EXHIBIT NO: XIB:6

05/06/21 11:06

1045 | ACHIEVE 3000 INC.

P.O. # 101180 S/R - Supplies

1177 ANDERSON; FRED

P.O. # 103715 Official - Boys & Girls Track

7059 ANGERMAN; DONNA

P.O. # 103716 Official - Boys & Girls Track

1199 ARAMARK

P.O. # 100127 SERVICES JULY-JUNE 2020-2021

1205 ARCHBISHOP DAMIANO SCHOOL

P.O. # 100816 OOD#4742835621

P.O. # 100817 OOD#4380928199

P.O. # 100823 OOD#6693951524

P.O. # 100824 OOD#8569139981

P.O. # 101201 OOD#8905427722

P.O. # 101202 OOD#5782570959

1206 | ARCHWAY PROGRAMS INC.

P.O. # 100697 OOD#9756270726

P.O. # 100701 OOD#1082545508

P.O. # 100702 OOD#2890140856

P.O. # 100703 OOD#4089129848

P.O. # 100704 OOD#19003688907

P.O. # 100705 OOD#9454668249

P.O. # 100707 OOD#4705071338

P.O. # 100709 OOD#4183365009

P.O. # 100711 OOD#2114838946

P.O. # 100712 OOD#3911769370

P.O. # 100713 OOD#3213320117

P.O. # 100714 OOD#2370973635

P.O. # 100716 OOD#7496390786

P.O. # 100737 OOD#6355810336 P.O. # 100738 OOD#1631426105

P.O. # 100950 OOD#9537933975

P.O. # 100984 OOD#2370973635

P.O. # 101209 OOD#8593492091

P.O. # 101210 OOD#1076229436

P.O. # 103136 OOD#8752878634

P.O. # 103540 OOD #7669225280

P.O. # 103690 Transportation

1250 ATLANTIC CITY ELECTRIC

P.O. # 103718 APRIL 2021 ELECTRIC

P.O. # 103725 APRIL 2021 ELECTRIC

6773 BASKERVILLE; SHANNARA

P.O. # 103700 Tuition Reimbursement

\$17,966.60 Vend Total

\$17.966.60 P

\$86.00 Vend Total

\$86.00

\$86.00 Vend Total

\$86.00

\$264,198.42 Vend Total

\$264,198.42 P

\$9,718.92 Vend Total

(\$4,731.28) P

\$2,736.94 P

\$3,322.46 P

\$3,637.56 P

\$2,545.52 P

\$2,207.72 P

\$132,980.30 Vend Total

\$7,877.31 P

\$4,832.31 P

\$4,832.31 P

\$4,832.31 P \$4,832.31 P

\$7,877.31 P

\$4,832.31 P

\$4,832.31 P

\$7,877.31 P

\$4,832.31 P

\$7,877.31 P

\$4,832.31 P

\$4,832.31 P

\$4,832.31 P

\$7,877.31 P

\$4,832.31 P

\$3,045.00 P

\$7,877.31 P

\$4,832.31 P

\$4,832.31 P

\$18,638.91 P

\$1,212.50

\$27,380.37 Vend Total

\$5,939.47

\$21,440.90

\$2,136.94 Vend Total

\$2,136.94

Current Payments

P.O. # 103443 GARAGE SERVICE

Current Payments	05/0
1352 BAYADA HOME HEALTH CARE, INC.	\$10,910.00 Vend Total
P.O. # 103620 Nursing Services	\$2,508.75
P.O. # 103621 Nursing Services	\$2,936.25
P.O. # 103623 Nursing Services	\$3,240.00
P.O. # 103641 Nursing Services	\$270.00
P.O. # 103642 Nursing Services	\$708.75
P.O. # 103644 Nursing Services	\$1,246.25
1376 BELMONT AND CRYSTAL SPRINGS	\$21.11 Vend Total
P.O. # 102806 WATER RENTAL	\$9.00
P.O. # 103592 March Water Cooler rental - EN	\$12.11
0820 BENECARD SERVICES, LLC	\$171,049.67 Vend Total
P.O. # 100339 PRESCRIPTION BENEFITS 20/21	\$171,049.67 P
1421 BLACK HORSE PIKE REGIONAL SCHOOL DIST.	\$4,338.24 Vend Total
P.O. # 101504 OOD#1783541096	\$1,446.08 P
P.O. # 102248 No SID# listed	\$1,446.08 P
P.O. # 102832 No SID# listed	\$1,446.08 P
6744 BRADLEY JR; WILLIAM P.	\$131.00 Vend Total
P.O. # 103727 Officials Assignors Fee	\$131.00
F715 BREWIN III; MERRILL C	\$86.00 Vend Total
P.O. # 103719 Official - Boys & Girls Track	\$86.00
4387 BSN SPORTS, INC	\$799.75 Vend Total
P.O. # 103083 Equipment - Boys Tennis	\$640.80
P.O. # 103093 Equipment - Baseball	\$158.95
Z361 BUILES; JOHNNY	\$88.00 Vend Total
P.O. # 103536 Official - Wrestling (V)	\$88.00
1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM	\$5,386.91 Vend Total
P.O. # 103639 PL 192/193 MARCH 2021	\$5,386.91
1637 CAMDEN COUNTY TECHNICAL SCHOOL	\$99,234.00 Vend Total
P.O. # 101253 TUITION VOCATIONAL HS	\$99,234.00 P
1642 CAMDENS PROMISE CHARTER SCHOOL	\$22,199.00 Vend Total
P.O. # 102326 2020-2021 CHARTER SCHOOL	\$22,199.00 P
6978 CAPE PHYSICIANS ASSOCIATES, PA	\$4,350.00 Vend Total
P.O. # 100540 SCHOOL PHYSICIAN CONTRACT 20-2	\$4,350.00 P
1732 CDW GOVERNMENT INC.	\$847.80 Vend Total
P.O. # 103664 classroom supplies	\$847.80
1881 COMCAST CABLE	\$241.57 Vend Total
P.O. # 100592 DIGITAL ADAPTERS SCH # 3	\$21.00 P
P.O. # 100998 DIGITAL ADAPTERS ADMIN	\$21.00 P
DO # 400440 CADAGE CEDVICE	¢400 F7

