

**WINSLOW TOWNSHIP SCHOOL DISTRICT
FIELD TRIP REQUEST**

This form must be submitted and approved four weeks prior to the date of the trip.

School Number: WTMS Date: 1/9/24

Trip Date: <u>1/17/24</u>

Teacher(s) Submitting Request: C. Donohue, M. Parzanese, P. Klett

Grade/Class: 7th/8th Grade SGA and NJHS

Destination: The College of New Jersey

Address: 2000 Pennington Rd., Ewing Township, NJ Phone number: 609-771-2131

Departing time: 7:30 am Arrival time: 3:30 pm Back at WTMS

# of Participants	Transportation Needs	Cost
Students: <u>45</u>	Mini bus (1-24):	Students: <u>\$50.00</u>
Staff/Chaperones: <u>3</u>	Large bus (25-54): <u>1</u>	Staff/Chaperones:
		Transportation: <u>\$360.00</u>
		TOTAL COST: <u>\$2,610.00</u>

Account / Program Number to be charged: <u>WTMS SGA</u>

Briefly explain how this trip relates to the curriculum?

- Students join over 1500 student leaders and advisers from throughout the State of NJ to recognize
- Honor School and Top Ten Project award winners as well as Student Leaders of the Year, hear a
- nationally recognized keynote speaker, present and attend workshops conducted by fellow student leaders to discover and share ideas, and elect 2024 NJASC State Officers.

APPROVED BY: Building Principal: *William J. [Signature]* Date: 1/9/24

Project Administrator: _____ Date: _____

Superintendent / Designee: *Douglas Carcan* Date: 1/10/24

Transportation Director: _____ Date: _____

Assigned Bus Driver: _____ Date: _____

WINSLOW TOWNSHIP SCHOOL DISTRICT
FIELD TRIP REQUEST

This form must be submitted and approved four weeks prior to the date of the trip.

School Number: High School Date: 1-9-24

Trip Date: changed to 1-17-24

Teacher(s) Submitting Request: Jena Clark and Mary Christ

Grade/Class: 9th-12th Student Gov. Officers

Destination: The College of NJ

Address: 2000 Pennington Rd, Ewing Township, NJ 08618 Phone number: _____

Departing time: 7:20am Arrival time: 2:20pm

# of Participants	Transportation Needs	Cost
Students: <u>10</u>	Mini bus (1-24): <u>1</u>	Students: \$36 per student
Staff/Chaperones: <u>2</u>	Large bus (25-54): _____	Staff/Chaperones: \$36 per adult
		Transportation: <u>approx \$150</u>
		TOTAL COST: <u>approx \$582</u>

Account / Program Number to be charged: Student Gov Senate 96-471-151

Briefly explain how this trip relates to the curriculum?

- Over one thousand student leaders and their faculty advisors from throughout New Jersey, who will come together to be informed
- of the services offered by their State Association and encouraged in their efforts to improve their schools.
- This annual meeting also helps to build enthusiasm within advisors and students for improving leadership programs within their schools

**** Previously approved for 1-10-24, change of date due to weather emergency. ****

APPROVED BY: Building Principal: K. Mallon Date: 1-9-24
 Project Administrator: _____ Date: _____
 Superintendent / Designee: Deborah Cascan Date: 1/10/24
 Transportation Director: _____ Date: _____

Assigned Bus Driver: _____ Date: _____