. #	200812	earbuds for testing	\$440.00	
P.O. #	201022	office order - pk supply order	\$345.98	
P.O. #	201036	Brogan supply order	\$46.35	
P.O. #	201038	Earlin supply order	\$90.91	
P.O. #	201063	Giessuebel supply order	\$103.19	
P.O. #	250001	General Classroom Supplies	\$999.94	
P.O. #	250003	General Classroom Supplies	\$99.63	
P.O. #	250006	General Classroom Supplies	\$94.33	
P.O. #	250007	General Classroom Supplies	\$99.97	
P.O. #	250008	General Classroom Supplies	\$99.22	
P.O. #	250011	General Classroom Supplies	\$912.87	
P.O. #	250042	General Classroom Supplies	\$98.16	
P.O. #	250044	General Classroom Supplies	\$3,964.69	

### Vendor Bill List

4810 S	CHOOL S	SPECIALTY, LLC	\$33,168.72 Vend Total
P.O. #	250048	General Classroom Supplies	\$99.91
P.O. #	250049		\$98.98
P.O. #	250055	General Classroom Supplies	\$4,702.00
P.O. #	250056	General Classroom Supplies	\$99.72
P.O. #	250057	General Classroom Supplies	\$44.67
P.O. #		General Classroom Supplies	\$91.66
P.O. #	250061	General Classroom Supplies	\$85.01
P.O. #	250062		\$99.36
P.O. #		General Classroom Supplies	\$99.51
P.O. #	250065	General Classroom Supplies	\$97.43
P.O. #	250070	General Classroom Supplies	\$73.08
P.O. #	250071	General Classroom Supplies	\$99.43
P.O. #	250072	General Classroom Supplies	\$6.71
P.O. #	250073		\$1.98
P.O. #	250078	General Classroom Supplies	\$10,999.41
P.O. #	250085	General Classroom Supplies	\$99.69
P.O. #	250086	General Classroom Supplies	\$91.51
P.O. #	250090	General Classroom Supplies	\$81.11
P.O. #	250092	General Classroom Supplies	\$39.88
P.O. #	250094	General Classroom Supplies	\$95.87
P.O. #	250096	General Classroom Supplies	\$81.25
P.O. #	250097	General Classroom Supplies	\$99.97
P.O. #	250099	General Classroom Supplies	\$89.12
P.O. #	250102	General Classroom Supplies	\$99.35
P.O. #	250104	General Classroom Supplies	\$99.63
P.O. #	250105	General Classroom Supplies	\$97.11
P.O. #	250108	General Classroom Supplies	\$95.05
P.O. #	250116	General Classroom Supplies	\$87.87
P.O. #	250119	General Classroom Supplies	\$58.30
P.O. #	250123	General Classroom Supplies	\$94.50
P.O. #	250134	General Classroom Supplies	\$77.98
P.O. #	250136	General Classroom Supplies	\$97.61
P.O. #	250138	General Classroom Supplies	\$70.68
P.O. #	250173	General Classroom Supplies	\$98.64
P.O. #	250214	General Classroom Supplies	\$91.33
P.O. #	250218	General Classroom Supplies	\$140.78
P.O. #	250224	General Classroom Supplies	\$49.22
P.O. #	250225	General Classroom Supplies	\$69.16
P.O. #	250228	General Classroom Supplies	\$250.08
P.O. #	250241	Elementary Science Supplies	\$39.10
P.O. #	250257	Fine Art Supplies	\$124.06
P.O. #	250262	Fine Art Supplies	\$8.06
P.O. #	250367	Physical Education Supplies	\$916.78
P.O. #	250379	Physical Education Supplies	\$1,121.78
P.O. #	250438	Teaching Aids	\$70.03
P.O. #	250444	Teaching Aids	\$30.17
P.O. #	250446	Teaching Aids	\$18.46

Current Payments	10/01
4810 SCHOOL SPECIALTY, LLC	\$33,168.72 Vend Total
P.O. # 250448 Teaching Aids	\$20.56
P.O. # 250459 Teaching Aids	\$37.81
P.O. # 250463 Teaching Aids	\$5.12
P.O. # 250476 Teaching Aids	\$7.02
P.O. # 250482 Teaching Aids	\$55.33
0302 SCOTT; STACY	\$127.00 Vend Total
P.O. # 201325 Official - Volleyball (V & JV)	\$127.00
R213 SEA BOX INC.	\$700.00 Vend Total
P.O. # 200073 CONTAINER RENTAL	\$700.00 P
S742 SEESAW LEARNING, INC	\$6,270.00 Vend Total
P.O. # 200808 Student license	\$6,270.00
M481 SHORE CONNECTION, INC.	\$45,000.00 Vend Total
P.O. # 104587 SCHOOL #1 SEPTIC REPAIRS	\$45,000.00
4921 SHORE TRACK COACHES ASSOCIATION	\$220.00 Vend Total
P.O. # 201253 Fee for Battle @ O.C. Park	\$220.00
4978 SOUTH JERSEY COACHES ASSOCIATION	\$175.00 Vend Total
P.O. # 201293 SJCA Coaches Dues	\$175.00
F654 SOUTH JERSEY FIELD HOCKEY COACHES ASSC	\$75.00 Vend Total
P.O. # 201321 SJ Field Hockey Membership Fee	\$75.00
7326 SOUTH JERSEY TURF CONSULTANTS LLC	\$3,756.13 Vend Total
P.O. # 200397 ATHLETIC FIELD APPLICATIONS	\$3,756.13 P
5127 SPORTS PARADISE	\$676.50 Vend Total
P.O. # 250529 Athletic Supplies	\$676.50
5121 SPORTSMAN'S	\$683.66 Vend Total
P.O. # 250504 Athletic Supplies	\$7.68
P.O. # 250505 Athletic Supplies	\$417.50
P.O. # 250510 Athletic Supplies	\$15.30
P.O. # 250519 Athletic Supplies	\$6.30
P.O. # 250530 Athletic Supplies	\$27.78
P.O. # 250534 Athletic Supplies	\$165.30
P.O. # 250558 Athletic Supplies	\$43.80
5158 STAPLES CONTRACT & COMMERCIAL LLC	\$11,549.65 Vend Total
P.O. # 200328 office / teacher supplies	\$349.28
P.O. # 200537 copy paper	\$8,522.25
P.O. # 200658 S/R-Admin. Supplies	\$1,373.20
P.O. # 200769 preschool & office suppply	\$98.18
P.O. # 200841 S/R-Admin. Supplies	\$993.76
P.O. # 200875 office order	\$212.98

