Vendor Bill List
Batch Count $=1$$\quad$ Winslow Twp School District $\quad$ EXHBITNO:
$\qquad$
Page 1 of 11 03/08/24 10:54

0028360 TRANSLATIONS INTERNATIONAL, INC.
P.O. \# 403746 Interpreter services for CST

E353 A.O.M., INC.
P.O. \# 450508 Teaching Aids

## O369 ABSECON PUBLIC SCHOOL DISTRICT

P.O. \# 401441 OOD\#8452811709

## 1043 ACCUSCAN

P.O. \# 404023 IMAGE SILO STORAGE JAN-FEB

## Y715 ADVANCING OPPORTUNITIES INC.

P.O. \# 401811 AAC evaluation for OOD stud

## 1199 ARAMARK

P.O. \# 400546 SERVICES JULY-JUNE 2023-2024

## 1205 ARCHBISHOP DAMIANO SCHOOL

P.O. \# 400275 OOD\#4356086441
P.O. \# 400276 OOD\#6693951524
P.O. \# 400278 OOD\#5782570959
P.O. \# 400280 OOD\#4742835621
P.O. \# 400301 OOD\#3435371829
P.O. \# 400302 OOD\#9587507514
P.O. \# 400304 OOD\#8905427722
P.O. \# 401261 OOD\#2871221045
P.O. \# 401330 OOD\#4356086441

1206 ARCHWAY PROGRAMS INC.
P.O. \# 400320 OOD\#3329154358
P.O. \# 400321 OOD\#766922528
P.O. \# 400322 OOD\#4916103187
P.O. \# 400323 OOD\#2114838946
P.O. \# 400324 OOD\#1076229436
P.O. \# 400325 OOD\#9816012781
P.O. \# 400326 OOD\#1243024664
P.O. \# 400327 OOD\#4089129848
P.O. \# 400328 OOD\#9454668249
P.O. \# 400329 OOD\#8745234539
P.O. \# 400363 OOD\#5282014836
P.O. \# 400476 OOD\#9797292636
P.O. \# 400477 OOD\#5614304701
P.O. \# 400478 OOD\#2853231500
\$2,293,257.92
$\$ 75.00 \quad$ PO Total
$\$ 19.98$ Vend Total $\$ 19.98 \quad$ PO Total
\$1,584.03 Vend Total \$1,584.03 P PO Total
$\$ 700.00$ Vend Total $\$ 700.00 \quad$ PO Total
$\$ 1,400.00$ Vend Total \$1,400.00 PO Total
\$403,021.06 Vend Total \$403,021.06 P PO Total
\$58,682.16 Vend Total
\$5,096.52 P PO Total
\$5,096.52 P PO Total
\$5,096.52 P PO Total
\$8,678.52 P PO Total
\$8,678.52 P PO Total
\$8,678.52 P PO Total
$\$ 5,096.52 \mathrm{P} \quad$ PO Total
\$8,678.52 P PO Total
\$3,582.00 P PO Total
\$136,142.68 Vend Total
\$5,213.20 P PO Total
\$5,213.20 P PO Total
\$5,213.20 P PO Total
\$8,813.20 P PO Total
\$5,213.20 P PO Total
\$8,813.20 P PO Total
\$8,813.20 P PO Total
\$5,213.20 P PO Total
\$8,813.20 P PO Total
$\$ 8,813.20 \mathrm{P} \quad$ PO Total
\$8,813.20 P PO Total
\$5,213.20 P PO Total
\$4,691.88 P PO Total
$\$ 5,213.20 \mathrm{P} \quad$ PO Total

| Batch Number 1 | Current Payments | $\$ 2,293,257.92$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

1206 ARCHWAY PROGRAMS INC.
P.O. \# 400576 OOD\#7103054314
P.O.\# 400855 OOD\#7103054314
P.O. \# 400884 OOD\#1633461009
P.O. \# 401204 OOD\#8230252823
P.O. \# 401205 OOD\# Not Listed
P.O. \# 401611 OOD\#9756270726
P.O. \# 402334 OOD\#1743951670

## 1250 ATLANTIC CITY ELECTRIC

P.O. \# 403917 FEBRUARY 2024 ELECTRIC

## 1257 ATLANTIC COUNTY SPECIAL SERVICES

P.O. \# 401122 No SID\# listed
P.O.\# 402135 OOD\#1846539966
P.O. \# 402138 OOD\#2181210737
P.O. \# 402139 OOD\#9325700369
P.O. \# 402332 OOD\#8630755327
P.O. \# 403020 OOD\#5724911332
P.O. \# 403713 OOD\#8630755327

## 1313 BANCROFT NEURO HEALTH

P.O.\# 403733 Professional Services-CM

## 1325 BARNES \& NOBLE

P.O. \# 403265 SEL Supplies

1352 BAYADA HOME HEALTH CARE, INC.
P.O. \# 403796 Nursing Services-SJCA
P.O. \# 403797 Nursing Services-AB
P.O. \# 403798 Nursing Services-GR
P.O. \# 403801 Nursing Services-KD
P.O. \# 403802 Nursing Services-MK
P.O. \# 403803 Nursing Services-RS
P.O. \# 403804 Nursing Services-CM
P.O. \# 403805 Nursing Services-KN
P.O. \# 403806 Nursing Services-CR
P.O. \# 403807 Nursing Services-TR
P.O. \# 403808 Nursing Services-KS
P.O. \# 403893 Nursing Services-SJCA

## 1376 BELMONT AND CRYSTAL SPRINGS

P.O. \# 403735 Cooler Rental and Water
\$136,142.68 Vend Total \$5,213.20 P PO Total \$3,600.00 P PO Total \$5,213.20 P PO Total \$5,213.20 P PO Total \$8,813.20 P PO Total \$8,813.20 P PO Total \$5,213.20 P PO Total
\$9,340.08 Vend Total \$9,340.08 PO Total
\$41,079.00 Vend Total \$1,696.50 P PO Total \$7,396.50 P PO Total \$1,696.50 P PO Total \$1,696.50 P PO Total \$1,696.50 P PO Total \$1,696.50 P PO Total \$25,200.00 PO Total

|  |  |
| :--- | :--- |
| $\$ 1,760.00$ | Vend Total |
| $\$ 1,760.00$ | PO Total |

