| Vendor Bill List $\quad$ Winslow Twp School District | Page 1 of 1114 <br> $05 / 03 / 2409: 26$ |
| :--- | :--- |


| Batch Number $1 \quad$ Current Payments |
| :--- | :--- |
| 0028360 TRANSLATIONS INTERNATIONAL, INC. |

P.O. \# 404600 Interpreter services for CST
P.O. \# 404763 Interpreter services for CST

## 7205 ACKLES; GREGORY

P.O. \# 403841 Boys BBall Official -V

## T360 ALICE FRIEDA ENTERPRISES, LLC

P.O. \# 404412 Family Engagement Night

## 4530 ALL AMERICAN SPORTS CORP.

P.O. \# 403750 Riddell Football Supplies
P.O.\# 404019 LAX Boys Helmet Decal

## 0550 ALLEGIANCE TRUCKS, LLC

P.O. \# 403935 COOLANT

## 1199 ARAMARK

P.O. \# 400546 SERVICES JULY-JUNE 2023-2024

1205 ARCHBISHOP DAMIANO SCHOOL
P.O. \# 400275 OOD\#4356086441
P.O. \# 400276 OOD\#6693951524
P.O.\# 400278 OOD\#5782570959
P.O. \# 400280 OOD\#4742835621
P.O.\# 400301 OOD\#3435371829
P.O.\# 400302 OOD\#9587507514
P.O. \# 400304 OOD\#8905427722
P.O. \# 401261 OOD\#2871221045
P.O. \# 401330 OOD\#4356086441

1206 ARCHWAY PROGRAMS INC.
P.O. \# 400320 OOD\#3329154358
P.O. \# 400322 OOD\#4916103187
P.O.\# 400323 OOD\#2114838946
P.O. \# 400326 OOD\#1243024664
P.O. \# 400363 OOD\#5282014836
P.O. \# 400576 OOD\#7103054314
P.O.\# 400855 OOD\#7103054314
P.O. \# 400884 OOD\#1633461009

## 1250 ATLANTIC CITY ELECTRIC

P.O. \# 404522 MARCH 2024 ELECTRIC
P.O. \# 404523 MARCH 2024 ELECTRIC


| Batch Number 1. Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

1352 BAYADA HOME HEALTH CARE, INC.
P.O. \# 404613 Nursing Services-BM
P.O. \# 404614 Nursing Services-CM
P.O. \# 404615 Nursing Services-MK
P.O. \# 404807 Nursing Services-EA
P.O. \# 404808 Nursing Services-KN
P.O. \# 404838 Nursing Services-RS
P.O. \# 404839 Nursing Services-CM

## 1363 BECK; DOROTHY

P.O. \# 405028 FEBRUARYIAPRIL TRANSPORTATION

## 1376 BELMONT AND CRYSTAL SPRINGS

P.O. \# 404428 WATER

## R024 BIVANS; MAURITA

P.O. \# 404893 track card official 4/22/24

1421 BLACK HORSE PIKE REGIONAL SCHOOL DIST.
P.O. \# 400214 OOD\#1435703880
P.O. \# 400481 OOD\#5348396755

## A371 BRAUNGART INVESTORS, LLC

P.O. \# 405039 PLANTS AND CONTAINERS AT BOE

## 1508 BROOKFIELD ACADEMY

P.O. \# 400364 OOD\#1031714902
P.O. \# 404552 Professional Services-YE
P.O. \# 404810 Professional Services-JL
P.O. \# 404948 Professional Services-AR
P.O. \# 404994 Professional Services-KH
P.O. \# 404996 Professional Services-AR
P.O. \# 404997 Professional Services-NF

## 1510 BROOKFIELD ELEMENTARY

P.O. \# 400267 OOD\#1897780132

## F282 BROPHY; MICHAEL

P.O. \# 404851 B/G Track Card Official V/JV

1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM.
P.O.\# 401509 SJCA-OT/PT