Vendor Bil	I List
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6380 ST/	AR PEDIATRIC HOME CARE AGENCY	\$9,691.25 Vend Total
	201205 Nursing Services	\$4,741.25
		\$2,168.75
	201209 Nursing Services	\$2,781.25
	RAIN; ANDREA	\$29.75 Vend Total
P.O. # 2	201288 CRIMINAL ARCHIVE REIMBURSEMENT	\$29.75
5221 SU	CCESS BY DESIGN INC.	\$3,024.63 Vend Total
	200413 student agenda books	\$3,024.63
	EETWATER ENVIRONMENTAL MANAGEMENT,	\$345.00 Vend Total
P.O. # 2	200761 POTABLE LICENSED OPERATOR	\$345.00 P
5279 TAI	NNER NORTH JERSEY INC.	\$11,828.95 Vend Total
P.O. # 1	04049 drafting furniture	\$11,828.95
5309 TE	ACHER'S DISCOVERY INC	\$97.59 Vend Total
	250492 World Languages	\$97.59
	oo 102	
5339 TEI	RZIAN; DEBBIE	\$135.00 Vend Total
P.O. # 2	201187 CDL/DOT PHYSICAL REIMBURSEMENT	\$135.00
9147 TES	SCHNER; TEDD	\$102.00 Vend Total
	201311 Official - Football (V)	\$102.00
	E LIBRARY STORE INC.	\$359.92 Vend Total
		\$359.92 <b>Vend Total</b>
P.O. # 2	201023 library order	φ009.92
5462 TH	E PRESS OF ATLANTIC CITY MEDIA GROUP	\$45.60 Vend Total
P.O. # 2	200845 PUBLIC NOTICE PRE-K	\$14.40
P.O. # 2	200953 PUBLIC NOTICE BOARD MEET DATES	\$31.20
C692 TP	I-STATE FOLDING PARTITIONS, INC.	\$3,275.00 Vend Total
		\$3,275.00
1.0.#	04471 GIVANDOTAND INOI EGITON	Ψ0,270.00
5665 TR	UELAND; MALINDA	\$100.00 Vend Total
P.O. # 2	201522 DOT/CDL PHYSICAL REIMBURSEMENT	\$100.00
V788 IIT	J HOLDCO, INC.	\$3,393.00 Vend Total
		\$3,393.00 P
r.O.# 2	,01007 TR Garriculani Gystein	ψ0,000.00 1
5802 VAI	RSITY SPIRIT FASHIONS	\$7,915.00 Vend Total
P.O. # 2	250506 Athletic Supplies	\$7,915.00
5812 VE	RIZON	\$258.61 Vend Total
	201424 SEP 2021 (4) LINES	\$258.61
	• •	
O181 VE	RIZON FIOS	\$269.00 Vend Total
P.O. # 2	201625 FIOS GIGABIT INTERNET SEP	\$269.00

Vendor	Bill	List	Winslo

P.O. # 201043 Police Coverage for Football P.O. # 201132 Police Coverage for Football

P.O. # 201147 Police Coverage - Volleyball P.O. # 201148 Police Coverage - Volleyball

P.O. # 201279 Police Coverage for Football

P.O. # 201280 Police Coverage for Football

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Vendor Bill List Current Payments	Winslow Twp School District		Pag 10/0
<b>0123 VERIZON</b> P.O. # 201538	<b>WIRELESS</b> 9/24/21 THROUGH 10/23/21	<b>\$543.39</b> \$543.39	Vend Total
<b>E963 VIDCODE</b> P.O. # 200497	STEM computers	<b>\$599.00</b> \$599.00	Vend Total
<b>7397 VISCIANO</b> P.O. # 201590	; TRACY SEPTEMBER TRANSPORTATION	<b>\$1,620.00</b> \$1,620.00	Vend Total
P.O. # 201432	RVICE PLAN - (EA) COBRA AUGUST 2021 VISION BENEFITS JULY-SEPT 2021	<b>\$26,595.06</b> \$77.90 \$26,517.16	Vend Total
	S HARDWARE, INC Lighting - 9/11/2021 Football	<b>\$598.00</b> \$598.00	Vend Total
P.O. # 200883	MAINTENANCE SUPPLIES	<b>\$5,933.89</b> \$949.70 \$4,468.71 \$515.48	Vend Total
<b>5873 WADE, LO</b> P.O. # 201616	NG & WOOD, LLC JULY 2021	<b>\$18,536.00</b> \$18,536.00	Vend Total
<b>0093 WAGNER</b> P.O. # 201316	Official - Football (V)	<b>\$102.00</b> \$102.00	Vend Total
<b>6584 WALKER;</b> P.O. # 201442	TODD Official - Volleyball (JV &V)	<b>\$127.00</b> \$127.00	Vend Total
<b>5886 WALL; TA</b> P.O. # 201569	MMY DOT CDL PHYSICAL REIMBURSEMENT	<b>\$80.00</b> \$80.00	Vend Total
	ATURAL SCIENCE Elementary Science Supplies	<b>\$8.82</b> \$8.82	Vend Total
<b>L945 WESSELS</b> P.O. # 201448	; <b>DAVID</b> Official - Football (V)	<b>\$102.00</b> \$102.00	Vend Total
<b>0217 WEX INC.</b> P.O. # 201466	FUEL BILL THROUGH SEPT 23	<b>\$43,137.57</b> \$43,137.57	Vend Total
<b>8508 WINCEYC</b> P.O. # 200840	O LLC S/R-MS and #3 Assembly	<b>\$1,900.00</b> \$1,900.00	Vend Total
6065 WINSLOW	TOWNSHIP	\$4,882.50	Vend Total

\$1,680.00

\$1,890.00 \$315.00

> \$315.00 \$210.00

> \$210.00

Vendo	r Bill	List	

Page 15 of 1570 10/07/21 10:23

**Current Payments** 

	THE PARTY OF THE P	A4 000 F0 V/   T /
6065	WINSLOW TOWNSHIP	\$4,882.50 Vend Total
0000	TIME CONTROLL	¥ 1,002.00 10.00 10.00

P.O. # 201422 POLICE COVERAGE FOR BOARD MEET \$262.50

#### 6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACC \$606.00 Vend Total

P.O. # 201651 SERVICE PROVIDED AUG 2021 \$150.00
P.O. # 201655 BOE SUPPLIES \$156.00
P.O. # 201657 CATERING SERVICES SEPT 2021 \$300.00