\$211.05 Vend Total \$211.05 PO Total
\$21,046.25 Vend Total
\$245.00 P PO Total
\$2,098.75 P PO Total
\$2,021.25 P PO Total
\$1,980.00 P PO Total
\$1,718.75 P PO Total
\$1,993.75 P PO Total
\$2,003.75 P PO Totai
\$1,540.00 P PO Total
\$2,226.25 P PO Total
\$2,715.00 PO Total
\$2,241.25 P PO Total \$262.50 P PO Total
$\$ 342.79$ Vend Total \$58.39 P PO Total

| Batch Number 1 | Current Payments | $\$ 2,293,257.92$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

## 1376 BELMONT AND CRYSTAL SPRINGS

P.O. \# 403745 Water service for SSS
P.O. \# 403763 Eagles Nest Water Rental
P.O. \# 403767 Eagles Landing Water Rental
P.O. \# 403938 WATER

## 6738 BERGEN TRACK \& FIELD LLC

P.O. \# 403716 Track Championship

1421 BLACK HORSE PIKE REGIONAL SCHOOL DIST.
P.O. \# 400214 OOD\#1435703880
P.O. \# 400481 OOD\#5348396755

5661 BLUUM USA, INC
P.O. \# 403509 Earbuds for testing
P.O. \# 450243 Audio Visual Supplies

## 4387 BSN SPORTS, LLC

P.O. \# 400817 ATHLETIC SUPPLIES- BOYS LAX
P.O. \# 403128 LACROSSE STICK -STX STALLION

1568 BURLINGTON TWP SCHOOLS
P.O. \# 403681 OOD\#8586292752
P.O. \# 403683 OOD\#6041218613

1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM.
P.O. \# 401509 SJCA- OT/PT
P.O. \# 403910 JANUARY 2024

1642 CAMDENS PROMISE CHARTER SCHOOL
P.O. \# 400663 2023-2024 CHARTER SCHOO;

## 6978 CAPE PHYSICIANS ASSOCIATES, PA

P.O. \# 400665 SCH PHYSICIAN CONTRACT 23/24

1732 CDW GOVERNMENT INC.
P.O. \# 402416 webex
P.O. \# 403474 webcam-toner CST
P.O. \# 403524 SHURE W. 93 - MICROPHONE
P.O. \# 403667 ps supplies

## 1791 CHERRY VALLEY TRACTOR SALES

P.O. \# 403714 GROUNDS EQUIPMENT SERVICING

## 1880 COMCAST

P.O. \# 403907 JANUARY NETWORK SERVICES
\$342.79 Vend Total $\$ 57.99 \mathrm{P} \quad$ PO Total \$62.63 P PO Total \$109.77 P PO Total \$54.01 P PO Total
$\$ 625.00$ Vend Total \$625.00 PO Total
\$10,152.40 Vend Total \$3,555.60 P PO Total \$6,596.80 P PO Total
$\$ 946.52$ Vend Total \$875.00 P PO Total \$71.52 P PO Total

| $\$ 3,375.94$ |  |
| :---: | :--- |
| Vend Total |  |
| $\$ 2,684.62$ | PO Total |
| $\$ 691.32 \mathrm{P}$ | PO Total |

\$9,998.12 Vend Total \$4,999.06 P PO Total \$4,999.06 P PO Total
\$472,181.59 Vend Total
\$173.84 P PO Total \$472,007.75 P PO Total
\$6,164.00 Vend Total \$6,164.00 P PO Total
$\$ 4,350.00$ Vend Total \$4,350.00 P PO Total
\$2,344.75 Vend Total \$1,200.00 P PO Total \$483.09 P PO Total \$461.95 P PO Total \$199.71 P PO Total
$\$ 967.40$ Vend Total \$967.40 PO Total
\$5,406.85 Vend Total \$5,406.85 PO Total

| Batch Number 1 | Current Payments | $\$ 2,293,257.92$ |
| :--- | :--- | :--- | Batch Total

## 1881 COMCAST CABLE

P.O. \# 400182 DIGITAL ADAPTERS SCH\# 3
P.O. \# 400183 DIGITALADAPTERS ADMIN
P.O. \# 403980 DIGITALADAPTERS FEB 2024 \#4

## 1901 CONNER STRONG \& BUCKELEW CO. LLC

P.O. \# 401108 PROFESSIONAL SERVICES

## 1941 COURIER-POST - LEGAL

P.O. \# 403427 PN OF AWARD - SECONDARY SPCH \&
P.O. \# 403718 PUBLIC NOTICE - BID 2024-08
P.O. \# 403791 PN - BID 2024-09
P.O. \# 403911 PN ADDENDUM QUESTIONS 2024-08

## G578 CUELLO; JUAN

P.O. \# 403968 FEBRUARY TRANSPORTATION

## 8885 DAVIS; DION

P.O. \# 403979 REIMBURSEMENT FOR SUPPLIES

2091 DELORENZO; NOELLE P.
P.O. \# 403934 DOT/CDL PHYSICAL

## 2233 DUNPHY; KEVIN

P.O. \# 404011 Mlleage Reimburse for Feb2024

## 2234 DURAND ACADEMY INC

P.O. \# 400224 OOD\#7735400883
P.O. \# 400305 OOD\#7358410089
P.O. \#. 400306 OOD\#2146915620
P.O. \# 400307 OOD\#1867304847
P.O. \# 400309 OOD\#5162073261
P.O. \# 400316 OOD\#5070385502
P.O. \# 400317 OOD\#6730706073
P.O. \# 400318 OOD\#1401547646
P.O. \# 400806 OOD\#1867304847
P.O. \# 401120 OOD\#9948083473
P.O. \# 402028 OOD\#5162073261
P.O. \# 403228 OOD\#7061263792
P.O. \# 403397 OOD\#7061263792
P.O. \# 403479 OOD\#9957325735
P.O. \# 403698 OOD\#724677269