1637 CAMDEN COUNTY TECHNICAL SCHOOL
P.O. \# 401496 VOCATIONAL HIGH SCHOOL
\$58,773.75 Vend Total
$\$ 935.00 \mathrm{P}$ PO Total
\$591.25 P PO Total
\$1,650.00 P PO Total $\$ 811.25 \mathrm{P} \quad$ PO Total
$\$ 385.00 \mathrm{P} \quad$ PO Total
\$2,035.00 P PO Total
\$2,762.50 PO Total
\$3,240.00 Vend Total \$3,240.00 PO Total
\$71.22 Vend Total $\$ 71.22$ PO Total
$\$ 78.00$ Vend Total $\$ 78.00 \quad$ PO Total
$\$ 10,152.40$ Vend Total $\$ 3,555.60 \mathrm{P} \quad$ PO Total
\$6,596.80 P PO Total
$\$ 252.00$ Vend Total $\$ 252.00 \quad$ PO Total
\$12,313.09 Vend Total
\$7,677.71 P PO Total
\$1,136.98 P PO Total
$\$ 699.68$ P PO Total
\$174.92 P PO Total
\$262.38 P PO Total
\$612.22 P PO Total \$1,749.20 P PO Total
\$9,893.83 Vend Total \$9,893.83 P PO Total
$\$ 118.00$ Vend Total $\$ 118.00 \quad$ PO Total
$\$ 173.84$ Vend Total \$173.84 P PO Total
\$102,889.20 Vend Total $\$ 102,889.20 \mathrm{P} \quad$ PO Total

| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

1642 CAMDENS PROMISE CHARTER SCHOOL
P.O. \# 400663 2023-2024 CHARTER SCHOO;

6978 CAPE PHYSICIANS ASSOCIATES, PA
P.O. \# 400665 SCH PHYSICIAN CONTRACT 23/24

## M583 CARRIE A. KOURI

P.O. \# 400836 InstrucSuppliesMDroom

1732 CDW GOVERNMENT INC.
P.O. \# 404215 SWIPE CARDS

## Q787 CHICANO PESCATORE GROUP LLC DBA AMERICAN

P.O. \# 404273 IRRIGATION START UP

## 1881 COMCAST CABLE

P.O. \# 404955 GARAGE SERVICE

1901 CONNER STRONG \& BUCKELEW CO. LLC
P.O. \# 401108 PROFESSIONAL SERVICES

## 1941 COURIER-POST - LEGAL

P.O. \# 404626 PN-BID 2024-10 SUM CAMP AIDES
P.O. \# 404753 PN-2024-25 BUDGET HEARING

## 8885 DAVIS; DION

P.O. \# 404817 REIMBURSEMENT FOR MATERIALS

2092 DELSEA REGIONAL HIGH SCHOOL
P.O. \# 403703 OOD\#6874139914

## 2094 DELTA DENTAL PLAN OF NJ

P.O. \# 404762 COBRA MARCH 2024

2101 DEMCO INC.
P.O. \# 404315 preschool supplies

2139 DIDONATO; BONNIE
P.O. \# 405011 softball official 4/23/24

## 2234 DURAND ACADEMY INC

P.O. \# 404165 OOD\#7061263792

## 2244 EAI EDUCATION

P.O. \# 404277 S/R-Math Supplies for Sch. 3
P.O. \# 404293 S/R-SEL Supplies for Sch. 3

## 2288 EDUCATIONAL DATA SERVICES INC.

P.O. \# 405048 PURCHASE ORDER FILE
\$6,164.00 Vend Total \$6,164.00 P PO Total
\$4,350.00 Vend Total \$4,350.00 P PO Total
\$2,100.00 Vend Total \$2,100.00 PO Total
$\$ 986.36$ Vend Total $\$ 986.36 \quad$ PO Total
$\$ 800.00$ Vend Total $\$ 800.00 \quad$ PO Total
\$207.37 Vend Total \$207.37 PO Total
\$4,166.66 Vend Total \$4,166.66 P PO Total
$\$ 118.05$ Vend Total
$\$ 79.02 \quad$ PO Total
\$39.03 P PO Total
$\$ 159.90$ Vend Total \$159.90 PO Total
\$4,273.23 Vend Total \$4,273.23 P PO Total
$\$ 694.56$ Vend Total $\$ 694.56 \quad$ PO Total
\$3,568.24 Vend Total \$3,568.24 PO Total
$\$ 100.00$ Vend Total $\$ 100.00 \quad$ PO Total
\$4,200.00 Vend Total $\$ 4,200.00 \mathrm{P}$ PO Total
$\$ 891.75$ Vend Total $\$ 724.95 \quad$ PO Total \$166.80 P PO Total
$\$ 50.00$ Vend Total
$\$ 50.00$ PO Total

| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

## 2303 EDVOCATE INC.

P.O. \# 400568 MONITORING SERVICES

## Q896 ELECTRO-MECH SCOREBOARD COMPANY

P.O. \# 403422 Antenna Scoreboard Part

## D747 EMPOWER AAC LLC

P.O. \# 404598 Indepen AAC evaluation for OOD

## 0573 ENGLISH SEPTIC

P.O. \# 400068 SCHOOL 1 ANNUAL SEPTIC PUMPING

## F026 EVANS; ANTHONY

P.O. \# 404873 track card official 4/22/24

## U703 F.W. WEBB COMPANY

P.O. \# 403391 PNUMATIC VALVES FOR MS UNIVENT

## A197 FIRST CHILDREN LEARNING SERVICES, LLC

P.O.\# 401609 OOD\#4737047949

## 2462 FLAGSHIP DENTAL PLANS

P.O. \# 400091 FLAGSHIP DENTAL PLAN 23-24

## G507 FOLLETT CONTENT SOLUTIONS, LLC

P.O. \# 401031 School 4 books

## 0322 FOLLETT SCHOOL SOLUTIONS INC.

P.O. \# 403774 Books for the Library

## 2509 FRANKLIN ALARM CO. INC.

P.O. \# 404464 ALARM MONITORING APRIL 24

## B360 GANGI GRAPHICS, INC

P.O. \# 305783 Updated NJ PRISE bklt

## 2587 GARFIELD PARK ACADEMY

P.O. \# 403507 OOD\#7674124613

## W384 GATEWAY SCHOOL LLC

P.O. \# 402061 OOD\#1065454552

## J151 GENDRACHI; MARIO

P.O. \# 404856 B/G Track Card Official V/JV

## U172 GENERAL HEALTHCARE RESOURCES INC.

P.O. \# 404784 OT services rendered

## 0354 GERIGITAN; JOHN

P.O. \# 404849 Softball Official - V
\$2,621.00 Vend Total \$2,621.00 P PO Total
$\$ 52.00$ Vend Total $\$ 52.00 \quad$ PO Total
\$1,100.00 Vend Total \$1,100.00 PO Total
$\$ 650.00$ Vend Total $\$ 650.00$ PO Total
$\$ 78.00$ Vend Total
$\$ 78.00 \quad$ PO Total
\$2,443.02 Vend Total \$2,443.02 PO Total
\$3,655.00 Vend Total $\$ 3,655.00 \mathrm{P} \quad$ PO Total
$\$ 299.50$ Vend Total \$299.50 P PO Total
\$8,324.58 Vend Total \$8,324.58 PO Total
$\$ 218.43$ Vend Total \$218.43 PO Total
$\$ 958.00$ Vend Total $\$ 958.00 \quad$ PO Total
\$1,402.50 Vend Total \$1,402.50 PO Total
\$10,032.57 Vend Total \$10,032.57 P PO Total
\$2,970.00 Vend Total \$2,970.00 P PO Total
$\$ 118.00$ Vend Total $\$ 118.00 \quad$ PO Total
\$2,808.00 Vend Total \$2,808.00 PO Total
$\$ 100.00$ Vend Total
$\$ 100.00 \quad$ PO Total

| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

P857 GL GROUP, INC
P.O. \# 404657 S/R-Title I SIA - Sup. \#1

2667 GLOUCESTER COUNTY SPECIAL SRVCS.
P.O. \# 401177 Professional Services-BD
P.O. \# 401179 Professional Services-CR
P.O. \# 401410 OOD\#4996751957
P.O. \# 401411 OOD\#369301713
P.O.\# 401412 OOD\#6908957297
P.O. \# 401413 OOD\#4810635287
P.O.\# 401414 OOD\#3453070610
P.O.\# 401415 OOD\#8439880772
P.O. \# 401417 OOD\#6264819586
P.O. \# 401420 OOD\#4090696781
P.O. \# 401421 OOD\#9065472826
P.O.\# 401422 OOD\#5315995523
P.O.\# 401423 OOD\#1359832532
P.O. \# 401424 OOD\#9471843349

## 2781 HAMMONTON BOARD OF EDUCATION

P.O. \# 401607 OOD\#-No SID listed

## 2785 HAMPTON ACADEMY

P.O. \# 403602 OOD\#6283304872
P.O. \# 404166 OOD\#6283504872

## E658 HART-JACKSON; PHILLIP

P.O. \# 403033 BOYS BASKETBALL OFFICIAL

## 3966 HEALTHCARE CONSULTANTS, INC.

P.O.\# 404505 Nursing Services-AJ
P.O. \# 404550 Nursing Services-AJ
P.O. \# 404700 Nursing Services-AJ
P.O. \# 404999 Nursing Services-AJ