#### 6091 WIRELESS ELECTRONICS INC. \$800.00 Vend Total

P.O. # 201195 CAMERA REPAIR/REPLACE \$800.00

#### 6110 WOLFINGTON BODY CO INC \$25,270.42 Vend Total

_					
	P.O. #	104171	STOCK PARTS	\$10,117.78	
	P.O. #	200463	PARTS	\$1,723.97	
	P.O. #	200533	PARTS	\$2,510.56	
	P.O. #	201017	BATTERIES; CORES	\$2,152.39	
	P.O. #	201018	BRAKECLEEN; REAR COVERS	\$585.64	
	P.O. #	201135	ABS BRAKE CONTROL MODULE	\$4,090.04	
	P.O. #	201137	HYDROLIC BRAKE CONTROL UNIT	\$4,090.04	

#### O882 XTEL COMMUNICATIONS, INC. \$6,718.31 Vend Total

P.O. # 201627 INTERNET/PHONE SERVICE OCT \$6,718.31

#### 6167 Y.A.L.E.SCHOOL SOUTHEAST INC \$15,011.36 Vend Total

P.O. # 200204 OOD#7527212616 \$9,846.56 P P.O. # 200317 OOD#1833120186 \$5,164.80 P

Total for batch = \$2,810,968.34

10.1. H

Vendor Bill List

**Winslow Twp School District** 

Page 1 of 1 10/06/21 12:15

**Food Service** 

\$2,026.00 Vend Total

P.O. # 103401 Replace Walkin Freezer&Fridge

P.O. # 104307 HS & Sch#4 WalkIn Freeze/Fridg \$316.00 P

2992 RICOH USA, INC.

D457 LAN ASSOCIATES

\$5.76 Vend Total

P.O. # 201246 COPIER OVERAGE CHARGES SODEXO

\$5.76

\$1,710.00 P

W945 WELLS; AMANDA

\$131.00 Vend Total

P.O. # 201362 CAFETERIA PARENT REFUND

\$2,162.76

\$131.00

Total for batch =

1.1.

Vendor Bill List	
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Page 1 of 1 10/06/21 14:58

**Before/After School** 

Belore/Aiter School

3729   ESS SUPPORT SERVICES, LLC \$12,416.44 \
--

P.O. # 201483 Sept 2021 week 1 & 2 payroll \$12,416.44

I909 EVANGELISTA; ALISSA \$35.00 Vend Total

P.O. # 201446 BASP Parent Refund \$35.00

J475 GEHRET; DEVON \$280.00 Vend Total

P.O. # 201445 BASP Parent Refund \$280.00

8317 MACCARELLA; JACQUELYNN \$382.19 Vend Total

P.O. # 201211 BASP supplies & August mileage \$123.95 P.O. # 201621 September 2021 Mileage \$258.24

3972 NEXTEL COMMUNICATIONS \$337.82 Vend Total

P.O. # 201245 BASP cellular bill \$337.82

S711 REED; SHEREE \$280.00 Vend Total

P.O. # 201443 BASP Parent Refund \$280.00

J404 TAYLOR; SABRINA \$20.00 Vend Total

P.O. # 201650 BASP Parent refund \$20.00

Z472 VALENTINE; APRIL \$35.00 Vend Total

P.O. # 201620 Parent Refund \$35.00

6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACC \$250.00 Vend Total

P.O. # 201619 BASP Grab & Go \$250.00

Total for batch = \$14,036.45

1.1.21

**Check Journal** 

Winslow Twp School District

Hand and Machine checks

Page 1 of 1

10/07/21 10:12

Starting date 7/1/2021

Rec and Unrec checks

Ending date 6/30/2022

Chk#	Date Rec date	Code	e Vendor name	Check Comment	Check amount
956710	09/24/21	P752	ESPOSITO; TYLER		172.00
956711	09/24/21	6462	NJASC / SOUTHERN OFFICE		50.00
956712	09/24/21	A194	VELLUCCI; ALYSSA		86.00
956713	09/30/21	6398	JOSTENS, INC.		2,773.36
956714	09/30/21	Z844	WUNSCHEL; DANIEL		258.00

Fund Totals

96 STUDENT ACTIVITY \$3,339.36

Total for all checks listed \$3,339.36

J. 1.31

Prepared and submitted by:		
	<b>Board Secretary</b>	Date

9082

**Check Journal** 

Winslow Twp School District
Hand and Machine checks

Vendor name

Page 1 of 1

10/05/21 15:59

Starting date 10/5/2021

Rec and Unrec checks

Ending date 10/5/2021

Check Comment Check amount

137679

Chk#

Date 10/05/21 Rec date Code

A343 NEW JERSEY MOTOR VEHICLE COMMISSION

200.00

Fund Totals

11 GENERAL CURRENT EXPENSE

\$200.00

Total for all checks listed

\$200.00

A. 1. 21

Prepared and submitted by:		
	Board Secretary	Date

Ch	ec				-1
Lπ	ec	κ.	m	ırn	aı

Page 1 of 1

Rec and Unrec checks

Hand and Machine checks

10/06/21 14:12

Starting date 10/5/2021

Ending date 10/6/2021

Chk# Date Rec date Code Vendor name Check Comment Check amount

137679  $^{
m V}$  10/05/21 10/06/21 A343 NEW JERSEY MOTOR VEHICLE COMMISSION

**Fund Totals** 

11 GENERAL CURRENT EXPENSE

\$0.00

Total for all checks listed

\$0.00

Stort 2

Prepared and submitted by:		
	Board Secretary	Date

School: District Departs		rtment: Office of Cur	r, and Inst.	Date: 9/22/2021	
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
3	Califone headsets	n/a	6 yrs.	broken	
3	headsets	n/a	6 + yrs.	broken	
	3 2021 tems for disposal Office	of Curricu	lum an	d Instruction	
Action to be t Board Secreta	aken to be determined by the ary:		Si	gnatures:	
Deliver ite	ems to Building Supervisor ed.	Supervisor/Department Chair			
	em will be sold at public sale.	Principal 9/23/31 Superintendent/Designee			
Board Secreta	ary		l		

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form

SEP 24 2021

School:	School One	Department: Admin.	Date:	9/22/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
5	Desk		10+	Not being used/old
125	Chairs		10+	Not being used/old
6	Shelves		10+	Not being used/old
	A Line and the second s			