2255 EASTERN CAMDEN CNTY REGL SCHOOL DISTRICT
P.O. \# 400905 OOD\#3863124598
$\$ 90.09$ Vend Total
$\$ 30.03 \mathrm{P} \quad$ PO Total
\$30.03 P PO Total
\$30.03 P PO Total
\$4,166.66 Vend Total \$4,166.66 P PO Total
\$294.15 Vend Total
$\$ 41.61 \quad$ PO Total
\$73.86 PO Total
\$73.86 PO Total
\$104.82 PO Total
\$1,260.00 Vend Total
\$1,260.00 PO Total
$\$ 50.97$ Vend Total \$50.97 PO Total
$\$ 115.00$ Vend Total \$115.00 PO Total
\$449.85 Vend Total $\$ 449.85 \quad$ PO Total
\$158,334.75 Vend Total \$10,897.45 P PO Total
\$12,892.45 P PO Total
\$14,887.45 P PO Total
\$10,897.45 P PO Total
\$10,897.45 P PO Total
\$10,897.45 P PO Total
\$10,897.45 P PO Total
\$10,897.45 P PO Total
\$2,660.00 P PO Total
\$10,897.45 P PO Total
\$3,990.00 P PO Total
\$17,780.05 P PO Total
\$4,060.00 P PO Total
\$5,708.40 P PO Total
\$20,074.25 P PO Total
\$8,176.00 Vend Total $\$ 8,176.00 \mathrm{P} \quad$ PO Total
Batch Number $1 \quad$ Current Payments
2255 EASTERN CAMDEN CNTY REGL SCHOOL DISTRICT
P.O. \# 400905 OOD\#3863124598

## 5051 ESS NORTHEAST, LLC

P.O. \# 403959 SUB SERVICES WE 2/10/24

## 3729 ESS SUPPORT SERVICES, LLC

P.O. \# 403931 TA'S \& NIA'S JAN PARTIAL

## 2460 FLAGHOUSE INC.

P.O. \# 450411 Physical Education Supplies

## 2462 FLAGSHIP DENTAL PLANS

P.O. \# 400091 FLAGSHIP DENTAL PLAN 23-24

2509 FRANKLIN ALARM CO. INC.
P.O. \# 403858 SCHOOL 6 SYSTEM TEST

2569 GALLOWAY TOWNSHIP SCHOOL DISTRICT
P.O. \# 400331 OOD\#3204832491

T497 GARCIA; FATIMAH
P.O. \# 403939 CRIMINAL ARCHIVE REIMBURSEMENT

2587 GARFIELD PARK ACADENIY
P.O. \# 400273 OOD\#9182270030
P.O. \# 400274 OOD\#2373527367
P.O. \# 400368 OOD\#4481662331
P.O. \# 401425 OOD\#3911769370
P.O. \# 401426 OOD\#3232980921
P.O. \# 403507 OOD\#7674124613

W384 GATEWAY SCHOOL LLC
P.O. \# 402061 OOD\#1065454552

## U172 GENERAL HEALTHCARE RESOURCES INC.

P.O. \# 403521 OT services rendered
P.O. \# 403783 OT services rendered
P.O. \# 403863 OT services rendered

2665 GLOUCESTER CITY BOARD OF EDUCATION
P.O. \# 401256 OOD\#8931319965
P.O. \# 401257 OOD\#2696760680

2667 GLOUCESTER COUNTY SPECIAL SRVCS.
P.O. \# 401410 OOD\#4996751957
P.O. \# 401411 OOD\#369301713
P.O. \# 401412 OOD\#6908957297
\$2,293,257.92 Batch Total

| \$8,176.00 | Vend Total |
| :---: | :---: |
| \$8,176.00 P P | PO Total |
| \$14,472.84 | Vend Total |
| \$14,472.84 | PO Total |
| \$149,448.00 | Vend Total |
| \$149,448.00 | PO Total |
| \$21.00 | Vend Total |
| \$21.00 | PO Total |
| \$299.50 | Vend Total |
| \$299.50 P | PO Total |
| \$405.00 | Vend Total |
| \$405.00 | PO Total |
| \$9,667.00 | Vend Total |
| \$9,667.00 P | PO Total |
| \$30.37 | Vend Total |
| \$30.37 | PO Total |
| \$48,387.54 | Vend Total |
| \$7,080.60 P | PO Total |
| \$7,080.60 P | PO Total |
| \$10,560.60 P | PO Total |
| \$7,080.60 P | PO Total |
| \$7,080.60 P | PO Total |
| \$9,504.54 P | PO Total |
| \$8,910.00 | Vend Total |
| \$8,910.00 P | PO Total |
| \$3,861.00 | Vend Total |
| \$1,404.00 | PO Total |
| \$1,482.00 | PO Total |
| \$975.00 P | PO Total |
| \$2,813.60 | Vend Total |
| \$1,406.80 P | PO Total |
| \$1,406.80 P | PO Total |
| \$53,403.46 | Vend Total |
| \$370.00 P | PO Total |
| \$370.00 P | PO Total |
| \$4,990.00 P | PO Total |


| Vendor Bill List | Winslow Twp School District | $03 / 08 / 2410: 54$ |
| :--- | ---: | ---: |
| Batch Count $=1$ |  | of 11 |

Batch Number $1 \quad$ Current Payments
2667 GLOUCESTER COUNTY SPECIAL SRVCS.
P.O. \# 401413 OOD\#4810635287
P.O. \# 401414 OOD\#3453070610
P.O. \# 401415 OOD\#8439880772
P.O. \# 401416 OOD\#9954937077
P.O. \# 401417 OOD\#6264819586
P.O. \# 401418 OOD\#9431968372
P.O. \# 401420 OOD\#4090696781
P.O. \# 401421 OOD\#9065472826
P.O. \# 401422 OOD\#5315995523
P.O. \# 401423 OOD\#1359832532
P.O. \# 401424 OOD\#9471843349
P.O. \# 403921 DECEMBER TRANSPORTATION