## 1545 HEFFNER; SAVANNA

P.O. \# 305197 HS STAFF REIMBURSEMENT

## 2911 HOLLYDELL SCHOOL

P.O.\# 400215 OOD\#6019065987
P.O. \# 400216 OOD\#2436716235
P.O.\# 400226 OOD\#1386752386
P.O.\# 400266 OOD\#8006275479
P.O. \# 400332 OOD\#8193049204
\$2,684.64 Vend Total \$2,684.64 PO Total
\$33,499.50 Vend Total
\$2,653.50 P PO Total \$294.00 P PO Total \$351.50 P PO Total \$351.50 P PO Total
\$4,740.50 P PO Total \$351.50 P PO Total $\$ 351.50 \mathrm{P} \quad$ PO Total $\$ 351.50 \mathrm{P} \quad$ PO Total \$351.50 P PO Total
$\$ 4,740.50 \mathrm{P} \quad$ PO Total
\$4,740.50 P PO Total
\$4,740.50 P PO Total
\$4,740.50 P PO Total
$\$ 4,740.50 \mathrm{P} \quad$ PO Total
\$1,163.14 Vend Total
\$1,163.14 P PO Total
\$18,595.60 Vend Total
\$14,295.60 P PO Total
\$4,300.00 P PO Total
$\$ 70.00$ Vend Total
$\$ 70.00 \quad$ PO Total

| $\$ 3,240.00$ | Vend Total |
| :---: | :---: |
| $\$ 540.00$ | PO Total |
| $\$ 540.00$ | PO Total |
| $\$ 1,080.00$ | PO Total |
| $\$ 1,080.00$ | PO Total |

\$92.20 Vend Total $\$ 92.20 \quad$ PO Total
\$49,743.90 Vend Total \$14,251.50 P PO Total
\$8,873.10 P PO Total
\$8,873.10 P PO Total
\$8,873.10 P PO Total
\$8,873.10 P PO Total

| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

7991 JACKSON; CAROLYN
P.O. \# 404880 track card official 4/22/24

3168 KAPLAN EARLY LEARNING CO
P.O. \# 404314 preschool supplies

## 3269 KURTZ BROS. INC

P.O. \# 404287 S/R-Math Supplies for Sch. 3

T301 LAKESHORE LEARNING MATERIALS, LLC
P.O. \# 403974 preschool supplies
P.O. \# 404242 S/R-Supplies for \#2
P.O. \# 404403 preschool supplies
P.O. \# 404645 S/R-Title I Supplies \#1

3330 LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL
P.O. \# 400664 2023-2024 CHARTER SCHOOL

## H073 LEITZ; CHRISTOPHER

P.O. \# 404710 Baseball Official

## P143 MATHES; ELIZABETH R.

P.O.\# 405074 APRIL TRANSPORTATION

## X649 McHUGH; ROBERT

P.O. \# 404895 track starter official 4/22/24

## T741 MICHAELS STORES INC \& SUB

P.O. \# 404482 Preschool supplies

## 3758 MONROE TWP PUBLIC SCHOOLS

P.O. \# 402616 OOD\#NO SID listed
P.O.\# 402617 OOD\#3194150350
P.O. \# 402618 OOD\#9447236833