Location of items for disposal: School shed

	Butter attendence and accounted	And the state of t
Action to be taken to be determined by the	Signatures:	
Board Secretary:	ID)_E C	ELVEIN
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair SEP	2 3 2021
HOLD! Item will be sold at public sale.	Principal ASSISTANT SI CURRICULUM	DPERMITENDENT OF AND ANSTRUCTION
Hold for administrative review.	Superintendent/Designee	9/23/31
Board Secretary		

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

SEP 2 4 2021

School: #1	Departm	<sub>ent:</sub> Nurse		Date: 9/29/2021
Quantity Descriptio	n	Tag or Serial #	Est. Age	Condition/Reason
1 Titmus Vision S	creener	002644	20+ years	Old, broken
				and the second s
ocation of items for disposal:	lealth O	ffice		DECEIVE
action to be taken to be determined Board Secretary:	l by the		Sig	snatures:  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Deliver items to Building Superv to be destroyed.	isor	Superviso	or/Department	Chair
HOLD! Item will be sold at publ	ic sale.	Principal	26/1	Ala glada
Hold for administrative review.		Superinte	endent/Designe	Carcan 9/29/21
Board Secretary	1		ŀ	*

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form ECE

School:	Winslow #2	Department: Phys Ed.	Date:	9-22-21
School:	7 1 11 10 10 11 11 11	Department. 7	pocu.	The second secon

Quantity	Description	Tagor	Est, Age	Gondition/Reason
		Serial#		
5	METAL POLES	NONE	25+	OBSOLETE
10	BAMBOO POLES	NONE	25+	BROKEN/OBSOLETE
2	STAND UP TARGETS	NONE	20+	RIPPED AND BROKEN
4	STAND UP WOODEN TARGETS	NONE	15+	MISSING PIECES
8	FOAM BALANCE BEAMS	NONE	20+	UNSANITARY/RIPPED
7	PLASTIC BOWLING BALLS	NONE	20+	UNSANITARY/OBSOLETE
8	RED POLES	NONE	20+	BROKEN MISSING PARTS
1	RED OVERSIZED BB RIM	NONE	20+	BROKEN MISSING PARTS
6	5000I ROLLER RACERS	50001	20+	OBSOLETE/UNSAFE
4	TEAMWORK BOARDS	NONE	25+	MISSING PARTS
		***		

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLDI Item will be sold at public sale.

Principal

Hold for administrative review.

Supervisor/Department Chair

Supervisor/Department Chair

Principal

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's an the appropriate for \$1,2,2,2021

ASSISTANT SUPERINTENDENT OF

School:	#3	Department: Technology	Date:	9/20/21
				Commence of the commence of th

Quantity	Description 14	Tag or Serial#	Est. Age	Condition/Reason
1	samsung chromebook	hy3a91md755689y	8	broken
1	samsung chromebook	hy3a91af122342k	8	broken
1	dell computer	20110071	7	broken
1	dell computer	7n8)6u1	7	broken
1	dell computer	88	7	broken
1	dell computer	38	7	broken
1	monitor	cn-003j3c-64180-1	7	broken
	Manual Control of the			

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLDI Item will be sold at public sale.

Hold for administrative review.

Signatures:

Supervisor/Department Chair/
ASSISTANT SUPERVITENDENT OF COMMITTENDENT OF COM

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant SuperIntendent's on the appropriate form.

SEP 2 4 2021

School:	School 3	Department: Technology	Date:	9/3/21
00110011				

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	samsung chromebook	hy3a911d704375d	8	broken
1	samsung chromebook	25885886	8	broken
1	dell chromebook	gzlv242	8	broken
1	dell chromebook	cb1c13	8	broken
1	dell chromebook	dpf7k42	8	broken
1	dell chromebook	ddJ9k42	8	broken
1	dell chromebook	6fhv242	8	broken

Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.	Signatures:  SEP 1 4 2021  Supervisor/Department Chair  ASSISTANY SUPERINT ADENT OF JURICLEON AND ASTRUCTION  Principal  ASSISTANY SUPERINT ADENT OF JURICLEON AND ASTRUCTION  Principal  Superintendent/Designee
Board Secretary	
A work request (with a copy of the approved form atta and/or equipment. Submit requests to dispose of books to the office of the	Assistant Superintendent's on the appropriate forms.

**BUSINESS ADMINISTRATOF** 

School:	#3	Department: Technology	Date:	9/2/2021
Dollowii	The state of the s	The state of the s		Material Control of the Control of t

Quantity	Description	Tag.or Serial#	Est. Age	Condition/Reason
1	datamation systems cart	ds-mmpc2-n4	9	good - empty
1	dell Chromebook Cart	005594	9	broken - empty
1	(datamation systems cart	ds-mmpc2-n2	9	good - outdated
1	dell chromebook cart	005595	8	outdated obsitety
1	dell chromebook	dvnv242	8	outdated )
1	dell chromebook	926w242	8	outdated /
1	dell chromebook	1s9d952	8	outdated
1	dell chromebook	1r7w242	8	outdated
1	dell chromebook	bvmv242	8	outdated
1	dell chromebook	7gsv242	8	outdated
1.	dell chromebook	3vsv242	8	outdated /
1	dell chromebook	5qsv242	8	outdated
1	dell chromebook	9fsv242	8	outdated ,

Location of items for disposal: Room 20/21

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  Supervisor/Department Chair  Supervisor/Department Chair
HOLDI Item will be sold at public sale.  Hold for administrative review.	SuperIntendent/Designee
Board Secretary	
A work request (with a copy of the approved form atta	ached) will be required for the maintenance department to transfer materials
and/or equipment.	
Submit requests to dispose of books to the office of the	SEP 2 0 2021  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  BUSINESS ADMINISTRATOR DATE OF THE PROPERTY OF CURRICULUM AND INSTRUCTION

School:	#3	Department: Technology	Date:	9/2/2021
DUITUUIT		* * * * * * * * * * * * * * * * * * *		What

Quantity	Description	Taglor Serial#	Est. Age	Condition/Reason	1
1	samsung chromebook	hy3a91md755733k	9	outdated (	Mobile
1	samsung chromebook	hy3a91md755727p	9	outdated	
1	samsung chromebook	hy3a91ed700952k	9	outdated	
1	samsung chromebook	hy3a91md755482v	8	outdated	
1	samsung chromebook	hy3a91md755674f	8	outdated	
1	samsung chromebook	hy3a91md756413w	8	outdated	
1	samsung chromebook	hy3a911d704347w	8	outdated	
1	dell chromebook	3nmv242	8	outdated	
1	dell chromebook	2r7w242	8	outdated	
1	dell chromebook	786w242	8	outdated	
	dell chromebook	3J7w242	8	outdated	
1	dell chromebook	bm7w242	8	outdated	
1	dell chromebook	411∨242	8	outdated	