2668 GLOUCESTER CTY. INSTITUTE OF TECHNOLOGY
P.O. \# 401831 OOD\#9646221749
P.O. \# 401832 OOD\#1580415940
P.O. \# 401833 OOD\#9776530379
P.O. \# 401834 OOD\#2313378225
P.O. \# 401835 OOD\#7940667476
P.O. \# 401836 OOD\#2011913510
P.O. \# 401837 OOD\#3858895781
P.O. \# 401839 OOD\#8196272734

## R122 GUARDIAN FENCE CO., INC.

P.O. \# 402942 SCHOOL 5 FENCE REPAIR

## 2781 HAMMONTON BOARD OF EDUCATION

P.O. \# 401607 OOD\#-No SID listed

## V970 HERC RENTALS INC.

P.O. \# 400933 TRUCK RENTAL

## 2905 HOFFMAN; DEBORAH

P.O. \# 403936 DOT PHYSICAL REIMB

2911 HOLLYDELL SCHOOL
P.O. \# 400215 OOD\#6019065987
P.O. \# 400216 OOD\#2436716235
P.O. \# 400226 OOD\#1386752386
P.O. \# 400266 OOD\#8006275479
P.O. \# 400332 OOD\#8193049204
\$2,293,257.92 Batch Total

| $\$ 53,403.46$ | Vend Total |
| :---: | :---: |
| $\$ 370.00 \mathrm{P}$ | PO Total |
| $\$ 370.00 \mathrm{P}$ | PO Total |
| $\$ 370.00 \mathrm{P}$ | PO Total |
| $\$ 370.00 \mathrm{P}$ | PO Total |
| $\$ 370.00 \mathrm{P}$ | PO Total |
| $\$ 998.00 \mathrm{P}$ | PO Total |
| $\$ 4,990.00 \mathrm{P}$ | PO Total |
| $\$ 4,990.00 \mathrm{P}$ | PO Total |
| $\$ 4,990.00 \mathrm{P}$ | PO Total |
| $\$ 4,990.00 \mathrm{P}$ | PO Total |
| $\$ 4,990.00 \mathrm{P}$ | PO Total |
| $\$ 19,875.46 \mathrm{P}$ | PO Total |
| $\$ 12,441.60$ | Vend Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |
| $\$ 1,555.20 \mathrm{P}$ | PO Total |


| $\$ 2,892.00$ | Vend Total |
| :---: | :---: |
| $\$ 2,892.00$ | PO Total |
|  |  |
| $\$ 1,299.98$ | Vend Total |
| $\$ 1,299.98 \mathrm{P}$ | PO Total |

\$3,828.00 Vend Total $\$ 3,828.00 \mathrm{P} \quad$ PO Total
$\$ 88.00$ Vend Total
$\$ 88.00 \quad$ PO Total
\$49,743.90 Vend Total
\$14,251.50 P PO Total
\$8,873.10 P PO Total
\$8,873.10 P PO Total
\$8,873.10 P PO Total
\$8,873.10 P PO Total

| Batch Number 1 Current Payments | $\$ 2,293,257.92$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

3193 KENCOR LLC
P.O. \# 400055 ELEVATOR SERVICEAGREEMENT

## 3222 KINGSWAY LEARNING CENTER

P.O. \# 400242 OOD\#8024144245
P.O. \# 400243 OOD\#9920043411
P.O. \# 400244 OOD\#1357789617
P.O. \# 400247 OOD\#8015506421
P.O. \# 400248 OOD\#1878798523
P.O. \# 400249 OOD\#7442043899
P.O. \# 400250 OOD\#6046569060
P.O. \# 400251 OOD\#7090059749
P.O. \# 400252 OOD\#4644975825
P.O. \# 400254 OOD\#4526117206
P.O. \# 400255 OOD\#9459685894
P.O. \# 400257 OOD\#3051056748
P.O. \# 400259 OOD\#9113498395
P.O. \# 400260 OOD\#6878474384
P.O. \# 400262 OOD\#4603548134
P.O. \# 400263 OOD\#3736940744
P.O. \# 400312 OOD\#4786253533
P.O. \# 400369 OOD\#3467389636
P.O. \# 400370 OOD\#5359059487
P.O. \# 400371 OOD\#9331610218
P.O. \# 401246 OOD\# No SID\# in genesis

## T806 KLEIN; DAWN

P.O. \# 403933 CDL RENEWAL

## D577 LANGUAGE TESTING INTERNATIONAL, INC.

P.O. \# 403755 Biliteracy Exam - January 2024
P.O. \# 403775 Biliteracy Exam/Make-up 2024

## 3300 LARC SCHOOL

P.O. \# 400234 OOD\#9681428815
P.O. \# 400236 OOD\#1364343381
P.O. \# 400237 OOD\#3918541565
P.O. \# 400240 OOD\#3102710757
P.O.\# 400241 OOD\#3928757122
P.O. \# 402031 OOD\#6880068028
P.O. \# 403019 OOD\#3102710757
$\$ 413.98$ Vend Total
$\$ 413.98$ P PO Total
\$184,257.60 Vend Total \$10,145.60 P PO Total
\$6,545.60 P PO Total
\$10,145.60 P PO Total
\$10,145.60 P PO Total
\$6,545.60 P PO Total
\$10,145.60 P PO Total
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\$6,545.60 P PO Total
\$6,545.60 P PO Total
\$10,145.60 P PO Total
\$10,145.60 P PO Total
\$10,145.60 P PO Total
$\$ 57.00$ Vend Total $\$ 57.00 \quad$ PO Total
$\$ 345.00$ Vend Total
$\$ 295.00$ PO Total $\$ 50.00 \mathrm{P} \quad$ PO Total
$\$ 46,720.24$ Vend Total
\$5,000.04 P PO Total
\$8,230.04 P PO Total
\$8,230.04 P PO Total
\$5,000.04 P PO Total
\$5,000.04 P PO Total
\$8,230.04 P PO Total
\$7,030.00 P PO Total

| Batch Number 1 | Current Payments | $\$ 2,293,257.92$ |
| :--- | :--- | :--- | Batch Total

3330 LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL
P.O. \# 400664 2023-2024 CHARTER SCHOOL

6336 LEGACY TREATMENT SERVICES, INC.
P.O. \# 403612 OOD\#7786149275

## Z076 MCGOWAN WELL WATER COMPLIANCE MANAGEMEN

 P.O. \# 400094 SCHOOL 1 WELLAGREEMENT
## 0046 MD BUYING GROUP, LLC

P.O. \# 400168 Nurse (Gloves)

S313 MINDFUELL, LLC
P.O. \# 402033 S/R-Prof. Dev.