\$199.57

Vendor Bill List	
------------------	--

Page 3 of 9 05/06/21 11:06

Current	Payments
---------	-----------------

Current Payments	05/0
5593 COMPASS ACADEMY CHARTER SCHOOL	\$2,069.00 Vend Total
P.O. # 100411 2020/2021 CHARTER SCHOOL	\$2,069.00 P
1918 COOPER LEARNING CENTER	\$1,750.00 Vend Total
P.O. # 103649 Independent Evalfor HSstudent	\$1,750.00
1941 COURIER-POST - LEGAL	\$820.64 Vend Total
P.O. # 102888 Townhall and Tentative Budget	\$20.72
P.O. # 103456 PUBLIC NOTICE BID2012-13	\$200.16
P.O. # 103527 Pub.Not. RFP for Custodial	\$107.76
P.O. # 103617 Public Notice Adv. Budget	\$492.00
1956 CREATIVE ACHIEVEMENT ACADEMY	\$4,574.08 Vend Total
P.O. # 101486 OOD#2329043509	\$4,574.08 P
V266 CREATIVITY COLABORATORY CHARTER SCHOOL	\$3,977.00 Vend Total
P.O. # 102331 2020-2021 CHARTER SCHOOL	\$3,977.00 P
J334 DANDREA CONSTRUCTION COMPANY, INC	\$50,372.00 Vend Total
P.O. # 100983 2020 MS IMPROVEMENTS & BOE REN	\$50,372.00 P
8885 DAVIS; DION	\$149.90 Vend Total
P.O. # 103668 REIMBURSEMENT FOR ZOOM	\$149.90
2139 DIDONATO; BONNIE	\$82.00 Vend Total
P.O. # 103714 Official - Softball (V)	\$82.00
0552 DIRECT ENERGY BUSINESS	\$12,292.57 Vend Total
P.O. # 103807 APRIL 2021 GAS SUPPLIER	\$12,292.57
2234 DURAND ACADEMY INC	\$50,797.60 Vend Total
P.O. # 100742 OOD#6730706073	\$10,831.52 P
P.O. # 100749 OOD#1401547646	\$8,911.52 P
P.O. # 100750 OOD#1753388662	\$8,911.52 P
P.O. # 100841 OOD#4024429215	\$13,231.52 P
P.O. # 102078 OOD#1065454552	\$8,911.52 P
2248 EARTHTREK ENVIRONMENTAL INC.	\$1,000.00 Vend Total
P.O. # 100525 MAINTENANCE AGREEMENT	\$1,000.00 P
0737 EDUCATIONAL NETWORKS, INC.	\$550.00 Vend Total
P.O. # 103839 WEBSITE CONTENT MGMT-JUNE	\$550.00
2294 EDUCATIONAL SERVICES UNIT	\$1,023.50 Vend Total
P.O. # 103640 IndependEval for OOD student	\$1,023.50
2303 EDVOCATE INC.	\$2,400.00 Vend Total
P.O. # 102460 MONITORING/CONSULTING SERVICES	\$2,400.00 P
2354 ENVIRONMENT COMM. OPPRTNTY CHARTER SC	\$10,948.00 Vend Total
P.O. # 102327 2020-2021 CHARTER SCHOOL	\$10,948.00 P

Vendor Bill List	
------------------	--

Page 4 of 9′ \/ 5/06/21 11:06

Current Payments	05/0
2358 EPIC ENVIRONMENTAL SERVICES LLC	\$1,334.00 Vend Total
P.O. # 103586 Asbestos Eval HS HVAC Reno	\$1,334.00
H299 EPIC MANAGEMENT INC	\$38,300.00 Vend Total
P.O. # 100982 CONSTRUCTION MANAGEMENT SERV	\$38,300.00 P
3729 ESS SUPPORT SERVICES, LLC	\$94,828.81 Vend Total
P.O. # 103628 TA'S & NIA'S WK ENDING 3/27	\$43,627.86
P.O. # 103629 TA'S & NIA'S WK ENDING 3/31	\$22,396.51
P.O. # 103631 TA'S & NIA'S WK ENDING 4/3	\$11,431.13
P.O. # 103647 BUS AIDES PARTIAL MAR & APR	\$17,373.31
2462 FLAGSHIP DENTAL PLANS	\$363.66 Vend Total
P.O. # 100011 FLAGSHIP DENTAL PLAN 20-21 YR	\$363.66 P
2483 FOLSOM ELEMENTARY SCHOOL DISTRICT	\$1,279.12 Vend Total
P.O. # 102828 OOD#5990475337	\$1,279.12 P
2528 FREEDOM PREP CHARTER SCHOOL	\$3,398.00 Vend Total
P.O. # 100415 2020-2021 CHARTER SCHOOL	\$3,398.00 P
U172 GENERAL HEALTHCARE RESOURCES INC.	\$2,184.00 Vend Total
P.O. # 103709 ServRendfor OT&SPL	\$2,184.00
J882 GILLESPIE; JOSEPH	\$127.00 Vend Total
P.O. # 103684 Official - Volleyball (JV & V)	\$127.00
2667 GLOUCESTER COUNTY SPECIAL SRVCS.	\$15,246.00 Vend Total
P.O. # 101488 OOD#4090696781	\$5,082.00 P
P.O. # 101489 OOD#9065472826	\$5,082.00 P
P.O. # 101492 OOD#7873470641	\$5,082.00 P
2777 HAMBROS HOUSE OF MUSIC	\$688.84 Vend Total
P.O. # 103524 Music Supplies	\$688.84
U208 HEAVENLY PROMOTIONS	\$330.00 Vend Total
P.O. # 102232 sign	\$330.00
0881 HOLZER; SIDNEY	\$86.00 Vend Total
P.O. # 103717 Official - Girls & Boys Track	\$86.00
0888 IRWIN; MICHAEL	\$80.00 Vend Total
P.O. # 103580 DOT PHYSICAL REIMBURSEMENT	
	\$80.00
3058 JACK ROBINSON WASTE DISPOSAL	\$625.00 Vend Total
P.O. # 103758 DUMPSTER RENTAL	\$625.00

1860 JARRELL; PEG

P.O. # 103610 DOT/CDL PHYSICAL REIMBURSEMENT

T102 KELLY SERVICES, INC.

P.O. # 103670 SUB PMT W/E 4/18

\$78.00 **\$4,739.64 Vend Total**

\$78.00 Vend Total

\$2,804.16

Current Payments

T102	KELLY	SERVICES	, INC.
------	--------------	----------	--------

P.O. # 103762 SUB PMT W/E 4/25/2021

3193 KENCOR ELEVATOR SYSTEMS INC.

P.O. # 100181 ANNUAL ELEVATOR SERVICE

3222 KINGSWAY LEARNING CENTER

P.O. #	100772	OOD#3736940744
P.O. #	100773	OOD#9331610218
P.O. #	100775	OOD#9459685894

P.O. # 100777 OOD#9969037621 P.O. # 100778 OOD#4644975825

P.O. # 100779 OOD#4526117206

P.O. # 100780 OOD#5359059487 P.O. # 100781 OOD#4603548134

P.O. # 100782 OOD#5482898118

P.O. # 100783 OOD#6273723053 P.O. # 100784 OOD#6878474384

P.O. # 100785 OOD#5408799379

P.O. # 100787 OOD#2933089955

P.O. # 100788 OOD#3340559797 P.O. # 100789 OOD#1357789617

P.O. # 100790 OOD#1357789617

P.O. # 100812 OOD#5136436413

P.O. # 101607 OOD#9113498395 P.O. # 101608 OOD#3051056748

P320 LACEY TOWNSHIP BOARD OF EDUCATION

P.O. # 103548 OOD#9244964069

3300 LARC SCHOOL

P.O. # 100791 OOD#3928757122 P.O. # 100793 OOD#3918541565 P.O. # 100794 OOD#1264343381 P.O. # 100795 OOD#9681428815 P.O. # 102721 OOD#5869711660

3315 | LAUREL LAWNMOWER SERVICE INC.