3780 MOORESTOWN TOWNSHIP PUBLIC SCHOOLS
P.O. \# 401746 OOD\#5821447055

3837 MUSIC \& ARTS CENTER INC.
P.O. \# 404024 Jan - Folding Music Stands

## 3864 NASCO EDUCATION LLC

P.O. \# 404297 S/R-Writing Supp. for Sch. 3

A343 NEW JERSEY MOTOR VEHICLE COMMISSION P.O. \# 404656 REGISTRATIONS
P.O.\# 404777 REGISTRATIONS

## 3958 NEW JERSEY SCHOOL BOARDS ASSOCIATION

P.O. \# 403546 NJSBA LEADERSHIP CONFERENCE
$\$ 78.00$ Vend Total $\$ 78.00 \quad$ PO Total
$\$ 339.96$ Vend Total \$339.96 PO Total
$\$ 343.60$ Vend Total \$343.60 PO Total
\$25,792.51 Vend Total \$24,735.38 P PO Total
$\$ 472.35 \mathrm{P} \quad$ PO Total
\$521.80 P PO Total
$\$ 62.98 \mathrm{P} \quad$ PO Total
$\$ 34,587.00$ Vend Total
\$34,587.00 P PO Total
$\$ 120.00$ Vend Total $\$ 120.00 \quad$ PO Total
\$1,440.00 Vend Total \$1,440.00 PO Total
\$88.00 Vend Total
$\$ 88.00 \quad$ PO Total
$\$ 479.60$ Vend Total \$479.60 PO Total
\$5,617.00 Vend Total \$1,895.20 P PO Total \$1,895.20 P PO Total \$1,826.60 P PO Total
\$7,280.86 Vend Total \$7,280.86 P PO Total
$\$ 400.00$ Vend Total $\$ 400.00 \quad$ PO Totai
$\$ 296.50$ Vend Total \$296.50 PO Total
$\$ 600.00$ Vend Total $\$ 150.00$ PO Total
$\$ 450.00 \quad$ PO Total
$\$ 396.00$ Vend Total
$\$ 99.00 \quad$ PO Total

| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

3958 NEW JERSEY SCHOOL BOARDS ASSOCIATION
P.O. \# 403727 NJSBA WOMEN'S LEADERSHIP CONF
P.O. \# 403780 NJSBA LEADERSHIP CONFERENCE
P.O. \# 403782 NJSBA LEADERSHIP CONFERENCE

3991 NJ ASSOC. OF SCHOOL BUSINESS OFFICIALS
P.O. \# 403641 PD - NJASBO - FOOD SERVICE

## X137 NJ E-ZPASS

P.O. \# 404960 CROSS KEYS TOLL

4114 PARA-PLUS TRANSLATIONS, INC.
P.O. \# 404599 Translation services for CST

4139 PASSON'S SPORTS
P.O. \# 303173 BOYS BASKETBALL BOOK BAGS

4146 PAUL'S CUSTOM AWARDS \& TROPHIES, INC.
P.O. \# 404332 End of Season Medals

4180 PENNSYLVANIA TURNPIKE COMMISSION
P.O. \# 404781 TOLL VIOLATIONS

## 4272 PITNEY BOWES

P.O. \# 404498 POSTAGE MACHINE SUPPLIES

## 4283 PLAQUES \& SUCH LLC

P.O. \# 303905 ACHIEVEMENT PLAQUES

## H138 POWERSCHOOL HOLDINGS, LLC

P.O. \# 403754 RENEWAL OF NAVIANCE

## N656 PRINCIPLE ACADEMY CHARTER SCHOOL

P.O. \# 403237 2023-2024 CHARTER SCHOOL

G918 PROFESSIONAL HEALTHCARE STAFFING, INC.
P.O. \# 404811 Nursing Services-AR
P.O. \# 404812 Nursing Services-AR
P.O. \# 405000 Nursing Services-AR

4456 REALLY GOOD STUFF, LLC
P.O. \# 404402 preschool supplies

## 2992 RICOH USA, INC.

P.O. \# 404816 COPIER OVERAGES ASST SUP \& ABA

## C412 RIGGINS, INC

P.O. \# 404910 FUEL OIL BUS GARAGE
$\$ 396.00$ Vend Total $\$ 99.00$ PO Total $\$ 99.00$ PO Total $\$ 99.00 \quad$ PO Total
$\$ 125.00$ Vend Total \$125.00 PO Total
$\$ 50.75$ Vend Total $\$ 50.75$ PO Total
$\$ 158.74$ Vend Total \$158.74 PO Total
$\$ 354.70$ Vend Total \$354.70 PO Total
$\$ 600.00$ Vend Total $\$ 600.00$ PO Total
$\$ 232.20$ Vend Total \$232.20 PO Total
$\$ 434.97$ Vend Total \$434.97 PO Total
$\$ 224.82$ Vend Total \$224.82 PO Total
\$6,010.87 Vend Total \$6,010.87 PO Total
$\$ 414.00$ Vend Total $\$ 414.00 \mathrm{P} \quad$ PO Total
\$5,722.45 Vend Total $\$ 600.60 \quad$ PO Total \$4,189.35 PO Total \$932.50 PO Total
\$5,856.17 Vend Total \$5,856.17 PO Total
$\$ 1.60$ Vend Total
\$1.60 PO Total
$\$ 493.18$ Vend Total \$493.18 PO Total

| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | :--- | :--- |

4696 SAFETY-KLEEN SYSTEMS, INC.
P.O.\# 404961 SOLVENT

4810 SCHOOL SPECIALTY, LLC
P.O. \# 404155 SUPPLIES FOR HS MATH DEPT.
P.O. \# 404244 S/R-Supplies for \#2
P.O. \# 404290 S/R--Math Supplies for Sch. 3
P.O. \# 404408 preschool supplies
P.O. \# 404469 Office Supplies
P.O. \# 404628 American Flag
P.O. \# 404638 Book Shelf/Matino
P.O. \# 404685 preschool supplies