3720 MINI MALL CLEANERS
P.O. \# 402781 promotion ceremony gown clean

3758 MONROE TWP PUBLIC SCHOOLS
P.O. \# 402616 OOD\#NO SID listed
P.O. \# 402617 OOD\#3194150350
P.O. \# 402618 OOD\#9447236833

3780 MOORESTOWN TOWNSHIP PUBLIC SCHOOLS
P.O. \# 401746 OOD\#5821447055

3837 MUSIC \& ARTS CENTER INC.
P.O. \# 400752 Orchestra Supplies
P.O. \# 403114 Instrument Repar

4016 NJSCHOOL JOBS.COM
P.O. \# 403547 JOB POSTINGS

4146 PAUL'S CUSTOM AWARDS \& TROPHIES, INC.
P.O. \# 402095 award plaques
P.O. \# 403268 Plaques \& Name Plates
P.O. \# 403424 PLAQUE - CYNTHIA MOORE

4266 PINELAND LEARNING CENTER
P.O. \# 400272 OOD\#1703062003
P.O. \# 401203 OOD\#8260860688
P.O. \# 403226 OOD\#1154137883

4319 POSITIVE PROMOTIONS, INC.
P.O. \# 403095 Supplies

N656 PRINCIPLE ACADEMY CHARTER SCHOOL P.O. \# 403237 2023-2024 CHARTER SCHOOL

| $\$ 34,587.00$ | Vend Total |
| :---: | :---: |
| $\$ 34,587.00 \mathrm{P}$ | PO Total |
| $\$ 20,558.34$ | Vend Total |
| $\$ 20,558.34 \mathrm{P}$ | PO Total |
| $\$ 675.00$ | Vend Total |
| $\$ 675.00 \mathrm{P}$ | PO Total |
| $\$ 220.00$ | Vend Total |
| $\$ 220.00$ | PO Total |
| $\$ 2,000.00$ | Vend Total |
| $\$ 2,000.00 \mathrm{P}$ | PO Total |
| $\$ 930.00$ | Vend Total |
| $\$ 930.00$ | PO Total |
| $\$ 5,336.15$ | Vend Total |
| $\$ 1,800.44 \mathrm{P}$ | PO Total |
| $\$ 1,800.44 \mathrm{P}$ | PO Total |
| $\$ 1,735.27 \mathrm{P}$ | PO Total |

\$7,280.86 Vend Total \$7,280.86 P PO Total
$\$ 613.50$ Vend Total $\$ 409.50$ P PO Total \$204.00 P PO Total
$\$ 200.00$ Vend Total $\$ 200.00$ PO Total
$\$ 889.50$ Vend Total
\$152.50 P PO Total
$\$ 625.00 \mathrm{P} \quad$ PO Total
$\$ 112.00 \mathrm{P} \quad$ PO Total

| $\$ 28,492.00$ | Vend Total |
| :---: | :---: |
| $\$ 10,531.20 \mathrm{P}$ | PO Total |
| $\$ 6,531.20 \mathrm{P}$ | PO Total |
| $\$ 11,429.60 \mathrm{P}$ | PO Total |

\$2,056.06 Vend Total \$2,056.06 PO Total
$\$ 414.00$ Vend Total \$414.00 P PO Total

| Batch Number 1 | Current Payments | $\$ 2,293,257.92$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

0551 PRINT KREATIONS LLC
P.O. \# 403425 BOARD MEMBER $8 \times 10$ PHOTO PRINTS

2992 RICOH USA, INC.
P.O. \# 400185 COPIER LEASE 23/24 CONTRACT
P.O.\# 400756 DUPLICATOR SERVICE AGREEMENT

C412 RIGGINS, INC
P.O. \# 403961 FUEL OIL MS SHOP

## 7837 ROSE; ESAMUEL C.

P.O.\# 403940 DOT/CDL PHYSICAL REIMBURSEMENT

4810 SCHOOL SPECIALTY, LLC
P.O. \# 400341 Main Office
P.O. \# 402218 American flag and Stand for HS
P.O. \# 403566 SUPPLIES FOR TECH DEPT - HS
P.O. \# 450217 General Classroom Supplies

## 4906 SHI INTERNATIONAL CORP.

P.O. \# 402207 S/R-Title I Supplies for \#5

## 5066 SOUTH JERSEY GAS

P.O. \# 403985 FEBRUARY 2024 GAS SERVICE

N511 SOUTH JERSEY GLASS AND DOOR CO. INC.
P.O. \# 403638 BROKEN DOOR GLASSS AT SCH 1

## L398 STAN'S SPORT CENTER INC

P.O. \# 400519 Boys Tennis Athletic Supplies

## 5158 STAPLES CONTRACT \& COMMERCIAL LLC

P.O. \# 403244 Athletic Department Office Sup
P.O. \# 403326 Supplies for CST
P.O. \# 403669 ps supplies
P.O.\# 403670 paper