P.O. # 103602 GROUNDS EQUIPMENT

0734 | LAWLOR; TARA

P.O. # 103582 CDL/DOT PHYSICAL REIMB

7324 LEAF; JEFF

P.O. # 103497 Official - Wrestling (V)

3330 | LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL

P.O. # 100416 2020-2021 CHARTER SCHOOL P.O. # 102328 2020-2021 CHARTER SCHOOL

\$4,739.64 Vend Total

\$1,935.48

\$313.32 Vend Total

\$313.32 P

\$113,928.32 Vend Total

\$7,617.28 P

\$4,817.28 P

\$7,617.28 P \$7,617.28 P

\$4,817.28 P \$7,617.28 P

\$7,617.28 P

\$7,617.28 P

\$4.817.28 P

\$4,817.28 P

\$4,817.28 P

\$7,617.28 P

\$4,817.28 P

\$4,817.28 P

\$4,817.28 P

\$4,817.28 P

\$7,617.28 P

\$4,817.28 P

\$4,817.28 P

\$3,211.25 Vend Total

\$3,211.25

\$29,496.70 Vend Total

\$4,845.34 P

\$7,480.34 P

\$7,480.34 P

\$4,845.34 P

\$4,845.34 P

\$547.00 Vend Total

\$547.00

\$150.00 Vend Total

\$150.00

\$88.00 Vend Total

\$88.00

\$29,975.00 Vend Total

\$26,569.00 P

\$3,406.00 P

Vendor	Bill	List	

Page 6 of 9 \\ 05/06/21 11:06

CII	rrei	of E	av	ma	nte

6336	LEGACY	TREATMENT	SERVICES,	INC.

P.O. # 101503 OOD#7468018903

P.O. # 101609 OOD#7468018903

1530 MAKEMUSIC, INC

P.O. # 102626 Subscription

9140 MCBREATY; RICHARD J.

P.O. # 103657 Official - Volleyball (JV & V)

S478 METRO TEAM OUTFITTERS

P.O. # 103227 Equipment for Grl Spring Track

Z605 METUCHEN HIGH SCHOOL

P.O. # 103653 Metuchen Relays - Girls Track

3758 MONROE TWP PUBLIC SCHOOLS

P.O. # 102071 OOD#1708178542 P.O. # 102247 OOD#1998750428

P.O. # 102830 OOD#8580424355

3780 MOORESTOWN TOWNSHIP PUBLIC SCHOOLS

P.O. # 101502 OOD#5821447055

0744 MORTON SALT, INC.

P.O. # 102124 SALT FOR THE DISTRICT

P.O. # 102604 SALT FOR THE DISTRICT

A343 NEW JERSEY MOTOR VEHICLE COMMISSION

P.O. # 103604 REGISTRATION

4016 NJSCHOOL JOBS.COM

P.O. # 103490 JOB POSTINGS FOR 21-22 SY

P.O. # 103600 JOB POSTINGS 21-22 SY

7782 NJSIAA

P.O. # 103496 Fee for Volleyball Tournament

P.O. # 103778 NJSIAA Rule Books

6798 NUSE; BOB

P.O. # 103608 Officials Assignors Fee

T748 PARTAC PEAT CORPORATION

P.O. # 103274 Equip. - Baseball & Softball

O962 | PASQUARELLO; CARRIE

P.O. # 103434 AIDE IN LIEU OF TRANSPORTAITON

Z424 PEMBERTON SUPPLY COMPANY LLC

P.O. # 103467 ELECTRICAL SUPPLIES

\$12,755.16 Vend Total

\$8,698.36 P

\$4,056.80 P

\$420.00 Vend Total

\$420.00

\$127.00 Vend Total

\$127.00

\$184.00 Vend Total

\$184.00

\$207.00 Vend Total

\$207.00

\$5,807.52 Vend Total

\$1,441.08 P

\$2,961.00 P

\$1,405.44 P

\$6,481.94 Vend Total

\$6,481.94 P

\$3,086.42 Vend Total

\$1,416.68

\$1,669.74

\$50.00 Vend Total

\$50.00

\$300.00 Vend Total

\$150.00

\$150.00

\$129.00 Vend Total

\$90.00

\$39.00

\$91.00 Vend Total

\$91.00

\$2,030.68 Vend Total

\$2.030.68

\$289.12 Vend Total

\$289.12

\$227.30 Vend Total

\$227.30

Vendor	Bill	List	

Page 7 of 9 \ \ 05/06/21 11:06

Current Payments

6483 PI	ENNSAUKEN HIGH SCHOOL	\$48.00 Vend Total

P.O. # 103685 Pennsauken Relay Night (Track) \$48.00

4188 PERFECTION LEARNING CORP \$1,198.79 Vend Total

P.O. # 100882 World Language \$419.00 P.O. # 101124 History Books \$779.79

4202 PERSONNEL CONCEPTS \$130.69 Vend Total

P.O. # 103244 LABOR LAW POSTERS 2021 \$130.69

7000 PETROZZA: DEBORAH \$82.00 Vend Total

P.O. # 103707 Official - Softball (Bases) \$82.00

4319 POSITIVE PROMOTIONS, INC. \$479.85 Vend Total

P.O. # 103481 Desktop Caddy's \$479.85

4452 REAL REGIONAL ENRICHMENT LEARNING CENT \$9,840.00 Vend Total

P.O. # 100801 OOD#4737047949 \$3,280.00 P P.O. # 100804 OOD#3196874515 \$3,280.00 P P.O. # 100806 OOD#1330932063 \$3,280.00 P

2992 RICOH USA, INC. \$141.23 Vend Total

P.O. # 103624 April Copier Rental - E.L. \$141.23

8957 SALVATORE; JAMES \$88.00 Vend Total

P.O. # 103662 Official - Wrestling (V) \$88.00

4796 SCHOOL HEALTH CORPORATION \$674.76 Vend Total

P.O. # 103270 grant - Weppler \$674.76

4810 SCHOOL SPECIALTY, LLC \$2,855.05 Vend Total

P.O. # 005525 Student Desk/Chairs \$2,855.05

R213 SEA BOX INC. \$700.00 Vend Total

P.O. # 100535 COLD CLIMATE RENTAL UNITS \$700.00 P

W941 SHEEHAN; BRIAN \$86.00 Vend Total

P.O. # 103720 Official - Boys & Girls Track \$86.00

8255 SMITH; FRANK \$80.00 Vend Total

P.O. # 103539 Officials Assignors Fee \$80.00

5066 SOUTH JERSEY GAS \$26,254.34 Vend Total

P.O. # 103783 APRIL 2021 GAS SERVICE \$26,254.34

5078 SOUTH JERSEY SCHOOL OF ETIQUETTE \$1,100.00 Vend Total

P.O. # 102928 Virtual Etiquette Training \$1,100.00

C681 SPECTRA ASSOCIATES, INC. \$834.50 Vend Total

P.O. # 102642 Archival Record Paper Pre #'d \$834.50

Vendor Bill List	
------------------	--

Page 8 of 9 7

Current Payments

5127 SPORTS PARADISE

P.O. # 102986 Baseball Hats

5121 SPORTSMAN'S

P.O. # 102363 Equipment - Baseball P.O. # 103085 Equipment - Boys Tennis

G678 STADIUM SYSTEM, INC.