## 9092 SHEEHAN; THOMAS

P.O. \# 404888 track card official 4/22/24

## A060 SHEEHAN; VICTORIA

P.O. \# 404882 track card official 4/22/24

4906 SHI INTERNATIONAL CORP.
P.O. \# 402209 S/R-Title I Supplies for \#6

5084 SOUTH JERSEY TRACK COACHES ASSOCIATION
P.O. \# 403038 REG FEE SJTCA WINTER MEET
P.O. \# 403040 REG FEE SJTCA WINTER MEET \#13
P.O. \# 403042 REG FEE SJTCA WINTER MEET \#15

## Y768 SPORTABLE SCOREBOARDS INC

P.O. \# 404190 Controller's Maintenance
P.O. \# 404193 Softball Scoreboard/Controller

## 5158 STAPLES CONTRACT \& COMMERCIAL LLC

P.O. \# 404163 Cartons of Paper
P.O. \# 404648 testing materials - third grad

## 5279 TANNER NORTH JERSEY INC.

P.O. \# 403335 filing unit for Supv office

## T261 THE LAMP SAFE, LLC

P.O. \# 404658 DISTRICT BULB PICK UP

## 5424 THE LIBRARY STORE INC.

P.O. \# 404401 preschool supplies

5462 THE PRESS OF ATLANTIC CITY
P.O. \# 404756 PN-2024-25 BUDGET HEARING
P.O. \# 404789 PN BUDGET HEARING AD
$\$ 273.40$ Vend Total \$273.40 PO Total
\$5,772.07 Vend Total \$4,171.39 P PO Total $\$ 61.20$ P PO Total \$57.10 P PO Total \$119.85 P PO Total \$259.23 P PO Total $\$ 98.08$ P PO Total
$\$ 370.76 \mathrm{P} \quad$ PO Total
\$634.46 P PO Total
$\$ 78.00$ Vend Total
$\$ 78.00 \quad$ PO Total
$\$ 78.00$ Vend Total
$\$ 78.00 \quad$ PO Total
\$7,608.09 Vend Total
\$7,608.09 PO Total
\$1,100.00 Vend Total $\$ 325.00 \quad$ PO Total \$325.00 PO Total $\$ 450.00$ PO Total
\$2,050.00 Vend Total $\$ 465.00 \quad$ PO Total \$1,585.00 PO Total
$\$ 634.40$ Vend Total $\$ 338.70 \mathrm{P} \quad$ PO Total \$295.70 P PO Total
$\$ 672.23$ Vend Total
$\$ 672.23$ PO Total
\$1,001.50 Vend Total \$1,001.50 PO Total
$\left.\begin{array}{ll}\$ 3,519.42 & \text { Vend Total } \\ \$ 3,519.42 & \text { PO Total }\end{array}\right)$.
$\$ 447.64$ Vend Total
$\$ 37.88 \quad$ PO Total
\$409.76 PO Total

| Vendor Bill List |  |
| :--- | :---: |
| Batch Count $=1$ | Winslow Twp School District | | Page 10 of, 1114 |
| :---: |
| $05 / 03 / 24$ |
| $09: 26$ |


| Batch Number 1 | Current Payments | $\$ 1,316,620.45$ | Batch Total |
| :--- | :--- | :--- | ---: | :--- |

5721 UNION COUNTY EDUCATIONAL SERVICES COMM.
P.O. \# 403610 OOD\#5384801877

5845 VISION SERVICE PLAN - (EA)
P.O. \# 400102 VISION BENEFITS 23-24
P.O. \# 404765 COBRA MARCH 2024

## 5864 W. W. GRAINGER INC.

P.O. \# 404688 preschool supplies
P.O. \# 404713 MOTOR FOR SCH 6 BAND ROOM

5866 W.B. MASON CO, INC
P.O. \# 404466 Green Printing Paper
5886 WALL; TAMMY
P.O. \# 404958 PETTY CASH

0217 WEX INC.
P.O. \# 404985 FUEL BILL THROUGH 04/23/2024

## U891 WHITCRAFT; JACK

P.O. \# 405021 baseball official 4/23/24

6630 WINSLOW BOARD OF EDUCATION TRANSPORTATIO
P.O. \# 404833 field trip transportation

6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT
P.O. \# 303146 Tutoring
P.O. \# 303945 Tutoring