Location of items for disposal: room 20/21

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLDI Item will be sold at public sale.	Principal (1)
Hold for administrative review.	Monday area 2/14/2/
	SuperIntendent/Designeer
Board Secretary	MECELVEN
A work request (with a copy of the approved form att	ached) will be required for the maintenance department to transfer materials
and/or equipment.	DECEIVED UL SEP 14 2021 PI
Submit requests to dispose of books to the office of th	SEP 2 0 2021  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  BUSINESS ADMINISTRATOR

School: Winslow #3 Department		ent: Multip	ole	Date: 9/1/21				
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason				
200	Orange Plastic Chairs	N/A	40+years	dirty, old, damaged, rusty				
3	Large Bulletin Boards	N/A	40+ years	damaged				
2	Large Storage Cabinets	N/A	40+ years	shelves bent, rusty				
		<u> </u>						
				- Control of the Cont				
				MECELVED				
Location of	fitems for disposal:							
Action to be	taken to be determined by the		Si	gnatures SEP 1 4 2021				
Board Secre	tary:			The second second				
П.,				ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION				
to be destro	items to Building Supervisor	Supervisor	/Department	Chal				
to be desire	учесь.	Lum	Ma La	Wettelly				
HOLDI	Item will be sold at public sale.	Principal	101/00	2				
		27	(10)	( Y				
Hold fo	Hold for administrative review.   low they ale 1/14/21							
		SuperInten	dent/Design	ee / / '				
Board Secre	Board Secretary							
DOM A DOM C								

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate ion

SEP 2 0 2021
BUSINESS ADMINISTRATOR

School	#3-	Department:	Classro	oms	Date:	09/14/2020	
Quantii 15	Description Teachers Des		Tag or serial #	Est Age		Condition/Reason Horrible Condition	į
-				-			
Location	of items for disposal:	achers Ch	assroor	ns		Management of the control of the con	n markana sanganganganganganganganganganganganganga
Board Se Deliv to-be des	ver items to Building Superviso	r ale.	Supervisor/D	epartment Was L	Ulb Asc	SEP 1 4 2021  ASSISTANT SUPERINTENDE CURRICULUM AND INSTRUCT  9/14/21	
Board Se		-	Superintende	/		epartment to transfer materials	
A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.  Submit requests to dispose of books to the office of the Assistant SuperIntendent's on the appropriate form.							

BUSINESS ADMINISTRATOR

<b>EXHIBIT</b>	NO	
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School:	#3	Department: Tech	Date: Z	1/20/21
Donoon		DChildiscitt	DOLLO!	

Quantity	Description	Tag or Serial #	Est, Age	Condition/Reason
1	samsung chromebook	ny3a91md756465m	8	outdated
1	samsung chromebook	hy3a91md756618f	8	outdated
1	samsung chromebook	hy3a91md756432h	8	outdated
1	samsung chromebook	hy3a91af121681k	8	outdated
1	samsung chromebook	hy3a91md755687f	8	outdated
1	samsung chromebook	hy3a91md755470y	8	outdated
1	samsung chromebook	hy3a91md755514y	8	outdated
1	samsung chromebook	hy3a91md755478j	8	outdated
1	samsung chromebook	hy3a91af121722h	8	outdated .
1	samsung chromebook	hy3a91af122686b	8	outdated
1	samsung chromebook	hy3a91md756781j	8	outdated
1	samsung chromebook	hy3a91md755776a	8	outdated
1	samsung chromebook,	hy3a91md755342r	8	outdated

Location of items for disposal: room 20

,	DEGEIVEN
Action to be taken to be determined by the Board Secretary:	Signatures: AUG 2 7 2021
Deliver items to Building Supervisor to be destroyed.  HOLDI Item will be sold at public sale,	Supervisor/Department Chair  ASSISTANT SUPERINTENDENT OF CURRICHLUM AND/INSTRUCTION  Jumulu Liller Fluga
Hold for administrative review.	Principal  SuperIntendent/Designee  Out of the state of t
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

SEP - 1 2021

School:	#3	Department: tech		4/20/21
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Quantity	Description	Tagor Serial#	Est. Age	Condition/Reason
4	samsung chromebook	hy3a91af122617n	8	outdated
	samsung chromebook	hy3a91md755517z	8	outdated
1	samsung chromebook	hy3a91md7670401	8	outdated
1	samsung chromebook	hy3a91mf756657n	8	outdated
1	samsung chromebook	hy3a91md755424y		outdated
	samsung chromebook	hy3a91md756901n	8	ouldated
1	samsung chromebook	hy3a91md756895z	8	outdated
	samsung chromebook	hy3a91md755409h	8	ouldated
	samsung chromebook	hy3a91af121802k	8	outdated
1	samsung chromebook	hy3a91md765364d	8	outdated
1	samsung chromebook	oug99fbf112478J	8	outdated
	samsung chromebook	oug99fbf112736y	8	outdated
1	samsung chromebook	oug99fbf110810r	8	Presidential

THE PROPERTY OF THE PARTY OF TH

Location of items for disposal: room 20		MECELVER
Action to be taken to be determined by the Board Secretary:	Signatures:	AUG 2 7 2021  ASSISTANT SUPERINTENDENT OF
Deliver Items to Building Supervisor to be destroyed.	Supervisor/Department/Chair  Supervisor/Department/Chair	CORRECTION AND INSTRUCTION
HOLDI Item will be sold at public sale.	Principal	- 8/21/11
Hold for administrative review.	Superintendent/Pesignee	w oping
Board Secretary		
A work request (with a copy of the approved form attached	d) will be required for the maintenance depa	irtment to transfer materials

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

and/or equipment.