P.O. # 103273 Equipment - Baseball

5158 STAPLES CONTRACT & COMMERCIAL LLC

P.O. # 100126 Office Supplies/Bus. Off. P.O. # 102951 OFFICE SUPPLIES

P.O. # 103345 computer supplies

N275 STEVE'S TOOL SALES, LLC

P.O. # 103376 SOAP

0626 SWEETWATER ENVIRONMENTAL MANAGEMENT,

P.O. # 100884 POTABLE WATER SYSTEM LIC OP

E016 THE FUEL OX, LLC

P.O. # 103435 DEF FLUID

8823 THE HOME DEPOT PRO

P.O. # 100599 Cleaning Sprayer

P.O. # 100601 Disinfectant Cleaner

0323 TRANSFINDER CORP.

P.O. # 103584 ANNUAL TECH SUPPORT & UPGRADE

5605 TREASURER - STATE OF NEW JERSEY

P.O. # 103556 SCHOOL 5 MEDICAL WASTE

5647 TRIPLE CROWN SPORTS INC.

P.O. # 150572 Athletic Supplies

0791 TURPIN; LINDSAY

P.O. # 103633 AIDE IN LIEU OF TRANSPORTATION

5720 UNIFORMS FOR ALL SPORTS INC.

P.O. # 150565 Athletic Supplies

5812 VERIZON

P.O. # 103669 APRIL 2021 (4) LINES

O181 VERIZON FIOS

P.O. # 103785 FIOS GIGABIT INTERNET APRIL

0123 VERIZON WIRELESS

P.O. # 103699 DISTRICT WIRELESS HOT SPOTS

P.O. # 103818 4/24/21 THROUGH 5/23/21

\$950.00 Vend Total

\$950.00

\$1,407.18 Vend Total

\$464.70

\$942.48

\$700.00 Vend Total

\$700.00

\$1,142.75 Vend Total

\$981.78

\$10.98

\$149.99

\$222.00 Vend Total

\$222.00

\$345.00 Vend Total

\$345.00 P

\$523.93 Vend Total

\$523.93

\$3,375.92 Vend Total

\$3,196.00

\$179.92

\$4,500.00 Vend Total

\$4,500.00

\$85.00 Vend Total

\$85.00

\$433.50 Vend Total

\$433.50

\$239.08 Vend Total

\$239.08

\$200.00 Vend Total

\$200.00

\$259.39 Vend Total

\$259.39

\$269.00 Vend Total

\$269.00

\$15,711.80 Vend Total

\$15,165.99

\$545.81

Current Payments

5845 VISION SERVICE PLA	N -	(EA)
-------------------------	-----	------

P.O. # 101495 VISION BENEFITS 2020-2021 YR

9141 VISTA HIGHER LEARNING INC.

P.O. # 103487 Paper Back Books

5864 W. W. GRAINGER INC.

P.O. # 103431 HOT WATER HEATER

7312 WACHTER; JEANNE

P.O. # 103495 Official - Volleyball (JV & V)

5878 WAKEMEN; JAMES C.

P.O. # 103721 Official - Boys & Girls Track

6584 WALKER; TODD

P.O. # 103494 Official - Volleyball (JV & V)

6028 WILLIER ELEC MOTOR REPAIR

P.O. # 101170 REPAIR BEARING ON PUMP MS

P.O. # 103267 HVAC SUPPLIES

6054 WINNING TEAM BY NISSEL LLC

P.O. # 103080 Equipment - Softball

0548 WINSLOW TWP SOLAR, LLC

P.O. # 103815 APRIL 2021 SOLAR

6091 WIRELESS ELECTRONICS INC.

P.O. # 102588 Main Office

6110 WOLFINGTON BODY CO INC

P.O. # 103309 T42 REPAIR

6167 Y.A.L.E.SCHOOL SOUTHEAST INC

P.O. # 100799 OOD#1833120186

P.O. # 100800 OOD#1833120186

\$8.880.60 Vend Total

\$8,880.60 P

\$1,319.31 Vend Total

\$1,319.31

\$9,074.89 Vend Total

\$9,074.89

\$127.00 Vend Total

\$127.00

\$99.00 Vend Total

\$99.00

\$127.00 Vend Total

\$127.00

\$4,327.20 Vend Total

\$1,078.20

\$3,249.00

\$65.20 Vend Total

\$65.20

\$40,570.79 Vend Total

\$40,570.79

\$2,148.00 Vend Total

\$2,148.00

\$5,415.12 Vend Total

\$5,415.12

\$13,322.55 Vend Total

\$4,190.55 P

\$9,132.00 P

\$1,451,061.11

Total for batch =

My 4.21

Page 1 of 1 7

Food Service

Z079 MCCLOSKEY MECHANICAL CONTRACTORS, INC

P.O. # 103587 HS KITCHEN WALK IN REPAIR

6560 SODEXO INC. & AFFILIATES

P.O. # 103788 MARCH 2021 SERVICES

P.O. # 103789 BOTTLED WATER FOR DISTRICT

Total for batch =

\$2,310.14 Vend Total

\$2,310.14

\$117,497.23 Vend Total

\$116,510.03

\$987.20

\$119,807.37

15.62

Vendor Bill List

Winslow Twp School District

Before/After School

05/06/21 12:17

3729 ESS SUPPORT SERVICES, LLC

P.O. # 103825 April 2021 payroll

\$13,432.24 Vend Total

\$13,432.24

8317 MACCARELLA; JACQUELYNN

P.O. # 103723 BASP/ CARI checks

P.O. # 103803 April 2021 mileage

\$144.89 Vend Total

\$45.00

\$99.89

Total for batch =

\$13,577.13

Check Journal

Rec and Unrec checks

Winslow Twp School District Hand and Machine checks

Page 1 of 2

05/06/21 09:40

Starting date 7/1/2020

Ending date 6/30/2021

Chk#	Date Rec date	Code	Vendor name	Check Comment	Check amount
956619	04/23/21	4146	PAUL'S CUSTOM AWARDS &		68.50
956620	04/23/21	6398	JOSTENS, INC.		2,718.36
956621	04/23/21	6414	LUCIEN'S MANOR	PROM 21-22 DEPOSIT LUCIENS	1,000.00
956622	04/23/21	C880	MACKENZIE; ALYSIA	CUSTOM PAINTING 4 CLASS 202	2,079.33
956623	04/30/21	A649	COX; HALEY		200.00
956624	04/30/21	J234	CREWS; AMAYA		200.00
956625	04/30/21	F391	DAVIS JR; JAMEL		200.00
956626	04/30/21	Q569	HENDERSON; TIMYRA		400.00
956627	04/30/21	K047	HIGGS; SHEVELL		400.00
956628	04/30/21	M455	LOMBARDO; FRED		400.00
956629	04/30/21	T985	SEPHES; SYDNEE		200.00
956630	04/30/21	A649	COX; HALEY		100.00
956631	05/03/21	A696	BRAXTON; QURAN		650.00
956632	05/03/21	6414	LUCIEN'S MANOR		4,851.08