## 5462 THE PRESS OF ATLANTIC CITY

P.O. \# 403441 PN-BOE MTG LOCATION CHNG

## Y219 TREASURER STATE OF NJ

P.O.\# 403772 ELEVATOR INSPECTIONS

## 0650 UGI ENERGY SERVICES, LLC

P.O. \# 403982 FEBRUARY 2024 GAS SUPPLIER

## 8458 ULINE INC.

P.O. \# 403565 CLOTHING RACKS AND HANGERS
P.O. \# 403663 ps supplies
$\$ 42.80$ Vend Total
$\$ 42.80 \quad$ PO Total
\$13,653.52 Vend Total \$13,626.52 P PO Total
$\$ 27.00 \mathrm{P} \quad$ PO Total
\$524.46 Vend Total $\$ 524.46 \quad$ PO Total
$\$ 130.00$ Vend Total $\$ 130.00$ PO Total
\$2,104.97 Vend Total \$1,505.08 P PO Total \$364.37 P PO Total $\$ 81.70 \mathrm{P} \quad$ PO Total \$153.82 P PO Total
\$10,234.80 Vend Total \$10,234.80 PO Total
\$50,440.40 Vend Total \$50,440.40 PO Total
\$326.89 Vend Total \$326.89 PO Total
$\$ 807.70$ Vend Total \$807.70 PO Total
\$2,504.86 Vend Total \$436.07 P PO Total
\$453.99 P PO Total
\$1,276.10 P PO Total
$\$ 338.70 \mathrm{P} \quad$ PO Total
$\$ 38.80$ Vend Total
$\$ 38.80 \quad$ PO Total
\$1,244.00 Vend Total \$1,244.00 PO Total
\$21,172.24 Vend Total \$21,172.24 PO Total
\$1,192.56 Vend Total \$643.78 P PO Total
\$548.78 P PO Total

| Batch Number 1 | Current Payments | $\$ 2,293,257.92$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

5720 UNIFORMS FOR ALL SPORTS INC.
P.O. \# 403201 BASKETBALL WARM UP SHIRTS

## 9194 UNITED SUPPLY CORP

P.O. \# 402496 G TRK SPR ATHLETIC SUPPLIES

## 5845 VISION SERVICE PLAN - (EA)

P.O. \# 400102 VISION BENEFITS 23-24

5864 W. W. GRAINGER INC.
P.O. \# 403496 WELDING HELMET BATTERIES

## 5873 WADE, LONG \& WOOD, LLC

P.O. \# 404022 FEBRUARY 2024

## 6065 WINSLOW TOWNSHIP

P.O. \# 402151 girls' bball 14 vs Bordentown
P.O. \# 402152 wrestling 14 Carusi
P.O. \# 402156 wrestling 111 Beck
P.O. \# 402162 girls bball 119 Medford Mem
P.O. \# 402166 boys bball 129 DeMasi
P.O. \# 403448 Additional Fees - 402151
P.O. \# 403450 Additional Fees - 402156
P.O. \# 403452 Additional Fees - 402152
P.O. \# 403531 Girls BBall Police Coverage
P.O. \# 403533 Police Coverage Girl\&Boy BBall
P.O. \# 403563 Police Coverage Wrestling
P.O. \# 403710 Police Coverage BBall F JV \& V

## 6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT

P.O. \# 403673 Program Supplies

0548 WINSLOW TWP SOLAR, LLC
P.O. \# 403965 FEBRUARY SOLAR 2024

6110 WOLFINGTON BODY CO INC
P.O. \# 403333 MINI 30

O882 XTEL COMIMUNICATIONS, INC.
P.O. \# 404020 INTERNET/PHONE MAR 2024

M347 Y.A.L.E. SCHOOL , ATLANTIC
P.O. \# 400223 OOD\#1875745172

M347 Y.A.L.E. SCHOOL ATLANTIC, INC
P.O. \# 400230 OOD\#1833120186
$\$ 720.00$ Vend Total $\$ 720.00 \quad$ PO Total
\$178.34 Vend Total \$178.34 PO Total
\$8,355.83 Vend Total \$8,355.83 P PO Total
$\$ 36.30$ Vend Total
\$36.30 PO Total
\$12,682.00 Vend Total \$12,682.00 PO Total
\$2,520.00 Vend Total \$315.00 P PO Total $\$ 210.00 \mathrm{P} \quad$ PO Total $\$ 210.00 \mathrm{P} \quad$ PO Total \$105.00 P PO Total \$262.50 P PO Total \$52.50 P PO Total \$105.00 P PO Total \$105.00 P PO Total \$210.00 P PO Total \$367.50 P PO Total \$157.50 P PO Total \$420.00 P PO Total
$\$ 80.00$ Vend Total
$\$ 80.00 \quad$ PO Total
\$23,087.82 Vend Total \$23,087.82 PO Total
\$1,474.54 Vend Total \$1,474.54 PO Total
\$9,118.47 Vend Total \$9,118.47 PO Total
$\$ 6,491.60$ Vend Total \$6,491.60 P PO Total
$\$ 6,491.60$ Vend Total $\$ 6,491.60 \mathrm{P} \quad$ PO Total

| Vendor Bill List <br> Batch Count $=1$ | Winslow Twp School District |  |  |
| :--- | :--- | :--- | :--- |
| Batch Number | 1 | Current Payments | $\$ 2,293,257.92$ | Batch


| Vendor Bill List $\quad$ Winslow Twp School DistrictBatch Count $=1$ | Page 4 笔 15 |  |
| :---: | :---: | :---: |
|  | 03/08/24 09:13 |  |
| Batch Number 3 Before/After School | \$1,775.32 | Batch Total |
| V405 T-MOBILE USA, INC. | \$315.12 V | d Total |
| P.O.\# 403914 CELLULAR SERVICE BASP | \$315.12 PO |  |
| 6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT | \$1,460.20 V | d Total |
| P.O. \# 403651 BASP BREAKFAST JANUARY 2024 | \$1,460.20 PO | otal |



Check Journal
Winslow Twp School District
Hand and Machine checks
Rec and Unrec checks

Starting date 3/13/2024
Ending date 3/13/2024
Chk\# Date Rec date Code Vendor name $]$ Check Comment $\mid$ Check amount
145879 G931 OUR LADY OF MT. CARMEL SCHOOL REFUND USE OF FACILITIES 200.00

|  | Fund Totals |  |
| :--- | :--- | :--- |
| 10 | GENERAL FUND |  |
|  |  | $\$ 200.00$ |
|  |  | Total for all checks listed |

Prepared and submitted by: $\qquad$

Check Journal
Rec and Unrec checks
Starting date 2/29/2024

| Chk\# | Date | Rec date | Code | Vendor name | Check Comment | Check amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 878 | 2/29/24 |  | A343 | JERSEY MOTOR |  | 50.0 |