School:	#3	Department: Tech		4/20/21
School:	#3	Department: 10011	Date:	1120121

Quantity	Description	Tag or Serial#	Est. Age	Condition/Rea	son
1	samsung chromebook	hy3a91ed700879d	8	outdated	
1	samsung chromebook	hy3a91md755422f	8	outdated	
1	samsung chromebook	hy3a91md755481f	8	outdated	,
1	samsung chromebook	1y3a91md755313rr	8	outdated	
1	samsung chromebook	hy3a91ed700829k	8	outdated	
1	samsung chromebook	hy3a91af123078	8	outdated	
1	samsung chromebook	hy3a91af122338d	8	outdated	
1	samsung chromebook	hy3a91md756628r	8	outdated	
1	samsung chromebook	hy3a91md755383z	8	outdated	
1	samsung chromebook	hy3a91af122382x	8	outdated	
1	samsung chromebook	hy3a91af122405m	8	outdated	***
1	samsung chromebook	hy3a91md755759k	8	outdated	
1	samsung chromebook	hy3a91md755725h	8	Contraction outdated	

Location of Items for disposal:	DECEIVED
Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLDI Item will be sold at public sale.	Signatures: AUG 2 7 2021  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Principal
Hold for administrative review.  Board Secretary	Superintendent/Designee 8/31/31

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate forms

SEP - 1 2021

Board Approved		
	LUNION CONTROLLING SCHOOL	DICTRIC

<b>EXHIBIT</b>	NO	_
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School: #3	Department: Tech	Date:	4/20/21
JCHOO!.			Marie Control of the

Quantity	Description	Tag or Serial#	Est. Age	Condition/Reason
1	samsung chromebook	hy3a91af122421b	8	outdated
1	samsung chromebook	hy3a91md756836z	8	outdated
1	samsung chromebook	hy3a91md756666v	8	ouldated
1	samsung chromebook	hy3a91md756846y	8	outdated
1	samsung chromebook	hy3a91md756799d	8	outdated
1	samsung chromebook	hy3a91af121922w	8	outdated
1	samsung chromebook	hy3a91af121828k	8	outdated
1	samsung chromebook	hy3a91md755394в	8	outdated
1	samsung chromebook	hy3a91af122524b	8	outdated
1	samsung chromebook	hy3a91md755676y	8	ouldated
1	samsung chromebook	ny3a91md755578m	8	outdated
1	samsung chromebook	hy3a91af122037z	8	outdated
1	samsung chromebook	hy3a91af122578w	8	outdated

Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLDI Item will be sold at public sale.  Hold for administrative review.  Signatures  AUG 2 7 2021  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Supervisor/Department Chair  Principal  Principal  Superintendent/Designee	Location of Items for disposal: room 20	DECEIVED!
Board Secretary	Board Secretary:  Deliver Items to Building Supervisor to be destroyed.  HOLDI Item will be sold at public sale.  Hold for administrative review.	ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Principal  Order  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Principal  Order  O

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School:	3	Department: Technology	Date:	4/17/2021
10,100				

CONTRACTOR (\$100 CARROLL)	Description	A Property of the Comment of the Com	Est. Age	Condition/Reason
1	lpad	dvphklj52dfhw	10	broken
1	lpad	0810003	10	broken
1	ipad	dyvhw9rwdfhw	10	broken
1	lpad	08120053	10	broken
1	samsung chromebook	hy3a91ed700961w	6	outdated
1	samsung chromebook	ba6808955a	6	outdated
-141				
·				
				Care in the same of the same o

Location of items for disposal: room 20	DECEIVED
Action to be taken to be determined by the Board Secretary:	Signatures: AUG 2 7 2021
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair  ASSISTANT SUPERINTENDENT OF CURRICITION  ASSISTANT SUPERINTENDENT OF CURRICITION
HOLDI Item will be sold at public sale.	Principal
Hold for administrative review.	Superintendent/Designee 8/31/21
Board Secretary	· · · · · · · · · · · · · · · · · · ·

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant SuperIntendent's on the appropriate form

SEP - 1 2021

. Nursing

Data: 9/14/21

School: 6 Depart		<sub>tment:</sub> Nursir	ng	Date: 9/14/21
Quantity	Description	Tag or Serial#	Est. Age	Condition/Reason
1	Fax Machine	<u> </u>	ver 15 yr:	Broken
1	Printer		iver 15 yr	Broken
				Marie and the control of the control
Location of	items for disposal: Back ro	oom nurse	e's offic	ce   SEP 2 4 2021   J
Action to be Board Secre	taken to be determined by the tary:		Si	gnatures: ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Deliver items to Building Supervisor to be destroyed.		Supervisor	/Department	Chair
	Item will be sold at public sale.	Superintendent/Designee Of Had		
Board Secre	tary			1/24/21
Ade usausa	est fullth a comp of the approved form att	ached) will be require	ed for the main	tenance department to transfer materials

and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form. SEP 2.7 2021

14 P364 553 ACAMPIG (160) (33

School: WN	Description	Tagor		
BALL THE SECOND STREET, SECOND		Serial#	Est, Age	Condition/Reason
1 2 12 22	metal desk long tables student chairs blue/green desk chairs		+30 yrs +30 yrs +30 yrs +30 yrs	old/outdated old/outdated old/outdated old/outdated
Location of ite	ms for disposal:		,	OCI - 1 cool
Deliver item to be destroyed  HOLD! Item	ns to Building Supervisor I. n will be sold at public sale. ministrative review.	Stell Principal No.	(67)	ignatures:  ASSISTANTI SUPERINTERUENT OF CURRICULUM AND INSTRUCTION  Chair  ASSISTANTI SUPERINTERUENT OF CURRICULUM AND INSTRUCTION  Chair  ASSISTANTI SUPERINTERUENT OF CURRICULUM AND INSTRUCTION  ASSISTANTI SUPERINTERUENT OF CURRICULUM AND INSTRUCTULUM AND INSTRUCTUR OF CURRICULUM AND INSTRUCTUR OF CUR

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

OCT - 4 2021

BUCREES ADMINISTRATOR

School: WMS De		ment:		Date: 9/30/21			
Quantity	Description	Tag or	Est. Age	Condition/Reason			
Quantity	The second secon	Serial #					
30	ARM CHAIR DESKS		+30 yrs	OLD/OUTDATED			
Action to be Board Secret Deliver i to be destro	tems to Building Supervisor yed. Item will be sold at public sale.	Principal	Department Land Hard Hard Hard Hard Hard Hard Hard Har	y Car ystay			
A work reque		ached) will be require	ed for the mair	ntenance department to transfer materials			
Submit reque	sts to dispose of books to the office of th	e Assistant Superinte	ndent's on the				

School: High School De		Departme	partment: Music - Marching Band		Date: 03/18/2021
				<b>1</b> -2-2-3-2-3-1	
Quantity	Description		Tag or Serial #	Est. Age	Condition/Reason
65	Marching Band Unifo	rm Hats	N/A	15 yrs	Poor Condition/Replaced in 2018
					ASTEROMENT STORY
					Dest hand the second of the se
Action to be Board Secre	•	the		S	Signatures:  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Deliver to be destro	items to Building Supervisor yed.		Supervisor	Departmen	Continued Experience and read the second second
HOLD! Item will be sold at public sale.  Principal  Principal  Superintendent/Des				dent/Design	Carcu 9/20/21
Board Secre	Board Secretary				

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials

OUT THE STORY ACROSS HER CARD

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

and/or equipment.