Check Journal
Rec and Unrec checks

Winslow Twp School District Hand and Machine checks Page 2 of 2 05/06/21 09:40

Starting date 7/1/2020

Ending date 6/30/2021

		Fund Totals	
96	STUDENT ACTIVITY		\$13,467.27
		Total for all checks listed	\$13,467.27

Muzi

Prepared and submitted by:		
	Board Secretary	Date

EXHIBIT NO. X1B.8

WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: Elementary School One Department: Technology Date: 04/19/2021

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	0UG99FCF121427X	10YR	Non working
1	Samsung Chromebook	0UG99FCF121490Z	10YR	Non working
1	Samsung Chromebook	OUG99FCF121405P	10YR	Non working
1	Samsung Chromebook	OUG99FBF122095J	10YR	Non working
1	Samsung Chromebook	0UG99FCF121505V	10YR	Non working
1	Samsung Chromebook	0UG99FCF121389A	10YR	Non working
1	Samsung Chromebook	0UG99FCF121476W	10YR	Non working
1	Samsung Chromebook	OUG99FBF122050B	10YR	Non working
1	Samsung Chromebook	OUG99FBF122142T	10YR	Non working
1	Samsung Chromebook	0UG99FCF110575M	10YR	Non working
1	Samsung Chromebook	0UG99FCF121479A	10YR	Non working
1	Samsung Chromebook	HY3A91BF201051N	10YR	Non working
1	Samsung Chromebook	0UG99FCF121354Z	10YR	Non working
1	Samsung Chromebook	OUG99FBF122485N	10YR	Non working
1	Samsung Chromebook	OUG99FBF122064E	10YR	Non working
1	Samsung Chromebook	0UG99FCF121022J	10YR	Non working
1	Samsung Chromebook	0UG99FBF122081A	10YR	Non working
1	Samsung Chromebook	BA68-10619A 10	10YR	Non working
1	Samsung Chromebook	0UG99FBF122030V	10YR	Non working
1	Samsung Chromebook	HY3A91AF208733Y	10YR	Non working
1	Samsung Chromebook	0UG99FBF122075F	10YR	Non working
1	Samsung Chromebook	OUG99FBF122189R	10YR	Non working
1	Samsung Chromebook	OUG99FBF122526B	10YR	Non working
1	Samsung Chromebook	0UG99FCF121363A	10YR	Non working
1	Samsung Chromebook	OUG99FBF122166B	10YR	Non working

Location of items for disposal:	DECEIVEN
Action to be taken to be determined by the Board Secretary:	Signatures: APR 3 0 2021
 Deliver items to Building Supervisor to be destroyed. HOLD! Item will be sold at public sale. Hold for administrative review. 	Supervisor/Department Chair Principal Superintendent/Designee
Board Secretary	APR 29/2021
A work request (with a copy of the approved form at	ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

transfer materials and/or equipment.

School: #2	Departr	epartment: Classroom Date: 3/17/21		Date: 3/17/21	ř
Quantity 50+	Description Classroom Library Books	Tag or Serial # n/a	Est. Age	Condition/Reason Poor condition	
					_
tion to be tak ard Secretary	ns to Building Supervisor	Ge	S W X Department	ilgnatures:	_
-	n will be sold at public sale.	Principal	dent/Design	Cucu 3/2/2/	or his
ard Secretary	/		/	trans.	The same

and/or equipment.

Submit requests to dispose of books to the office of the Assistant SuperIntendent's on the appropriate form.



School:	3	Department: Technology	Date:	4/16/2021
	the state of the s			Designation of the Control of the Co

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
2	Datamation Chromebook Carts	ds-mmp2-c2	6	good
1	epson projector	km3f045923I	9	broken
1	dell monitor	0t808r-64180-15k-1	8	broken
1	dell monitor	or229k-74261-912-	8	broken
1	ipad cart - empty	h3635II/a	10	not needed - empty
1	ipad	dythx5wpdfhw	10	broken
1	ipad	dn6ftaebdfhw	10	broken
1	ipad	dr6hroocdfhw	10	broken
1	ipad	dythx6ladfhw	10	broken
1	ipad	dyvhw6pedfhw	10	broken
1	ipad	dmqfw3zfdfhw	10	broken
1	ipad	dqvftqftdfhw	10	broken
1	ipad	dyvhw1ckdfhw	10	broken

Location of items for disposal: room 20

Action to be taken to be determined by the Board Secretary:	Signatures:
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chail Supervisor/Department Chail Supervisor/Department Chail Supervisor/Department Chail
HOLD! Item will be sold at public sale. Hold for administrative review.	Superintendent/Designee
Board Secretary	DECEIVED
A work request (with a copy of the approved form atta and/or equipment. Submit requests to dispose of books to the office	APR 2 1 2021 APR 2 1 2021 APR 2 1 2021 APR 2 1 2021

School:	5	Department: Technology	Date: 04/20/2021

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Title 1 Samsung Chromebook	0UG99FBF122200	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FCF121902	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FBF122187	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FCF12947G	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FBF122328	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FBF122175	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FBF122093	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UGGFBF122101Y	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FCF121849	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FCF121795	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FCF121786	10 years	Not repairable
1	Title 1 Samsung Chromebook	0UG99FCF121873	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Principal

Hold for administrative review.

Supervisor/Department Chair

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant SuperIntendent's on the appropriate form

School:	5	Department: Technology	Date:	3/9/21
---------	---	------------------------	-------	--------

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD411126.	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF110497	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD408802	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD407018	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407789	10 years	Not repairable
1	Samsung Chromebook	XE303C12	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF110534	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407913	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD317897	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD322489	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407915	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD408043	10 years	Not repairable
1	Samsung Chromebook	HY391DD406856L	10 years	Not repairable

Location of items for disposal: Library

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form



School:	5	Department: Technology	Date:	3/9/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91KD318703	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD324207	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD322473	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318256	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD400862	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD407147	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD324214	10 years	Not repairable
1	Samsung Chromebook	HY3A91D3318541	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD322354	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD408861	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD318512	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD408083		Not repairable
1	Samsung Chromebook	HY3A91DD406936	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Supervisor/Department Chair

Principal

Action to be taken to be determined by the Signatures:

Supervisor/Department Chair

Supervisor/Department Chair

Principal

Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



School: 5	Department: Technology	Date:	3/9/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91KD318709	10 years	Not repairable
1	Samsung Chromebook	HY3A91ND404319	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD406908	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407692	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318207	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF110532	10 years	Not repairable
1	Samsung Chromebook	HY3A91ND407933	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD324227	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD318508	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD318456	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD324412	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318270	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD407164	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

Deliver items to Building Supervisor to be destroyed.