## Fund Totals

11 GENERAL CURRENT EXPENSE $\$ 50.00$
Total for all checks listed
\$50.00


Prepared and submitted by: $\qquad$

## Exhibit XI B: 8

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

## School: <br> School 3

Department: Technology
Date: $02 / 21 / 2024$

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dell Optiplex 990 | 2 MSSXQ1 | 13 | Irreparable |
| 1 | Dell Optiplex 990 | 2 LVWXQ1 | 13 | Irreparable |
| 1 | Dell Optiplex 990 | 2 JTRXQ1 | 13 | Irreparable |
| 1 | Dell Optiplex 990 | $2 M S W X Q 1$ | 13 | Irreparable |
| 1 | Dell monitor | CN-OXKFTR64180 | 11 | Irreparable |
| 1 | Dell monitor | CN-04JCCP-74261 | 11 | Irreparable |
| 1 | HP printer | VNB3DO0069 | 18 | Irreparable |
| 1 | Dell monitor | CN-OT80BR-6418 | 11 | Irreparable |
| 1 | Dell monitor | CN-0T808R-64180 | 11 | Irreparable |
| 1 | HoverCam Neo3 | 2802819100 | 12 | Irreparable |
| 1 | Califone1210AV-PS | 1035609200 | 15 | Irreparable |
| 1 | Dell monitor | CN-OT80BR-64188 | 11 | Irreparable |
| 1 | Lakeshore 8-Station Junction box | ABI450 | 11 | Irreparable |

Location of items for disposal:
Rm20

Action to be taken to be determined by the Board Secretary:


Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form


# WINSLOW TOWNSHIP SCHOOL DISTRICT <br> DISPOSAL OF SCHOOL PROPERTY REQUEST 

## School:

School 3
Department: Technology
Date: $\underline{02 / 21 / 2024}$

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 5 | Hamilton Buhl headphones |  | 18 | Irreparable |
| 1 | Califone headphones |  | 15 | Irreparable |
| 9 | Flex-phones headphones |  | 8 | Irreparable |
| 1 | Dell Optiplex 980 | GC2R9P1 | 15 | Irreparable |
| 1 | Dell Chromebook cart |  | 13 | out dated |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Location of items for disposal:
Rm20

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

FEB 26 aNOA.
Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

 school: School 5 Department: ITDate: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Asps Chromebook C202s | hcnxcx00b077490 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hcnxcx00j285497 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | h5nxcx02599921h | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | h5nxcx03m63422d | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00h12849b | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hcnxcx00h932494 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx0173652f | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hcnxcx00k63049f | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03t02922c | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | h5nxcx03m348222 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | h5nxcx025979218 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00j20749e | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | h5nxcx03t11922h | 5 yr | End of Life/Non-Functional |

## Location of items for disposal: <br> Library Storage Room

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:

$$
\text { FEB } 292024
$$



A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


BUSINESS ADMINISTRATOR

## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

school: School 5
Department: IT
Date: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Asus Chromebook C202s | h5nxcx025996216 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | gbnxcx01u11046b | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | gbnxcx01u25946a | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | $\mathrm{h5nxcx03s31322a}$ | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx001549487 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03t124228 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03d715217 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00b115494 | 5 yr | End of Life//Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03s89522a | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00b124499 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03m301227 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03u97022c | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx02599721e | 5 yr | End of Life/Non-Functional |

## Location of items for disposal: <br> Library Storage Room

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.
$\square$ HOLD! Item will be sold at public sale.
$\square$ Hold for administrative review.

Board Secretary


[^0]

## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

## school: School 5

Department: IT
Date: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Asus Chromebook C202s | gbnxcx015238466 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00k66449a | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03m210228 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03232227 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03t01022e | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00k66749g | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx02m263217 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | gbnxcx014982465 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx026002217 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00h66749g | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00a698496 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | gbnxcx013942463 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | gbnxcx00t732453 | 5 yr | End of Life/Non-Functional |

Location of items for disposal:
Library Storage Room
FEB 29 202A

Action to be taken to be determined by the Board Secretary:Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

 school: School 5 Department: ITDate: $2 / 26 / 2024$

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Asus Chromebook C202s | hcnxcx001508488 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00j114490 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx02m283213 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03s301227 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx025998221e | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00150648a | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00h289496 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx02558421a | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hnnxcx00s374504 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00h264497 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03s12922f | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx032771216 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00j538498 | 5 yr | End of Life/Non-Functional |

Location of items for disposal:
Library Storage Room

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

school: School 5
Department: IT
Date: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Asus Chromebook C202s | hcnxcx00k105492 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03m782227 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hcnxcx00k653495 | 5 yr | End of Life/Non-Functional |
| 1 | Asur Chromebook C202s | h5nxcx03489022e | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx02m25821e | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00h536498 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hcnxcx00k223499 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxxx00k442498 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03e636214 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | h5nxcx03s9992h | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hnnxcx0h990499 | 5 yr | End of Life/Non-Functional |
| 1 | Asps Chromebook C202s | hcnxcx002249506 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hnnxcx00k665499 | 5 yr | End of Life/Non-Functional |

## Location of items for disposal:

## Library Storage Room



Action to be taken to be determined by the Board Secretary:Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

school: School 5
Department: |T
Date: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Asus Chromebook C202s | hcnxcx00j29749c | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00j29449c | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00j740497 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03u85122d | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03m03922a | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03v007228 | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | h5nxcx03m43022b | 5 yr | End of Life/Non-Functional |
| 1 | Asus Chromebook C202s | hcnxcx00k622499 | 5 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | $3 \mathrm{vsq962}$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | b6nw962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | $86 n w 962$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | $5 s s q 962$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | $84 v 9962$ | 9 yr | End of Life/Non-Functional |

Location of items for disposal:
Library Storage Room

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


# WINSLOW TOWNSHIP SCHOOL DISTRICT <br> DISPOSAL OF SCHOOL PROPERTY REQUEST 

## school: School 5

Department: \|T
Date: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dell Chromebook 11-P22T | fhvq962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | $8 \mathrm{fdw962}$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | cb9d1d2 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | cwkw962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | 881w962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | bqsq962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | fgsq962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | b6rsj42 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | 2z6w962 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | 608d1d2 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | $2 \mathrm{vtq962}$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | $3 \mathrm{vvq962}$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | $7 \mathrm{ytq962}$ | 9 yr | End of Life/Non-Functional |