School: High School	Department: Business Dept	Date: 9/27/21
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	metal wire cart		15	wheel is broken
				Supplemental Control of Control o

Location of items for disposal: B100	
Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.	Signatures  SF' 28 2021  ASSISTAN' SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Supervisor/Department Chair  A. Mall  Principal  Assistan' SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Superintendent/Designee
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form,

SEP 29 2021

School:	High School	Department: Technology	Date:	09/30/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
1	Dell Monitor	3GXL	10	Broken	
1	Dell Monitor	28MS	10	Broken	
1	Gateway Monitor	GL619A238012521	10	Broken	
1	Planar Monitor	6PK43000672	10	Broken	
1	Dell Monitor	0R65	10	Broken	
1	Dell Monitor	JH5M	10	Broken	
1	Dell Monitor	08BS	10	Broken	
1	Dell Monitor	19MH	10	Broken	
1	Dell Monitor	OKLS	10	Broken	
1	Dell Monitor	1N95	10	Broken	
1	Dell Monitor	2TUL	10	Broken	
1	Dell Optiplex	CDN7KM1	10	Power supply failure	
1	Dell Optiplex	2MMSX01	10	Power supply failure	

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLDI Item will be sold at public sale.

Hold for administrative review.

Storage Room E Hallway

Signatures:

OCT - 4 2021

ASSISTANT SUPERIMENDENT OF CURRICULUM AND INSTRUCTION

Supervisor/Department Chair

CURRICULUM AND INSTRUCTION

Principal

Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

001-6 2021

School: High School	Department: Technology	Date:	09/30/21	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Dell Optiplex 990	JW8RXQ1	10	Power supply failure
1	Dell Optiplex 740	0HY38B	10	Power supply failure
1	Gateway E Series	0035864666	10	Power supply failure
1	HP Laserjet P2035n	CNB970672	10	Outdated
1	Mac Book	4S1262YL <b>T</b> S	10	Screen and keyboard broken
1	(Title 1)HP Laserjet pro M102w	VND3H61592	10	Outdated
1	Ipad	DVQHHC6WDFHW	10	Screen is broke - Outdated
1	Cannon Laser Scanner i560	No Serial	10	Outdated
1	Espon Prefection 1200U	BZPX047255	10	Outdated
1	HP laserjet P1005	CB401A	10	Outdated
1	Panasonic DVD Player	VB4GA011969	10	Outdated
1	Memorex VCR Player	054310408705	10	Outdated
1	32" TFT LCD TV	1801	10	Outdated

Location of items for disposal: Storage	Room E Hallway
Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.  Board Secretary	Signatures: 0CT - 4 2021  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  Supervisor/Department Chair  Principal  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  Supervisor/Department Chair  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  Principal  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  Supervisor/Department Chair  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  Principal  ASSISTANT SUPERINTENDENT OF CHARGOLUM AND INSTRUCTION  ASSISTANT SUPERINT

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

and/or equipment.

Submit requests to dispose of books to the office of the Assistant superintendent's on the appropriate form.

OCT - 6 2021

-FUGINESS ADMINISTRATOR DECEIVE D

School. School Beparament	School:	High School	Department: Technology	Date:	09/30/21
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	HP Color Laserjet 2600N	No serial	10	Outdated
1	Laser Jet 500 color M551	CNBCD7H0V1	10	Outdated
1	Martin Yale 1812 Paper Folder	39568.01199.K42	8	Outdated
1	Espon Powerlite 95	P9FF135773L	10	Broken
1	Espon Powerlite 95	P99F123875L	10	Broken
				partition of the second

Location of items for disposal: Storage	DECEIVED	
Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.	Signatures:  Supervisor/Department Chair  Principal  Superintendent/Designee	ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Man ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
Board Secretary	/	/ /

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School:	High School	Department: Technology	<sub>Date:</sub> 09/27/21
36110011		Dobat citter at	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
1	Dell Chromebook	JQBF952	10 +	Broken-not repairable	
1	Dell Chromebook	572PB52	10 +	Broken-not repairable	
1	Dell Chromebook	D9CF952	10 +	Broken-not repairable	
1	Dell Chromebook	D1SF8B2	10 +	Broken-not repairable	
1	Dell Chromebook	4MHF952	10 +	Broken-not repairable	
1	Dell Chromebook	CZFS962	10 +	Broken-not repairable Broken-not repairable Broken-not repairable	
1	Dell Chromebook	4RHF952	10 +		
1	Dell Chromebook	1SKW962	10 +		
1	Dell Chromebook	D6HF952	10 +	Broken-not repairable	
1	Dell Chromebook	52XD952	10 +	Broken-not repairable	
1	Dell Chromebook	FZRF8B2	10 +	Broken-not repairable	
				CONTRACTOR CONTRACTOR STATES OF A STATE OF A STATE OF A STATE OF A STATES OF A	

Location of items for disposal: Eagles La	anding S1481
Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.	Signatures: OCT - 4 2021  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Principal  Principal  Superintendent/Designee
1	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

001 - 0 2021

School: High Scho	OOl Departme	ent: Technology	_ Date:	09/27/21	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
1	Dell Chromebook	3X5PB52	10 +	Broken-not repairable	
1	Dell Chromebook	93CF952	10 +	Broken-not repairable	
1	Dell Chromebook	18ZF852	10 +	Broken-not repairable	
1	Dell Chromebook	FYXF8B2	10 +	Broken-not repairable	
1	Dell Chromebook	54PW962	10 +	Broken-not repairable	
1	Dell Chromebook	77GS962	10 +	Broken-not repairable	
1	Dell Chromebook	C9PW962	10 +	Broken-not repairable	
1	Dell Chromebook	C9PW962	10 +	Broken-not repairable	
1	Dell Chromebook	63VQ962	10 +	Broken-not repairable	
1	Dell Chromebook	7TSQ962	10 +	Broken-not repairable	
1	Dell Chromebook	5SBF952	10 +	Broken-not repairable	
1	Dell Chromebook	G5GS962	10 +	Broken-not repairable	
1	Dell Chromebook	FYFS962	10 +	Broken-not repairable	

Location of items for disposal:

Eagles Landing Room S1481

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Superintendent/Designee

Eagles Landing Room S1481

Signatures:

OCT - 4 2021

ASSISTANT SUPERINTENDENT OF CURRICULUM AND INCIRCO (IGN)

Supervisor/Department Chair

ACTION OCT - 4 2021

ASSISTANT SUPERINTENDENT OF CURRICULUM AND INCIRCO (IGN)

Supervisor/Department Chair

ACTION OCT - 4 2021

ASSISTANT SUPERINTENDENT OF CURRICULUM AND INCIRCO (IGN)

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ASSISTANT SUPERINTENDENT OF CURRICULUM AND INCIRCO (IGN)

Supervisor/Department Chair

ACTION OCT - 4 2021

ASSISTANT SUPERINTENDENT OF CURRICULUM AND INCIRCO (IGN)

Supervisor/Department Chair

ACTION OCT - 4 2021

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent son the appropriate form.

OCT -6 3021

BUSINESS ADMINISTRATOR

COLUMB D



#### State Health Benefits Program (SHBP) School Employees' Health Benefits Program (SEHBP)

#### RESOLUTION

#### A Resolution to Authorize Participation in the Employee Prescription Drug Program.

ВЕ	BE IT RESOLVED:							
1.	The _	Winslow Tow	nship School District Corporate Name of Emplo	yer	015300 SHBP/SHEBP Employ	er Location Number		
	a participating employer in the SHBP/SEHBP, hereby elects to participate in the Employee Prescription Drug Program provided by the New Jersey State Health Benefits Act (N.J.S.A. 52:14-17.25 et seq.) and to authorize coverage for all the employees and their dependents thereunder in accordance with the statute and regulations adopted by the State Health Benefits Commission/School Employees' Health Benefits Commission (SHBC/SEHBC).							
2.	. As a participating employer, we will remit to the State Treasury all charges due on account of employee and dependent coverage and periodic charges in accordance with the requirements of the statute and the rules and regulations duly promulgated thereunder.							
3.	istratio	ereby appoint on of this progr	am. Na	Business Administrator		Officer in the admin-		
4.	1. This resolution shall take effect immediately and coverage shall be effective as of $\frac{01}{mm} / \frac{01}{dd} / \frac{2022}{yyyy}$ , or as soon thereafter as it may be effectuated pursuant to the statutes and regulations.							
۱h	ereby o	ertify that the	foregoing is a true an	d correct copy of a reso	lution duly adopted by	y the:		
	Winslo	ow Township S	chool District			10 /13 /2021		
			Corporate Na	nme of Employer		mm dd yyyy		
	40 Cooper Folly Rd. Atco			Atco	NJ	08004		
-		Street Address		City	State	Zip Code		
	856		767-2850					
-		Area Code	Telephone Number					
					Business Adminis	rator/Board Secretary		
-			Signature		Official	Title		
	538	1	21 600036		Benecard Servi	ces, LLP		
-		of Employees		er Identification Number (EIN)	Present Prescrip	tion Drug Carrier		

Mail Completed Resolution to:

New Jersey Division of Pensions & Benefits Health Benefits Bureau P.O. Box 299 Trenton, NJ 08625-0299

#### STANDARD CERTIFICATION DECLARATION FOR AN EXTRAORDINARY UNSPECIFIABLE SERVICE

TO:

Members of the Board of Education

FROM:

Tyra D. McCoy-Boyle, Business Administrator/Board Secretary

DATE:

October 1, 2021

SUBJECT:

This is a contract for Insurance Consultant services for all matters relating to the School

District's insurance needs.

This is to request your approval of a resolution authorizing the renewal of the contract to be executed as follows:

Firm:

Conner Strong & Buckelew

Cost:

Flat fee commission for coverages purchased through the NJSIG & additional carriers, as determined through the "fair and open process" (Chapter 271, P.L. 2005) Package Lines – 15%; Workers' Compensation – 6%; Errors and Omissions – 15%; Excess Lines –

15%.

Duration:

July 1, 2021 – June 30, 2022

Purpose:

Negotiate district insurance coverage for property, automobile, liability, workmen's

compensation and boiler and machinery.

This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done:

Conner Strong & Buckelew will negotiate insurance coverage for property, automobile, liability, workmen's compensation and boiler and machinery.

2. Describe in detail why the contract meets the provisions of the statute and rules:

In accordance with N.J.S.A. 18A:18A-5a(10), insurance coverage and insurance consultant services are exceptions to the requirement for advertising for bids as they are considered extraordinary unspecifiable services by law.

3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

N/A

4. Describe the informal solicitation of quotations:

Request for Proposals were posted for the above services. The named firm was the sole respondent.

5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.

Respectfully,

Tyra D. McCoy-Boyle Business Administrator/Board Secretary

#### STANDARD CERTIFICATION DECLARATION FOR AN EXTRAORDINARY UNSPECIFIABLE SERVICE

TO:

Members of the Board of Education

FROM:

Tyra D. McCoy-Boyle, Business Administrator/Board Secretary

DATE:

October 1, 2021

SUBJECT:

Contract for Health Insurance Broker Services

This is to request your approval of a resolution authorizing the renewal of the contract to be executed as follows:

Firm:

Conner Strong & Buckelew

Cost:

\$55,000.00 per year

Duration:

July 1, 2021 – June 30, 2022

Purpose:

Provide broker/consultant services for employee health and welfare benefit programs for

EXHIBIT NO. XI B:21

the district.

This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done:

Conner Strong & Buckelew will provide broker/consultant services for employee health and welfare benefit programs for the district. Will negotiate on the Board's behalf for the renewal of health insurance policies/endorsements.

2. Describe in detail why the contract meets the provisions of the statute and rules:

In accordance with N.J.S.A. 18A:18A-5a(10), insurance coverage and insurance consultant services are exceptions to the requirement for advertising for bids as they are considered extraordinary unspecifiable services by law.

3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

N/A

4. Describe the informal solicitation of quotations:

Request for Proposals were posted for the above services. The named firm was the low respondent.

5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.

Respectfully,

Tyra D. McCoy-Boyle Business Administrator/Board Secretary