Supervisor/Department Chair

Principal

Principal

Board Secretary

Board Secretary

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



School: 5	Department: Technology	Date: 3/9/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	XE3A91DD407164	10 years	Not repairable
1	Samsung Chromebook	0UG99FBF110908	10 years	Not repairable
1	Samsung Chromebook	HY3A91MD400588	10 years	Not repairable
1	Samsung Chromebook	XY3A91TD322555	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF129470	10 years	Not repairable
1	Samsung Chromebook	XE303C12	10 years	Not repairable
1	Samsung Chromebook	0UG99FBF122200	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF121902	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD407190	10 years	Not repairable
1	Samsung Chromebook	0UG99FBF122187	10 years	Not repairable
1	Samsung Chromebook	0UG99FBF110859	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407937	10 years	Not repairable
1	Samsung Chromebook	0UG99FBF10998R	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

Supervisor/Department Chair

Principal
Hold for administrative review.

Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form

School:	5	Department: Technology	Date:	3/9/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91KD318696	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF121873	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD407194	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318228	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD3217W	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD40685P	10 years	Not repairable
1	Samsung Chromebook	HY3A1KD318211K	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD406940	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD411117	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF121786	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407632	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF110468	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD406912	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Board Secretary

Signatures:

Supervisor/Department Chair

Principal

Principal

Supervisor/Department Chair

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

School: 5 Department: Technology Date: 3/9/21	
---	--

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	HY3A91TD324238	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD322220	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD407841	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF12175A	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD406837	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD408062	10 years	Not repairable
1	Samsung Chromebook	HY3A91DK407793	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318714	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318099	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD411074	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318044	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD32419X	10 years	Not repairable
1	Samsung Chromebook	HY3A91ND408119	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

Supervisor/Department Chair

Principal

Hold for administrative review.

Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

Board Secretary

School: 5	Department: Technology	Date:	3/9/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Samsung Chromebook	No tag or serial	10 years	Not repairable
1	Samsung Chromebook	HY3A91BF117124	10 years	Not repairable
1 .	Samsung Chromebook	HY3A91BF116122	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD408814	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD324243	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318329	10 years	Not repairable
1	Samsung Chromebook	HY3A91KD318412	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD406763	10 years	Not repairable
1	Samsung Chromebook	HY3A91DD406785	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF121849	10 years	Not repairable
1	Samsung Chromebook	HY3A91TD322222	10 years	Not repairable
1	Samsung Chromebook	0UG99FCF110585	10 years	Not repairable
1	Samsung Chromebook	HY3A91BF117205	10 years	Not repairable

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Signatures:

Supervisor/Department Chair

Principal

Principal

Supervisor/Department Chair

Principal

Supervisor/Department Chair

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



School: 1	<u>/liddle School</u> Depa	rtment:Nurse		Date: 4/27/2021
Quantity	Description	Tag or I	Est. Age	Condition/Reason
3	Filing cabinets	Unknown U	nknown	Broken locks
				· · · · · · · · · · · · · · · · · · ·
				MECELVEN
Location of	items for disposal: Back (custodial are	a	APR 2 8 2021
Action to be Board Secret	taken to be determined by the ary:	le	Si	gnatures: ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Deliver it	tems to Building Supervisor ved.	Supervisor/De	partment	Chair State of the
	tem will be sold at public sale.	Principal		hooge
Hold for	administrative review.	Superintender	nt/Designe	ac 4/39/21

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

Board Secretary

School:	Middle School	Department: Media Center	Date:	3/15/2021	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
2	wooden chairs		7 yrs	broken seat, broken back
			-	

Location of items for disposal: Media Center- near A/V room

	The state of the s	
Action to be taken to be determined by the Board Secretary: Deliver items to Building Supervisor to be destroyed. HOLD! Item will be sold at public sale.	Signatures: MAR 1 7 20 Supervisor/Department Chair ASSISTANT SUPERIMIENT CHIPPIPE UNI AND HIST	VE 121 OF NT OF DUCTION
Hold for administrative review.	Superintendent/Designee 3/35/61	. Minnet Vinneng
Board Secretary		

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form

School: Middle School	Department: Technology	Date: 3/19/2021	
-----------------------	------------------------	-----------------	--

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	iPad 2	DMRJ7DCSDFHW	10YR	Non working
1	iPad 2	DR6HR4RADFHW	10YR	Non working
1	iPad 2	DYVHWBEHDFHW	10YR	Non working
1	iPad 2	DMRJ7986DFHW	10YR	Non working
1	iPad 2	DVPHHNMLDFHW	10YR	Non working
1	iPad 2	DMQJ7WE1DFHW	10YR	Non working
1	Dell Optiplex 960	4XN3JK1	9YR	No power
1	Dell Optiplex 960	4YB3JK1	9YR	No power
1	Dell Optiplex 960	G312JK1	9YR	No power
1	Dell Optiplex 960	2Q2BHK1	9YR	No power
1	Dell Optiplex 990	3250KQ1	7YR	No power
1	Dell Optiplex 990	7N4Q6V1	7YR	No power
1	Dell Optiplex 990	7MWN6V1	7YR	No power

Location of items for disposal:

and/or equipment.

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Principal

Board Secretary

Signatures:

Supervisor/Department Chair

Supervisor/Department Chair

Supervisor/Department Chair

Supervisor/Department Chair

Supervisor/Department Chair

Supervisor/Department Chair

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form. CHRRICH UM AND BYSTRUCTION

MAR **2 3** 2021

BUSINESS ADMINISTRATOR

A work request (with a copy of the approved form attached) will be required for the maintenance department

School:	Middle School	Department: Technology	Date:	3/17/2021

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	iPad 2	DYTHX5EADFHW	10YR	Non working
1	iPad 2	DMPJDFXJDFHW	10YR	Non working
1	iPad 2	DMQJ3CP9DJ8T	10YR	Non working
1	iPad 2	DYTHX1LXDFHW	10YR	Non working
1	Samsung XE303C12	OUG99FAG202430	7YR	Non working
1	Samsung XE303C12	OUG99FBF112799	7YR	Non working
1	Samsung XE303C12	OUG99FBF110846	7YR	Non working
1	VGA splitter	023873A	12YR	Non working
1	VGA splitter	037845A	12YR	Non working
1	Dell E2210Hc	CN-OH265R-98J-2	12YR	Bad LCD
1	Dell E2210Hc	CN-OH265R-64180	7YR	Bad LCD
1	Dell E2210Hc	CN-265R-64180-9A	7YR	Bad LCD
1	Dell E2210Hc	CN-04JCCP-74261	7YR	Bad LCD