## Location of items for disposal: <br> Library Storage Room

Action to be taken to be determined by the Board Secretary:
$\square$ Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

## School: <br> School 5

Department: IT
Date: 2/26/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dell Chromebook 11-P22T | $28 v 9962$ | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | hk8d1d2 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11 - P22T | jdgc1d2 | 9 yr | End of Life/Non-Functional |
| 1 | Dell Chromebook 11-P22T | $92 v 9962$ | 9 yr | End of Life/Non-Functional |
| 1 | Samsung XE303C12 | 0ug99ff110564j | 9 yr | End of Life/Non-Functional |
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## Location of items for disposal:

## Library Storage Room

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures: FFB 29 2024


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


# WINSLOW TOWNSHIP SCHOOL DISTRICT <br> DISPOSAL OF SCHOOL PROPERTY REQUEST 

School: 5 5 Department:PE

Date: 3/4/24

| Quantity | Description | Tag or Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 2 | TV |  |  | Old |
| 2 | TV Carts |  |  | Old |
| 2 | VCR |  |  | Old |
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## Location of items for disposal:

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Action to be taken to be determined by the Board Secretary:

$\square$
Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

School: Middle School Department:Technology

Date:
02/22/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dell Optiplex 960 | 4XJ4JK1 | 15 | Irreparable |
| 1 | Dell Optiplex 960 | 2PXMHK1 | 15 | Irreparable |
| 1 | Dell Optiplex 960 | 4YN5JK1 | 15 | Irreparable |
| 1 | Dell Optiplex 960 | 2Q29HK1 | 15 | Irreparable |
| 1 | Dell Optiplex 990 | 7MZK6V1 | 13 | Irreparable |
| 1 | Dell Optiplex 990 | 7NON6V1 | 13 | Irreparable |
| 1 | Dell Optiplex 990 | 7N9R6V1 | 13 | Ireparable |
| 1 | Dell Optiplex 990 | 7MNH6V1 | 13 | Irreparable |
| 1 | Dell monitor E2210F | CN-OT776R-72872 | 13 | Irreparable |
| 1 | Dell monitor E2210f | CN-00KTG0-72872 | 13 | Irreparable |
| 1 | Dell monitor E2013HC | CN-OXKFTR-6418 | 13 | Irreparable |
| 1 | Samsung monitor LS22 | WJ22H9FQ704031 | 13 | Irreparable |
| 1 | Dell monitor E2210HC | CN-OH265R-64188 | 13 | Irreparable |

Location of items for disposal:
D103


Action to be taken to be determined by the Board Secretary:

Signatures:

$\square$Deliver items to Building Supervisor to be destroyed.
$\square$ HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

school: Middle School Department:
Technology
Date: 02/22/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dell monitor E2210c | CN-OT808R-64180 | 13 | Irreparable |
| 1 | Dell monitor E2210f | CN-00KTGO-7287 | 13 | Irreparable |
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Location of items for disposal:


Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.

$\square$HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials
and/or equipment. and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

school: WTMS Department:<br>Social Studies<br>Date: 3/5/24



Action to be taken to be determined by the Board Secretary:Deliver items to Building Supervisor to be destroyed.

$\square$HOLD! Item will be sold at public sale.Hold for administrative review.

[^1]Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to -transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

School: High School Department: Music Date: 01/24/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | marching baritone in case |  | $>10$ years | broken beyond repair |
| 1 | auxiliary per case |  | $>10$ years |  |
| 12 | music stands |  | $>10$ years | replaced by newer models |
| 4 | percussion stands |  | $\sim 10$ years | broken, missing pieces |
| 1 | EPSON WF-3640 printer |  | $\sim 5$ years | no longer working |
| 1 | ONICA MINOLTA pagepro print $\epsilon$ |  | $>10$ years | obsolete, no longer working |
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|  |  |  |  |  | Location of items for disposal:

## by the entrance to A102

Action to be taken to be determined by the Board Secretary:

$\square$
Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


Supervisqr/Department Chair


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.


# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Permenant record file cabinet | 001080 | $20+$ | No longer in use |
| 1 | Permanent record file cabinet | 001079 | $20+$ | No longer in use |
| 1 | Permanent record file cabinet | no tag | $20+$ | No longer in use |
| 1 | File cabinet | 001074 | $20+$ | longer in use, cabinet does not lock/no k |
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Location of items for disposal: Guidance Department

Location of items for disposal:

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.


## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

school: BOE
Department: Payroll
Date: 03/06/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Pressure Seal Check Machine | 3RILMQII0000124C | 20+ yrs | Obsolete |
| 1 | Pressure Seal Check Machine | 3RILMQIIO0001476 | $20+\mathrm{yrs}$ | Obsolete |
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Location of items for disposal:
BOE Room 123 Payroll Department
to be destroyed.
$\square$ HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

## Host District

## Host District Winslow Township Board of Education <br> In the County of Camden

## Joiner District

## Joiner District Burlington City School District

In the County of Burlington
Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.
Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.
It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.
The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

## Host District Board of Education

Board President Name Cheryl Pitts
Signature $\qquad$
Date
School Business Administrator Name Tyra McCoy-Boyle
Signature
Date

## Joiner District Board of Education

Board President Name
Signature $\qquad$
Date

School Business Administrator Name
Signature
Date
Host District Executive County Superintendent Approval

## Executive County Superintendent's Name

Signature
Date Approved
State of New Jersey - Department of Education
Student Transportation Unit
Joint Transportation Agreement - To and From School
State of New Jersey - Department of Education
Student Transportation Unit
Joint Transportation Agreement - To and From School
Winslow Township Board of Education
Burlington City School District
Joiner District To and From School Transportation Total for Per Diem Costs:
\$23,328.00

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[^0]:    A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
    Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

[^1]:    Board Secretary