## 6110 WOLFINGTON BODY CO INC

P.O. \# 404235 BUS \#75
P.O. \# 404300 MINI 28
P.O. \# 404338 BUS \#55
P.O. \# 404455 BUS \#74
P.O.\# 404524 PEDAL
P.O.\# 4045575 W 30
P.O. \# 404578 15W40; PEAK FLUID
P.O. \# 404579 SHOE DISCS
P.O. \# 404580 ALTERNATOR;BELT
P.O. \# 404582 HUB; OIL SEAL
P.O.\# 404585 BATTERIES
P.O. \# 404587 GREASE
P.O.\# 404619 BUS \#9
P.O. \# 404633 MINI 28
$\$ 6,090.50$ Vend Total \$6,090.50 P PO Total
\$8,567.37 Vend Total \$8,401.16 P PO Total \$166.21 P PO Total
$\$ 924.72$ Vend Total \$298.80 P PO Total \$625.92 P PO Total
$\$ 11.98$ Vend Total \$11.98 PO Total
$\$ 328.35$ Vend Total \$328.35 PO Total
\$88,907.97 Vend Total \$88,907.97 PO Total
$\$ 120.00$ Vend Total $\$ 120.00 \quad$ PO Total
$\$ 315.00$ Vend Total $\$ 315.00 \quad$ PO Total
$\$ 138.30$ Vend Total $\$ 118.50 \quad$ PO Total
$\$ 19.80 \mathrm{P} \quad$ PO Total
\$146,861.39 Vend Total
$\$ 45,482.16 \mathrm{P} \quad$ PO Total
\$47,172.66 PO Total
\$8,400.72 P PO Total
\$2,054.71 P PO Total
\$1,601.75 P PO Total
\$3,009.60 P PO Total
\$6,105.36 P PO Tota!
\$5,931.94 P PO Total
\$4,813.66 P PO Total
$\$ 3,520.02 \mathrm{P} \quad$ PO Total
\$2,663.76 P PO Total
\$1,107.60 P PO Total
\$6,763.62 P PO Total
\$8,100.05 P PO Total





| Check Journal |  |  | Winslow Twp School District |  |  | Page 1 of 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rec and Unrec checks |  |  | Hand and Machine checks |  |  | 05/03/24 09:27 |
| Starting date 7/1/2023 |  |  | Ending date 6/30/2024 |  | Check Comment |  |
| Chk\# | Date | Rec date | Code | Vendor name |  | Check amount |
| 957318 | 04/19/24 |  | L773 | BELL; RAJONNA |  | 21.00 |
| 957319 | 04/19/24 |  | K984 | HADDEN HEIGHTS BOE |  | 981.00 |
| 957320 | 04/19/24 |  | 8916 | TRILLS \& THRILLS MUSIC FESTIVALS |  | 859.50 |
| 957321 | 04/19/24 |  | 6630 | WINSLOW BOARD OF EDUCATION TRANSPORTA* |  | 337.50 |
| 957322 | 04/22/24 |  | 3121 | JONES SCHOOL SUPPLY CO. INC. |  | 15.97 |
| 957323 | 04/22/24 |  | 4977 | SIX FLAGS GREAT ADVENTURE LLC |  | 19,664.14 |
| 957324 | 04/22/24 |  | 5203 | STORYBOOK LAND |  | 1,901.69 |
| 957325 | 04/22/24 |  | 6630 | WINSLOW BOARD OF EDUCATION TRANSPORTA* |  | 1,642.50 |
| 957326 | 04/22/24 |  | 4977 | SIX FLAGS GREAT ADVENTURE LLC |  | 6,935.94 |
| 957327 | 04/29/24 |  | P645 | BROMLEY PRODUCTIONS, LLC |  | 440.00 |
| 957328 | 04/29/24 |  | N547 | MONACO E KARTING, LLC |  | 731.50 |
| 957329 | 04/29/24 |  | 6462 | NJASC / SOUTHERN OFFICE |  | 1,186.00 |
| 957330 | 04/29/24 |  | E438 | THE E GROUP, INC. |  | 447.00 |
| 957331 | 04/29/24 |  | 2513 | THE FRANKLIN INSTITUTE |  | 3,099.00 |
| 957332 | 04/29/24 |  | 6630 | WINSLOW BOARD OF EDUCATION TRANSPORTA* |  | 753.75 |
| 957333 | 04/29/24 |  | Y015 | WORLDS FINEST CHOCOLATE, INC. |  | 1,920.00 |
| 957334 | 04/30/24 |  | E185 | CASTAGNA; SAMANTHA |  | 250.00 |
| 957335 | 04/30/24 |  | K984 | HADDEN HEIGHTS BOE |  | 1,075.00 |
| 957336 | 04/30/24 |  | 5203 | STORYBOOK LAND |  | 241.38 |
| 957337 | 04/30/24 |  | 6630 | WINSLOW BOARD OF EDUCATION TRANSPORTA |  | 427.50 |
| 957338 | 05/02/24 |  | 6414 | LUCIEN'S MANOR |  | 23,725.94 |


| Check Journal | Winslow Twp School District | Page 2/of 2 |
| :--- | :--- | :--- |
| Rec and Unrec checks | Hand and Machine checks | 05/03/24 09:27 |
| Starting date $7 / 1 / 2023$ | Ending date $6 / 30 / 2024$ |  |


|  |  | Fund Totals |  |
| :--- | :--- | :--- | :--- |
| 9 | STUDENT ACTIVITY |  | $\$ 66,656.31$ |
|  |  | Total for all checks listed | $\$ 66,656.31$ |


$5 / 3 / 24$

Prepared and submitted by: $\qquad$

## WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

 Department:Curriculum Office
Date:

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | metal storage cabinet | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | cabinet door damaged |
| 1 | metal book shelf | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{old} / \mathrm{not}$ used |
| 6 | red stacking chairs | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | old/not used |
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Location of items for disposal:

## Curriculum Office

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.
$\square$ HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Assistant Superintendent of
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form. um and Instruction

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 



School: School 3
Department: Main office
Date:
$4 / 23 / 2024$


Location of items for disposal;
school 3 garage

Action to be taken to be determined by the Board Secretary:
$\square$ Deliver Items to Bullding Supervisor to be destroyed.
$\square$ HOLD! Item will be sold at public sale.
$\square$ Hold for administrative review.

Board Secretary

Signatures:


A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

school: \#5

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Microwave |  | 10 yrs | Broken |
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## Location of items for disposal: <br> 2nd Floor Teacher's Lounge

Action to be taken to be determined by the Board Secretary:

$\square$
Deliver items to Building Supervisor to be destroyed.HOLD! Item will be sold at public sale.Hold for administrative review.

Board Secretary

Signatures:


Received

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant-Superintendent's on the appropriate form.


Assistant Superintendent of Curriculum and Instruction

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

## schoo: High School

Department: ${ }^{\text {Business Education }}$

Date: $4 / 22 / 24$

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | computer desk |  | 8 | broken |
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## Location of items for disposal: <br> B100

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.
$\square$ HOLD! Item will be sold at public sale.Hold for administrative review.

## Board Secretary



A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

# WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST 

 school: High School Department:LibraryDate:
4/19/2024

| Quantity | Description | Tag or <br> Serial \# | Est. Age | Condition/Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Shelves |  | 23 years | Not utilized/Mildly damaged |
|  |  |  |  | Space will be reconfigured to |
|  |  |  |  | make inviting reading area fiction section |
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## Location of items for disposal: <br> High School Library

Action to be taken to be determined by the Board Secretary:

$\square$Deliver items to Building Supervisor to be destroyed.$\square$ HOLD! Item will be sold at public sale.Hold for administrative review.

## Board Secretary



A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.
Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

## Exhibit \# XI B: 18

## Project Exhilbit

# New Jersey Schools Insurance Group 

Aprill 2024; Available Budget: \$12,149.00

## Other Service Code: 200-500

## Annual District-Wide Tree Trimming Removal

Removal of dead/down trees and large branches that act as major tripping and/or safety hazards at School \#3 and additional schools as needed. (Preventive maintenance per brush, fire lanes, vision/line of sight around school, etc.)

## Annual District-Wide AED Inspection

Annual yearly inspection of AEDs, including maintenance of all the AEDs in the District. Also, determine if new (per lifespan on older units) AEDs and/or portable AEDs are needed for the District. (Pads/supplies for AEDs; health and safety protocol.)

## Safety Grant Program

NJSIG has awarded Safety Grants back to members as part of our commitment to help member schools keep dollars in the schools. NJSIG's Safety Grant program provides funding to members to invest in proactive risk management and safety-related project improvements. The goal is to develop a strong safety culture in New Jersey school communities and help reduce costs.