Location of items for disposal:	
Action to be taken to be determined by the Board Secretary: Deliver items to Building Supervisor to be destroyed. HOLD! Item will be sold at public sale. Hold for administrative review.	Signatures: Supervisor/Department Chair Principal Author Superintendent/Designee 3/24/4
1	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

MAR 2 3 2021

BUSINESS ADMINISTRATOR

2021

School: Middle School Department: Technology Date: 3/1	3/17/2021
--	-----------

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	iPad 2	DMPHGZV8DFHW	10YR	Non working
1	iPad 2	DMRJ7GVMDFHW	10YR	Damged LCD
1	iPad 2	DMQFW3USDFHW	10YR	Wifi issues
1	iPad 2	DMRJ7CK2DFHW	10YR	Non Working
1	iPad 2	DYTHX38NDGHW	10YR	No power
1	iPad 2	DYTHX2RYDFHW	10YR	Non working
1	iPad 2	DMPFWF2YDFHW	10YR	Non working
1	iPad 2	DMQJ7UFVDFHW	10YR	Non working
1	iPad 2	DMPK1HLDDFHW	10YR	Non working
1	iPad 2	DYTHX1KNDFHW	10YR	Non working
1	iPad 2	DYTHX19GDFHW	10YR	None working
1	iPad 2	DYVHWB4QDFHW	10YR	Non working
1	iPad 2	DMRJ7BF7DFHW	10YR	Non working

Location of items for disposal: D103

Action to be taken to be determined by the Board Secretary: Deliver items to Building Supervisor to be destroyed. HOLD! Item will be sold at public sale. Hold for administrative review.	Signatures: Supervisor/Department Chair Principal Analysis Signatures: 350/21
Board Secretary	Superintendent/Designee 3/3

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

BUSINESS ADMINISTRATOR

School: Middle School Department: Technology	Date:	3/16/2021
--	-------	-----------

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
1	Samsung XE303C12	OUG99FBF112788	9YR	No power	
1	Samsung XE303C12	OUG99FAG202846	9YR	No power	
1	Samsung XE303C12	OUG99FAG20274F	9YR	No power	
1	Dell Chromebook · P22T	67NSJ42	6YR	No power	
1	Dell Chromebook · P22T	9NYSJ42	6YR	No power	
1	Dell Chromebook · CB1C13	6QQV242	7YR	Missing key	
1	Dell Chromebook · P22T	BFYSJ42	6YR	Damage screen	
1	Dell Chromebook · P22T	41N1K42	6YR	Missing keys	
1	Dell Chromebook · P22T	BJYSJ42	6YR	Missing key and bad battery	
1	Dell Chromebook · P22T	4QWSJ42	6YR	Missing key	
1	Dell Chromebook · CB1C13	1PQV242	7YR	Physical damage	
1	Dell Chromebook · CB1C13	DCHV242	7YR	Dimmed LCD	
1	Dell Chromebook · CB1C13	D8MV242	7YR	Missing key and bad battery	

Location of items for disposal:	
Action to be taken to be determined by the Board Secretary: Deliver items to Building Supervisor to be destroyed. HOLD! Item will be sold at public sale. Hold for administrative review.	Signatures: Supervisor/Department Chair Principal Outly accu 3/2/2/ Superintendent/Designee
	,
	,

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

and/or equipment.

Submit requests to dispose of books to the office of the Assistant superintendent's on the appropriate form.

MAR 2 3 2021

BUSINESS ADMINISTRATOR

School:	Middle School	Department: Technology	Date:	3/15/2021	•
				The second secon	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Dell Chromebook · CB1C13	JMCV242	7YR	No power
1	Dell Chromebook · CB1C13	H56W242	7YR	Damaged LCD
1	Dell Chromebook · CB1C13	8T7W242	7YR	Physical damaged
1	Dell Chromebook · P22T	JHC5K42	6YR	Chrome OS corrupt
1	Dell Chromebook · P22T	HGYSJ42	6YR	No power
1	Dell Chromebook · P22T	9JW2K42	6YR	Touch pad not responding
1	Dell Chromebook · P22T	JHWSJ42	6YR	No power
1	Dell Chromebook · P22T	32SSJ42	6YR	No power
1	Dell Chromebook · P22T	CYSSJ42	6YR	No power
1	Dell Chromebook · P22T	G9W2K42	6YR	No power
1	Dell Chromebook · CB1C13	JSSV242	7YR	Physical damage
1	Dell Chromebook · P22T	H6SSJ42	6YR	Blurry camera
1	Dell Chromebook · CB1C13	7JMV242	7YR	Bad battery

Location of items for disposal: $\underline{D103}$

Action to be taken to be determined by the	Signatures:
Board Secretary:	SI A. Al
Deliver items to Building Supervisor to be destroyed.	Supervisor/Department Chair
HOLD! Item will be sold at public sale.	full hunger
Hold for administrative review.	Dustay area /
	Superintendent/Designee 3/33/3/
Board Secretary	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials 1 9 2021 and/or equipment.

BUSINESS ADMINISTRATOR

Submit requests to dispose of books to the office of the Assistant Superintendent Eon the appropriate form.

MAR 23 2021

School: Winslow HS		Department: Nurse		Date: 03/12/2021		
Quantity	Description	Tag or	Est. Age	Condition/Reason		
1 Blue cot		Serial #	?	Per Maintenance unable to fix broken leg		
ocation of	items for disposal:	all Nurse's Offi	ce/Tria	MAR 16 2021 ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION		
Deliver it Deliver it be destroy HOLD! It	ems to Building Supervisor	Supervisor/ Principal	Department Authorities Jacobs Jacob	Carca 3/20/01		
		·		/		

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate

School:	WTHS	Departmen	Math		Date:	3/29/21	
						,	
Quantity	Description		Tag or Serial #	Est. Age	C	ondition/Reason	
1	McDougal Littell Al	gebra I		2004	F	air/Discontinued	
1	Prentice Hall Alge		•	2011	· F	air/Discontinued	
1	Prentice Hall Alge			2009	G	ood/Discontinued	
1	Merrill Geome			1995	F	air/Discontinued	
38	TI-83 Plus Calcu			10 years		Broken	
14	TI-84 Plus Calcu	ators		10 years		Broken	\neg
4	TI-81 Calculate	ors		10 years		Broken	
1	TI-73 Calculat			15 years		Broken	
Action to be ta Board Secreta	ms to Building Superviso	the	Supervisor			ige Boisve	
	m will be sold at public s dministrative review.	ale.	Principal	of hy	Ca	10	4/13/20:
Board Secreta	γ			1	grine an	Office of the second se	
A work request	with a conv of the approve	form attached)	will be resulted	d for the me!-	tonance de	artment to transfer materials	
and/or equipme						DECFIN	EM
			CEI APR 14 2	V E D	Reserve	APR 1 3 202 ASSISTANT SUPERINTENDI	

1 _ _ CHICAGO CONTRACTOR CONTRACTOR OF THE PARTY OF THE P

COOPERATIVE PRICING SYSTEM AGREEMENT

NJSBA ACES CPS #E8801

This Agreement, made and entered into this _____day of _____, 20____, by and between the New Jersey School Boards Association on behalf of the NJSBA Cooperative Pricing System and the Winslow Township School District and other local district boards of education located in the State of New Jersey who may in the future choose to participate in the ACES (NJSBA) Cooperative Pricing System.

WITNESSETH

WHEREAS, the Public School Contracts Law, N.J.S.A. 18A:18A-4.1a, authorizes district boards of education to competitively contract for the procurement of proprietary computer software and services; and

WHEREAS, the New Jersey School Boards' Association (NJSBA), N.J.S.A. 18A:6-45 et. seq., on behalf of its membership has competitively contracted to procure on an aggregated basis digital and electronic products and services, E-Rate Consulting and Processing Services, and other technology products and programs to enhance Members readiness for Future Ready Schools, as well as energy aggregation services, supplies and materials, time and materials; and such other services and products as two or more participating local boards in the system agree can be purchased on a cooperative basis; and

WHEREAS, N.J.S.A. 18A:18A-11 specifically authorizes two or more local district boards of education (hereinafter referred to as local boards) to enter into a Cooperative Pricing Agreement for the purchase of work, materials, and supplies; and

WHEREAS, NJSBA is conducting a voluntary Cooperative Pricing System within the State of New Jersey, utilizing the administrative purchasing services and facilities of NJSBA; and

WHEREAS, this Cooperative Pricing Agreement (hereinafter referred to as the Agreement) is to effect substantial economies in the purchase of energy and technology products and services for local boards across this State; and

WHEREAS, all parties to this Agreement have approved this Agreement by resolution, in accordance with N.J.S.A. 18A:18A-1 *et. seq.* and regulations promulgated thereunder; and

WHEREAS, it is the desire of all parties to enter into such Agreement for said purposes;

NOW, THEREFORE, IN CONSIDERATION OF the promises and of the covenants, terms, and conditions hereinafter set forth, it is mutually agreed as follows:

- 1. The products and services to be priced cooperatively may include, on an aggregated basis or not, digital and electronic products and services, E-Rate Consulting and Processing Services, and other technology products and programs to enhance Members readiness for Future Ready Schools-NJ, as well as energy aggregation services, supplies and materials, time and materials; and such other services and products as two or more participating local boards in the system agree can be purchased on a cooperative basis.
- 2. The services and classes of services which may be designated by the participating local boards hereto may be purchased cooperatively for the period commencing with the execution of this Agreement and continuing until terminated as hereinafter provided.
- 3. The NJSBA, on behalf of all participating contracting units, shall, upon approval of the System's registration and upon the anniversary of the system's registration publish a legal ad in such format as required by N.J.A.C. 5:34-7.12 in a newspaper normally used for such purposes by it, to include such information as:
 - a. NJSBA's full name and the fact that it may be soliciting competitive bids or informal quotations; and
 - b. NJSBA's address and telephone number; and
 - c. The names of the participating contracting units; and
 - d. The State Identification Code for the Cooperative Pricing System, and
 - e. The expiration date of the Agreement.
- 4. Each of the participating local boards shall designate, in writing, to NJSBA, products and services to be purchased and indicate therein the approximate quantities desired, the location for delivery and other requirements, to permit the preparation of specifications as provided by law.
- 5. The specifications shall be prepared and approved by NJSBA and no changes shall thereafter be made except as permitted by law. Nothing

herein shall be deemed to prevent changes in specifications for subsequent purchases.

- 6. A single advertisement for bids or the solicitation of informal quotations for the work, materials or supplies to be purchased shall be prepared by NJSBA on behalf of all of the participating local boards desiring to purchase products and services and some or all of the other services specified in this Agreement.
- 7. NJSBA shall receive bids or quotations on behalf of all participating local boards. Following the receipt of bids, NJSBA shall review said bids and on behalf of all participating local boards, either reject all or certain of the bids or make one award to the lowest responsible bidder. This award shall result in the opportunity for individual local boards to enter into individual contracts with the successful bidder providing for the estimated aggregate quantities to be purchased during the term of the individual contracts.
- 8. Upon determining to accept the bid provided through this Agreement, each participating local board shall:
 - a. Certify the funds available only for its own needs ordered;
 - Enter into a formal written contract directly with the successful bidder(s);
 - c. Issue purchase orders in its own name directly to successful bidder(s) against said contract;
 - d. Accept its own deliveries;
 - e. Be invoiced and receive statements from the successful bidder(s);
 - f. Make payment directly to the successful bidder(s) and
 - g. Be individually responsible for any tax liability associated with the individual contract.
- 9. No participating local board in the Cooperative Pricing System shall be responsible for payment for any services ordered or for performance generally by any other participating local board. Each participating local board shall, accordingly be liable only for its own performance and for items ordered and received by it and none assumes any additional responsibility or liability.

The provisions of paragraphs 7, 8 and 9 above shall be quoted or referenced and sufficiently described in all specifications so that each

- bidder shall be on notice as to the respective responsibilities and liabilities of the participating contracting units.
- 10. No participating local board in the Cooperative Pricing System shall issue a purchase order or issue a contract for a price which exceeds any other price available to it from any other such system in which it is authorized to participate or from bids which it has itself received.
- 11. NJSBA reserves the right to exclude any item or service from within said system if, in its opinion, the pooling of purchasing requirements or needs of the participating contracting units is either not beneficial or practicable.
- 12. NJSBA shall appropriate sufficient funds to enable it to perform the administrative responsibilities assumed pursuant to this Agreement.
- 13. This Agreement shall become effective upon signing, subject to the review and approval of the Director of the Division of Local Government Services and shall continue in effect for the duration of the Cooperative Pricing System's Registration with DCA unless any party to this Agreement shall give written notice of its intention to terminate its participation.
- 14. Additional local boards may from time to time, execute this Agreement by means of a Rider attached hereto, which addition shall not invalidate this Agreement with respect to the other signatories. NJSBA is authorized to execute the Rider(s) on behalf of the members of the Cooperative Pricing System.
- 15. All records and documents maintained or utilized pursuant to the terms of this Agreement shall be identified by the code number assigned to the System by the Director, Division of Local Government Services, and such other numbers as are assigned by the Lead Agency for purposes of identifying each contract and item awarded.
- 16. This Agreement shall be binding upon and enure to the benefit of the successors and assigns of the respective parties hereto.
- **IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be signed and executed by their authorized corporate officers and their respective seals to be hereto affixed the day and year above written.

Name and Title New Jersey School Boards Association Or. Lawrence S. Feirs od Executive Director	Name and Title Therroson Name and Title Therroson Name and Title Therroson
FOR THE PARTICIPATING LOCAL DISTRICT	BOARD OF EDUCATION:
BY:	ATTEST BY: